

**Exhibit A**

**Westview Elementary School  
200 N. Addison Road  
Wood Dale, IL**

# EXHIBIT A

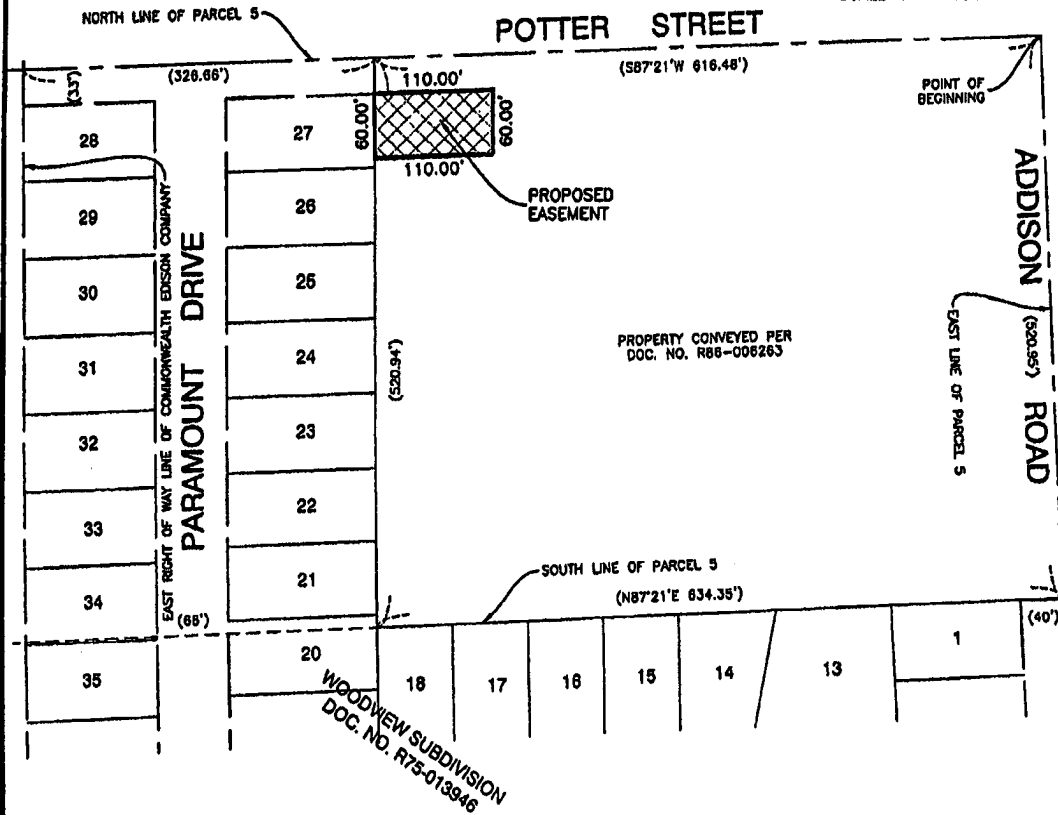
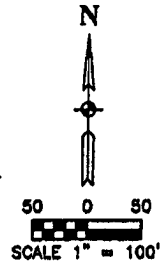
**PROPOSED EASEMENT**

THE SOUTH 60.00 FEET OF THE NORTH 93.00 FEET OF THE WEST 110.00 FEET OF THAT PART OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED BY BEGINNING AT THE NORTHEAST CORNER OF PARCEL 5 IN DEARLOVE'S PLAT OF SURVEY, RECORDED MARCH 25, 1948 AS DOCUMENT 584893 AND RUNNING THENCE SOUTH 87 DEGREES 21 MINUTES WEST ALONG THE NORTH LINE THEREOF 818.48 FEET TO A POINT 328.86 FEET EAST OF THE EAST RIGHT OF WAY LINE OF COMMONWEALTH EDISON COMPANY; THENCE SOUTH PARALLEL WITH SAID EAST LINE 520.94 FEET; THENCE NORTH 87 DEGREES 21 MINUTES EAST 834.35 FEET TO THE CENTER LINE OF ADDISON ROAD; THENCE 820.95 FEET TO THE PLACE OF BEGINNING, IN DUPAGE COUNTY, ILLINOIS.

