



**Meeting Date:** April 23, 2026

**Submitted By:** Daniel Brooks  
**Title:** Assistant Superintendent

**Agenda Item:** Consider and take action approving the final payment and acceptance of the work for the Wagner HS Chiller and Pump Replacement (TIPS JOC #25010502) project using Bond 2017 and Bond 2016.

## CONSENT ITEM

### **RECOMMENDATION:**

It is recommended that the Board approve the final payment and accept the work for the Wagner HS Chiller and Pump Replacement (TIPS JOC #25010502) project using Bond 2017 and Bond 2016.

### **IMPACT/RATIONALE:**

Per Judson ISD Board Policy, CV – Facilities Construction (Local Policy) states RE: Final Payment: "The District shall not make final payments for construction or the supervision of construction until the work has been completed, and the Board has accepted the work."

### **BOARD ACTION REQUESTED:**

**Approval/Disapproval**



**Date:** April 23, 2026  
**To:** Lynnette Trevino, Director of Purchasing  
**From:** Benjamin S. Mora, Executive Director of Facilities Planning  
**Project:** Wagner HS Chiller and Pump Replacement (TIPS JOC #25010502) Project

The Department of Facilities Planning is recommending that the Board of Trustees approve the final payment and accept the work for the project using Bond 2017 and Bond 2016 as listed below:

- Wagner HS Chiller and Pump Replacement

Punchlist items are being finalized. Final payment will be made upon completion.

Per Judson ISD Board Policy, CV – Facilities Construction (Local Policy) - Final Payment: "The district shall not make final payments for construction or the supervision of construction until the work has been completed, and the Board has accepted the work."

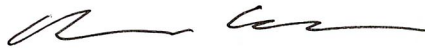
**CC:** Cecilia Davis, Deputy Superintendent of Operations  
Daniel Brooks, Assistant Superintendent of Operations

**Certificate(s) of Substantial Completion**

**Board Meeting Date - April 23, 2026**

Item No.	Bond Program	Campus	Project	Completion Date	COSC#	Board Approval Date
1	2017 / 2016	Wagner High School	Chiller and Pump Replacement	3/18/2026	001	4/23/2026
2						
3						
4						
5						
6						
7						
8						
9						
10						



  
OWNER (Signature)

BY: Benjamin S. Mora  
(Printed name and title)

3-19-26  
Date