

GOVERNING BOARD AGENDA ITEM AMPHITHEATER UNIFIED SCHOOL DISTRICT NO. 10

DATE OF MEETING: June 24, 2025

TITLE: Approval of Out of State Travel

BACKGROUND:

STAFF

Todd Jaeger, Deanna Day, and Matthew Kopec request permission to attend National Association for Gifted Children National Conference on November 12-16, 2025 in Pittsburgh, PA. Approximate cost of travel is \$9,088.50 and will be paid using Maintenance and Operations funds.

	BUDGET CODE KEY	
001.00.100.2310.6360.502.0000	M & O	Governing Board, Employee Training, Governing Board
001.00.100.2320.6360.501.0000	M & O	Executive Administration, Employee Training, Superintendent
001.00.100.2310.6582.502.0000	M & O	Governing Board, Employee Travel, Governing Board
001.00.100.2320.6582.501.0000	M & O	Executive Administration, Employee Travel, Superintendent

RECOMMENDATION:

It is the recommendation of the administration that the above travel be approved.

INITIATED BY: 7

Matthew Munger Date: June 19, 2025

Associate Superintendent for Secondary Education

Todd A. Jaeger, J.D. Surferintendent

AMPHITHEATER PUBLIC SCHOOLS STAFF TRAVEL/CONFERENCE REQUEST

THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL.

EMPLOYEE(S):	Todd A. Jaeger	<u>Deanna Day</u>	SCHOOL: District Offices
	Matthew Kopec		Department (opt.): Sup's Office/Gov. Board
			DATE(S): <u>11/12/25-11/16/25</u>
ACTIVITY/EVEN	T: National Associa	tion for Gifted Childrer	National Conference
LOCATION: P	<u> Pittsburgh, PA</u>		
ABSENCE: #	# Days <u>5</u> Sub Req	uired: Yes No	# of School Days Missed 3
EXPENSES REQU	`	RECEIPTS FOR ALL II DXIMATE COST	NCURRED EXPENSES) BUDGET CODE/DESCRIPTION (Note: Tax credit contributions are District funds and require a budget code.)
Registration	on <u>\$1647.00</u>		$\underline{001.00.100.2310/2320.6360.501/502.0000}$
Transport	ation <u>\$2100.00</u>	Mode <u>air</u>	001.00.100. 2310/2320.6582.501/502.0000
Rental Car	<u>\$400.00</u>		001.00.100. 2310/2320.6582.501.0000
Meals	<u>\$945.00</u>		$\underline{001.00.100.\ 2310/2320.6582.501/502.0000}$
Lodging	<u>\$3000.00</u>		001.00.100. 2310/2320.6582.501/502.0000
Substitutes	<u> </u>		
TOTAL	<u>\$9088.50</u>		
* PO must be subn		eceive reimbursement fro prior to travel to qualify for to to the conference of the	
			ference offers an opportunity to learn about best affect gifted students and teachers.
Identify which cha Academic Collaborat Critical Th	Content ion	trait of Graduate are spec Caring Communication Problem-Solving	cifically related to this request. Citizenship Creative Thinking
The travel is neces	sary for the implement	ntation of the project fund	ling the travel.
Submitted by: Si	gnature		Date
Pr	incipal/Supervisor		Date
As	ssociate Superintende	ent/Superintendent	<u>6/19/25</u> Date