AREA OF EASEMENT = 6,600 SQUARE FEET

AFFECTS PIN 03-16-117-003-0000

PROPERTY COMMONLY KNOWN AS:  
200 N ADDISON ROAD  
WOOD DALE, IL 60191



**Notes:**

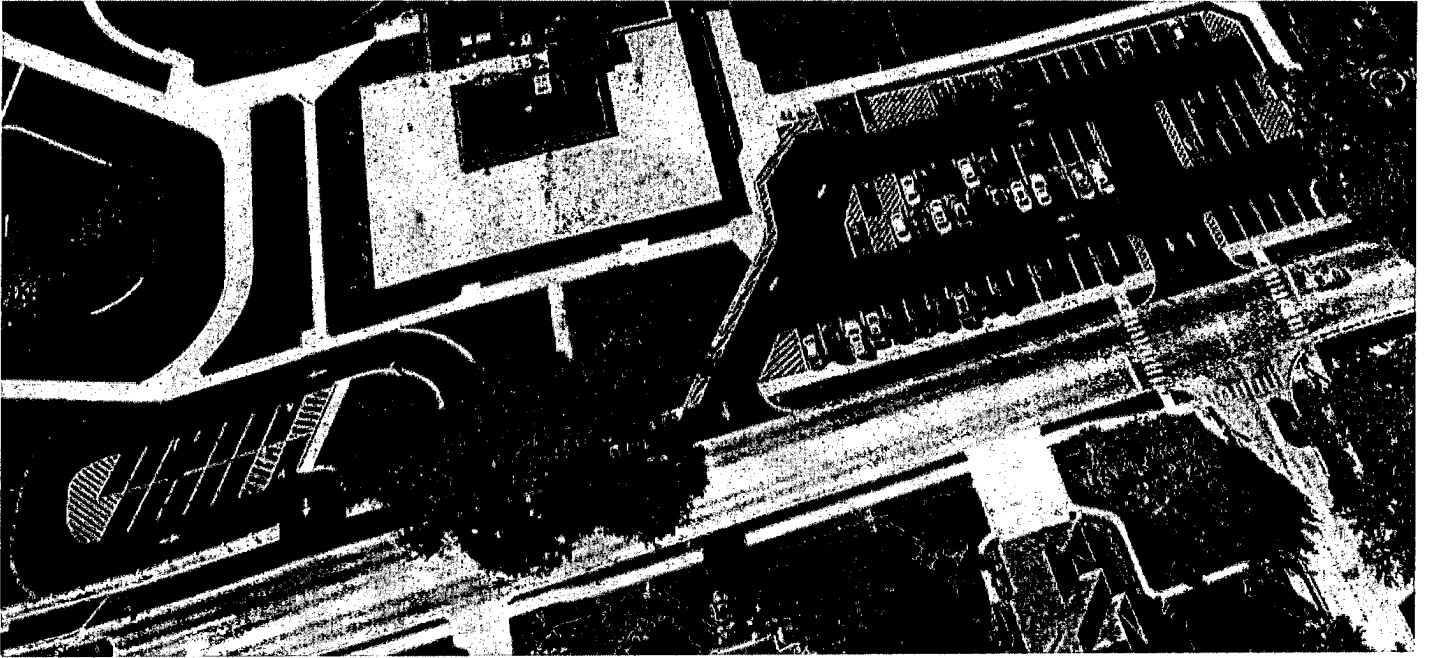
1. (XXX.XX') Denotes record dimensions or dimension computed from record dimension values

XXX.XX' Denotes measured dimension or dimension computed from measured dimension values.



Exhibit B

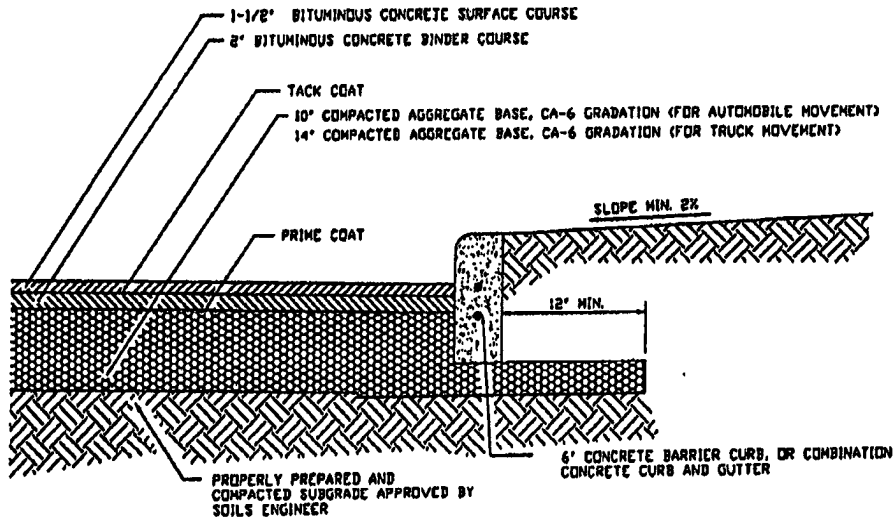
**Westview Elementary Parking Lot Improvements**



