

# Pirate Press April 10, 2026

Christy Hartford • 24 days ago • Friday, Apr 10 at 9:00 AM • **Neah-Kah-Nie High School**

# Pirate Press

April 10, 2026

## Upcoming Events

- 4/10: FNRL @ Scio HS
- 4/11: Track @ Lower Columbia Invitational
- 4/13: Boy's golf @ Forest Hills, Baseball vs Warrenton
- 4/14: Girl's golf @ Forest Hills
- 4/15: OSAA Special District Choir Festival, Baseball @ Valley Catholic, Track @ Coastal Range League Meet @ Banks, Parent Advisory Council Meeting
- 4/16-4/17: Student Led Conferences
- 4/17: Baseball vs Banks
- 4/17-4/18: FNRL State Convention
- 4/18: Track @ John Oliver Invitational



# APRIL 2026

## NEAH-KAH-NIE HIGH SCHOOL

Sandwiches or Hand-crafted Salads are Available Daily for lunch!

Monday	Tuesday	Wednesday	Thursday	Friday
		Breakfast Pizza <b>1</b> Spaghetti	Blueberry Muffins <b>2</b> Chicken Burgers	Pancakes <b>3</b> Crispy Chicken Drumsticks
Breakfast Bars <b>6</b> Hot Dogs	Pumpkin Bread <b>7</b> Chicken Soft Tacos	Pancake on a Stick <b>8</b> Orange Chicken Over Rice	Breakfast Sandwiches <b>9</b> Rib-B-Que Sandwiches	Yogurt & Grahams <b>10</b> Pizza Sticks
Waffles <b>13</b> Cheesy Breadsticks & Marinara	Sausage & Biscuits <b>14</b> Burritos	Banana Bread <b>15</b> Peppy Chicken Rotini	PARENT/TEACHER CONFERENCES <b>16</b> NO SCHOOL	PARENT/TEACHER CONFERENCES <b>17</b> NO SCHOOL
French Toast <b>20</b> Corn Dogs	Strawberry Bagels <b>21</b> Chicken Quesadillas	Breakfast Burritos <b>22</b> Chicken Alfredo	Blueberry Muffins <b>23</b> Cheeseburgers	Cinnamon Rolls <b>24</b> Breakfast For Lunch
Breakfast Bars <b>27</b> Chicken Strips	Pumpkin Bread <b>28</b> Enchiladas	Pancake on a Stick <b>29</b> Mac & Cheese	Bagel & Cream Cheese <b>30</b> Grilled Chicken Sandwich	<b>APRIL FOOLS DAY</b>

A variety of fresh fruits and vegetables are available daily on our offering bar. All of our breads and pastas are whole grain or whole wheat. GF options may be available. Fat-free and 1% milks are offered daily. Whole grain cereal is an option at breakfast.  
 "This institute is an equal opportunity provider"

# Senior Spotlights

NEAH-KAH-NIE  
HIGH SCHOOL



**SENIOR  
SPOTLIGHT**


**BIANCA SMITH**

Bianca has been accepted to Chapman University in California. She plans to study Film and Television in hopes of pursuing a career as a Screenwriter and Author.



Congratulations, Bianca!


NEAH-KAH-NIE  
HIGH SCHOOL



**SENIOR  
SPOTLIGHT**

**MALEENA ANDERSON**

Maleena has been accepted to Chemeketa Community College and will be studying dental hygiene.



Congratulations Maleena!

NEAH-KAH-NIE  
HIGH SCHOOL



**SENIOR  
SPOTLIGHT**

**MADISON RIGGS**

Madison will continue working at the Creamery while saving money, with plans to attend trade school for welding.



Congratulations, Madison!

NEAH-KAH-NIE  
HIGH SCHOOL



**SENIOR  
SPOTLIGHT**

**ELAINE DOMINGUEZ-POZOS**

Elaine has been accepted to Western Oregon University. She plans to study Education in hopes of becoming an elementary teacher.



Congratulations, Elaine!



NEAH-KAH-NIE  
HIGH SCHOOL



# SENIOR SPOTLIGHT

## EMMA GRIMES



Emma has been accepted to Western Oregon University, where she will continue pursuing her bachelor's degree in Early Childhood Education.



Congratulations Emma!



# School News and Updates



## Honor's Diploma Class of 2027 and beyond:

Students will have the opportunity to earn an Honors Diploma starting next year. Details on how to earn the diploma are below:

1. *No D or F on transcript, all core classes must be for a letter grade*
2. *GPA of 3.5 or higher*
3. *Pass ELA, Math, and Science OSAS tests*

## Student Led Conferences Next Week

- All families should have received a notification to sign up for SLCs through ParentSquare from your student's Advisory teacher. If you need support signing up, please reach out to Mary or Lexie in the main office.

## Honor's Diploma Credit Requirements

Credit Type	Total Required	Specifics
ENGLISH LANGUAGE ARTS	4.0	One must be at AP or college level
MATH	4.0	One credit must be at or above Algebra III/Pre-Calculus Level
SCIENCE	4.0	one credit must be advanced science (i.e.- Chemistry, Physics, Anatomy and Physiology)
US HISTORY	1.0	-----
WORLD STUDIES	1.0	-----
GOVERNMENT	0.5	-----
OREGON HISTORY	0.5	-----
HEALTH	1.0	-----
PE	1.0	-----
ELECTIVE	6	-----
COLLEGE/CAREER LEARNING	0.5	-----
PERSONAL FINANCE	0.5	-----
FOREIGN LANGUAGE	2.0	Must be in the same language
FINE ARTS/ CAREER & TECHNICAL	2.0	Business, Construction Trades, Natural Resources) &/or Fine Arts (Choir, Band, Art)
<b>TOTAL</b>	<b>28.00</b>	-----



## Bell Schedule 2026/27

We will be moving to a modified block schedule for next school year. This will allow for extended learning opportunities like labs and discussions. It will also allow for students to make up missed assignments or retake tests during the school day rather than needing to stay after school. A snapshot of what it will look like is below.

