

SFSP Claim For Reimbursement Summary

Browning Public Schools

0400 Status: Active
 DBA: Browning Public Schools
 104 East Boundary
 Browning, MT 59417-0610

Type of Agency: Educational Institution
 Type of SFSP Organization: School Food Authority

Confirmation #: CF5IHC

| Month/Year Claimed | Adjustment Number | Date Received | Date Accepted | Date Processed | Reason Code |
|--------------------|-------------------|---------------|---------------|----------------|-------------|
| Jul 2024 | 0 | 08/08/2024 | 08/13/2024 | | Original |

Combine month with*: June August

*Combined claims can only include 10 operating days or less from each of the first and last month of program operations.

Period Covered From: 07/01/2024 To: 07/31/2024

General Information

| Meal Description | Number of Participating Sites | Total Number of Days Food Served | Total Number of Non-Congregate Meals | ADP |
|------------------|-------------------------------|----------------------------------|--------------------------------------|-----|
| Breakfast | 2 | 18 | 0 | 53 |
| AM Snack | 0 | 0 | 0 | 0 |
| Lunch | 8 | 18 | 4,699 | 405 |
| PM Snack | 0 | 0 | 0 | 0 |
| Supper | 0 | 0 | 0 | 0 |

Self-Prep and/or Vended-Rural Meals Served to Children

| Meal Description | First Meals Served (A) | Second Meals Served (B) | Second Meals Allowed (C) | Camp 1st Meals Served (D) | Camp 2nd Meals Served (E) | Camp 2nd Meals Allowed (F) | Reimbursable Meals Total (A+C+D+F) |
|------------------|------------------------|-------------------------|--------------------------|---------------------------|---------------------------|----------------------------|------------------------------------|
| Breakfast | 939 | 0 | 0 | 0 | 0 | 0 | 939 |
| AM Snack | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Lunch | 7,287 | 0 | 0 | 0 | 0 | 0 | 7,287 |
| PM Snack | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Supper | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Vended-Urban Meals Served to Children

| Meal Description | First Meals Served (A) | Second Meals Served (B) | Second Meals Allowed (C) | Camp 1st Meals Served (D) | Camp 2nd Meals Served (E) | Camp 2nd Meals Allowed (F) | Reimbursable Meals Total (A+C+D+F) |
|------------------|------------------------|-------------------------|--------------------------|---------------------------|---------------------------|----------------------------|------------------------------------|
| Breakfast | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AM Snack | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Lunch | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PM Snack | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Supper | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Operating Reimbursement

| Meal Description | Total Reimbursable Meals Served | Reimbursement Rate | Reimbursement Amount |
|------------------|---------------------------------|--------------------|----------------------|
| Breakfast | 939 | 2.7100 | 2,544.69 |
| AM Snack | 0 | 1.1000 | 0.00 |

| | | | |
|--------------|-------|--------|------------------|
| Lunch | 7,287 | 4.7200 | 34,394.64 |
| PM Snack | 0 | 1.1000 | 0.00 |
| Supper | 0 | 4.7200 | 0.00 |
| Total | | | 36,939.33 |

Administrative Reimbursement - Self-Prep and/or Vended Rural

| Meal Description | Total Reimbursable Meals Served | Reimbursement Rate | Reimbursement Amount |
|------------------|---------------------------------|--------------------|----------------------|
| Breakfast | 939 | 0.2675 | 251.18 |
| AM Snack | 0 | 0.1350 | 0.00 |
| Lunch | 7,287 | 0.4925 | 3,588.85 |
| PM Snack | 0 | 0.1350 | 0.00 |
| Supper | 0 | 0.4925 | 0.00 |
| Total | | | 3,840.03 |

Administrative Reimbursement - Vended-Urban

| Meal Description | Total Reimbursable Meals Served | Reimbursement Rate | Reimbursement Amount |
|------------------|---------------------------------|--------------------|----------------------|
| Breakfast | 0 | 0.2125 | 0.00 |
| AM Snack | 0 | 0.1050 | 0.00 |
| Lunch | 0 | 0.4100 | 0.00 |
| PM Snack | 0 | 0.1050 | 0.00 |
| Supper | 0 | 0.4100 | 0.00 |
| Total | | | 0.00 |

