

EXHIBIT A

2020 funding is for Alpena Volunteer Center at Alpena Community College for \$2,071.00 for the Ropes Course for facilitator fees as presented in the application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached.

Final bills must be submitted by January 15, 2021. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707

All millage monies allocated for projects and programs are to be used for Alpena County projects and Alpena County residents. Any facility, project, or program must be open and available to all Alpena County residents.

Your group is required to promote to the Community that you received funding from the Youth and Recreation Committee. If the project is a Capital Project, you will be required to accept a plaque to be attached to the project.

The 2020 Funding Report must be completed and submitted no later than December 1, 2020.

Please submit pictures of the project no later than December 1, 2020 from start to finish (approximately 10 pictures). These pictures need to be submitted by email or computer disk in a jpeg, png, tiff, pdf or word format. Please label your pictures with the Grant year and project name. Cell phone pictures will not be accepted unless you can email them. No videos will be accepted.

The Funding Report and pictures must be returned to the Alpena County Board of Commissioners Office at commissionersoffice@alpenacounty.org or at 720 W. Chisholm Street, Suite 7, Alpena, MI 49707.

EXHIBIT A

2020 funding is for Alpena Community College Cross Country team for \$2,500.00 for support for summer camp, running pants and running jackets as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached.

Final bills must be submitted by January 15, 2021. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707

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Your group is required to promote to the Community that you received funding from the Youth and Recreation Committee. If the project is a Capital Project, you will be required to accept a plaque to be attached to the project.

The 2020 Funding Report must be completed and submitted no later than December 1, 2020.

Please submit pictures of the project no later than December 1, 2020 from start to finish (approximately 10 pictures). These pictures need to be submitted by email or computer disk in a jpeg, png, tiff, pdf or word format. Please label your pictures with the Grant year and project name. Cell phone pictures will not be accepted unless you can email them. No videos will be accepted.

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EXHIBIT A

2020 funding is for Alpena Figure Skating Club for \$5,000.00 for operating support and ice fees as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached.

Final bills must be submitted by January 15, 2021. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707

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The 2020 Funding Report must be completed and submitted no later than December 1, 2020.

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EXHIBIT A

2020 funding is for Alpena Gymnastics for \$1,810.00 towards the safety landing mat as presented in application. The landing mat purchased is to be returned to the County in the event that the group disbands. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached.

Final bills must be submitted by January 15, 2021. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707

All millage monies allocated for projects and programs are to be used for Alpena County projects and Alpena County residents. Any facility, project, or program must be open and available to all Alpena County residents.

Your group is required to promote to the Community that you received funding from the Youth and Recreation Committee. If the project is a Capital Project, you will be required to accept a plaque to be attached to the project.

The 2020 Funding Report must be completed and submitted no later than December 1, 2020.

Please submit pictures of the project no later than December 1, 2020 from start to finish (approximately 10 pictures). These pictures need to be submitted by email or computer disk in a jpeg, png, tiff, pdf or word format. Please label your pictures with the Grant year and project name. Cell phone pictures will not be accepted unless you can email them. No videos will be accepted.

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EXHIBIT A

2020 funding is for Alpena Hockey Association for \$1,798.00 for Learn to Skate/Coaches for salaries and membership fees for each coach as presented in the application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached.

Final bills must be submitted by January 15, 2021. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707

All millage monies allocated for projects and programs are to be used for Alpena County projects and Alpena County residents. Any facility, project, or program must be open and available to all Alpena County residents.

Your group is required to promote to the Community that you received funding from the Youth and Recreation Committee. If the project is a Capital Project, you will be required to accept a plaque to be attached to the project.

The 2020 Funding Report must be completed and submitted no later than December 1, 2020.

Please submit pictures of the project no later than December 1, 2020 from start to finish (approximately 10 pictures). These pictures need to be submitted by email or computer disk in a jpeg, png, tiff, pdf or word format. Please label your pictures with the Grant year and project name. Cell phone pictures will not be accepted unless you can email them. No videos will be accepted.

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EXHIBIT A

2020 funding is for Alpena Hockey Association for \$6,300.00 for Player Cost Reduction as presented in the application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached.

Final bills must be submitted by January 15, 2021. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707

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Your group is required to promote to the Community that you received funding from the Youth and Recreation Committee. If the project is a Capital Project, you will be required to accept a plaque to be attached to the project.

