

EXHIBIT A

2024 Funding Award from Youth and Recreation Millage.

GRANTEE: Alpena County Parks – Beaver Lake Park

AMOUNT: \$13,750 for Day Park Enhancements as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

Final bills must be submitted by January 15, 2025. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707

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The 2024 Funding Report must be completed and submitted no later than December 31, 2024.

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EXHIBIT A

2024 Funding Award from Youth and Recreation Millage.

GRANTEE: Alpena County Parks – Sunken Lake Park

AMOUNT: \$12,000 for Mobi Mat and Kayak Launch Dock System for Day Use/Beach Improvements as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

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EXHIBIT A

2024 Funding Award from Youth and Recreation Millage.

GRANTEE: Alpena County Plaza Pool

AMOUNT: \$90,000 for Operating Support as presented in application. Funds will be distributed in twelve monthly payments of \$7,500 for billable programs to the Alpena County Plaza Pool upon submission of proper documentation. If the program(s) are stopped or interrupted for any significant period of time, the Grantee must contact the Youth & Recreation Committee Chairperson to discuss continuation of funding. The application is attached, Exhibit B.

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EXHIBIT A

2024 Funding Award from Youth and Recreation Millage.

GRANTEE: Alpena County Plaza Pool

AMOUNT: \$7,000 for Ready, Set, Swim Program as presented in application. Transfer of funds made upon submission of bill with evidence of programming. The application is attached, Exhibit B.

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EXHIBIT A

2024 Funding Award from Youth and Recreation Millage.

GRANTEE: Alpena Figure Skating Club

AMOUNT: \$8,500 for First Skater Program as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures and a listing of Alpena County residency. Billing must include the number of registrations and addresses. The application is attached, Exhibit B.

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EXHIBIT A

2024 Funding Award from Youth and Recreation Millage.

GRANTEE: Alpena Figure Skating Club

AMOUNT: \$7,750 for Operating Support / Ice Fees as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

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EXHIBIT A

2024 Funding Award from Youth and Recreation Millage.

GRANTEE: Alpena Gymnastics Club

AMOUNT: \$10,000 for Competitive Entry Fees as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures and a listing of Alpena County residency. The application is attached, Exhibit B.

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EXHIBIT A

2024 Funding Award from Youth and Recreation Millage.

GRANTEE: Alpena High School – Band Program

AMOUNT: \$7,600 for Marching Band Brass Drums as presented in application and quote documents. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

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EXHIBIT A

2024 Funding Award from Youth and Recreation Millage.

GRANTEE: Alpena High School – AHS Wildcat Robotics

AMOUNT: \$14,000 Tournament Registration Fee Support (Districts - \$6,500; State - \$5,000; World \$2,500) as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

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EXHIBIT A

2024 Funding Award from Youth and Recreation Millage.

GRANTEE: Alpena Hockey Association

AMOUNT: \$4,000 for Hockey Equipment as presented in application.
Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

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EXHIBIT A

2024 Funding Award from Youth and Recreation Millage.

GRANTEE: Alpena Hockey Association

AMOUNT: \$8,075 for Battle on the Bay Tournament Series as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

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EXHIBIT A

2024 Funding Award from Youth and Recreation Millage.

GRANTEE: Alpena Huron Shore Little League

AMOUNT: \$10,000 for Complex lighting project support as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

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EXHIBIT A

2024 Funding Award from Youth and Recreation Millage.

GRANTEE: Alpena Huron Shore Baseball & Softball

AMOUNT: \$15,000 for Registration Assistance as presented in application. Reimbursement will be \$25.00 per Alpena County registrant up to \$15,000. Billing must include the number of registrations and addresses. The application is attached, Exhibit B.

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EXHIBIT A

2024 Funding Award from Youth and Recreation Millage.

GRANTEE: Alpena Jets Youth Football

AMOUNT: \$22,000 for Equipment Upgrades - Shoulder Pads, Pants & Mats as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

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EXHIBIT A

2024 Funding Award from Youth and Recreation Millage.

GRANTEE: Alpena Montmorency Alcona ESD

AMOUNT: \$36,500 for ADA Accessible Playground Equipment Upgrades as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

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EXHIBIT A

2024 Funding Award from Youth and Recreation Millage.

GRANTEE: Boys & Girls Club

AMOUNT: \$17,625 for Triple Play Program as presented in application.
Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

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GRANTEE: County of Alpena

AMOUNT: \$7,500 for APlex Expansion – Conceptual Design as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

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EXHIBIT A

2024 Funding Award from Youth and Recreation Millage.

GRANTEE: Friends of the Alpena Farmers Market

AMOUNT: \$4,000 for Nutrition Incentive Program as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. Reimbursement request must include a cover letter along with a summary of the attached invoices per each activity. The application is attached, Exhibit B.

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EXHIBIT A

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GRANTEE: Friends of Plaza Pool

AMOUNT: \$14,000 for Wibit Modular Inflatables as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

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EXHIBIT A

2024 Funding Award from Youth and Recreation Millage.

GRANTEE: Green Township

AMOUNT: \$6,000 for Recreation Facility Expansion as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

Final bills must be submitted by January 15, 2025. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707

All millage monies allocated for projects and programs are to be used for Alpena County projects and Alpena County residents. Any facility, project, or program must be open and available to all Alpena County residents.

