

Browning Public Schools  
**Board Agenda Request**  
Meeting To Be Held: 1/25/17



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- Recognition:**    Students                       Staff                       Parents  
**Information:**    Building Report               Old Business               Superintendent's Report  
**Action:**         Resignation                       Hiring                       Contract Service Agreements  
                     Travel Out-of-State               Travel In State               Approvals  
                     Termination                       Legal Matters               Other:  
                    This action request pertains to  Elementary (only)       High School/District Wide

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**Date:**        1/17/17

**To:**            **John Rouse**  
                    Superintendent

**From:**        Tony Wagner  
**Title:**        Activities Director

**Subject:**    **In State Travel: Divisional GBB/BBB Tournament**

**Description:** Request to attend the Divisional GBB/BBB Tournament in Billings February 21-25, 2017. I have meetings there on February 22, 2017 at 8:00am. I am also the Central Class A Athletic Director President and have to be there to for the entire tournament.

**Financial Impact:** \$935.11

**Funding Source (Budget/grant, etc.):** Salaries, benefits, and payroll costs to be charged against budget for respective building/program/grant as applicable.

**Attachment(s):**    Leave Request/BB Schedules

**Approval:** Superintendent's Office/Finance/Personnel as applicable (Initial) \_\_\_\_\_

**Comments:** \_\_\_\_\_

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**Board Action:**    N/A (Info)     Approved     Denied     Tabled to: \_\_\_\_\_

