Browning Public Schools **Board Agenda Request**Meeting To Be Held: 5/28/25

| Recognit | tion: Students | Staff | Parents | | | | |
|--|---|-------------------|-----------------------------|--|--|--|--|
| Information: Building Report | | Old Business | Superintendent's Report | | | | |
| Action: Resignation | | Hiring | Contract Service Agreements | | | | |
| | Travel Out-of-State | Travel In State | Approvals | | | | |
| | Termination | Legal Matters | Other: | | | | |
| | This action request pertains to | Elementary (only) | ☐ High School/District Wide | | | | |
| Date: | 5/15/25 | | | | | | |
| To: | Rebecca RappoldFrom:Kellen HallBrowning Public SchoolsTitle:Athletic Director | | | | | | |
| Subject: In State Coaches Clinic 2025-2026 | | | | | | | |
| Description: Travel to Great Falls, MT for Coaches Clinic 7/29-8/1/25 | | | | | | | |
| | | | | | | | |
| Financia | ll Impact: \$ 1068.14 | | | | | | |
| Funding Source (Budget/grant, etc.): 226.60.720.3500.582 | | | | | | | |
| Attachment(s): Conference Agenda/Travel Request | | | | | | | |
| Approval: Superintendent's Office/Finance/Personnel as applicable (Initial) | | | | | | | |
| Commer | nts: | | | | | | |
| | | | | | | | |
| Board A | ction: N/A (Info) | Approved Denie | d Tabled to: | | | | |

