

ALPENA COUNTY SHERIFF'S OFFICE

Sheriff Erik W. Smith Undersheriff Cash J. Kroll 4900 M32 W, Alpena, Michigan 49707 Phone (989) 354-9830 · Fax (989) 340-1008 · www.alpenasheriff.com

DATE:

July 11, 2025

TO:

Finance Ways and Means Committee

FROM:

Undersheriff Cash

RE:

Community Foundation for Northeast Michigan

MESSAGE:

Community Impact Grant

I am requesting permission to seek grant funds through the Community Foundation for Northeast Michigan. I would like to apply for the Community Impact Grant. This grant is for up to \$5,000 and would not require any matching funds from the Alpena County Sheriff's Office or the County of Alpena.

The grant funds would be used to start and support the creation of our Inmate Garden project. The funds would be used for land preparation, permit fees, soil amendments and or soil procurement, garden tools and planter box materials and construction.

The inmate garden is one part of our adult education program provided to the inmate population at the Alpena County Jail. Procurement of the grant founds would allow us to provide this program to the inmate population sooner.

Respectfully,

Undersheriff Cash Kroll

L Hall

Contract / Leases / Agreements / Grants Form

This is	New	X	Renewal	Filling this out on a computer? Please type an X into the appropriate box.
This is a Grant	Yes	X	No	If you marked YES this needs to go through Grant Review.
This is an	Agreer Other	ment:	Contract Lease	ract Grant
Name of Entity who Contract / Lease / Agreement / Grant is with				for Northerst Michigan
Project Name	I	ma	te Garten	
Attorney Review	1		Leases / Agreements / Grants ommissioner's Office.	must have Attorney Review and approval
Insurance Review	per the	e attach ements	ed list. It is the Department H are met and listed on the insu	must have appropriate insurance coverage eads responsibility to make sure that all rance certificate.
Total Amount	\$ 5	,000)	
Organization Match	\$ (2		
County Match	\$	9		

I have reviewed and approved this Contract / Lease / Agreement / Grant and attached appropriate insurance:

Cash Kroll & Holl	7-11-25	
The Department Head Requesting	Date Signed	

GRANT REVIEW COMMITTEE APPROVAL:

County Clerk:	Date Signed: 21-2	am requesting a meeting
County Treasurer:	Bula Date Signed: 7-11-	I am requesting a meeting
Finance Chairman:	Date Signed:	I am requesting a meeting
County Administrator:	Date Signed: 7/11/2	I am requesting a meeting

Please do NOT mark below this line

INTEROFFICE USE ONLY

Date Received:	Date Sent for Attorney Review:	AT ALL OF THE PARTY.
Attorney Approval Received:	Insurance Received:	