

Order of Election
Brazosport Independent School District

An election is hereby ordered to be held on Saturday, May 2, 2026, for the purpose of electing trustees for three-year terms to Districts 6 and 7.

Se ha ordenado una elección que se llevará a cabo el sábado, 2 de mayo de 2026, con el propósito de elegir síndicos por un período de tres años en los distritos 6 y 7.

EARLY VOTING BY PERSONAL APPEARANCE LOCATIONS:
LOCALIDADES PARA LA VOTACIÓN ADELANTADA EN PERSONA:

Angleton Main Location: (Sitio Prinicpal)	East Annex (Old Walmart) 1524 E Mulberry, Angleton
Alvin Branch Location: (Sucursal Sitio)	Alvin Library 105 S. Gordon, Angleton
Brazoria Branch Location: (Sucursal Sitio)	Brazoria Library 620 S Brooks, Brazoria
Freeport Branch Location: (Sucursal Sitio)	Freeport Library 410 Brazosport Blvd, Freeport
Lake Jackson Branch Location: (Sucursal Sitio)	Doris Williams Civic Center 333 Tx-Hwy 332 East, Lake
Manvel Branch Location: (Sucursal Sitio)	North Annex Courthouse 7313 Corporate Dr., Manvel
Pearland East Branch Location: (Sucursal Sitio)	Tom Reid Library 3522 Liberty Dr., Pearland
Pearland West Branch Location: (Sucursal Sitio)	Westside Pearland Community Center 2150 Countryplace Pkwy, Pearland
Shadow Creek Branch Location: (Sucursal Sitio)	West Pearland Library 11801 Shadow Creek Pkwy, Pearland
Sweeny Branch Location: (Sucursal Sitio)	Sweeny Community Center 205 W Ashley Wilson Rd, Sweeny
West Columbia Branch Location: (Sucursal Sitio)	Precinct 4 Building 121 N 10 th Street, West Columbia

Dates and Times
FECHAS Y HORAS

April 20-25 (20-25 de abril)	8 AM – 5 PM
April 27-28 (27-28 de abril)	8 AM – 5 PM

EARLY VOTING BY MAIL:

Applications for voting by mail must be received no later than the close of business (5 PM) on April 20, 2026.

VOTACIÓN ADELANTADA POR CORREO:

Las solicitudes para boletas de votación adelantada por correo deberán recibirse a más tardar el 20 de abril de 2026 a las 5 PM.

Applications should be mailed to:
Las solicitudes de boletas para votación adelantada por correo deberán enviarse a:
JOYCE HUDMAN, COUNTY CLERK
237 E LOCUST, SUITE 200
ANGLETON, TX 77515-4654

or emailed to (o enviar por correo electrónico a): brazoriacountyclerktx.gov

Issued this the 16th day of January, 2026.
Emitida el día 16 de enero de 2026.

Board Vice-President
Presidente de la Junta

ATTEST:
DOY FE:

Board Secretary
Secretario de la Junta