## Browning Public Schools **Board Agenda Request**Meeting to Be Held: April 24, 2024

Meeting	g to Be Held: April 24, 20		
Recogniti	ion: Students	Staff	Parents
Information:		Old Business	☐ Superintendent's Report
Action:	Resignation	Hiring	Contract Service Agreements
	Travel Out-of-State	Travel In State	
	Termination	Legal Matters	Other:
	This action request pertains to	Elementary (only)	High School/District Wide
Date:	04/09/2024		<del></del>
To:	Corrina Guardipee-Hall	From:	Jennifer Wagner
	Browning Public Schools	Title:	Principal
Subject: T	The Laura Bush Foundation for	America's Libraries Gra	ant 2024-2025
must be Title 1 el qualify for to all stud document voided bla to purchas funds for	Fitle 1 eligible. Neighborhood scigible. Private and parochial school financial aid. Your school must dents to check out. Principal matter must be completed for your check <u>OR</u> a bank letter. Per these school library books, e-books.	hools, charter schools, mools are also welcome to have a library or designat ust digitally sign principur application to be compergrant guidelines of the lagrant guidelines are supported by the lagrant guidelines of the lagrant guidelines guidelines of the lagrant guidelines	I in the school library. Public school applicants agnet schools, etc. are all welcome to apply if apply if at least 50% of their student population ed space on campus where books are accessible bal agreement in the application. All financial lete – this includes the school/district W-9 and a Laura Bush Foundation, the grant is to be used as outlined in your grant application. Use of the atters, electronic readers, Kindles, etc.), staffing, milar items, is prohibited.
Financial	Impact: \$ TBD		
Funding S	Source (Budget/grant, etc.): Lau	ıra Bush Library Grant	
Attachment(s): Grant Information			
Approval: Superintendent's Office/Finance/Personnel as applicable (Initial)			
Comment	ts:		
Roard As	tion: N/A (Info)		ad Tablad to: