

Browning Public Schools
Board Agenda Request
 Meeting to Be Held: July 27, 2022



- Recognition:** Students Staff Parents
- Information:** Building Report Old Business Superintendent's Report
- Action:** Resignation Hiring Contract Service Agreements
- Travel Out-of-State Travel In State Approvals
- Termination Legal Matters Other: _____
- This action request pertains to Elementary (only) High School/District Wide

Date: July 13, 2022

To: **Corrina Guardipee Hall**
 Superintendent

From: John Salois
 Title: Human Resources Director

Subject: Lane Change Movement for Certified Teacher

Description: Recommending a horizontal lane change movement for 2022-2023AY for **Lucy Muragin**, Math teacher. She has submitted documents to the Superintendent prior to the April 1, 2022 deadline as per the certified master contract and provided official transcripts indicating credits earned.

Now	Was
\$61,091.00 (MA/7)	\$52,836.00 (BA/7)

Financial Impact: \$8,255.00 Increase

Funding Source (Budget/grant, etc.): Salaries, benefits, and payroll costs to be charged against budgets for respective building/department/program/grant as applicable.

Attachment(s): Contract Modification

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial) _____

Comments: _____

Board Action: N/A (Info) Approved Denied Tabled to: _____

Browning Public Schools
SCHOOL DISTRICT NO. 9



SALARY MODIFICATION
EMPLOYMENT CONTRACT (2022-2023)

THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated March 30, 2022, between **Lucy Muragin** (“Employee”) and the Board of Trustees, Glacier County School District No. 9, Browning, Montana (“School District”).

The Employee’s salary is incremented as follows:

	Salary	
Was	\$52,836.00	BA/0
Now	\$61,091.00	MA/0

All other terms, conditions, and provisions of the 2022-2023 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 26th day of June, 2022

EMPLOYEE

SCHOOL DISTRICT NO. 9

By: _____

By: _____

Chair, Board of Trustees

SSN: _____

ATTEST:

By: _____

District Clerk
P. O. Box 610
129 First Avenue S. E.
Browning, MT 59417
Tel: 406-338-2715/FAX: 406-338-3200