It is highly encouraged that your group promote to the Community that you received funding from the Youth and Recreation Millage. If the project is a Capital Project, you may be required to accept a plaque to be attached to the project.

The 2024 Funding Report must be completed and submitted no later than December 31, 2024.

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EXHIBIT A

2024 Funding Award from Youth and Recreation Millage.

GRANTEE: Hubbard Lake Lions Foundation

AMOUNT: \$40,000 for Lions Park Tennis/Pickleball Refurbishment as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures and completion of the project. The application is attached, Exhibit B.

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The 2024 Funding Report must be completed and submitted no later than December 31, 2024.

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EXHIBIT A

2024 Funding Award from Youth and Recreation Millage.

GRANTEE: Michigan Crossroads Council, Boy Scouts of America

AMOUNT: \$9,000 for Special Assistance Fund for Alpena Scouting – Recruitment as presented in application (does not include camping expenses). Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

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EXHIBIT A

2024 Funding Award from Youth and Recreation Millage.

GRANTEE: Michigan State University Extension

AMOUNT: \$41,200 for Children & Youth Programming as presented in application. If the program(s) are stopped or interrupted for any significant period of time, the Grantee must contact the Youth & Recreation Committee Chairperson to discuss continuation of grant funding and could result in the Grant being suspended or reduced. One yearly bill due by November 1, 2024. Transfer of funds made upon submission of bill with evidence of programming. The application is attached, Exhibit B.

Final bills must be submitted by January 15, 2025. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707

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EXHIBIT A

2024 Funding Award from Youth and Recreation Millage.

GRANTEE: MPAC

AMOUNT: \$5,760 for Open Skating as presented in application. Reimbursement payment made based upon receipt of supplemental documentation. The application is attached, Exhibit B.

Final bills must be submitted by January 15, 2025. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707

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It is highly encouraged that your group promote to the Community that you received funding from the Youth and Recreation Millage. If the project is a Capital Project, you may be required to accept a plaque to be attached to the project.

The 2024 Funding Report must be completed and submitted no later than December 31, 2024.

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EXHIBIT A

2024 Funding Award from Youth and Recreation Millage.

GRANTEE: MPAC

AMOUNT: \$10,250 for Rental Skates – Purchase / Upgrade as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. Rental skates become property of the County should the entity dissolve. The application is attached, Exhibit B.

Final bills must be submitted by January 15, 2025. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707

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EXHIBIT A

2024 Funding Award from Youth and Recreation Millage.

GRANTEE: Northeast MI Center for Fine Arts

AMOUNT: \$20,000 for Ready, Set, Create Program as presented in application. Reimbursement payment made monthly upon submission of bills based on evidence of expenditures. Does not include costs for Administration, Accounting, Executive Director or Occupancy/Rent. Does not include costs for Art Around the World Camp or Boys and Girls Club Summer programs. The application is attached, Exhibit B. If the program(s) are stopped or interrupted for any significant period of time, the Grantee must contact the Youth & Recreation Committee Chairperson to discuss continuation of Grant funding and could result in the Grant being suspended or reduced.

Final bills must be submitted by January 15, 2025. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707

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The 2024 Funding Report must be completed and submitted no later than December 31, 2024.

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EXHIBIT A

2024 Funding Award from Youth and Recreation Millage.

GRANTEE: Park Family Foundation

AMOUNT: \$12,000 for Ready, Set, SNAP Program as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

Final bills must be submitted by January 15, 2025. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707

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The 2024 Funding Report must be completed and submitted no later than December 31, 2024.

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EXHIBIT A

2024 Funding Award from Youth and Recreation Millage.

GRANTEE: Park Family Foundation

AMOUNT: \$6,500 for Special Needs Prom as presented in application.
Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

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The 2024 Funding Report must be completed and submitted no later than December 31, 2024.

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EXHIBIT A

2024 Funding Award from Youth and Recreation Millage.

GRANTEE: Park Family Foundation

AMOUNT: \$5,000 for Martial Arts Registration Assistance for Alpena County residents as presented in application. Reimbursement payment based upon **completion of classes**, submission of bills and evidence of Alpena County residency. The application is attached, Exhibit B.

Final bills must be submitted by January 15, 2025. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707

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EXHIBIT A

2024 Funding Award from Youth and Recreation Millage.

GRANTEE: Park Family Foundation

AMOUNT: \$5,500 for Martial Arts Women's Self-Defense Registration Assistance for Alpena County residents as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures and evidence of Alpena County residency of recipients. The application is attached, Exhibit B.

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EXHIBIT A

2024 Funding Award from Youth and Recreation Millage.

GRANTEE: Thunder Bay River Center, Inc.

AMOUNT: \$73,400 for Thunder Bay River Center, Phase I as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

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EXHIBIT A

2024 Funding Award from Youth and Recreation Millage.

GRANTEE: Thunder Bay Schooners Swim Club

AMOUNT: \$12,000 for Pool Rental and Meet Fees as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

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