

# Thorne Bay School

## ADVISORY SCHOOL COUNCIL AGENDA

Date: Thursday, November 16, 2017

Time: 4:00 p.m.

Fundraiser Dinner: **NO Dinner this month**

- A. Call to order:** 4:00pm
- B. Approval of agenda:** Airica makes a motion to approve, Jim seconds. All in favor.
- C. Approval of minutes from October meeting:** Jim makes a motion to approve minutes, Alan seconds. All in favor.
- D. Attendance:** Airica Tripple, Jim McFarland, ALan Schwab, Christy Plate
- E. Special Guests of the ASC or special topic:** none
- F. Student Council Report (5min):** none
- G. Communications (5 min):** none
- H. Concessions Report (5min.)** Christy Plate: Was able to train about 5 parents to run the concession stand. It has been very helpful to have other parents in there.
- I. Committee Reports (5 min):**
  - a. Athletic Committee – none
  - b. Activities Committee – none
- J. Superintendent's Report (5 min)** Lauren Burch: not present
- K. Administrative Reports**
  - 1. Principal (10 min) Alan Schwab:
    - a. Power students of October-Titus Tripple for High school. Sophia Martin for middle school.
    - b. Fall Festival-turned out well. A few less people attended due to it being earlier in the day and on halloween, but everyone seemed happy with it and left in a timely manner to go trick or treat.
    - c. Parent teacher conferences- appointments were made. Not as good of a turn out in the high school end.
    - d. Testing-finished MAPS testing. The teachers had a training at the inservice to learn better how to read the data and set goals. PEAKS testing will be done in the spring.
  - 2. Athletic Director (5 min) Christy Plate:
    - A. High school regional volleyball tournament will be in Kake.
    - B. High school basketball will start November 29th.
      - 1. Mark Gunkel is coaching the boys and
      - 2. Janelle Wehrman is going to coach the girls.

3. Treasurer (10 min) Airica Tripple: See attached information from Airica.
4. Testing Coordinator (5 min) Amy McDonald: not present
5. President's Report (5 min): Discuss the transgender policy.
6. Review of District Transgender policy:
  - a. All members present will review the policy and weigh in at the next meeting in order to give our report to the board at their meeting in January.

**L. People to be Heard: None**

**M. Items for Advisory School Council Consideration:**

1. Old Business-none.
2. New Business
  - a. Schedule Next Meeting: January 11, 2018 at 5pm.
    - i. Pre meeting workshop at 4pm to discuss the transgender policy.
  - b. Next ASC Fundraiser Dinner: High school boys basketball

**N. Adjournment: 4:45pm**

**O. "After Meeting Workshop" starts.** (Discussion topics can be forwarded to the next meeting agenda if more member input is needed.)