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## Board of Education

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### **PRESENTATION**

**TITLE:** Secondary Update: Graduation 2025

**DATE:** March 31, 2025

**RESPONSIBLE ADMINISTRATOR:** Dr. Tiffany Bone  
Assistant Superintendent of Curriculum and Instruction

Dr. Tony Jones  
Director of Secondary Education

### **BACKGROUND/CONSIDERATIONS:**

A presentation on the plans for graduation, including inclement weather plans will be shared.

### **RECOMMENDATION:**

This is a presentation item only. No action is required.