Regular Meeting

Tuesday, May 20, 2025 7:00 PM MS/HS Library, 109 Charles W St, Petersburg, AK 99833

Carey Case: Present
Sarah Holmgrain: Absent
Katie Holmlund: Present
Niccole Olsen: Present
Kari Petersen: Present

President Holmgrain arrived at 7:05pm

Sarah Holmgrain: Present

President Holmgrain arrived at 7:08pm

1. CALL TO ORDER

Discussion: Meeting was called to order by Vice Presidetn Holmlund at 7pm

2. **DETERMINE QUORUM**

3. PLEDGE OF ALLEGIANCE

Discussion: VP Holmlund led the group in the

Pledge of Allegiance

4. APPROVAL OF AGENDA

Action(s):

Approve agenda as written. This motion, made by Katie Holmlund and seconded by Niccole Olsen, Passed.

Voting Detail:

Carey Case: Yea
Sarah Holmgrain: Absent
Katie Holmlund: Yea
Niccole Olsen: Yea
Kari Petersen: Yea

Voting Summary: Yea: 4, Nay: 0, Absent: 1

5. STUDENT REPRESENTATIVE REPORT

Discussion: Rep Brantuas spoke about the last week of ASB, a new SB rep will be determined in September. Next Tuesday is Graduation and the Seniors last day.

6. COMMENTS FROM AUDIENCE UNRELATED TO AGENDA

ITEMS

Discussion: None

7. COMMENTS FROM AUDIENCE RELATED TO AGENDA ITEMS

Discussion: None

8. COMMENTS FROM BOARD MEMBERS

Discussion: None
9. CONSENT AGENDA

Action(s):

Approve Consent Agenda. This motion, made by Katie Holmlund and seconded by Kari Petersen, Passed.

Voting Detail:

Carey Case: Yea

Sarah Holmgrain: Absent Katie Holmlund: Yea Niccole Olsen: Yea Kari Petersen: Yea

Voting Summary: Yea: 4, Nay: 0, Absent: 1

9.1. APRIL, 2025, Monthly accounting report, bills,

payroll, and electronic fund transfers,

Fundraised Student Activities Summary Report and P-Card statements in the amount of \$1,119,210.37

9.2. April, 15, 2025 regular board meeting minutes April, 23, 2025 special board meeting minutes

9.3. Personnel Action Report

10. ADMINISTRATIVE REPORTS

10.1. Superintendent's report Presenter:

Discussion: See Attached Superintendent Taylor Elementary Principal's Report Presenter: Principal

Discussion: See Attached Heather Conn

MS/HS Principal's Report Presenter: Principal

Discussion: See Attached Brad King

10.4. Director of Activities Report Presenter: AD Jaime

Discussion: See Attached Cabral

10.5. Director of Technology Report

Discussion: See Attached

Director of Food Service

Discussion: See Attached

11. SCHOOL BOARD COMMITTEE REPORTS

Discussion: Crisis is meeting about COPS Grant, Curriculum is done, Facilities CIP planning

meeting is Friday.

12. SPECIAL RECOGNITION

Discussion: None

13. OLD BUSINESS

14. NEW BUSINESS

14.1. Action: 2025-2030 Pupil Transportation Bid Award

Action(s):

Award the 2025-2030 Petersburg Schools pupil transportation contract to Stikine Services Inc. for \$1450 total daily cost. This motion, made by Sarah Holmgrain and seconded by Katie Holmlund, Passed.

Voting Detail:

Carey Case: Yea Sarah Holmgrain: Yea Katie Holmlund: Yea Niccole Olsen: Yea Kari Petersen: Yea

