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## **AGENDA ITEM**

| BOARD OF TRUSTEES AGENDA   |           |             |
|--|-----------|-------------|
| Workshop   | X Regular | Special     |
| (A) Report Only  |           | Recognition |
| Presenter(s):  Briefly describe the subject of the report or recognition presentation.   |           |             |
|  |           |             |
| (B) X Action Item  Presenter(s): SAMUEL MIJARES, DEPUTY. SUPT. FOR C & I   |           |             |
| Briefly describe the subject of the report or recognition presentation.  CONSIDER AND TAKE APPROPRIATE ACTION ON THE REQUEST TO APPROVE THE 2017-2018 DISTRICT AND CAMPUS IMPROVEMENT PLANS. |           |             |
| (C) Funding Source: Identify the course of funds if any are required   |           |             |
| (D) Clarification: Explain any question or issues that might be raised regarding this item.  |           |             |
| 11-14-17   |           |             |