## Browning Public Schools **Board Agenda Request**

Meeting to Be Held: 5/12/20



Recognit	ion: Students	Staff	Parents		
Informat	tion: Building Report	Old Business	Superintendent's Report		
Action:	Resignation	Hiring	Contract Service Agreements		
	Travel Out-of-State	Travel In State	Approvals		
	Termination	Legal Matters	Other:		
	This action request pertains to	Elementary (only)	☐ High School/District Wide		
Date:	5/7/2020				
To:	Corrina Guardipee Hall Superintendent	_	ohn Salois uman Resources Director		
Subject: Salary Increase: Director of Finance 2020-2021					
<b>Description:</b> Superintendent, Corrina Guardipee-Hall, is recommending a salary increase for Stacy Edwards for the 2020-2021 SY for extra duties associated with management of school funds formerly managed by Glacier County.					
	Now	Was			
	\$87,418.00	\$84,063.00			
Financial Impact: \$3,355.00					
<b>Funding Source (Budget/grant, etc.):</b> Funding Source (Budget/grant, etc.): Salaries, benefits, and payroll costs to be charged against budget for respective building/department/program/grant.					
Attachment(s): Contract Modification					
Approval: Superintendent's Office/Finance/Personnel as applicable (Initial)					
Commen	its:				
Board A	ction: N/A (Info)	Approved Denied	d Tabled to:		

## **Browning Public Schools**





## MODIFICATION EMPLOYMENT CONTRACT (2020-2021) (Salary)

THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated April 14, 2020, between **Stacy Edwards** ("Employee") and the Board of Trustees, Glacier County School District No. 9, Browning, Montana ("School District").

The Employee's salary is incremented as follows:

	Salary
Now	\$87,418.00
Was	\$84,063.00

All other terms, conditions, and provisions of the 2020-2021 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 12<sup>th</sup> of May, 2020.

<u>EMPLOYEE</u>	SCHOOL DISTRICT NO. 9
Ву:	By: Chair, Board of Trustees
SSN:	ATTEST:
	By: District Clerk P. O. Box 610 129 First Avenue S. E. Browning, MT 59417 Tel: 406-338-2715/FAX: 406