

## Request for Extended Travel

NAME: Sharie LewisDATE: April 2, 2018 DEPT/BUILDING District Office

PURPOSE: Sharie Lewis was chosen to attend the AASA/ASBO Legislative Advocacy Conference in Washington, DC.

DISTRICT BENEFIT: I have been selected as the Chair of the National Committee on  
Legislative Issues Affecting School across the nation. Fully funded by ASBOTRAVEL DETAILS: 1. DESTINATION: Washington, DC2. DATES: July 9-12, 2018**\*\*\*ASBO International" IS PAYING FOR REGISTRATION, HOTEL, AIRLINE, PER DIEM & SHUTTLE\*\***

We send an invoice to the ASBO conference for airline ticket, per diem &amp; shuttle. They have already booked the hotel.

<u>ESTIMATED EXPENSES:</u>	<u>DESCRIPTION</u>	<u>COST</u>
TRAVEL	Airlines	\$ 740.00
MEALS	Per Diem Conference Provides: Breakfast: July 11 & 12 Evening Reception: July 10 & 11  July 9: Breakfast,Lunch,Dinner=\$64.00 July 10:Breakfast & Lunch=\$31.00 July 11 & 12: Lunch =\$32.00	\$ 127.00
LODGING	Hyatt Regency on Capitol Hill Conference is paying for her hotel	\$ 0
REGIS/FEES	Conference is paying for the registration	\$ 0
SUBSTITUTE		\$ 0
OTHER	SuperShuttle Round Trip \$30.00 Conference is paying for the shuttle	\$ 30.00
TOTAL		\$ 897.00

BUDGET SOURCE(S):

N/A

Travel Budget Code

Amount

GENERAL FUND:

WORKSHOP FUND:

OTHER:

BUSINESS SERVICES DIRECTOR SIGNATURE:

 4/2/18

SUPERVISORS RECOMMENDATION AND COMMENTS:

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SUPERVISOR SIGNATURE \_\_\_\_\_

SEND FORM TO SUPERINTENDENT/DESIGNEE:

SUPERINTENDENT/DESIGNEE RECOMMENDATIONS/COMMENTS:

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please approve K Gray

BOARD ACTION: \_\_\_\_\_ APPROVED \_\_\_\_\_ DISAPPROVED \_\_\_\_\_ DATE: \_\_\_\_\_

I AGREE THAT ALL OF THE INFORMATION ON THIS FORM IS ACCURATE AND TRUE TO THE BEST OF MY KNOWLEDGE.

EMPLOYEE SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_ 4/2/18



ASSOCIATION OF  
SCHOOL BUSINESS OFFICIALS  
INTERNATIONAL

# LEGISLATIVE ADVOCACY

★ ★ ★ CONFERENCE ★ ★ ★

JULY 10-12, 2013 | Hyatt Regency on Capitol Hill - Washington, DC

## MAKE SURE YOUR VOICE IS HEARD

AASA and ASBO have teamed up to host the 2013 Legislative Advocacy Conference, your chance to network with policy makers and advance a policy agenda that strengthens public education. Opportunities include breakfast with key Hill staff, a legislative breakfast featuring elected officials, the latest in education policy, work with the current administration, and time for you to meet with your representatives.

## SAVE THE DATE

Hosted in partnership by:



ASSOCIATION OF  
SCHOOL BUSINESS OFFICIALS  
INTERNATIONAL

Bill to ASBO  
Registration

## AASA/ASBO 2018 Legislative Advocacy Conference

July 10-12, 2018 • Hyatt Regency on Capitol Hill • Washington, DC

Register on the web at [www.aasa.org](http://www.aasa.org) or fax this form to AASA at 703-841-1543.

### Registration Information:

AASA ID Number \_\_\_\_\_

☐ Mr. ☐ Mrs. ☐ Ms. ☐ Dr. ☐ Other

First Name Sharie M.I. L

Last Name LEWIS

Name for Badge (First) Sharie Lewis, CPA

Position Director of Bvs. Svc. & Oper.

School District or Institution Parrosc School District

Address 10636 NE Prescott

City Portland State OR Zip Code 97220

Phone (503) 408-2103 Fax (503) 408-2140

E-mail Address SHARIE\_LEWIS@PARROSC.K12.OR.US

### Accommodations:

Hyatt Regency on Capitol Hill (Event Hotel)  
400 New Jersey Ave NW, Washington, DC 20001  
Rate \$229

<https://aws.passkey.com/go/TheSchoolSuperintendentsAssn>

Hotel cut-off is June 17, 2018 to receive discounted rate

ⓧ Bill to ASBO

### Registration Rates

Register as a team and Save \$25 a Person!\*

Full Registration \$149.00 X 1 = \$149.00

Team Discount \$25.00 X     =    

TOTAL Full Reg     - Team Discount     =    

*\*You must submit one form for each person and all forms must be received at the same time. For team registrations, if one form of payment is used for all registrations please indicate total amount and form of payment on only one form and reference on the others. If individual forms of payment are being used, please indicate form of payment on each form.*

### Payment Information:

☐ Add \$25 PO processing fee if applicable = \_\_\_\_\_  
\* PO fees will not be refunded for cancellations.

