

**BRISTOL PUBLIC SCHOOLS**  
**Bristol, Connecticut**

March 4, 2026

<input checked="" type="checkbox"/>	<b>Decision Item</b>
<input type="checkbox"/>	<b>Information Item</b>

**AGENDA REPORTING FORM**

**TOPIC: A3 Resignation effective February 26, 2026**

---

**BACKGROUND:**

Woods, Kristine – GH – K-8 Webmaster

**COST:** \_\_\_\_\_ **FUNDING SOURCE:** \_\_\_\_\_

**RECOMMENDATIONS/COMMENTS:**

**ATTACHMENTS:**

**TOPIC PRESENTER:** Joseph Grabowski

**CONTACT NUMBER:** 860-584-7022

**SUPERINTENDENT:** Iris White  
Iris White

<b>Bristol Board of Education, Bristol CT</b>	
Presented at Board Meeting:	
Approved:	
Order Filed:	
Referred to:	