The 2020 Funding Report must be completed and submitted no later than December 1, 2020.

Please submit pictures of the project no later than December 1, 2020 from start to finish (approximately 10 pictures). These pictures need to be submitted by email or computer disk in a jpeg, png, tiff, pdf or word format. Please label your pictures with the Grant year and project name. Cell phone pictures will not be accepted unless you can email them. No videos will be accepted.

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EXHIBIT A

2020 funding is for Alpena Public Schools for \$10,000.00 for Alpena High School Band for Instruments as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached.

Final bills must be submitted by January 15, 2021. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707

All millage monies allocated for projects and programs are to be used for Alpena County projects and Alpena County residents. Any facility, project, or program must be open and available to all Alpena County residents.

Your group is required to promote to the Community that you received funding from the Youth and Recreation Committee. If the project is a Capital Project, you will be required to accept a plaque to be attached to the project.

The 2020 Funding Report must be completed and submitted no later than December 1, 2020.

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EXHIBIT A

2020 funding is for Alpena Public Schools for \$7,500.00 for Alpena High School Boys and Girls Basketball for operating support as presented in the application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached.

Final bills must be submitted by January 15, 2021. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707

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Your group is required to promote to the Community that you received funding from the Youth and Recreation Committee. If the project is a Capital Project, you will be required to accept a plaque to be attached to the project.

The 2020 Funding Report must be completed and submitted no later than December 1, 2020.

Please submit pictures of the project no later than December 1, 2020 from start to finish (approximately 10 pictures). These pictures need to be submitted by email or computer disk in a jpeg, png, tiff, pdf or word format. Please label your pictures with the Grant year and project name. Cell phone pictures will not be accepted unless you can email them. No videos will be accepted.

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EXHIBIT A

2020 funding is for Alpena Public Schools for \$18,375.00 for Alpena High School KAPUT for Activity Night 1, Activity Night 2, Activity Night 3, After Prom Party, Senior Lock-In and Freshmen Bash per allocation below:

Activity Night 1:	Requested \$2,350 -	Allocated \$2,200 (excludes Misc. \$150)
Activity Night 2:	Requested \$1,600 -	Allocated \$1,450 (excludes Misc. \$150)
After Prom Party:	Requested \$2,200 -	Allocated \$1,750 (excludes Misc. \$150 and Take Away Gifts \$300)
Senior Lock In:	Requested \$13,650 -	Allocated \$10,200 (excludes Take Away Gifts \$3,000 and Misc. \$450)
Freshman Bash:	Requested \$1,900 -	Allocated \$1,900 (INCLUDES Misc. \$150)
Activity Night 3:	Requested \$2,350 -	Allocated \$875.00
TOTAL:	Total Allocated - \$18,375.00	

NO PRIZES to be purchased with this funding allocation.

Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached.

Final bills must be submitted by January 15, 2021. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707

All millage monies allocated for projects and programs are to be used for Alpena County projects and Alpena County residents. Any facility, project, or program must be open and available to all Alpena County residents.

Your group is required to promote to the Community that you received funding from the Youth and Recreation Committee. If the project is a Capital Project, you will be required to accept a plaque to be attached to the project.

The 2020 Funding Report must be completed and submitted no later than December 1, 2020.

Please submit pictures of the project no later than December 1, 2020 from start to finish (approximately 10 pictures). These pictures need to be submitted by email or computer disk in a jpeg, png, tiff, pdf or word format. Please label your pictures with the Grant year and project name. Cell phone pictures will not be accepted unless you can email them. No videos will be accepted.

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EXHIBIT A

2020 funding is for Alpena Public Schools for \$30,750.00 for Alpena High School Robotics Teams for support as presented in the application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached.

Final bills must be submitted by January 15, 2021. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707

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Your group is required to promote to the Community that you received funding from the Youth and Recreation Committee. If the project is a Capital Project, you will be required to accept a plaque to be attached to the project.

The 2020 Funding Report must be completed and submitted no later than December 1, 2020.

Please submit pictures of the project no later than December 1, 2020 from start to finish (approximately 10 pictures). These pictures need to be submitted by email or computer disk in a jpeg, png, tiff, pdf or word format. Please label your pictures with the Grant year and project name. Cell phone pictures will not be accepted unless you can email them. No videos will be accepted.