Voting Summary: Yea: 5, Nay: 0

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Action: Permission to hire substitute
 Paityn James
 Action(s):
 Approve Paityn James' application to be a
 substitute. This motion, made by Sarah Holmgrain
 and seconded by Carey Case, Passed.
 Voting Detail:
  Carey Case:
                     Yea
  Sarah Holmgrain:
                     Yea
  Katie Holmlund:
                     Yea
  Niccole Olsen:
                     Yea
  Kari Petersen:
                     Yea
 Voting Summary: Yea: 5, Nay: 0
          Action: Early Release Fridays SY 2025-26
 Action(s):
 Approve early the early release schedule for the
 2025-2026 school year. This motion, made by Sarah
 Holmgrain and seconded by Niccole Olsen, Passed.
 Voting Detail:
  Carey Case:
                     Yea
  Sarah Holmgrain:
                     Yea
  Katie Holmlund:
                     Yea
  Niccole Olsen:
                     Yea
  Kari Petersen:
                     Yea
 Voting Summary: Yea: 5, Nay: 0
          Action: BP 3430 Investing
 Action(s):
 Approve updates to BP 3430 Investing in its first
 reading. This motion, made by Sarah Holmgrain and
 seconded by Carey Case, Passed.
 Voting Detail:
  Carey Case:
                     Yea
  Sarah Holmgrain:
                     Yea
  Katie Holmlund:
                     Yea
  Niccole Olsen:
                     Yea
  Kari Petersen:
                     Yea
 Voting Summary: Yea: 5, Nay: 0
          Action: FY25 Spring Budget Revision
14.5.
 Action(s):
 Approve the FY25 Spring Budget Revision as
 presented. This motion, made by Sarah Holmgrain
 and seconded by Kari Petersen, Passed.
 Voting Detail:
  Carey Case:
                     Yea
  Sarah Holmgrain:
                     Yea
  Katie Holmlund:
                     Yea
  Niccole Olsen:
                     Yea
 Kari Petersen:
                     Yea
 Voting Summary: Yea: 5, Nay: 0
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Action: Trask Land Purchase Application

Discussion: Tabled till the June meeting

- 15. ADDITIONAL COMMENTS FROM BOARD MEMBERS
- 16. UPCOMING DATES AND MEETING ANNOUNCEMENTS
- 17. FUTURE AGENDA ITEMS
- 18. OTHER NEW BUSINESS
 - 19. **ADJOURNMENT**

Board Secretary

