

Browning Public Schools  
**Board Agenda Request**  
Meeting To Be Held: 2/13/18



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- Recognition:**    Students                       Staff                       Parents  
**Information:**    Building Report               Old Business               Superintendent's Report  
**Action:**         Resignation                       Hiring                       Contract Service Agreements  
                     Travel Out-of-State               Travel In State               Approvals  
                     Termination                       Legal Matters               Other:  
                    This action request pertains to  Elementary (only)       High School/District Wide
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**Date:**        2/8/18

**To:**            **Board of Trustees**  
                    Browning PUblic Schools

**From:**        Corrina Guardipee-Hall  
**Title:**         Superintendent

**Subject:**    **In state travel: Montana Association of School Superintendent's (MASS)**

**Description:** I am requesting travel to attend the Montana Association of School Superintendent's Conference in Helena, MT March 19 - March 20, 2018.

**Financial Impact:** 487.48

**Funding Source (Budget/grant, etc.):** Superintendent Travel Budget

**Attachment(s):**Conference Agenda/Travel Request

**Approval:** Superintendent's Office/Finance/Personnel as applicable (Initial) \_\_\_\_\_

**Comments:** \_\_\_\_\_

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**Board Action:**    N/A (Info)     Approved     Denied     Tabled to: \_\_\_\_\_

**Keynote: The Country Way**

*Jason DeShaw*

Jason is a musician from Montana who is also a motivational speaker discussing mental health and suicide prevention. He has been working with OPI to tour Montana schools.

**1:15 - 1:30 Break & Visit with Exhibitors**

**1:30 - 2:20 Breakout Session II**

**1. Superintendent Evaluation and Contract**

*Dan R. Martin, Rocky Mountain Evaluations*

The presentation will discuss a procedure for Superintendent Evaluation. Including - expectations the Superintendent should share with the School Board, process for constructive feedback, considerations for Contract language and Board Policy, mechanisms that promote constructive feedback/remediation.

**2. Adverse Childhood Experiences (ACEs)**

*Erin Butts, Great Falls*

**3. Personalized Learning CLN**

*Joel Voytoski & Team, SAM LPLP CLN*

**2:20 - 2:30 Break & Visit with Exhibitors**

**2:30 - 3:20 Breakout Session III**

**1. ACT/Math Intervention - PLC**

*Greg Upham, Assistant Superintendent, Helena Public Schools -*

**2. Collaborative Bargaining**

*Mike Redburn, SAM LPLP Provider*

**3. Social Emotional Learning**

*Jeff Blessum & Team, SAM LPLP CLN*

**3:20 - 3:30 Break & Visit with Exhibitors**

**3:30 - 4:00 Advocacy Update**

*Kirk Miller, SAM Executive Director & Rick Duncan, Superintendent, Powell County High School District*

**TBD Reception**

Hosted by *(Pending)*

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# MASS Spring Conference 2018 Agenda

## Monday, March 19

## Room

- 7:30 - 8:00**    **Continental Breakfast & Registration**
- 8:00 - 8:10**    **MASS/METAtchED Welcome, Introduction & Program Overview**  
*Tobin Novasio, President, MASS & Rich Lawrence, President, META*
- 8:10 - 9:10**    **Lessons Learned and Best Practices when faced with Cyber Attacks - “Dark Overlord”**  
*Laurie Barron, Superintendent, Evergreen (moderator)*  
*Steve Bradshaw, Superintendent, Columbia Falls*  
*Heather Davis Schmidt, Superintendent, Whitefish*  
*Mark Flatau, Superintendent, Kalispell*  
*Matt Jensen, Superintendent, Bigfork*  
*Cal Ketchum, Superintendent, West Valley*  
*Rich Lawrence, Technology Director, Kalispell*  
*Nathan Mielke - Data Security Expert, COSN*
- 9:10-9:20**    **Break & Visit with Exhibitors**
- 9:20- 10:20**    **Nathan Mielke - Data Security Keynote**
- 10:20 - 10:35**    **Trusted Learning Environment CLN Update**  
*Mark Brajcich and TLE CLN Team*
- 10:35 - 10:50**    **Break & Visit with Exhibitors**
- 10:50 - 11:40**    **Breakout Session 1**
- 1. Legal advice on conducting investigations for both students and staff.**  
*Marilee Duncan, Felt-Martin*
  - 2. Breakfast After the Bell**  
*Lisa Lee, No Child Hungry*
  - 3. EPAS CLN**  
*Darlene Schottle & Team, SAM LPLP CLN*
- 11:45 - 1:15**    **Lunch Presentation**
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## Tuesday, March 20