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EXHIBIT A

2020 funding is for Alpena Public Schools for \$2,000.00 for Alpena High School Softball Line Drive Club to reduce transportation and contribution fees as presented in the application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached.

Final bills must be submitted by January 15, 2021. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707

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Your group is required to promote to the Community that you received funding from the Youth and Recreation Committee. If the project is a Capital Project, you will be required to accept a plaque to be attached to the project.

The 2020 Funding Report must be completed and submitted no later than December 1, 2020.

Please submit pictures of the project no later than December 1, 2020 from start to finish (approximately 10 pictures). These pictures need to be submitted by email or computer disk in a jpeg, png, tiff, pdf or word format. Please label your pictures with the Grant year and project name. Cell phone pictures will not be accepted unless you can email them. No videos will be accepted.

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EXHIBIT A

2020 funding is for Alpena Public Schools for \$1,058.00 for Alpena High School Woods Track Club for \$759 shirts and \$299 hats as presented in the application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached.

Final bills must be submitted by January 15, 2021. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707

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Your group is required to promote to the Community that you received funding from the Youth and Recreation Committee. If the project is a Capital Project, you will be required to accept a plaque to be attached to the project.

The 2020 Funding Report must be completed and submitted no later than December 1, 2020.

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EXHIBIT A

2020 funding is for Alpena Public Schools for \$2,550.00 for Alpena High School Volleyball Program for transportation and contribution fees and supplies as presented in the application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached.

Final bills must be submitted by January 15, 2021. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707

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Your group is required to promote to the Community that you received funding from the Youth and Recreation Committee. If the project is a Capital Project, you will be required to accept a plaque to be attached to the project.

The 2020 Funding Report must be completed and submitted no later than December 1, 2020.

Please submit pictures of the project no later than December 1, 2020 from start to finish (approximately 10 pictures). These pictures need to be submitted by email or computer disk in a jpeg, png, tiff, pdf or word format. Please label your pictures with the Grant year and project name. Cell phone pictures will not be accepted unless you can email them. No videos will be accepted.

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EXHIBIT A

2020 funding is for Alpena Public Schools for \$35,000.00 for Thunder Bay Junior High School Track & Field for track replacement as presented in the application. Reimbursement payment made upon submission of bills based on evidence of expenditures and completion of project. The application is attached.

Final bills must be submitted by January 15, 2021. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707

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Your group is required to promote to the Community that you received funding from the Youth and Recreation Committee. If the project is a Capital Project, you will be required to accept a plaque to be attached to the project.

The 2020 Funding Report must be completed and submitted no later than December 1, 2020.

Please submit pictures of the project no later than December 1, 2020 from start to finish (approximately 10 pictures). These pictures need to be submitted by email or computer disk in a jpeg, png, tiff, pdf or word format. Please label your pictures with the Grant year and project name. Cell phone pictures will not be accepted unless you can email them. No videos will be accepted.

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EXHIBIT A

2020 funding is for Alpena Public Schools for \$13,280.00 for Thunder Bay Junior High School Athletic Outreach program as presented in application. Intervention specialist with benefits not included. Reimbursement payment made upon submission of bill at end of winter/spring (July 2020) and fall/winter sports (December 2020). The application is attached.

Final bills must be submitted by January 15, 2021. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707

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Your group is required to promote to the Community that you received funding from the Youth and Recreation Committee. If the project is a Capital Project, you will be required to accept a plaque to be attached to the project.

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EXHIBIT A

2020 funding to the Boys and Girls Club for \$12,500.00 for Triple Play, Mind Body and Soul program as presented in the application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached.

Final bills must be submitted by January 15, 2021. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707.

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Memorandum of Understanding

BETWEEN:

Alpena County Board of Commissioners

AND:

Alpena County Youth and Recreation Committee

Re:

Alpena County MSU Extension

PURPOSE OF AGREEMENT

This Agreement records the intention of the parties listed above to provide monies for operation of MSU Extension for all residents of Alpena County.

ROLE AND RESPONSIBILITIES OF THE PARTIES HEREIN

The Alpena County Board of Commissioners will provide allocations for the fiscal year 2020 not to exceed forty thousand dollars (\$40,000.00), to the County of Alpena MSU Extension for Youth Programs/4-H Youth Development Program. One yearly bill due by November 1, 2020 of billable programs to the Alpena County MSU Extension from the Youth and Recreation Fund. Transfer of funds made upon submission of bill with evidence of programming. The application is attached.