| Revenue Report | | ☐ Summary Only | From Date: | 4/1/2025 | To Date: 4 | /30/2025 |
|-------------------------------|-----------------|-----------------|---------------|----------------|---------------------|--------------|
| Fiscal Year: 2024-2025 | | Dudget | Donne To Date | VTD | Uncellected Deleves | 0/ Domoining |
| Account Number / Description | | Budget | Range To Date | YTD | Uncollected Balance | % Remaining |
| Fund: 100 GENERAL FUND | | | | | | |
| 100.000.000.0011 | | \$3,400,000.00 | \$283,333.00 | \$2,833,330.00 | \$566,670.00 | 16.67% |
| BOROUGH DIRECT APPROPRIATIONS | | | | | | |
| 100.000.000.001 | | \$21,575.00 | \$2,280.98 | \$24,590.15 | (\$3,015.15) | -13.98% |
| INTEREST | | | | | | |
| 100.000.000.000.032 | | \$17,500.00 | \$1,678.01 | \$19,800.55 | (\$2,300.55) | -13.15% |
| GAIN ON INVESTMENT UNREALIZED | | | | | | |
| 100.000.000.000.040 | | \$35,000.00 | \$479.97 | \$41,718.19 | (\$6,718.19) | -19.19% |
| OTHER LOCAL REVENUES | | | | | | |
| 100.000.000.000.043 | | \$52,395.00 | \$3,255.70 | \$39,004.47 | \$13,390.53 | 25.56% |
| STUDENT ACTIVITY REVENUE | | | | | | |
| 100.000.000.000.044 | | \$10,000.00 | \$1,076.00 | \$10,462.00 | (\$462.00) | -4.62% |
| STUDENT CLASS FEES | | | | | | |
| 100.000.000.000.045 | | \$12,725.00 | \$89.00 | \$11,953.75 | \$771.25 | 6.06% |
| STUDENT TECH FEE REVENUE | | | | | | |
| 100.000.000.000.046 | | \$5,000.00 | \$0.00 | \$1,115.00 | \$3,885.00 | 77.70% |
| LOCAL RENATL REVENUE | | | | | | |
| 100.000.000.000.047 | | \$87,160.00 | \$7,263.20 | \$65,368.80 | \$21,791.20 | 25.00% |
| E-RATE REVENUE | | | | | | |
| 100.000.000.000.051 | | \$6,656,301.00 | \$407,632.00 | \$5,736,158.00 | \$920,143.00 | 13.82% |
| FOUNDATION PROGRAM | | | | | | |
| 100.000.000.000.056 | | \$601,020.00 | \$0.00 | \$0.00 | \$601,020.00 | 100.00% |
| TRS ON-BEHALF PAYMENTS | | | | | | |
| 100.000.000.000.057 | | \$73,073.00 | \$0.00 | \$0.00 | \$73,073.00 | 100.00% |
| PERS ON-BEHALF PAYMENTS | | | | | | |
| 100.000.000.000.090 | | \$21,358.00 | \$0.00 | \$0.00 | \$21,358.00 | 100.00% |
| OTHER STATE REVENUES | | | | | • | |
| | Fund 100 Total: | \$10,993,107.00 | \$707,087.86 | \$8,783,500.91 | \$2,209,606.09 | 20.10% |
| | Grand Total: | \$10,993,107.00 | \$707,087.86 | \$8,783,500.91 | | 20.10% |