PO # \_\_\_\_\_ enclosed. Total = \_\_\_\_\_

Charge above total to:

☐ Visa ☐ Discover Card ☐ MasterCard ☐ American Express

Credit Card # \_\_\_\_\_

Exp. Date \_\_\_\_\_

Name on Credit Card \_\_\_\_\_

Cardholder's Signature: \_\_\_\_\_

AASA Address: 1615 Duke Street Alexandria, VA 22314  
Phone: 703-875-0778, Email: [jrooney@aasa.org](mailto:jrooney@aasa.org)

**Meeting Cancellation Policy:** AASA reserves the right to cancel the meeting at any time due to low enrollment. Should AASA be required to cancel this event, AASA will inform all registrants in writing and will reimburse registration fees within 60 days. NOTE: AASA will not be responsible for refunds of travel costs incurred.

**AASA Cancellation Policy:** All registration cancellations must be received in writing no later than June 12, 2018 for a refund. Refunds are not granted for failure to attend, late arrival, unattended events or early departure. AASA is not responsible for weather related cancellations, airfare, hotel or other costs incurred by attendee that are associated with conference. A \$75 processing fee applies to all cancellations.

## 2018 LEGISLATIVE ADVISORY COMMITTEE (LAC) ROSTER

	Name	Employer	Location	Term (End Date Dec. 31)
<b>Chair</b>	Sharie Lewis	Parkrose School District	Oregon	2020 (1 <sup>st</sup> Term) Optional 2 <sup>nd</sup> term ends 2023
<b>Vice Chair</b>	Emily Koczela	Messmer Catholic Schools	Wisconsin	2016 (1 <sup>st</sup> Term) 2 <sup>nd</sup> term ends 2019
<b>Practitioner</b>	Kelley Kitchen	Goshen Community Schools	Indiana	2021 (1 <sup>st</sup> Term) Optional 2 <sup>nd</sup> term ends 2024
<b>Practitioner</b>	Martin Romine	Zuni Public School District	New Mexico	2021 (1 <sup>st</sup> Term) Optional 2 <sup>nd</sup> term ends 2024
<b>Practitioner</b>	Charles Linderman	Great Valley School District	Pennsylvania	2018 (1 <sup>st</sup> Term) Optional 2 <sup>nd</sup> term ends 2021
<b>Practitioner</b>	Karen Smith	Cypress-Fairbanks Independent School District	Texas	2020 (1 <sup>st</sup> Term) Optional 2 <sup>nd</sup> term ends 2023
<b>Practitioner</b>	Dan Pyan	South Washington County Schools	Minnesota	2016 (1 <sup>st</sup> Term) 2 <sup>nd</sup> term ends 2019
<b>Expert</b>	Christopher Borreca	Thompson & Horton	Texas	2018 (1 <sup>st</sup> Term) Optional 2 <sup>nd</sup> term ends 2021
<b>Expert</b>	Jay Himes	Pennsylvania ASBO	Pennsylvania	2017 (1 <sup>st</sup> Term) 2 <sup>nd</sup> term ends 2020
<b>AEDG Liaison</b>	Dennis Costerison	Indiana ASBO	Indiana	AEDG decided through 2018
<b>Board Liaison</b> (Immediate Past President)	Anthony Dragona	Immediate Past President, ASBO International	New Jersey	2018
<b>ASBO Staff Liaison</b> (Executive Director)	John Musso	Executive Director, ASBO International	Virginia	N/A

\*Highlighted text denotes the term during which the LAC member is currently serving.

Sharie Lewis (Chair)  
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District  
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Anthony Dragona (Board Liaison/  
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John Musso (ASBO Staff Liaison/ Executive  
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## LEGISLATIVE ADVISORY COMMITTEE (LAC) Conference Call Agenda

Monday April 2, 1:00–2:00 pm (EST)

**Dial-in #:** 1.866.691.2764

**Passcode:** \*5651767\*

### 1. ROLLCALL/INTRODUCTIONS

### 2. LAC GENERAL UPDATES

- LAC Manual, New Members & Terms

### 3. ASBO INTERNATIONAL 2018 LEGISLATIVE AGENDA

- Discuss which federal issues are affecting members
  - Review ASBO International's 2017 Legislative Agenda ([PDF brochure](#))
  - Discuss recommendations for updating the 2018 Legislative Agenda
- \*Read this [ASBOUSA blog](#) for the latest information on FY18 funding.

### 4. 2018 ASBO-AASA LEGISLATIVE ADVOCACY CONFERENCE

- Access event details on [ASBO's](#) and [AASA's](#) websites
- \*Please fill out the [event registration form](#) and return to [eyost@asbointl.org](mailto:eyost@asbointl.org).
- Share attendee feedback from 2017

### 5. ASBO MEMBER ADVOCACY & ENGAGEMENT

- Global School Business Network ([asbointl.org/Network](http://asbointl.org/Network))
- Legislative Affairs and LAC network communities

### 6. QUESTIONS, COMMENTS, OTHER FEEDBACK?