The Alpena County MSU Extension will provide the services as described in the attached document.

All millage monies allocated for projects and programs are to be used for Alpena County projects and Alpena County residents. Any facility, project, or program must be open and available to all Alpena County residents. Your group is required to promote to the Community that you received funding from the Youth and Recreation Committee. If the project is a Capital Project, you will be required to accept a plaque to be attached to the project.

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Brad McRoberts, Alpena County Board of Commissioners, Chairman

Date

Tony Suszek, Alpena County Youth and Recreation Committee, Chairperson

Date

Memorandum of Understanding

BETWEEN:

Alpena County Board of Commissioners

AND:

Alpena County Youth and Recreation Committee

AND:

Alpena County Parks Commission

Beaver Lake Park

PURPOSE OF AGREEMENT

This Agreement records the intention of the parties listed above to provide monies for Beaver Lake Park Bath House Renovation Project of the Alpena County Parks for all residents of Alpena County.

ROLE AND RESPONSIBILITIES OF THE PARTIES HEREIN

The Alpena County Board of Commissioners will provide allocations for 2020 not to exceed fifteen thousand nine hundred seventy dollars (\$15,970.00) for the Beaver Lake Park Bath House Renovation Project as listed in the application to the County of Alpena - from the Youth and Recreation Fund. Transfer of funds made upon submission of bill with evidence of expenditures. The application is attached.

All millage monies allocated for projects and programs are to be used for Alpena County projects and Alpena County residents. Any facility, project, or program must be open and available to all Alpena County residents. Your group is required to promote to the Community that you received funding from the Youth and Recreation Committee. If the project is a Capital Project, you will be required to accept a plaque to be attached to the project.

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Brad McRoberts, Alpena County Board of Commissioners, Chairman

Date

Tony Suszek, Alpena County Youth and Recreation Committee, Chairperson

Date

Jeff Kowalski, Alpena County Parks and Recreation Committee, Chairperson

Date

Memorandum of Understanding

BETWEEN:

Alpena County Board of Commissioners

AND:

Alpena County Youth and Recreation Committee

AND:

Alpena County Parks Commission

PURPOSE OF AGREEMENT

This Agreement records the intention of the parties listed above to provide monies for Handicap Swing Upgrades of the Alpena County Parks (Beaver Lake Park, Long Lake Park, Sunken Lake Park) for all residents of Alpena County.

ROLE AND RESPONSIBILITIES OF THE PARTIES HEREIN

The Alpena County Board of Commissioners will provide allocations for 2020 not to exceed five thousand dollars (\$5,000.00) for the handicap Swing Upgrades project as listed in the application to the County of Alpena - from the Youth and Recreation Fund. Transfer of funds made upon submission of bills based on evidence of expenditures. The application is attached.

All millage monies allocated for projects and programs are to be used for Alpena County projects and Alpena County residents. Any facility, project, or program must be open and available to all Alpena County residents. Your group is required to promote to the Community that you received funding from the Youth and Recreation Committee. If the project is a Capital Project, you will be required to accept a plaque to be attached to the project.

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Brad McRoberts, Alpena County Board of Commissioners, Chairman

Date

Tony Suszek, Alpena County Youth and Recreation Committee, Chairperson

Date

Jeff Kowalski, Alpena County Parks and Recreation Committee, Chairperson

Date

Memorandum of Understanding

BETWEEN:

Alpena County Board of Commissioners

AND:

Alpena County Youth and Recreation Committee

AND:

Alpena County – Plaza Pool Aquatic Operations

PURPOSE OF AGREEMENT

This Agreement records the intention of the parties listed above to provide operational monies for operation of the Plaza Pool for recreation for all residents of Alpena County.

ROLE AND RESPONSIBILITIES OF THE PARTIES HEREIN

The Alpena County Board of Commissioners will provide allocations for the fiscal year 2020 not to exceed eighty-six thousand three hundred thirteen dollars (\$86,313.00). Twelve monthly payments of \$7,192.75 in billable programs to the Alpena County Plaza Pool from the Youth and Recreation Fund. Funds will be distributed monthly over a one-year period upon submission of proper documentation. The application is attached.

The Alpena County Plaza Pool will provide the services as described in the attached document.