## Room

**7:00 - 8:00**     **Hot Breakfast Available**

**8:00 - 8:20**     **Ending Childhood Hunger in Montana**  
*Governor Steve Bullock*

**8:20 – 9:20**     **MASS Business Meeting**  
*Presiding – MASS President, Tobin Novasio*

1. *AASA National Conference on Education 2018 Report - Tiffani Anderson, Medicine Lake and Thom Peck, Lewistown*
2. *Future AASA National Conference on Education February 14-16, Los Angeles*
3. *AASA Governing Board/Executive Committee Report - Ron Whitmoyer. Julie Walker & Leland Stocker*
4. *AASA Federal Relations Report- Rick Duncan,, MASS Federal Relations Coordinator*
5. *SAM Delegate Assembly Steering Committee Report - Rick Duncan, DA Steering Committee Chair & MASS Representative*
6. *SAM Update - Kirk Miller, SAM Executive Director*
7. *President-Elect Candidate Forum*
8. *Unfinished Business*
9. *Retirees*
10. *Outgoing President Award*

**9:20-10:30**     **School Size Caucus**  
AA/A Schools -- Facilitated by Heather Davis-Schmidt, Whitefish  
B Schools -- Facilitated by Scott Chauvet, Manhattan  
C Schools -- Facilitated by Dr. Mike Perry, Hot Springs  
K-8 Schools -- Facilitated by Dale Onlinger, Lolo  
Native American School Leaders Caucus -- Facilitated by Ivan Small, St. Labre

**10:30 - 10:45**   **Break & Visit with Exhibitors**

**10:45 - 12:15**   **“Loving Teachers”**  
*Gerry Nolan, Superintendent, Anaconda*

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**BROWNING PUBLIC SCHOOLS  
Leave Report/Travel Request**

**Employee Name** Corrina Guardipee-Hall  
**Building** Administration

**Employee #**  
**Substitute Name** NA

**LEAVE REPORT**

<b>Date of Leave</b>	<b>Hours</b>	<b>Type of Leave</b>
<u>3/19 - 3/20, 2018</u>	<u>16</u>	<u>SR</u>

**Employee Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Approved; Condition upon the specific leave being available for the specific employee**     **Not Approved**

**Principal/Supervisor** \_\_\_\_\_ **Date** \_\_\_\_\_

**TYPE OF LEAVE**

- |                                        |                                    |                               |
|----------------------------------------|------------------------------------|-------------------------------|
| AN Annual                              | PL Personal Leave                  | ALWO Approved Leave W/O Pay   |
| SL Sick Leave                          | JD Jury Duty (attach verification) | ULWO Unapproved Leave w/o Pay |
| *EX/SR Extra-Curricular/School Related | NG National Guard                  | SWP Suspended w/Pay           |
|                                        | FN Funeral _____                   | SWOP Suspended w/o Pay        |

**(Master Contract) Relationship**

**\*If taking School Related/Extra-Curricular Leave only, In or Out of District, you MUST list Conference Name/Location**

**TRAVEL REQUEST** (If receiving payment for EX/SR leave please fill out entire form completely)

**Conference/Workshop** Montana Association of School Superintendent **(Attach Brochure/Agenda)**

**Location** Helena, MT

**Departure Date** 3/18/18

**Return Date** 3/2018

**Departure Time** 2:00 p.m.

**Return Time** 5:00 p.m.

**Transportation:**     Personal Vehicle  
 District Vehicle  
 Professional Development

**Mileage** 344 x .545 = \$ 187.48  
**Per Diem** 1 Days @ \$35.00 = \$ 70.00

**Registration PO#** \_\_\_\_\_ = \$ 00  
 **Hotel PO#** \_\_\_\_\_ = \$230.00  
 **Other PO#** Airfare = \$ 00  
 **Other PO#** Luggage = \$ 00

**Sub Total** \$487.48

**Budget** 126.90.160.2320.582 (75 %) \$ 193.11  
226.90.160.2320.582 (25 %) \$ 64.37

<b>Check Total</b>	<b>\$257.48</b>
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**Employee Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Principal/Supervisor** \_\_\_\_\_ **Date** \_\_\_\_\_

**Superintendent Signature** \_\_\_\_\_ **Date** \_\_\_\_\_