

**BOARD OF TRUSTEES  
AGENDA**

<input type="checkbox"/> Workshop	<input checked="" type="checkbox"/> Regular	<input type="checkbox"/> Special
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(A)  REPORT ONLY  RECOGNITION

**Presenter(s):** EDUARDO TREVIÑO, DEPUTY SUPERINTENDENT FOR DISTRICT OPERATIONS  
EDWARD GRAF, ATHLETIC DIRECTOR

**Briefly describe the subject of the report or recognition presentation.**

RECOGNITION OF KIRCHNER ELEMENTARY FOR THE HIGHEST ENERGY CONSERVATION SAVINGS FOR THE MONTHY OF OCTOBER 2016.

(B)  Action Item

**Presenter(s):**

**Briefly describe the action required.**

**(C) Funding Source: Identify the source of funds if any are required.**

**(D) Clarification: Explain any question or issues that might be raised regarding this item.**



*Eagle Pass Independent School District  
Athletic Department*



5021 E Hwy 277 • Eagle Pass, TX 78852 • 830-758-7002  
• 830-421-0551

## Memorandum

Date: 1/2/2017

To: Whom it may Concern

From: Armando Zertuche, School Facilities Supervisor/Safety Officer

John P. Saucedo, and School Facilities Assistant

Re: Energy Conservation Campus of the Month

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Inspections are conducted on a daily/weekly basis in an effort to minimize energy loss throughout the district. An energy saving initiative has been established with a month to month comparison of energy conserved from the fiscal year of 2015-2016 vs the fiscal year of 2016-2017 for the highest percentage rating on energy conserved.

Kirchner Elementary showed the highest energy conservation savings for the month of October. Thanks to the routines and procedures from Kirchner Elementary, they have displayed an outstanding job performance that has earned them a 22% overall savings. We congratulate Ms. Veronica Chacon and her staff for a job well done.

“Together we can all make a difference in our Community”.



Thank You  
Armando Zertuche  
John P. Saucedo