All millage monies allocated for projects and programs are to be used for Alpena County projects and Alpena County residents. Any facility, project, or program must be open and available to all Alpena County residents. Your group is required to promote to the Community that you received funding from the Youth and Recreation Committee. If the project is a Capital Project, you will be required to accept a plaque to be attached to the project.

Final bills must be submitted by January 15, 2021. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707.

The 2020 Funding Report must be completed and submitted no later than December 1, 2020. Please submit pictures of the project no later than December 1, 2020 from start to finish (approximately 10 pictures). These pictures need to be submitted by email or computer disk in a jpeg, png, tiff, pdf or word format. Please label your pictures with the Grant year and project name. Cell phone pictures will not be accepted unless you can email them. No videos will be accepted. The Funding Report and pictures must be returned to the Alpena County Board of Commissioners Office at commissionersoffice@alpenacounty.org or at 720 W. Chisholm Street, Suite 7, Alpena, MI 49707.

Brad McRoberts, Alpena County Board of Commissioners, Chairman

Date

Tony Suszek, Alpena County Youth and Recreation Committee, Chairperson

Date

Norm Sommerfeld, Management Contractor for the Plaza Pool

Date

Memorandum of Understanding

BETWEEN:

Alpena County Board of Commissioners

AND:

Alpena County Youth and Recreation Committee

AND:

Alpena County Plaza Pool – READY, SET, SWIM

PURPOSE OF AGREEMENT

This Agreement records the intention of the parties listed above to provide operational monies for the Ready, Set, Swim-Pool Rental of the Plaza Pool.

ROLE AND RESPONSIBILITIES OF THE PARTIES HEREIN

The Alpena County Board of Commissioners will provide allocations for the fiscal year 2020 not to exceed eight thousand five hundred dollars (\$8,500.00) to the County of Alpena – Plaza Pool for Ready, Set, Swim programming costs. Payment made upon submission of bill and based on evidence of expenditures. The Alpena County Plaza Pool will provide the services as described in the attached document. The application is attached.

All millage monies allocated for projects and programs are to be used for Alpena County projects and Alpena County residents. Any facility, project, or program must be open and available to all Alpena County residents. Your group is required to promote to the Community that you received funding from the Youth and Recreation Committee. If the project is a Capital Project, you will be required to accept a plaque to be attached to the project.

Final bills must be submitted by January 15, 2021. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707.

The 2020 Funding Report must be completed and submitted no later than December 1, 2020. Please submit pictures of the project no later than December 1, 2020 from start to finish (approximately 10 pictures). These pictures need to be submitted by email or computer disk in a jpeg, png, tiff, pdf or word format. Please label your pictures with the Grant year and project name. Cell phone pictures will not be accepted unless you can email them. No videos will be accepted. The Funding Report and pictures must be returned to the Alpena County Board of Commissioners Office at commissionersoffice@alpenacounty.org or at 720 W. Chisholm Street, Suite 7, Alpena, MI 49707.

Brad McRoberts, Alpena County Board of Commissioners, Chairman

Date

Tony Suszek, Alpena County Youth and Recreation Committee, Chairperson

Date

Norm Sommerfeld, Management Contractor for the Plaza Pool

Date

EXHIBIT A

2020 funding is for Friends of Farmers Market for \$3,000.00 for support of youth programs. Reimbursement payment made upon submission of bill at end of the project. The application is attached.

Final bills must be submitted by January 15, 2021. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707.

All millage monies allocated for projects and programs are to be used for Alpena County projects and Alpena County residents. Any facility, project, or program must be open and available to all Alpena County residents.

Your group is required to promote to the Community that you received funding from the Youth and Recreation Committee. If the project is a Capital Project, you will be required to accept a plaque to be attached to the project.

The 2020 Funding Report must be completed and submitted no later than December 1, 2020.

Please submit pictures of the project no later than December 1, 2020 from start to finish (approximately 10 pictures). These pictures need to be submitted by email or computer disk in a jpeg, png, tiff, pdf or word format. Please label your pictures with the Grant year and project name. Cell phone pictures will not be accepted unless you can email them. No videos will be accepted.

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EXHIBIT A

2020 funding to the Friends of Plaza Pool for \$5,075.00 for programming as presented in the application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached.

Final bills must be submitted by January 15, 2021. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707.

All millage monies allocated for projects and programs are to be used for Alpena County projects and Alpena County residents. Any facility, project, or program must be open and available to all Alpena County residents.

