



## Proposal for Overnight/Extended Student Trips (Athletic)

Email Address	<i>henry.hall@rimsd41.org</i>
Type of Trip	<i>IHSA Series</i>
Proposed Departure Date	<i>Feb 16, 2026</i>
Return Date	<i>Mar 07, 2026</i>
Proposer	<i>Henry Hall</i>
School	<i>RIHS</i>
Position	<i>Head Girls Basketball Coach</i>
Date By Which Response Is Needed	<i>Dec 09, 2025</i>
What is the major place to be visited or event to be attended?	<i>TBA</i>
How is the trip related to the educational program of the District?	<i>TBA</i>
In what ways will the students benefit?	<i>Competing in the IHSA State Girls Basketball Series</i>
In what ways will the District benefit?	<i>TBA</i>
How will the trip be evaluated to determine the extent to which these benefits were realized?	<i>TBA</i>
Which students (grade, class, or organization) will be going?	<i>Rock Island Girls Varsity Basketball Team (grades 9-12)</i>
How many students in total?	<i>18</i>
How many students are currently experiencing academic problems?	<i>0</i>
Which staff members will be in charge?	<i>Henry Hall, Larry Hall, Betty Hall</i>
What previous experience has the staff member had in conducting overnight or extended field trips?	<i>We have done overnight trips for the past 16 years here at Rock Island</i>
What other staff members will be going?	<i>Julie Hudnall, Maggi Voss, Mike Randle</i>
How many chaperones, in addition to staff members, will be going?	<i>0</i>
What are their names and affiliations with the students?	<i>N/A</i>
How many days of school will be missed?	<i>TBA</i>

<b>Email Address</b>	<i>henry.hall@rimsd41.org</i>
<b>Type of Trip</b>	<i>IHSA Series</i>
<b>Proposed Departure Date</b>	<i>Feb 16, 2026</i>
<b>Return Date</b>	<i>Mar 07, 2026</i>
<b>How will teachers be advised in advance that the students will be out of school?</b>	<i>Via email to our Attendance Supervisor</i>
<b>How will missed work be made up?</b>	<i>TBA</i>
<b>What special assistance will be provided to students with academic problems?</b>	<i>N/A</i>
<b>What is the destination?</b>	<i>TBA</i>
<b>What will be the mode of transportation? What liability insurance does the carrier have?</b>	<i>ACT Transportation</i>
<b>Where will the group be housed and fed?</b>	<i>TBA</i>
<b>What enroute or supplementary activities are planned?</b>	<i>TBA</i>
<b>What arrangements have been made for dealing with emergency situations?</b>	<i>SNAP App with all parents information and contacts. Communication with our AD</i>
<b>If tour guides are involved, what liability insurance do they carry?</b>	<i>N/A</i>
<b>What is the estimated total cost and cost per student?</b>	<i>TBA</i>
<b>What is the source of funds?</b>	<i>TBA</i>
<b>How will the funds be collected and safeguarded?</b>	<i>TBA</i>
<b>How will any shortfall be made up or excess funds used?</b>	<i>TBA</i>
<b>What provision has been made for students who are financially unable to pay any necessary costs?</b>	<i>TBA</i>
<b>How will you communicate to parents prior to, during, and after the trip?</b>	<i>Via our Varsity Basketball BAND APP with players and parents</i>
<b>List telephone numbers at destination where group will be housed.</b>	<i>TBA</i>

Email Address	henry.hall@rimsd41.org
Type of Trip	IHSA Series
Proposed Departure Date	Feb 16, 2026
Return Date	Mar 07, 2026
What information will be provided to the media and the community?	Twitter, our RIHS Girls Basketball Facebook page
Athletic Director Approval (Athletic trips only)	Approved by <i>Mike Emendorfer</i>
Principal approval	Approved by <i>Patricia Ulrich</i>
Superintendent/Designee approval	Approved by <i>Scott Vance</i> on Nov 02, 2025 6:15
Signature of School Board Representative	