Ector County ISD 068901

STUDENT ACTIVITIES: TRAVEL

FMG (EXHIBIT 21)

EXTRA-CURRICULAR STUDENT TRAVEL APPROVAL FORM

Student travel must be approved based on the direct benefits for the students. The trip must have approval of Superintendent or designee before any travel arrangements and reservations are made or students and parents become involved with any facet of the trip. Out-of-state travel must have Board approval.

Name of Group: Band Campus: Odessa High School Date of trip: March 2007 Grade levels involved: 10 – 12 Number of students: 160-200 Number of instructional days: 0 Location: Washington, D.C. and New York City (Please attach an itinerary)	
Funding source: District Budget Campus Budget Department Budget Activity fund Personal	
Instructional days out of the classroom: The sponsors/coaches/directors have checked the accrued number of days for ear participant? Yes Yes No	ch
Trip function: Cocurricular Extracurricular Competition	
Trip profile:In-stateOut -of-stateOverseas TourField tripInvitationalAnnualBiennialPost-districtCompetition associated with a tour or attraction	
Transportation mode: School bus School suburban Charter bus plane	
How does the trip relate to and benefit the Campus Improvement Plan, District Improvement Plan and/or the TEKS? See Attached	;
Does the trip require fund-raisers? Ves No	
Are deadlines established to guide the sponsors/directors if the trip has to be canceled due to lack of funding? Yes No	
How many sponsors will accompany the students? 16 - 20 What is the ratio of sponsors to students? Sponsors 1 / Students 10 (gender appropriate)	
Student orientation - Date: September 7, 2006 Time: 7:00 PM Location: OHS Auditorium Parent orientation - Date: September 7, 2006 Time: 7:00 PM Location: OHS Auditorium Sponsor orientation - Date: March 7, 2007 Time: 7:00 PM Location: OHS Band Hall Sponsor criminal background check - Date: Spring 2007 Will any kind of insurance be required? Yes No Will room and baggage searches be required? Yes No	
Medical and travel releases will be required.	
Coach/Sponsor: Bie Handen 6/2/06 (Signature) (Date)	
Principal approval: Field Trips/Excursions UIL Competition (6-2-6) (Signature) (Date)	
(District Sanctioned Competition) (K-8 Field Trips/Excursions) Approval: (Signature) (District Sanctioned Competition) (K-8 Field Trips/Excursions) 8/8/06 (District Sanctioned Competition) (K-8 Field Trips/Excursions)	
Board approval:	
(Signature) (Date) DATE ISSUED: 04/21/04 REVIEWED: 04/20/04 1 OF 1 FMG (EXHIBIT 21)	