



Proposal for Overnight/Extended Student Trips (Athletic)

Email Address	<i>barlow.mcghee@rimsd41.org</i>
Type of Trip	<i>competition</i>
Proposed Departure Date	<i>Feb 12, 2026</i>
Return Date	<i>Feb 14, 2026</i>
Proposer	<i>Barlow McGhee</i>
School	<i>RIHS</i>
Position	<i>Head Girls Wrestling Coach</i>
Date By Which Response Is Needed	<i>Jan 30, 2026</i>
What is the major place to be visited or event to be attended?	<i>IHSA Girls Sectionals @ Dekalb High School</i>
How is the trip related to the educational program of the District?	<i>IHSA Series</i>
In what ways will the students benefit?	<i>Competing to be state champ</i>
In what ways will the District benefit?	<i>District gets students competing for state championships</i>
How will the trip be evaluated to determine the extent to which these benefits were realized?	<i>How well students do</i>
Which students (grade, class, or organization) will be going?	<i>Girls Wrestling Team</i>
How many students in total?	<i>8</i>
How many students are currently experiencing academic problems?	<i>none</i>
Which staff members will be in charge?	<i>Barlow McGhee/Hunter Aldrich</i>
What previous experience has the staff member had in conducting overnight or extended field trips?	<i>7 years of college coaching</i>
What other staff members will be going?	<i>none</i>
How many chaperones, in addition to staff members, will be going?	<i>none</i>
What are their names and affiliations with the students?	<i>none</i>

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How many days of school will be missed?	<i>1</i>
How will teachers be advised in advance that the students will be out of school?	<i>Students will tell their teachers</i>
How will missed work be made up?	<i>Students will collaborate with teachers on their missed work</i>
What special assistance will be provided to students with academic problems?	<i>I will have a chromebook students can use if needed</i>
What is the destination?	<i>DeKalb IL</i>
What will be the mode of transportation? What liability insurance does the carrier have?	<i>Bus and district insurance</i>
Where will the group be housed and fed?	<i>663 South Annie Glidden Road, DeKalb, IL 60115, United States</i>
What enroute or supplementary activities are planned?	<i>none</i>
What arrangements have been made for dealing with emergency situations?	<i>we will have all emergency contacts</i>
If tour guides are involved, what liability insurance do they carry?	<i>none</i>
What is the estimated total cost and cost per student?	<i>\$1,450</i>
What is the source of funds?	<i>School funds</i>
How will the funds be collected and safeguarded?	<i>coaches will safeguard all money</i>
How will any shortfall be made up or excess funds used?	<i>coaches will make it up</i>
What provision has been made for students who are financially unable to pay any necessary costs?	<i>coaches will make it up</i>
How will you communicate to parents prior to, during, and after the trip?	<i>email or phone</i>

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List telephone numbers at destination where group will be housed.	(815) 748-4323
What information will be provided to the media and the community?	time and when girls will be wrestling
Athletic Director Approval (Athletic trips only)	Approved by <i>Mike Emendorfer</i>
Principal approval	Approved by <i>Patricia Ulrich</i>
Superintendent/Designee approval	Approved by <i>Scott Vance</i> on Jan 07, 2026 12:49
Signature of School Board Representative	