# 2023 Bond Update



Stephen Dorman, P.E. Vice-President, Sledge Engineering,

Regular Board Meeting September 24, 2025

## 2023 Bond Projects - Schedule Status as of 09/16/25

**AHJ** 

Bid

Plan &

Design

JHS Expansion - Package 1 (Admin, Library, Fine Arts, Ag)		85% Complete	Oct-25
Admin Annex (Adjacent building removal Summer 2026)		25% Complete	Jan-26
Paw Prints		100/ Complete	Iun 26

(including New Annex Parking Lot)

Berry Creek Elementary School

JHS Expansion - Package 2

(CTE & Gym)

Large Capital Projects

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75% Complete
10% Complete

10% Complete

Construction

Aug-26
Jun-27

Jun-26

Open

New Elementary School #5

Site selection 2025, Design in 2026; Construction Start 2027

Aug-28

\*AHJ=Authority Having Jurisdiction for Permit Review/Approval (City, Code, TCEQ, TDLR, Wilco Health)

<sup>\* &</sup>lt;u>Note</u>: Currently developing standards to guide future designs, furniture/equipment selection.

## **High School Expansion - Package 1**

#### Construction (Front & Ag):

- a) 09/22/25 Occupy the following:
  - New Ag Barn
  - New Choir Suite
  - New Band Hall Addition
- b) Interior finishes continues Library and Admin Suite
- c) Construction 85% complete
- d) Paid To Date = \$12.8 mil (as of 08/31/25)





#### **Admin Annex & Paw Prints**





#### Construction

- a) Admin Annex
  - Solar install complete
  - Interior framing complete
  - Drywall on-going
- b) Paw Prints
  - Interior demolition complete
  - Plumbing rough-in complete
  - Concrete foundation on-going
- c) Schedule:
  - Annex January 2026
  - Paw Prints June 2026



### **Berry Creek Elementary School (ES#4)**

#### **Construction:**

- a) Interior finishes on-going
- b) Schedule tracking for Spring 2026
- c) Opens August 2026
- d) Construction 75% complete
- e) Paid To Date = \$33.9 mil (as of 08/31/25)







# **High School Expansion - Package 2: CTE & Gym**

#### Construction:

- a) Utility relocation complete
- b) Subgrade preparation complete
- c) Starting concrete piers for foundation
- d) Construction 10% complete
- e) Paid To Date = \$2 mil (as of 07/31/25)



### Project Accounting – Expense Summary as of 09/16/25