Your group is required to promote to the Community that you received funding from the Youth and Recreation Committee. If the project is a Capital Project, you will be required to accept a plaque to be attached to the project.

The 2020 Funding Report must be completed and submitted no later than December 1, 2020.

Please submit pictures of the project no later than December 1, 2020 from start to finish (approximately 10 pictures). These pictures need to be submitted by email or computer disk in a jpeg, png, tiff, pdf or word format. Please label your pictures with the Grant year and project name. Cell phone pictures will not be accepted unless you can email them. No videos will be accepted.

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EXHIBIT A

2020 funding to the Friends of Thunder Bay National Marine Sanctuary for \$57,040.00 for the Great Lakes Maritime Heritage Riverfront Recreation Area: Outdoor Courts & Ice Rink match program as presented in the application. Use of the funds will be contingent on final documentation verifying: 1) a 50-year lease or easement agreement between Alpena Marc, LLC, the current owner of the property on which the waterfront park will be developed, with the City of Alpena, as well as, 2) approval of the Michigan Economic Development Community Block Grant of approximately \$4 million. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached.

Final bills must be submitted by January 15, 2021. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707.

All millage monies allocated for projects and programs are to be used for Alpena County projects and Alpena County residents. Any facility, project, or program must be open and available to all Alpena County residents.

Your group is required to promote to the Community that you received funding from the Youth and Recreation Committee. If the project is a Capital Project, you will be required to accept a plaque to be attached to the project.

The 2020 Funding Report must be completed and submitted no later than December 1, 2020.

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EXHIBIT A

2020 funding is for Girl Scouts of Michigan Shore to Shore for \$17,500.00 for camp renovations at the Alpena County Camp Woodlands as presented in the application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached.

Final bills must be submitted by January 15, 2021. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707.

All millage monies allocated for projects and programs are to be used for Alpena County projects and Alpena County residents. Any facility, project, or program must be open and available to all Alpena County residents.

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The 2020 Funding Report must be completed and submitted no later than December 1, 2020.

Please submit pictures of the project no later than December 1, 2020 from start to finish (approximately 10 pictures). These pictures need to be submitted by email or computer disk in a jpeg, png, tiff, pdf or word format. Please label your pictures with the Grant year and project name. Cell phone pictures will not be accepted unless you can email them. No videos will be accepted.

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EXHIBIT A

2020 funding to the MPAC – NLAC for \$23,000.00 for Curling as presented in the application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached.

Final bills must be submitted by January 15, 2021. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707.

All millage monies allocated for projects and programs are to be used for Alpena County projects and Alpena County residents. Any facility, project, or program must be open and available to all Alpena County residents.

Your group is required to promote to the Community that you received funding from the Youth and Recreation Committee. If the project is a Capital Project, you will be required to accept a plaque to be attached to the project.

The 2020 Funding Report must be completed and submitted no later than December 1, 2020.

Please submit pictures of the project no later than December 1, 2020 from start to finish (approximately 10 pictures). These pictures need to be submitted by email or computer disk in a jpeg, png, tiff, pdf or word format. Please label your pictures with the Grant year and project name. Cell phone pictures will not be accepted unless you can email them. No videos will be accepted.

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EXHIBIT A

2020 funding to the MPAC – NLAC for \$19,300.00 for Maintenance Support for LED lights, Zamboni maintenance and walking track repairs as presented in the application and supplemental maintenance priority document. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached.

Final bills must be submitted by January 15, 2021. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707.

All millage monies allocated for projects and programs are to be used for Alpena County projects and Alpena County residents. Any facility, project, or program must be open and available to all Alpena County residents.

Your group is required to promote to the Community that you received funding from the Youth and Recreation Committee. If the project is a Capital Project, you will be required to accept a plaque to be attached to the project.

The 2020 Funding Report must be completed and submitted no later than December 1, 2020.

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EXHIBIT A

2020 funding to the MPAC – NLAC for \$12,650.00 for Open Skating for 30 free two-hour sessions including free skate rental as presented in the application and supplemental documents. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached.

Final bills must be submitted by January 15, 2021. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707.

All millage monies allocated for projects and programs are to be used for Alpena County projects and Alpena County residents. Any facility, project, or program must be open and available to all Alpena County residents.

Your group is required to promote to the Community that you received funding from the Youth and Recreation Committee. If the project is a Capital Project, you will be required to accept a plaque to be attached to the project.