2025 MCA CLINIC SCHEDULE

| 7:30 | Registratio | n, Continental Breakfast, Ex WEDNESDAY, JULY 30™ | chibits Ope | .n 58 TM | | c held at CM Russell High Scho THURSDAY, JULY 31" | ol. | PLE/ | SE WEAR YOUR BADGE! FRIDAY, AUGUST 1" | |
|-------|--|---|----------------|---|---|--|-----------|---------------------------------------|--|----------|
| 8:00 | AUD | Shannon Groseman | GEN | 7:00 | CAF | FCA Breakfast | GEN | 7:45 FH | Super Prize Orawing | |
| 9:00 | FH | Bill Himmelberg | ĄВ | 8:00 | FH | Super Prize Orawing | | | (be present to win) | |
| | AUD | Rob Phenicle | FB | | | (be present to win) | | 8:00 FH | Wade Murphy | Bis |
| | STEM | Shane Wittkopp-Short Spri | | 6:80 | FH | James Bulluck | ės. | STEM | Shannon Flynn-Other 22Hr | |
| | | Sarah Jambor | XC | | AUD | Jace Schillinger | FB | | Louis Faust-Long Jump | T6.F |
| ' | - | n Taylor Ela Mitch Hull , | VB | | STEM | Spender Huls-High Hurdles | T&F | _ | m McKinna Yerbich-Offense | VΒ |
| | AALD CLON | Exhibite | FW ST. ∙ | | | m Mos Soyle | VB | FH 504 | MYSSI-CPR/AED Training | |
| | WMR 804 | I MHSA Staff | AD | | WA RM | Dustyn Azure 4 MTSBA | WR AD | 9:00 FH | A Moreire/D Muscatell 24 Nick Oxerart | eb FB |
| | | Exhibits | СН | | rrnin uu | Exhibits | GO | STEM | Shannon Flynn-Dist, Simpl | |
| | FH 505 | Derek Weddoupe | BsB | 1 | FH 605 | Dannie Eigae | SB | | Louis Faust-Triple Jump | 78F |
| | FH 604 | Tim Bakker-MSGA | go | 9:30 | FH | Chese Tuit | BB | | m McKinna Yerbish | VB |
| 10:00 | | Exhibite | 8B | | AUD | Rob Stanton | FB | FH 604 | MYSSI-Emerg. Action Plan | SM/S6C |
| | AUD | Sean Herrin | FB | | | Exhibits | T&F | 10:00 FH | Morefre/Muscatell | 88 |
| | STEM | Shayne Wittcopp Lng Spriv | | | | n Moe Boyle | VB | WMR 60 | 14 Tyler Murray | FB. |
| | | Taylor Els Scott Fillus | VB | | WR RM | | WR | STEM | Roundtable | XC/T&F |
| 1 | | CT Coaches Play | WA | | FH 508 | Cotter Curey/Josh Munro | TE | | m long Stockey | VB |
| | | MHSA Staff | AD | | FH 604 | 4 Jim Klemann Owen Burch | AD GO | 11:00 FH | Moreira/Muscatell | BB |
| | PH 504 | Tim Bakker-MSGA | go | 1 | FH 505 | Mike Miller | 68 | | 4 Tom Dillworth | FB |
| | DR 603 | Amy Bartles | CH | 10:30 | | Houndlable | | STEM | D Killen-Athletic net Meet Mgm | AG-16.F |
| | FH 805 | MSU8 Staff | BsB | [~~~~ | AUD | Jake Eldridge | FB | | | |
| 11:00 | AUD | Mitch Hull | GEN | I | BTEM | Spencer Huls-Interm. Hurdles | | Rooms to | be used | Sport |
| 11:45 | CMR Offic | s MHSA Committees | MH\$A | Ī | | Exhibite | VB | AUX Gym | | VB |
| 12:00 | CAF | Luach | | 1 | WB AM | | WR | FH (Fleidhous | (6) | BB . |
| 1:00 | FH | Taylor Cummings | 8B | 1 | | 4 Mitch Hull | AD | AUD, WMR 60 | | FB |
| 1 | AUD | Robble Caldwell | FB | | FH 505 | Mike Miller | SB | DR 603 | • | CH |
| | STEM | Jacob Sunoberg-Distance | XC/TAF | | | M AWARDS CEREMONY | | FH 504 | | SM/B&C |
| 1 | | Jim Epperly-High Jump | T&F | | to the Pul | | | WMR 604 | | AĐ |
| | _ | Aubrey Beaumont Scott Filius | VB | | _ | please enter West Aux Gym ent sponsored by MCA | HADING® | STEM/TRACK | (E of Aud separate bidg) | T&F/XC |
| | MLCC | Amber Sparks | WA TE | 1:30 | AUD | Mileh Hull | GEN | FH 604, MLCC | , Eagle Falls | GO |
| | . romering | Exhibits | AD | 2:30 | FH | Colby Biaine | BB | FH 505 (upper | level Field House) | BsB,SB |
| | DR 603 | L Demarals/ L Wearley | CH | 2.30 | AUD | Coxy Biaine Kyle Mihelish | FB | | (Meadowlark Country Club) | TE |
| | FH 505 | Baseball Round Table | BsB | 1 | STEM | Chris Jessop-Discus | T&F | WR RM | • | WR |
| 2:00 | FH | Frankie Signell | BB | • | | Erica Fraley-PV | TAF | | <u> </u> | |
| | AUD | Rob Caldwell | FB | | AUX Gyn | n Anita Foster | ٧B | Thank ' | You, Clinic Spon | Borei |
| | STEM | Jacob Sundberg-Distance | XC/T&F | | WR RW | Duslyn Azure | WR | | | - T : VI |
| | - | Erika Guetavaen | VB | | MLCC | Curey/Munro | TE | | Al The | |
| | | Cole Mandechall Gary Trost | WR TE | | WMR 604 FH 505 | Mark Dennehy | AD en | | 100 | |
| | | Mark Curham | AD | | E Falls | Joe Yegge Scott Marsh | \$B GO | | | |
| | | L Damarais/ L Wearley | CH | | FH 504 | MYSSI-CPR/AED Training | SM | Sparti | no 13 (1) 13 | |
| | | Jason Goligoski | BsB | 3:30 | FH | Colby Staine | 88 | · · · · · · · · · · · · · · · · · · · | $T = H \mathbf{X}$ (10) | 16. |
| | MLCC | Anna DeMare | GO. | | AUD | Kyle Mihelish | FB | | | |
| 3:00 | FH | Roundlable w/ Officials | BB | | STEM | Chris Jessop-Shot & Javelin | TAF | | | |
| | | Exhibita | FB | | | Erica Fraley-PV | TAF | | CARA | = |
| | | Diego Hammett-Distance | XC/T&F | | | Anita Foster | VΒ | | GAMI ONE | ī |
| | • | Erika Guelavsan Cole Mendenhali | VB | l | | Roundiable | WR | 7 | ONE | |
| | | Gary Trosi | WR TE | | MLCC WMB 404 | Curey/Munro Mike Righards | TE AD | | | |
| | | Cole Kanyer | AD | | FH 505 | Joe Yegge | AU \$B | | | |
| | | L Demarals/ L Wearley | CH | | E Falls | Scott March | 60 | <u> </u> | | |
| | | Jason Goligoski | BaB | | FH 504 | MYSSI-CPA/AED Treining | SM | | _ ▲ | |
| | MLCC | Anna DeMars | GO | 5:30 | | Golf Scramble | | ` \ | . | |
| | | Pat Jensen | BB | | Sign-up i | Wed in Fieldhouse | | `\ | | |
| | | Troy Purcell | FB | | Max 72 p | leyera | | ٦ ' | | |
| | | Shayna Willkopp-Relays | T&F | EXHIBITS Please use your dealgnated hour and other free | | | | BSN SPORTS | | |
| | - | Cermen Harbach Exhibits WA 8 | 8V 0+0+0 | | | | | | | |
| | | exnibits whis Cole Kanyer | BaB∖BŞ A DA | time to talk to exhibitors - Their fees keep your | | | | ` | ~~~\ √~\ | |
| | | L Demarals/ L Wearley | CH | | | s extremely important to the suc | C086 | | - | |
| | MCA Steat | | | of the | clínic. | | | | | |
| | University of Providence CLINIC SESSIONS WILL BE 50 MINUTES EACH | | | | . Galf | Carried Control | | Air. | | |
| | - · · · · · · · · · · · · · · · · · · · | Conter-2nd level | | coachi | coaches: Bring Clubs to sessions. Tennis coaches - piesse | | | Meadow HOTEL | | |
| | | Horsa Races | | | | tels and dress appropriately, no | black | Gold | GROUP | CE IBAR |
| | solet, please. | | | | | | | | | |

