Browning Public Schools Board Agenda RequestMeeting to Be Held: 5/31/18



| Recognit | ion: Students | Staff | Parents | | |
|---|--|---|-------------------------------|--|--|
| Informat | tion: Building Report | Old Business | Superintendent's Report | | |
| Action: | Resignation | Hiring | ○ Contract Service Agreements | | |
| | Travel Out-of-State | Travel In State | Approvals | | |
| | Termination | Legal Matters | Other: | | |
| | This action request pertains to | Elementary (only) | ☐ High School/District Wide | | |
| Date: | 5/31/18 | | | | |
| To: | Corrina Guardipee Hall Superintendent | From: <u>Tony Wagner</u> Title: Activities Director | | | |
| Subject: Hiring: EE-Kah-Ki-Maht Adult Worker | | | | | |
| Description: Recommend rehiring the following individual for Summer Ee Kah Ki Maht Youth Program: | | | | | |
| ■ Ignatio LaForge \$2,783.00 | | | | | |
| Funding Source (Budget/grant, etc.): 126.64.170.1340.120 | | | | | |
| Attachment(s): None. | | | | | |
| Comments: | | | | | |
| Board Action: N/A (Info) Approved Denied Tabled to: | | | | | |

Browning Public Schools CONTRACT SERVICE AGREEMENT

(406) 338-2715 • (406) 338-3200

| Date: May 31, 2018 | Board Approval: | | | | | |
|---|---|--|--|--|--|--|
| Contractor: Joyce Watts | Phone: 406-338-2745 | | | | | |
| Address: P.O Box | Browning MT | <u>59417</u> | | | | |
| P.O. Box or Street Address | City Sta | ate Zip | | | | |
| Type of Project/Service (be specific): Cont | ractor will provide services for the Sumn | ner Ee Kah Ki Maht Summer Program and | | | | |
| Recreational Activities. They will have one full day of First Aid/CPR training on June 3, 2018. The Contractor's time will run June | | | | | | |
| 4 - July 31, 2018. Contractor will be implement | nenting all activities of the Ee Kah Ki Ma | aht Summer Program. Contractor will help | | | | |
| schedule all summer activities that are plann | <u>ed for during the month of June and July</u> | . Contractor will assist in checking in youth | | | | |
| as they arrive each day and as they check o | ut each day at every site and make sure | e it is done on a daily basis. Contractor will | | | | |
| do activities with youth and always be engage | ged and willing to do physical fitness drill | s. Will be responsible for all gear that they | | | | |
| are entrusted with and will be responsible for | or all lost and damaged gear. Contracto | r will provide assistance to the Director of | | | | |
| Student Activities on an as needed basis. C | Contractor will be in charge of youth par | rticipates of the Ee Kah Ki Maht program. | | | | |
| Contractor will need to turn in timesheets for themselves on a weekly basis. Contractor will be under direct supervision of Angel | | | | | | |
| Tail and Crystal St.Goddard and will be required to follow all standards for continued employment. | | | | | | |
| | | | | | | |
| Contracted Dates: 6/12/18 to 7/31/18 | | | | | | |
| Rate per hour/per day: \$11.50 per hour x 8 h | | = \$2,783.00 | | | | |
| Per Diem/per day: x | | = <u>N/A</u> | | | | |
| Mileage:miles @ | | = <u>N/A</u> | | | | |
| Other costs (explain): Not to exceed to | | = <u>N/A</u> | | | | |
| | Total Project Co | ost = \$ \$2,783.00 | | | | |
| Contract to be paid from: | Independent Contractor: | | | | | |
| <u>126.64.170.1340.120</u> | Submit invo | ice on completion | | | | |
| EE KAH KI MAHT GRANT | Other | | | | | |
| | Employee: | | | | | |
| | Submit time | sheet through payroll | | | | |
| The above terms and conditions constitute an ag to render services, as indicated. In the event of raccordingly. | • | • | | | | |
| | Tony Wagner | | | | | |
| Contractor's Signature | Principal/Supervisor | | | | | |
| | | | | | | |
| SSN/Federal ID Number/EIN | Superintendent | | | | | |
| An Independent Contractor must provide Brow | vning Public Schools with a Federal ID N | umber, State Contractor License or sign an | | | | |

Unemployment Insurance for employees.

Independent Contractor's Exemption Application Affidavit waiving their rights under the Worker's Compensation Insurance and

White – Contractor

Yellow - Business Office