Browning Public Schools **Board Agenda Request** Meeting To Be Held: 7/9/19



| Recogniti | ion: Students | Staff | Parents |
|-----------|---|-------------------|---------------------------------------|
| Informat | ion: 🗌 Building Report | Old Business | Superintendent's Report |
| Action: | Resignation | Hiring | Contract Service Agreements |
| | Travel Out-of-State | Travel In State | Approvals |
| | Termination | Legal Matters | Other: |
| | This action request pertains to | Elementary (only) | High School/District Wide |
| | | | |
| Date: | 7/2/19 | | |
| То: | Corrina Guadipee-Hall Browning Public Schools | | eri DeRoche ransportation Director |

Subject: Individual Transportation Contract 2019-2020

Description: Individual Transportation Contract for 2019-2020 school year (20-10-121 (2) MCA. Teresa Aines lives 13 miles one-way on Reagan Field Road in School District 9 Browning, and needs approval for mileage reimbursement for the parent to bring their student to the nearest bus stop each day which is School District #15 Cut Bank.

Justification: Cut Bank bus enters our district on this route to pick up students to attend school in Cut Bank. Route #1 is the Sweetgrass route (Reagan Field) and it comes approximately 25 miles into our district on the old Croff Wren road. District No. 9 School Board chose to discontinue providing service in this area for financial reasons; it was more cost effective to offer an individual transportation contract to families in this area. Cut Bank is the nearest operating bus route in the Reagan Field area. Financial cost is shared between county and state (1/2 each) and payment is made after semester 1 & 2. The payment is sent to District 9 then a district warrant is issued to the qualifying family. Payment is only for the number of actual days the student/s ride the bus. The Board of Trustees for Cut Bank School District No. 15 has granted attendance permission for the Aines family, a resident of District No. 9, to ride Cut Bank's school bus to attend Cut Bank schools for the 2019-2020 school year.

Financial Impact: \$ NA

Attachment(s): Individual Transportation Contract 2019-2020

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial)

| Comments: | | | |
|-----------|--|--|--|
| | | | |
| | | | |

| Board Action: | N/A (Info) | Approved | Denied | Tabled to: | |
|---------------|-------------------------------|----------|--------|------------|--|
| Duala Action. | \square Π $(\Pi \Pi O)$ | | | | |
| | | | | | |

| | INDIVID | | PORTATION CON | TRACT | TR-4 (03/2018) |
|---|--|---|---|--------------------------|-----------------------|
| | | | ar 2019 - 2020 | | |
| | | Due to Scho | ool Clerk June 1 | | |
| Elementary District Responsible to | v Beimburging Contract | | County | Contract # | egal Entity |
| 0400 - Br | OWNING El | ementary | Galler | | 0400 |
| High School or K-12 District Respo | onsible for Reimburging t | the Contract X | County | u | ogel Entity |
| ts this a contract shared between | elementary and high sch | 0017 | | | |
| Yes | | `_` | McKenzie | | 5 |
| Are you applying for isolation statu | | ies No | Student Name | School | Grade |
| (If yes, please attach explanation) isolation: Section 20-10-142, MC | | d reimbursement | Student Name | School | Grade |
| netes for special circumstances of | | | | | |
| rates, individual circumstances mu | | | Student Name | School | Grade |
| trustees of the district, the county (of Public Instruction. (10.7.118 A) | and some shift of a second sec | | Student Name | School | Grade |
| | | 999 / 1996 / 996 / 997 / 997 / 997 / 997 / 997 / 997 / 997 / 997 / 997 / 997 / 997 / 997 / 997 / 997 / 997 / 99 | THIS CONTRACT IS F | OR: | |
| Check here only if increased pays | nent due to isolation has | | Grades K-12 | | |
| Elem District Approval | | trittale. | 1st Semester Only Prekindergarten | 2nd Semeste | r Only 🔀 Both |
| HS District Approval | Yes No | | 1st Semester Only | 2nd Semeste | r Only Both |
| County District Approvel | Yes No | | PREKINDERGARTEN | | |
| Parent or Guardian Name: | | <i>v</i> : | Prekindergarten child ri covered by this contract | | i age students sisc |
| Physical Address (street address | only). | | To or from Bus Stop | times per day | days per |
| 1145 Reagan | | | | | week |
| Distance from Home to nearest s | | | To or from School | times per day | y days per week |
| Distance from home to nearest bu | Construction of Statement Streement | | Prekindergenten child ri | des WITHOUT other s | |
| EL 13 HSA | | | To or from Bus Stop | times per day | |
| Contract is for one-way only | | | To as from Cohool | limon and da | week |
| Students in each grade level cove Pre-K | K 1-8 9-12 | | To or from School | times per day | y days per week |
| Total | Total Total Total | DEADL | | School Clerk June 1 | |
| Regular Trans | -+! | | Vian-wave-out | iginal to County Supt t | by July 1, retain a |
| Spec. Ed. Trans Room & Board | | | for you | | |
| Coorespondence | | | 10 million - | | |
| Reg. Contingency | | | Evel . | | |
| Spec. Ed. Contin. | | · · | water and | | |
| Agreement between perent (pare | | | and school district (die | trict name) | ······· |
| The parties agree as follows: | County, hereinet | Rer referred to as the Dist | sict(s). | | |
| | or provide transportation | n for the student(s) to and | from the school or bus slop of | the days when school | ol is in session. |
| | | | sport the students. Mileaga co | ntracts are valid only v | men |
| transportation for the dis 2. In March and June. Ihe Di | | | red in the application upon cer | ification by the teache | r or principal of the |
| school of the number of (| days the student(s) was | transported for the past a | emester. | | |
| | | | Section 20-10-142, MCA, and | the information accor | mpanying this |
| contract. Elementary School Olistrict | | above information is tru ir, Board of Trustees | e and correct | Date | |
| > | | | | | |
| High School district | 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | ir, Board of Trustees | nen olari ya 1979 - Marina Bolanda Bolanda (1970), 1984 - Marina Marina (1979), 1987 - Marina (1979), 1987 - Ma | 5-24- | 2019 |
| Signature - Papent or Guardian | 11 2 | 50 | hool # 9 | Data | |
| 1145 Reagan | La provi | the Mt | | 912-431-7 | 1440 |
| Address, City, Zip Code | | | | | |
| PO Box 2021 | | | | | |