### Parking Lot Construction Details

The western parking lot and the newly constructed parking lot will be completely reconstructed, including curb replacement, in accordance with the Design Standard set forth below. The construction consists of approximately seventy-five percent (75%) of the lot west of the School. The additional parking area between the east and west lots will be new construction using the City's minimum Design Standard. The eastern lot will be resurfaced to the same specifications, including any required base patching, designed to match the existing pavement cross section, or City Standards, whichever is greater.

The final Striping Plan will be determined based upon the recommendation of the Project Engineers, with the input of the District in order to maximize the parking area and to facilitate the provision of handicapped stalls.



### FLEXIBLE PAVEMENT

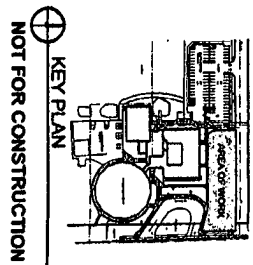
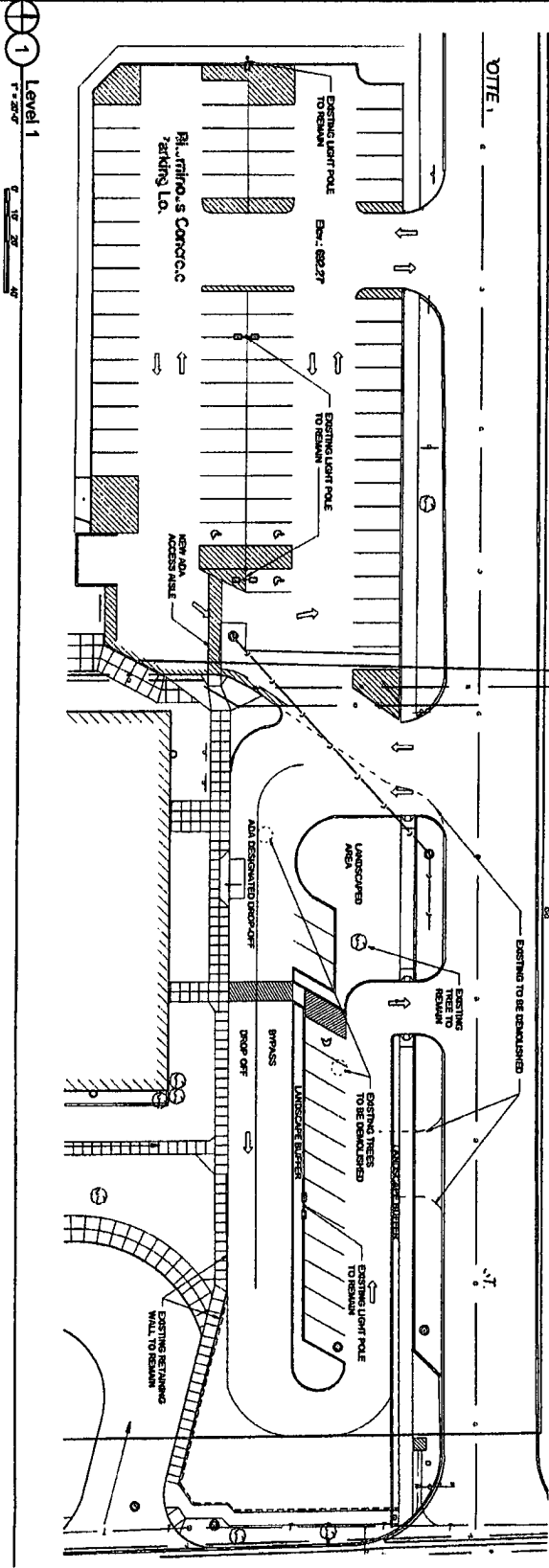
**GENERAL NOTES:**