Claim Reimbursement Total 40,779.36

| Sponsor Claim Reimbursement Totals | Operating Reimbursement | Administrative Reimbursement | Reimbursement Totals |
|--------------------------------------|-------------------------|------------------------------|----------------------|
| Current Claim Earnings | 36,939.33 | 3,840.03 | 40,779.36 |
| Previous Claim Earnings | 0.00 | 0.00 | 0.00 |
| Earned Amount | 36,939.33 | 3,840.03 | 40,779.36 |
| Net Claim Reimbursement Total | 36,939.33 | 3,840.03 | 40,779.36 |

| Jul-24 | BES | | BES FT | | MS | | BMS FT | | SKATEPARK | | O.LOWRENT | | LOWRENT | | STARSCHOOL | | H.S.COOKED BY BMS | | BUFFALO/IDE COOKED BY BES | | BHATRIP | | DLSB | | | |
|-----------|-----------|-------|-----------|-----------|-------|-----------|-------------|-----------|-----------|--------|-----------|-------|---------|-------|------------|-------|-------------------|-------|---------------------------|-------|-----------|-----------|-------|-----------|-------|--|
| | Breakfast | Lunch | Fieldtrip | Breakfast | Lunch | Breakfast | Lunch | Breakfast | Lunch | Lunch | Lunch | Lunch | Lunch | Lunch | Lunch | Lunch | Lunch | Lunch | Breakfast | Lunch | Fieldtrip | Breakfast | Lunch | Breakfast | Lunch | |
| 1 | 53 | 65 | | 35 | 43 | | 111 | | 42 | 54 | | 33 | | | | | | | | | | | | | | |
| 2 | 43 | 76 | | 44 | 54 | | 100 | | 35 | 40 | | 36 | | | | | | | | | | | | | | |
| 3 | 33 | 48 | | 40 | 42 | | 109 | | 30 | 36 | | 34 | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 32 | 71 | | 22 | 71 | | 103 | | 24 | 56 | | 30 | | | | | | | | | | | | | | |
| 9 | 43 | 59 | 50 | 41 | 18 | | 100 | | 53 | 50 | | 71 | | | | | | | | | | | | | | |
| 10 | 5 | 3 | | 7 | 8 | | Youthday426 | | 50 | 30 | | 64 | | | | | | | | | | | | | | |
| 11 | 13 | 0 | | 6 | 15 | | Youthday244 | | 64 | 36 | | 114 | | | | | | | | | | | | | | |
| 12 | | | | | | | Youthday155 | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 16 | 38 | | 19 | 64 | | 104 | | 12 | 77 | | 61 | | | | | | | | | | | | | | |
| 16 | 29 | 49 | | 21 | 52 | | 114 | | 51 | 61 | | 59 | | | | | | | | | | | | | | |
| 17 | 18 | 53 | | 29 | 52 | | 95 | | 31 | 31 | | 48 | | | | | | | | | | | | | | |
| 18 | 18 | 49 | | 19 | 34 | 50 | 114 | | 58 | 34 | | 51 | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 45 | 75 | | 25 | 77 | | 127 | | 69 | 34 | | 73 | | | | | | | | | | | | | | |
| 23 | 21 | 84 | | 33 | 85 | | 100 | | 46 | 124 | | 60 | | | | | | | | | | | | | | |
| 24 | 33 | 76 | | 40 | 76 | | 85 | | 48 | 30 | | 52 | | | | | | | | | | | | | | |
| 25 | 18 | 37 | 59 | 33 | 24 | 80 | 81 | | 56 | 44 | | 38 | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | 22 | 86 | | 8 | 76 | | 100 | no bus | no bus | no bus | | 40 | | | | | | | | | | | | | | |
| 30 | 43 | 97 | | 9 | 63 | | 160 | | 53 | 55 | | 36 | | | | | | | | | | | | | | |
| 31 | 19 | 81 | | 4 | 49 | | 136 | | 30 | 50 | | 40 | | | | | | | | | | | | | | |
| TOTAL | 504 | 1047 | 109 | 435 | 903 | | 1739 | | 752 | 842 | | 940 | | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BREAKFAST | 939 | | | | | | | | | | | | | | | | | | | | | | | | | |
| LUNCH | 6332 | | | | | | | | | | | | | | | | | | | | | | | | | |

NO FOOD SERVED
4th of July NO SUMMER FOOD PROGRAM