The 2020 Funding Report must be completed and submitted no later than December 1, 2020.

Please submit pictures of the project no later than December 1, 2020 from start to finish (approximately 10 pictures). These pictures need to be submitted by email or computer disk in a jpeg, png, tiff, pdf or word format. Please label your pictures with the Grant year and project name. Cell phone pictures will not be accepted unless you can email them. No videos will be accepted.

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EXHIBIT A

2020 funding to the Northeast MI Center for Fine Arts, Inc./Art in the Loft for \$21,250.00 for Ready, Set, Create programming as presented in the application. Reimbursement payment made monthly upon submission of bills and evidence of expenditures. The application is attached.

Final bills must be submitted by January 15, 2021. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707.

All millage monies allocated for projects and programs are to be used for Alpena County projects and Alpena County residents. Any facility, project, or program must be open and available to all Alpena County residents.

Your group is required to promote to the Community that you received funding from the Youth and Recreation Committee. If the project is a Capital Project, you will be required to accept a plaque to be attached to the project.

The 2020 Funding Report must be completed and submitted no later than December 1, 2020.

Please submit pictures of the project no later than December 1, 2020 from start to finish (approximately 10 pictures). These pictures need to be submitted by email or computer disk in a jpeg, png, tiff, pdf or word format. Please label your pictures with the Grant year and project name. Cell phone pictures will not be accepted unless you can email them. No videos will be accepted.

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EXHIBIT A

2020 funding to the Parks Family Foundation for \$9,500.00 for Ready, Set, SNAP programming as presented in the application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached.

Final bills must be submitted by January 15, 2021. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707.

All millage monies allocated for projects and programs are to be used for Alpena County projects and Alpena County residents. Any facility, project, or program must be open and available to all Alpena County residents.

Your group is required to promote to the Community that you received funding from the Youth and Recreation Committee. If the project is a Capital Project, you will be required to accept a plaque to be attached to the project.

The 2020 Funding Report must be completed and submitted no later than December 1, 2020.

Please submit pictures of the project no later than December 1, 2020 from start to finish (approximately 10 pictures). These pictures need to be submitted by email or computer disk in a jpeg, png, tiff, pdf or word format. Please label your pictures with the Grant year and project name. Cell phone pictures will not be accepted unless you can email them. No videos will be accepted.

The Funding Report and pictures must be returned to the Alpena County Board of Commissioners Office at commissionersoffice@alpenacounty.org or at 720 W. Chisholm Street, Suite 7, Alpena, MI 49707.

EXHIBIT A

2020 funding is for Alpena Public Schools for \$10,000.00 for Sanborn Elementary School for playground equipment as presented in the application. Reimbursement payment made upon submission of bills based on evidence of expenditures and proof of installation. The application is attached.

Final bills must be submitted by January 15, 2021. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707

All millage monies allocated for projects and programs are to be used for Alpena County projects and Alpena County residents. Any facility, project, or program must be open and available to all Alpena County residents.

Your group is required to promote to the Community that you received funding from the Youth and Recreation Committee. If the project is a Capital Project, you will be required to accept a plaque to be attached to the project.

The 2020 Funding Report must be completed and submitted no later than December 1, 2020.

Please submit pictures of the project no later than December 1, 2020 from start to finish (approximately 10 pictures). These pictures need to be submitted by email or computer disk in a jpeg, png, tiff, pdf or word format. Please label your pictures with the Grant year and project name. Cell phone pictures will not be accepted unless you can email them. No videos will be accepted.

The Funding Report and pictures must be returned to the Alpena County Board of Commissioners Office at commissionersoffice@alpenacounty.org or at 720 W. Chisholm Street, Suite 7, Alpena, MI 49707.

EXHIBIT A

2020 funding is for Sanborn Township for \$10,528.00 for the Huron Beach Roll-Up Sidewalk. Reimbursement payments made upon submission of bills and evidence of expenditures. The application is attached.

Final bills must be submitted by January 15, 2021. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707.

All millage monies allocated for projects and programs are to be used for Alpena County projects and Alpena County residents. Any facility, project, or program must be open and available to all Alpena County residents.

Your group is required to promote to the Community that you received funding from the Youth and Recreation Committee. If the project is a Capital Project, you will be required to accept a plaque to be attached to the project.

The 2020 Funding Report must be completed and submitted no later than December 1, 2020.