1. DIMENSIONS SHOWN ARE MINIMUM VALUES. SOIL ANALYSIS AND TRAFFIC COUNTS SHALL BE USED FOR DETERMINING REQUIRED PAVEMENT SECTION.
2. INTEGRAL CURB AND GUTTER SHALL NOT BE PERMITTED WITH RIGID OR COMPOSITE PAVEMENTS.
3. THE FOLLOWING MATERIALS ARE ACCEPTABLE AS BASE COURSE ALTERNATIVES: BITUMINOUS AGGREGATE MIXTURE (BAM) AND P.C. CONCRETE.

REV. _____ REV. _____ DRAWN BY: _____	REV. _____ REV. _____ DATE: 4-3-18	<b>TYPICAL PARKING LOT PAVEMENT</b>	CITY OF WOOD DALE PAVEMENT 13
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**Exhibit C**

**Concept Plan**



KEY PLAN  
NOT FOR CONSTRUCTION

**WESTVIEW SCHOOL PAVING REVIEW**  
 WESTVIEW ELEMENTARY SCHOOL  
 200 N ADDISON RD, WOOD DALE, ILLINOIS 60191  
 WOOD DALE SCHOOL DISTRICT 7

NO.	01	CHECKED
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ISSUE DATE	05/27/10	DATE
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SITE PLAN

SKA-1

**GREEN ASSOCIATES**  
 ARCHITECTURAL  
 CONSTRUCTION SERVICES

ARCHITECT  
 1111 W. WASHINGTON ST., SUITE 110  
 CHICAGO, ILLINOIS 60604  
 TEL: 312.467.1111  
 FAX: 312.467.1112  
 WWW.GREENASSOCIATES.COM