BROWNING PUBLIC SCHOOLS

Leave Report/Travel Request

| Employee Name Kellen Hall | Employee # | | | | |
|--|--|--|--|--|--|
| Building BROWNING HIGH SCHOOL | Substitute Name _ | | | | |
| LEAVE REPORT | | | | | |
| Date of Leave | <u>Hours</u> | Type of Leave | | | |
| 7/29-8/1/25 | <u> 1,8,8,8</u> | SR | | | |
| Employee Signature | Date _ | | | | |
| igstyle Approved; Condition upon the specific leave | being available for the specific employee | ■ Not Approved | | | |
| Principal/Supervisor | Date _ | | | | |
| TYPE OF LEAVE AN Annual SL Sick Leave ***EX/SR Extra-Curricular/School Related | PL Personal Leave JD Jury Duty (attach verification) NG National Guard FN Funeral(Master Contract) Relationship) | ALWO Approved Leave W/O Pay ULWO Unapproved Leave w/o Pay SWP Suspended w/Pay SWOP Suspended w/o Pay | | | |
| ***If taking School Related/Extra-Curricular Leave or | | | | | |
| TRAVEL REQUEST (If receiving paymer | | | | | |
| Conference/Workshop MCA Multi Sports (| | | | | |
| Location GreatFalls | Attach Brochure/Agenda | | | | |
| Departure Date 7/29/25 | Return Date 8/1/25 | | | | |
| Departure Time 4:00 PM | Return Time 2:00 PM | | | | |
| Transportation: Personal Veh | | 254@.67=\$170.18 | | | |
| District Vehicl | • | m 2 Dys+\$14B+\$34L=\$150.00 | | | |
| Professional I | | | | | |
| _ | Registration PO |)# =\$ | | | |
| | ── Hotel PO# | | | | |
| | Other PO# Airline | e (estimat = \$ | | | |
| | Other PO# Bagg | gage=\$ | | | |
| | | Sub Total <u>\$1068.14</u> | | | |
| Budget 208 (100%) | | Check Total \$320.18 | | | |
| Employee Signature | | Date | | | |
| Principal/Supervisor | | Date | | | |
| Superintendent Signature | | Date | | | |