

GOVERNING BOARD AGENDA ITEM AMPHITHEATER UNIFIED SCHOOL DISTRICT NO. 10

DATE OF MEETING: September 18, 2012

TITLE: Addendum to Approval of Out of State Travel

BACKGROUND:

STAFF

Patrick Nelson from the District Offices requests permission to attend The Education Trust 2012 National Conference in Washington, D.C., November 7-10, 2012. Approximate cost of the travel is \$1,961 and will be paid for by federal funds designated for staff development.

	BUDGET CODE	
	KEY	
140-12-100-2210-510-6360	Title II	Staff development, Wetmore, staff registration
140-12-100-2210-510-6582	Title II	Staff development, Wetmore, staff travel

INITIATED BY:

Inin Lelan

Monica Nelson, Associate Superintendent

Date: September 18, 2012

Patrick Nelson, Superintendent

09/18/12 11:19 AM

AMPHITHEATER PUBLIC SCHOOLS STAFF TRAVEL/CONFERENCE REQUEST

<u>THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA</u> <u>COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL.</u>

EMPLOYEE(S):	Patrick Nelson	SCHOOL: District Offices			
	-	Department (opt.): Superintendent			
		DATE(S): November 7-10, 2012			
ACTIVITY/EVENT: The Education Trust 2012 National Conference					
LOCATION: <u>W</u>	ashington, D.C.				
ABSENCE: #	Days <u>4</u> Sub Required: Yes No	# of School Days Missed 0			
EXPENSES REQUESTED: (OBTAIN RECEIPTS FOR ALL INCURRED EXPENSES)					
	APPROXIMATE COST	<u>BUDGET CODE/DESCRIPTION</u> (Note: Tax credit contributions are District funds and require a budget code.)			
Registratio	n <u>375.00</u>	<u>140.12.100.2210.510.6360</u>			
Transporta	ation <u>450.00</u> Mode <u>air/ta</u>	<u>xi 140.12.100.2210.510.6582</u>			
Rental Car					
Meals	<u>236.00</u>	140.12.100.2210.510.6582			
Lodging	<u>900.00</u>	<u>140.12.100.2210.510.6582</u>			
Substitutes					
TOTAL	<u>1,961.00</u>				

The District will (or) will not receive reimbursement from outside sources.

Purpose of travel: To attend The Education Trust 2012 National Conference.

Outcomes and academic benefits to students and staff:

Submitted by:

Fatrich nelson	<u>9/18/12</u> Date
Signature	
Principal/Supervisor	Date

<u>9/18/12</u> Date

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Associate Superintenden	Superintendent