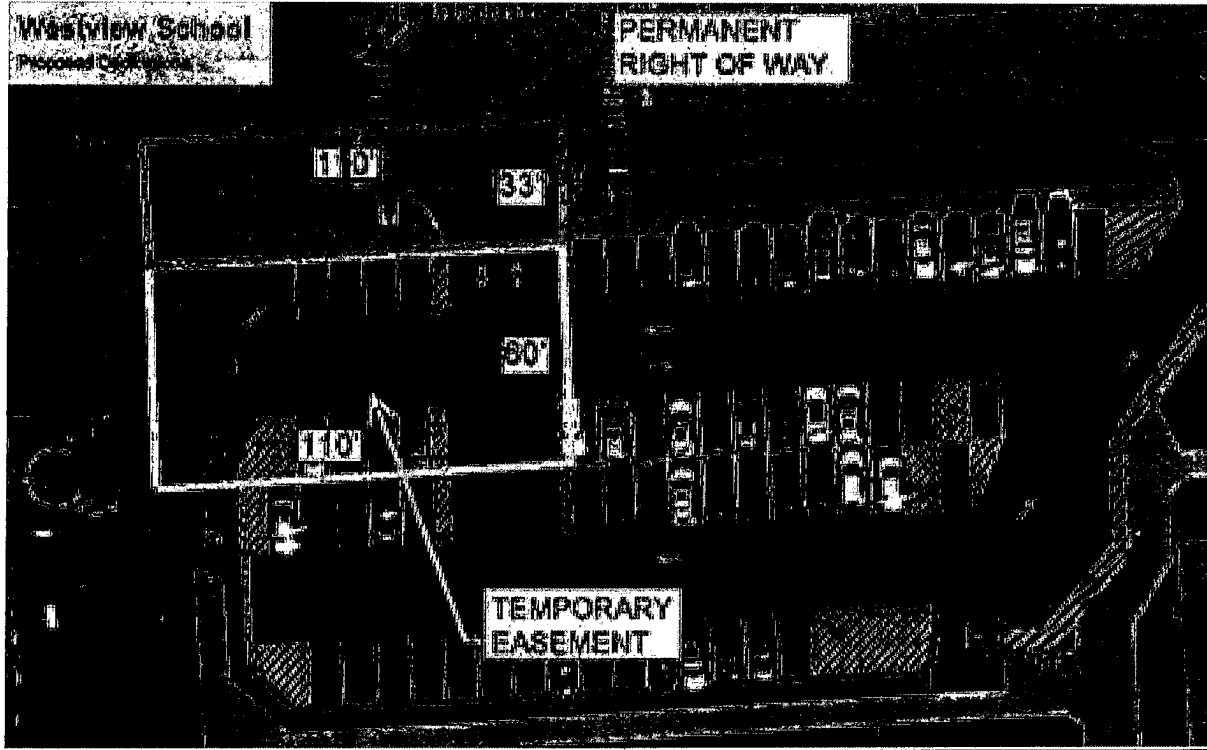
**Exhibit D**

**Design and Construction Schedule**

- |                    |   |
|--------------------|---|
| <b>Summer 2020</b> | <b>Design Activities on School Property to include topographic field survey of Westview Elementary School property and 4-6 soil borings in the parking lot and/or grassy areas to be impacted by 2021 construction</b><br><br><b>Construction activities within Potter Street ROW to include use of temporary easement in parking lot shown in Exhibit "D".</b> |
| <b>Spring 2021</b> | <b>Construction of new Parking Lot Improvements between two existing parking lots</b>   |
| <b>Summer 2021</b> | <b>Construction of Underground Detention System Facilities on Westview School Property to be completed before Fall 2021 school year starts</b>  |
| <b>Fall 2021</b>   | <b>Final parking lot paving and ground restoration of areas impacted by Underground Detention System construction</b>   |