### M, T, F Bell Schedule

<b>Period 1</b>	<b>8:50-9:41</b>
<b>Breakfast</b>	<b>9:41-9:51</b>
<b>Period 2</b>	<b>9:55-10:46</b>
<b>Period 3</b>	<b>10:50-11:41</b>
<b>Period 4</b>	<b>11:45-12:36</b>
<b>Lunch</b>	<b>12:36-1:06</b>
<b>Period 5</b>	<b>1:10-2:01</b>
<b>Period 6</b>	<b>2:06-2:56</b>
<b>Period 7</b>	<b>3:00-3:50</b>

### Wednesday Bell Schedule

Move

<b>Period 2</b>	<b>8:50-10:20</b>
<b>Breakfast</b>	<b>10:20-10:35</b>
<b>Advisory/Intervention</b>	<b>10:40-12:10</b>
<b>Lunch</b>	<b>12:10-12:40</b>
<b>Period 4</b>	<b>12:45-2:15</b>
<b>Period 6</b>	<b>2:20-3:50</b>

### Thursday Bell Schedule

<b>Period 1</b>	<b>8:50-10:20</b>
<b>Breakfast</b>	<b>10:20-10:35</b>
<b>Period 3</b>	<b>10:40-12:10</b>
<b>Lunch</b>	<b>12:10-12:40</b>
<b>Period 5</b>	<b>12:45-2:15</b>
<b>Period 7</b>	<b>2:20-3:50</b>

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# Academic Corner: Scholarship Opportunities

Scholarship Resources:

- **Make a scholarship spreadsheet**
- **NKN district list of scholarships**
- **GEAR Up scholarship list**
- Featured scholarship of the week: **Oregon Logging Conference Foundation Scholarship (due April 15)**- \$750 to \$3,000 scholarships for students studying forest engineering, forestry, heavy equipment/diesel mechanics, welding or other forestry related area of study.



**TILLAMOOK BAY** COMMUNITY COLLEGE

**FAFSA & OREGON PROMISE CONTEST**

Complete the FAFSA/ORSAA & Oregon Promise applications for a chance to win a \$100 gift card!

**Deadline - May 15, 2026**

Complete your financial aid and enter to win!



OSU Extension Service | Juntos

# ACADEMIA JUNTOS 2026

LUNES, 22 DE JUNIO - VIERNES, 26 DE JUNIO

ALUMNOS PRÓXIMAMENTE DEL 9 GRADO - AL PRÓXIMAMENTE DEL 12 GRADO GRADUADOS DE 2027-2030



LA SOLICITUD SE ABRE EL:

**4.1.2026**

FECHA LIMITE:

**5.1.2026**



### LUGAR

UNIVERSIDAD ESTATAL DE OREGON (OSU)

**COSTO**

**GRATIS**

Campamento de exploración de carreras y universidad de 5 días.

Aprende sobre la experiencia universitaria, explore cómo es vivir en el campus, y explore una variedad de campos de estudio y aprenda sobre los caminos profesionales que podría seguir.

<https://beav.es/NTF>



REGÍSTRESE AQUÍ!

**JUNTOS**  
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# JUNTOS ACADEMY 2026

MONDAY, JUNE 22ND - FRIDAY, JUNE 26TH

INCOMING 9TH GRADERS - INCOMING 12TH GRADERS GRADUATING CLASSES OF 2027-2030



APPLICATION OPENS:

**4.1.2026**

DEADLINE :

**5.1.2026**



### LOCATION

OSU CORVALLIS CAMPUS

**COST**

**FREE**

5-day overnight College & Career-Exploration Camp

Get a sneak peek into a college experience, explore what it's like to live on-campus as a college student, get a taste of a variety of fields of study and learn about the career pathways they could lead to.

<https://beav.es/NTF>



REGISTER HERE!



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## Tutoring with Ms. Eisele

Every Wednesday from 4-6. Signups are in the main office!

## Other Opportunities



### JOIN THE YOUTH ADVISORY COUNCIL

NKN STUDENT HEALTH AND WELLNESS  
CENTER RECEIVED A SPECIAL GRANT THAT  
SUPPORTS MENTAL HEALTH AWARENESS.  
THIS IS YOUR CHANCE TO DECIDE HOW  
TO SPEND THE MONEY!!



WHAT YOU' LL DO:

- SUPPORT MENTAL HEALTH AWARENESS
- PROMOTE THE STUDENT BASED HEALTH CENTER
- COLLABORATE WITH OTHER STUDENTS TO CREATE FUN AND HELPFUL PROJECTS

REPLY TO THIS EMAIL WITH YOUR CONTACT  
INFORMATION TO SIGN UP AND RECEIVE AN INVITE  
TO OUR FIRST MEETING.



## If you are interested in joining...

Reach out to either:

- Margaret Whiting, Counselor at [margaretw@nknsd.org](mailto:margaretw@nknsd.org)
  - Denise Weiss, School Nurse at [denisew@nknsd.org](mailto:denisew@nknsd.org)
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## Contact info

If you have any questions or concerns, please don't hesitate to contact us. You can reach out via the following links:

- (503) 355-3551
- [christyh@nknsd.org](mailto:christyh@nknsd.org)
- [www.nknsd.org](http://www.nknsd.org)