Please submit pictures of the project no later than December 1, 2020 from start to finish (approximately 10 pictures). These pictures need to be submitted by email or computer disk in a jpeg, png, tiff, pdf or word format. Please label your pictures with the Grant year and project name. Cell phone pictures will not be accepted unless you can email them. No videos will be accepted.

The Funding Report and pictures must be returned to the Alpena County Board of Commissioners Office at commissionersoffice@alpenacounty.org or at 720 W. Chisholm Street, Suite 7, Alpena, MI 49707.

EXHIBIT A

2020 funding to the Thunder Bay Martial Arts for \$7,500.00 for Fee Waiver Program/Scholarship Program as presented in the application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached.

Final bills must be submitted by January 15, 2021. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707.

All millage monies allocated for projects and programs are to be used for Alpena County projects and Alpena County residents. Any facility, project, or program must be open and available to all Alpena County residents.

Your group is required to promote to the Community that you received funding from the Youth and Recreation Committee. If the project is a Capital Project, you will be required to accept a plaque to be attached to the project.

The 2020 Funding Report must be completed and submitted no later than December 1, 2020.

Please submit pictures of the project no later than December 1, 2020 from start to finish (approximately 10 pictures). These pictures need to be submitted by email or computer disk in a jpeg, png, tiff, pdf or word format. Please label your pictures with the Grant year and project name. Cell phone pictures will not be accepted unless you can email them. No videos will be accepted.

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EXHIBIT A

2020 funding to the Thunder Bay Martial Arts for \$3,000.00 for Women's Self Defense Training as presented in the application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached.

Final bills must be submitted by January 15, 2021. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707.

All millage monies allocated for projects and programs are to be used for Alpena County projects and Alpena County residents. Any facility, project, or program must be open and available to all Alpena County residents.

Your group is required to promote to the Community that you received funding from the Youth and Recreation Committee. If the project is a Capital Project, you will be required to accept a plaque to be attached to the project.

The 2020 Funding Report must be completed and submitted no later than December 1, 2020.

Please submit pictures of the project no later than December 1, 2020 from start to finish (approximately 10 pictures). These pictures need to be submitted by email or computer disk in a jpeg, png, tiff, pdf or word format. Please label your pictures with the Grant year and project name. Cell phone pictures will not be accepted unless you can email them. No videos will be accepted.

The Funding Report and pictures must be returned to the Alpena County Board of Commissioners Office at commissionersoffice@alpenacounty.org or at 720 W. Chisholm Street, Suite 7, Alpena, MI 49707.

EXHIBIT A

2020 funding to the Thunder Bay Schooners Swim Club for \$11,000.00 for pool time and meet fees as presented in the application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached.

Final bills must be submitted by January 15, 2021. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707.

All millage monies allocated for projects and programs are to be used for Alpena County projects and Alpena County residents. Any facility, project, or program must be open and available to all Alpena County residents.

Your group is required to promote to the Community that you received funding from the Youth and Recreation Committee. If the project is a Capital Project, you will be required to accept a plaque to be attached to the project.

The 2020 Funding Report must be completed and submitted no later than December 1, 2020.

Please submit pictures of the project no later than December 1, 2020 from start to finish (approximately 10 pictures). These pictures need to be submitted by email or computer disk in a jpeg, png, tiff, pdf or word format. Please label your pictures with the Grant year and project name. Cell phone pictures will not be accepted unless you can email them. No videos will be accepted.

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EXHIBIT A

2020 funding to the Thunder Bay Theatre for \$8,125.00 for Annual Productions as presented in the application. Reimbursement based on proof and evidence of new program production costs. Documentation must be provided. The application is attached.

Final bills must be submitted by January 15, 2021. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707.

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The 2020 Funding Report must be completed and submitted no later than December 1, 2020.

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EXHIBIT A

2020 funding to the Thunder Bay Theatre for \$18,500.00 for Educational Tour as presented in the application. Reimbursement based upon evidence of expenditure as per application to provide educational tours to all schools in the district with documentation of schools visited to be submitted. The application is attached.

Final bills must be submitted by January 15, 2021. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707.

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EXHIBIT A

2020 funding is for Thunder Bay Trails for \$5,500.00 for the Youth Cross-Country Ski Club program to purchase skis, poles and boots. Reimbursement payment made upon submission of bills and evidence of expenditures. The application is attached.

Final bills must be submitted by January 15, 2021. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707.

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