Exhibit E

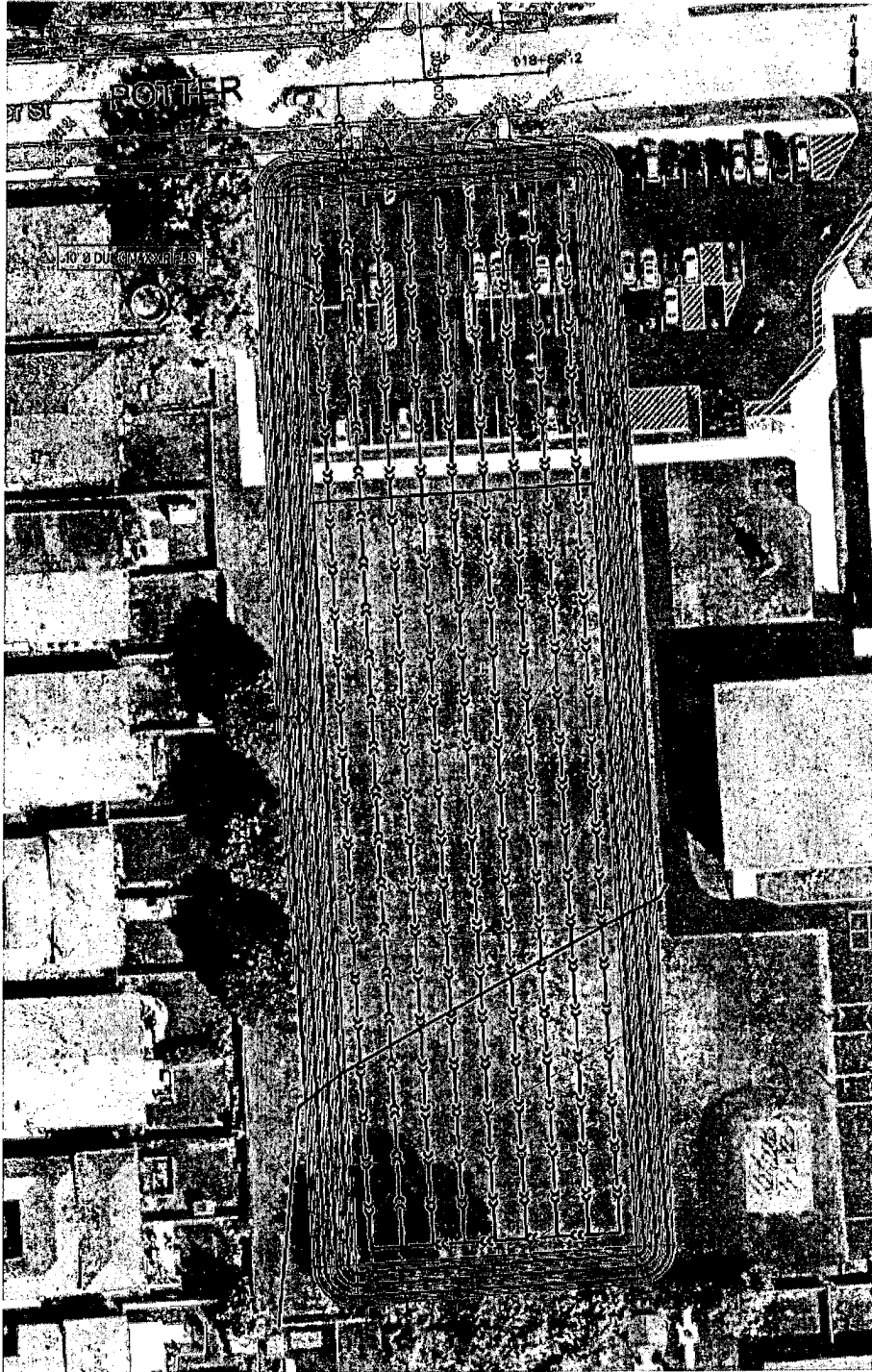
2020 Temporary Construction Easement





**Exhibit F**

**2021 Permanent Easement Area**



**Exhibit G**

**Plat of Potter Street ROW Dedication**

# PLAT OF DEDICATION

## FOR PUBLIC STREET & PUBLIC UTILITIES TO THE CITY OF WOOD DALE, ILLINOIS

**PLAN OF DEDICATION**

THE NORTH 22.00 FEET (20.00 FT. + 2.00 FT. INCREASE) OF THAT PART OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED BY RECORD 44 AT THE NORTHWEST CORNER OF PARCEL 9 IN RECORD 9 PLAN OF SURVEY, RECORD 12, 1949 AS CORRECTED BY RECORD 11 AND RECORD 12, TOGETHER WITH 1.00 ACRES OF SAID PARCEL 9 BEING ALONG THE NORTH LINE THENCE 878.41 FEET TO A POINT 878.41 FEET EAST OF THE EAST CORNER OF SAID PARCEL 9, THENCE S80°11'21"E 629.34 FEET TO A POINT 878.41 FEET EAST OF THE EAST CORNER OF SAID PARCEL 9, THENCE S80°11'21"E 629.34 FEET TO THE CORNER LINE OF ADDISON ROAD, THENCE ALONG SAID LINE TO THE PLACE OF BEGINNING, IN DUPAGE COUNTY, ILLINOIS.

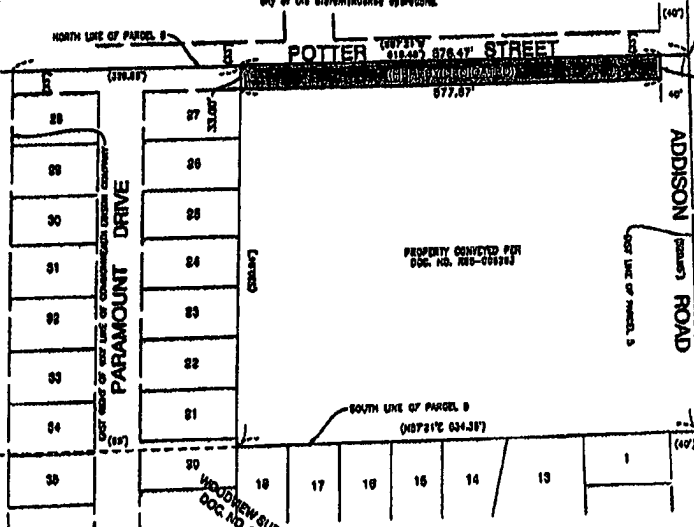
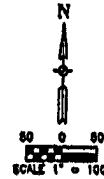
CONTAINING 18,043 SQUARE FEET OR 0.417 ACRES

AFFECTS FM 03-16-117-003-0003

PROPERTY COMMONLY KNOWN AS:  
222 N. ADDISON ROAD  
WOOD DALE, ILL. 60191

Enclosed Herein:

An easement is reserved and granted to the City of Wood Dale, Illinois and those public utilities operating under franchise from the City of Wood Dale, Illinois their successors and assigns for the purpose of installing, maintaining, repairing, reconstructing, replacing, renewing, relocating, extending, upgrading, and otherwise carrying out any and all public utility transmission and distribution systems over, under, across, and along the surface of the property shown on the plat marked "PROPERTY DEDICATED", together with right of access across the property for necessary employees and equipment to do any of the aforementioned operations.