## **BHS Girls Basketball 2016/2017 Schedule**

Tuesday November 15, 2016 - Parent Meeting 5:30 pm

Thursday November 17, 2016 – 1<sup>st</sup> Day of Practice

### **Saturday December 3, 2016 Freshmen Shelby 11:00 am**

Friday December 9, 2016 @ Tip Off in Missoula Varsity

Friday December 9, 2016 @ Native American Classic in Havre JV

Saturday December 10, 2016 @ Tip Off In Missoula Varsity

Saturday December 10, 2016 @ Native American Classic in Havre JV

Tuesday December 13, 2016 @ Columbia Falls Freshmen 3:30 pm

Friday December 16, 2016 @ Livingston FR 4:30 pm, JV 3:00 pm, V 6:00 pm

Saturday December 17, 2016 @ Belgrade FR 12:30 pm, JV 11:00 am, V 2:00 pm

Monday December 19, 2016 @ Whitefish Freshmen 4:00 pm

### **Tuesday December 20, 2016 Shelby JV 3:00 pm, V 6:00 pm**

Wednesday December 21, 2016 @ Fairfield JV 1:00 pm, V 4:00 pm

### **Tuesday January 3, 2017 Cut Bank Freshmen 4:00 pm**

### **Friday January 6, 2017 Cut Bank JV 3:30 pm, V 6:30 pm**

Saturday January 7, 2017 @ Conrad JV 1:00 pm, V 4:00 pm

Monday January 9, 2017 @ Conrad Freshmen 4:00 pm

Friday January 13, 2017 @ Havre FR 4:00 pm, JV 5:30 pm, V 7:00 pm

### **Saturday January 14, 2017 Lewistown FR 2:00 pm, JV 3:30 pm, V 5:00 pm**

### **Tuesday January 17, 2017 Columbia Falls Freshmen 3:30 pm**

### **Friday January 20, 2017 Livingston FR 4:30 pm, JV 3:00 pm, V 6:00 pm**

### **Saturday January 21, 2017 Belgrade FR 12:30 pm, JV 11:00 am, V 2:00 pm**

Monday January 23, 2017 @ Shelby Freshmen 5:30 pm

Friday January 27, 2017 @ Shelby JV 3:00 pm, V 6:00 pm

### **Saturday January 28, 2017 Fairfield JV 1:00 pm, V 4:00 pm**

### **Monday January 30, 2017 Conrad Freshmen 4:00 pm**

Friday February 3, 2017 @ Cut Bank JV 3:00 pm, V 6:00 pm

### **Saturday February 4, 2017 Conrad JV 1:00 pm, V 4:00 pm**

Monday February 6, 2017 @ Cut Bank Freshmen 4:30 pm

Saturday February 11, 2017 @ Lewistown FR 3:00 pm, JV 4:30 pm V 6:00 pm

### **Friday February 17, 2017 Whitefish Freshmen 3:30 pm**

### **Saturday February 18, 2017 Havre FR 2:00 pm, JV 3:30 pm, V 5:00 pm (Special Guest Night)**

Wednesday February 22, 2017 Divisional @ Billings Metra

Thursday February 23, 2017 Divisional @ Billings Metra

Friday February 24, 2017 Divisional @ Billings Metra

Saturday February 25, 2017 Divisional @ Billings Metra

Thursday March 2, 2017 State @ Butte Civic Center

Friday March 3, 2017 State @ Butte Civic Center

Saturday March 4, 2017 State @ Butte Civic Center

## **BHS Boys Basketball 2016/2017 Schedule**

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Thursday November 17, 2016 – 1<sup>st</sup> Day of Practice

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Thursday March 9, 2017 State @ Butte Civic Center

Friday March 10, 2017 State @ Butte Civic Center

Saturday March 11, 2017 State @ Butte Civic Center

**BROWNING PUBLIC SCHOOLS  
Leave Report/Travel Request**

**Employee Name** Tony Wagner  
**Building** Browning High School

**Employee #**  
**Substitute Name** na

**LEAVE REPORT**

<u>Date of Leave</u>	<u>Hours</u>	<u>Type of Leave</u>
<u>2/21/17</u>	<u>4</u>	<u>SR</u>
<u>2/22/17-2/24/17</u>	<u>32</u>	<u>SR</u>

**Employee Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Approved; Condition upon the specific leave being available for the specific employee**       **Not Approved**

**Principal/Supervisor** \_\_\_\_\_ **Date** \_\_\_\_\_

**TYPE OF LEAVE**

- |  |                                    |                               |
|--|------------------------------------|-------------------------------|
| AN Annual                              | PL Personal Leave                  | ALWO Approved Leave W/O Pay   |
| SL Sick Leave                          | JD Jury Duty (attach verification) | ULWO Unapproved Leave w/o Pay |
| *EX/SR Extra-Curricular/School Related | NG National Guard                  | SWP Suspended w/Pay           |
|  | FN Funeral _____                   | SWOP Suspended w/o Pay        |
- (Master Contract) Relationship**

**\*If taking School Related/Extra-Curricular Leave only, In or Out of District, you MUST list Conference Name/Location**

**TRAVEL REQUEST** (If receiving payment for EX/SR leave please fill out entire form completely)

**Conference/Workshop** BBB/GBB Divisional Tournaments (Attach Brochure/Agenda)

**Location** Billings, MT

**Departure Date** 2/21/17

**Return Date** 2/25/17

**Departure Time** 12:00 PM

**Return Time** 4:00 PM

**Transportation:**     Personal Vehicle  
 District Vehicle  
 Professional Development

**Mileage** 692 ÷ 2 @ .535 = \$185.11  
**Per Diem** 5 Days @ \$35.00 = \$175.00

**Registration** PO# \_\_\_\_\_ = \$ - 0 -  
 **Hotel** PO# \_\_\_\_\_ = \$575.00  
 **Other** PO# \_\_\_\_\_ = \$ - 0 -  
 **Other** PO# \_\_\_\_\_ = \$ - 0 -

**Sub Total** \$935.11

**Budget** 226.60.720.3500.582.0000 (100 %) \$360.11  
(30%)

**Check Total** \$360.11

**Employee Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Principal/Supervisor** \_\_\_\_\_ **Date** \_\_\_\_\_

**Superintendent Signature** \_\_\_\_\_ **Date** \_\_\_\_\_