State of Illinois }  
County of Cook }

I, BRADLEY K. LUEDERS, an Illinois Professional Land Surveyor, do hereby state that I have prepared the hereto shown plat, for the purpose of dedicating the property as described herein for public street and public utilities in the City of Wood Dale, Illinois. The property described herein has within the appropriate limits of the City of Wood Dale, Illinois. Specifications shown herein are in feet and decimal parts thereof.

South Wood Dale, Illinois December 12, 2018.



**FOR REVIEW**

Professional License No. 038-003400 Expires 1/31/20

- Notes:
- 1. It is recommended that in addition to this plat of dedication a conveyance document be executed and recorded using the legal description from the caption of this plat.
  - 2. (COUNTRY) Denotes record dimensions or dimension computed from record dimension values.
  - 3. (MEASURED) Denotes measured dimension or dimension computed from measured dimension values.

Ordinance No. \_\_\_\_\_ adopted the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

State of Illinois }  
County of DuPage }

Approved by the PLAN COMMISSIONER of the City of Wood Dale, Illinois on this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

By \_\_\_\_\_ CHAIRMAN  
Attest \_\_\_\_\_ SECRETARY

State of Illinois }  
County of DuPage }

Approved by the MAYOR and the CITY COUNCIL of the City of Wood Dale, Illinois on this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

By \_\_\_\_\_ MAYOR  
Attest \_\_\_\_\_ CITY CLERK

State of Illinois }  
County of DuPage }

I find no delinquent statements of outstanding unpaid special assessments due against any of the land included in the above plat.  
Dated this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_  
CITY COLLECTOR

**DISCLAIMER**  
Robinson Engineering, Ltd. and the employees do not warrant or guarantee the accuracy of the information relative to the ownership of the property covered by this instrument. A thorough search of the files should be made prior to any reliance on the ownership indicated herein. Use of this instrument as evidence of title is done at the user's risk.

**ROBINSON ENGINEERING, LTD.**  
CONSULTING ARCHITECTURAL PROFESSIONAL ENGINEERS  
AND PROFESSIONAL LAND SURVEYORS  
1700 SOUTH PARR AVENUE SOUTH HOLLAND, ILLINOIS 60478  
(708) 841-6700 © COPYRIGHT 2018  
(ILLINOIS DESIGN FIRM REGISTRATION NO. 12492115)

FOR: **CITY OF WOOD DALE**  
404 N. WOOD DALE ROAD  
WOOD DALE, ILLINOIS 60191  
(630) 766-4900

REVISIONS		
No.	Date	Remarks

State of Illinois }  
County of \_\_\_\_\_ }

The undersigned, The Regional Board of School Trustees of Township 40 North, Range 11 East, DuPage County, Illinois for the use and benefit of School District No. 5, a body politic and corporate of the State of Illinois, does hereby certify that it is the owner of the property described hereon and that it has caused said property to be dedicated for Public Street and Public Utilities as shown herein.

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

By \_\_\_\_\_

ATTENTION \_\_\_\_\_

State of Illinois }  
County of \_\_\_\_\_ }

This instrument was acknowledged before me on the \_\_\_\_\_ day of \_\_\_\_\_ A.D.

20\_\_\_\_ by \_\_\_\_\_

Notary Public

My Commission Expires \_\_\_\_\_

State of Illinois }  
County of DuPage }

I find no delinquent unpaid taxes, no unpaid current taxes, no unpaid forfeited taxes, and no delinquencies for sales against any of the lands included in the enclosed plat.  
I further certify that I have reviewed all statutory fees in connection with the enclosed plat.  
Dated this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

COUNTY CLERK

State of Illinois }  
County of DuPage }

This instrument \_\_\_\_\_ was filed for record in the Recorder's Office of DuPage County, Illinois, on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_ of \_\_\_\_\_ of said \_\_\_\_\_ and was recorded in Book \_\_\_\_\_ of plats on Page \_\_\_\_\_

RECORD OF DEEDS

18-N0851-D0P-01-01W3

Do not fold original plat.  
When reproduction of this document, please identify original or copy thereof in the following:

Robinson Engineering, Ltd.  
1700 South Parr Avenue  
South Holland, Illinois 60478  
(708) 841-6700  
Attention: Survey Department

Drawn by: B.K.L. Date: 12-12-18  
Checked by: R.E.G./B.K.L. Scale: 1" = 100'  
Sheet: \_\_\_\_\_ of \_\_\_\_\_ Project No.: 18-00561