End of Report

| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | | Summary Only | From Date: 4/1/ | 2025 | To Date: | 4/30/2025 Budget Balance |
|--|--------------|---------------|-----------------|--------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| Fund: 100 GENERAL FUND | | | | | | |
| 100.100.100.000.315 | \$792,137.55 | \$62,227.23 | \$571,902.33 | \$220,235.22 | \$187,181.7 | 70 \$33,053.52 |
| CERTIFICATED TEACHER | | | | | | 4.17% |
| 100.100.100.000.329 | \$48,682.80 | \$7,260.50 | \$27,940.88 | \$20,741.92 | \$5,612.0 | 00 \$15,129.92 |
| HS REG INSTRUCTION SUB | | | | | | 31.08% |
| 100.100.100.000.363 | \$4,010.48 | \$335.17 | \$2,892.89 | \$1,117.59 | \$883.2 | 25 \$234.34 |
| WORKERS COMPENSATION | | | | | | 5.84% |
| 100.100.100.000.364 | \$167,007.36 | \$15,572.59 | \$139,511.21 | \$27,496.15 | \$45,645.4 | (\$18,149.31) |
| INSURANCE-HEALTH/LIFE | | | | | | -10.87% |
| 100.100.100.000.365 | \$225,704.46 | \$7,815.69 | \$68,181.59 | \$157,522.87 | \$21,302.7 | 1 \$136,220.16 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 60.35% |
| 100.100.100.000.367 | \$12,152.96 | \$971.00 | \$8,294.49 | \$3,858.47 | \$2,517.7 | 72 \$1,340.75 |
| MEDICARE TAX | | | | | | 11.03% |
| 100.100.100.000.368 | \$2,232.00 | \$37.98 | \$463.96 | \$1,768.04 | \$0.0 | 00 \$1,768.04 |
| SOCIAL SECURITY TAX | | | | | | 79.21% |
| 100.100.100.000.369 | \$4,500.00 | \$2,374.21 | \$2,374.21 | \$2,125.79 | \$0.0 | 00 \$2,125.79 |
| OTHER EMPLOYEE BENEFITS | | | | | | 47.24% |
| 100.100.100.000.426 | \$2,600.00 | \$3,000.00 | \$3,000.00 | (\$400.00) | \$0.0 | 00 (\$400.00) |
| STUDENT TRANSPORTATION | | | | | | -15.38% |
| 100.100.100.000.450 | \$98,720.00 | \$0.00 | \$0.00 | \$98,720.00 | \$95,891.8 | \$2,828.11 |
| FRESHMAN LAPTOP COMPUTERS | | | | | | 2.86% |
| 100.100.100.000.451 | \$2,300.00 | \$0.00 | \$2,293.66 | \$6.34 | \$0.0 | 00 \$6.34 |
| GENERAL HS TEACHING SUPPLIES | | | | | | 0.28% |
| 100.100.100.000.474 | \$19,000.00 | \$0.00 | \$0.00 | \$19,000.00 | \$18,449.2 | 23 \$550.77 |
| HS CURRICULUM ADOPTION | | | | | | 2.90% |
| 100.100.100.000.476 | \$12,320.00 | \$249.40 | \$9,610.43 | \$2,709.57 | \$0.0 | 00 \$2,709.57 |
| HS COPIER SUPPLIES | | | | | | 21.99% |
| 100.100.100.000.479 | \$600.00 | \$381.74 | \$867.83 | (\$267.83) | \$0.0 | 00 (\$267.83) |
| HS TEACHER OTHER SUPPLIES AND MAT | | | | | | -44.64% |
| 100.100.000.491 | \$10,000.00 | \$0.00 | \$10,178.50 | (\$178.50) | \$0.0 | 00 (\$178.50) |
| HS DUES AND FEES | | | | | | -1.79% |
| 100.100.000.510 | \$17,500.00 | \$0.00 | \$16,271.00 | \$1,229.00 | \$0.0 | 00 \$1,229.00 |
| EQUIPMENT | | | | | | 7.02% |
| 100.100.401.451 | \$900.00 | \$480.16 | \$580.15 | \$319.85 | \$852.0 |)7 (\$532.22) |
| HS ENGLISH SUPPLIES | | | | | | -59.14% |
| 100.100.402.451 | \$700.00 | \$0.00 | \$618.58 | \$81.42 | \$0.0 | 00 \$81.42 |
| Printed: 05/15/2025 11:36:32 AM Report: rptGLExpenditu | reBudBal | 2024 | .1.44 | | | Page: 1 |

| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | C |] Summary Only | From Date: 4/1/ | 2025 | To Date: | 4/30/2025 Budget Balance |
|---|--------------------------|------------------|------------------|-------------------|-----------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| HS MATH SUPPLIES | | | | | | 11.63% |
| 100.100.100.403.451 | \$2,500.00 | \$1,541.37 | \$1,711.71 | \$788.29 | \$784.6 | |
| HS SCIENCE SUPPLIES | Ψ2,300.00 | ψ1,541.57 | Ψ1,711.71 | Ψ100.29 | Ψ104.0 | 0.15% |
| 100.100.404.451 | \$700.00 | \$88.38 | \$719.46 | (\$19.46) | \$0.0 | |
| HS SOCIAL STUDIES SUPPLIES | φ100.00 | ψ00.00 | ψ/ 13.40 | (ψ13.40) | Ψ0.0 | -2.78% |
| 100.100.407.451 | \$500.00 | \$572.41 | \$572.41 | (\$72.41) | \$0.0 | |
| HS PE SUPPLIES | ψ300.00 | ψ372.41 | ψ372.41 | (ψ12.+1) | Ψ0.0 | -14.48% |
| 100.100.408.451 | \$1,900.00 | \$0.00 | \$1,501.79 | \$398.21 | \$0.0 | |
| HS MUSIC SUPPLIES | ψ1,900.00 | ψ0.00 | ψ1,301.73 | ψ550.21 | ψ0.0 | 20.96% |
| 100.100.413.451 | \$500.00 | \$0.00 | \$276.57 | \$223.43 | \$0.0 | |
| HS SPANISH SUPPLIES | φ300.00 | φ0.00 | φ210.51 | Ψ223.43 | φ0.0 | 44.69% |
| 100.100.414.451 | \$300.00 | \$0.00 | \$61.18 | \$238.82 | \$0.0 | |
| DRAMA SUPPLIES | φ300.00 | φ0.00 | φ01.10 | φ230.02 | φ0.0 | 79.61% |
| 100.100.421.451 | \$600.00 | \$0.00 | \$597.77 | \$2.23 | \$0.0 | |
| HS ART/JEWELRY/PHOTO SUPPLIES | φ000.00 | φ0.00 | φ391.11 | ΨΖ.23 | φ0.0 | 0.37% |
| 100.100.160.000.315 | \$104,182.10 | \$8,495.75 | \$77,961.75 | \$26,220.35 | \$25,487.2 | |
| CERTIFICATED TEACHER | \$104,162.10 | φο,493.73 | \$77,901.75 | \$20,220.33 | φ25,467.2 | 0.70% |
| 100.100.160.000.329 | \$800.00 | \$0.00 | \$1,200.00 | (\$400.00) | \$0.0 | |
| HS CTE SUB | φου.υυ | φ0.00 | φ1,200.00 | (φ400.00) | φ0.0 | -50.00% |
| 100.100.160.000.363 | \$502.34 | \$40.66 | \$378.78 | \$123.56 | \$121.9 | |
| WORKERS COMPENSATION | φ502.34 | φ40.00 | φ3/6./6 | φ123.30 | φ121.8 | 0.32% |
| 100.100.160.000.364 | \$30,492.48 | \$2,541.04 | \$22,869.36 | \$7,623.12 | \$7,623.1 | |
| INSURANCE-HEALTH/LIFE | φ30,492.46 | Φ2,541.04 | \$22,009.30 | \$7,023.12 | φ1,023.1 | 0.00% |
| 100.100.160.000.365 | ¢20.795.66 | \$1.067.06 | \$0.702.02 | \$10 002 64 | \$2.204.2 | |
| RETIREMENT CONTRIBUTION-TRS | \$29,785.66 | \$1,067.06 | \$9,792.02 | \$19,993.64 | \$3,201.2 | |
| | ¢4 500 04 | \$114.0F | \$1.06F.04 | \$4E6.20 | ¢244.0 | 56.38% 3 \$114.37 |
| 100.100.160.000.367 | \$1,522.24 | \$114.95 | \$1,065.94 | \$456.30 | \$341.9 | |
| MEDICARE TAX | ¢20.00 | \$0.00 | \$0.00 | ድረስ በበ | ድር ር | 7.51% |
| 100.100.160.000.368 | \$30.00 | \$0.00 | \$0.00 | \$30.00 | \$0.0 | |
| SOCIAL SECURITY TAX | ΦΕΩΩ ΩΩ. | ¢447.04 | ¢447.04 | \$382.79 | ው | 100.00% |
| 100.100.160.406.451 | \$500.00 | \$117.21 | \$117.21 | \$38 2 .79 | \$0.0 | |
| AQUACULTURE SUPPLIES | ቀ ር 200 00 | ¢4 044 00 | #2 040 00 | #2.054.00 | 64 045 0 | 76.56% |
| 100.100.160.450.451 | \$6,300.00 | \$1,941.30 | \$3,248.98 | \$3,051.02 | \$1,915.6 | |
| CULINARY SUPPLIES | #0.000.00 | ¢4 000 07 | #4.040.00 | 400.07 | ው | 18.02% |
| 100.100.160.455.451 | \$2,000.00 | \$1,090.07 | \$1,913.33 | \$86.67 | \$0.0 | |
| FOOD SCIENCE/CULINARY | #0.000.00 | 0400.40 | Ф 7 00 04 | #4 007 70 | ው | 4.33% |
| 100.100.160.460.451 Printed: 05/15/2025 11:36:32 AM Report: rptGLExper | \$2,000.00 aditureBudBal | \$103.42 2024 | \$702.24 | \$1,297.76 | \$0.0 | 0 \$1,297.76 Page: 2 |

| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | | Summary Only | From Date: 4/1/ | 2025 | To Date: | 4/30/2025 Budget Balance |
|---|--------------|---------------|-----------------|--------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| SHOP SUPPLIES | | | | | | 64.89% |
| 100.100.200.000.315 | \$83,911.99 | \$7,870.90 | \$72,338.10 | \$11,573.89 | \$7,870.9 | 90 \$3,702.99 |
| CERTIFICATED TEACHER | | | | | | 4.41% |
| 100.100.200.000.323 | \$145,543.77 | \$15,569.08 | \$122,878.53 | \$22,665.24 | \$19,916.7 | 78 \$2,748.46 |
| AIDES | | | | | | 1.89% |
| 100.100.200.000.329 | \$6,000.00 | \$1,159.00 | \$6,175.50 | (\$175.50) | \$0.0 | 00 (\$175.50) |
| HS SPED SUB | | | | | | -2.93% |
| 100.100.200.000.363 | \$1,126.66 | \$121.93 | \$1,000.39 | \$126.27 | \$128.8 | 33 (\$2.56) |
| WORKERS COMPENSATION | | | | | | -0.23% |
| 100.100.200.000.364 | \$121,399.68 | \$11,056.33 | \$88,386.32 | \$33,013.36 | \$7,134.7 | 79 \$25,878.57 |
| INSURANCE-HEALTH/LIFE | | | | | | 21.32% |
| 100.100.200.000.365 | \$23,990.44 | \$1,026.27 | \$9,424.82 | \$14,565.62 | \$1,026.2 | 27 \$13,539.35 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 56.44% |
| 100.100.200.000.366 | \$38,947.51 | \$3,509.04 | \$22,330.60 | \$16,616.91 | \$3,998.4 | 16 \$12,618.45 |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 32.40% |
| 100.100.200.000.367 | \$3,414.11 | \$333.08 | \$2,750.24 | \$663.87 | \$362.3 | 39 \$301.48 |
| MEDICARE TAX | | | | | | 8.83% |
| 100.100.200.000.368 | \$250.00 | \$20.29 | \$1,505.73 | (\$1,255.73) | \$197.2 | 26 (\$1,452.99) |
| SOCIAL SECURITY TAX | | | | | | -581.20% |
| 100.100.200.000.369 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.0 | 00 \$500.00 |
| OTHER EMPLOYEE BENEFITS | | | | | | 100.00% |
| 100.100.200.000.451 | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.0 | 00 \$0.00 |
| HS SPED SUPPLIES | | | | | | 0.00% |
| 100.100.300.000.315 | \$90,199.55 | \$7,142.58 | \$68,489.22 | \$21,710.33 | \$23,079.7 | 78 (\$1,369.45) |
| CERTIFICATED TEACHER | | | | | | -1.52% |
| 100.100.300.000.329 | \$2,600.00 | \$0.00 | \$2,200.00 | \$400.00 | \$0.0 | 00 \$400.00 |
| SUBSTITUTES/TEMPORARIES | | | | | | 15.38% |
| 100.100.300.000.363 | \$444.05 | \$35.62 | \$351.16 | \$92.89 | \$111.8 | 38 (\$18.99) |
| WORKERS COMPENSATION | | | | | | -4.28% |
| 100.100.300.000.364 | \$3,000.00 | \$300.00 | \$2,700.00 | \$300.00 | \$300.0 | 00 \$0.00 |
| INSURANCE-HEALTH/LIFE | | | | | | 0.00% |
| 100.100.300.000.365 | \$25,788.04 | \$897.10 | \$8,602.25 | \$17,185.79 | \$2,474.3 | 37 \$14,711.42 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 57.05% |
| 100.100.300.000.367 | \$1,345.59 | \$107.91 | \$1,064.11 | \$281.48 | \$339.0 |)1 (\$57.53) |
| MEDICARE TAX | | | | | | -4.28% |
| 100.100.300.000.368 | \$20.00 | \$0.00 | \$0.00 | \$20.00 | \$0.0 | 00 \$20.00 |
| Printed: 05/15/2025 11:36:32 AM Report: rptGLExpen | ditureBudBal | 2024 | .1.44 | | | Page: 3 |

| Expenditure Budget Balance Report | | Summary Only | From Date: 4/1/ | 2025 | To Date: | 4/30/2025 |
|---|-------------|---------------|-----------------|-------------|-------------|-----------------|
| Fiscal Year: 2024-2025 | | | | | | Budget Balance |
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| SOCIAL SECURITY TAX | | | | | | 100.00% |
| 100.100.300.000.369 | \$500.00 | \$794.97 | \$794.97 | (\$294.97) | \$0.0 | 0 (\$294.97) |
| OTHER EMPLOYEE BENEFITS | | | | | | -58.99% |
| 100.100.300.000.451 | \$4,500.00 | \$692.88 | \$1,847.88 | \$2,652.12 | \$0.0 | 0 \$2,652.12 |
| SECONDARY COUNSELOR SUPPLIES | | | | | | 58.94% |
| 100.100.350.000.315 | \$83,281.00 | \$6,754.00 | \$62,286.00 | \$20,995.00 | \$20,512.0 | 0 \$483.00 |
| CERTIFICATED TEACHER | | | | | | 0.58% |
| 100.100.350.000.329 | \$1,200.00 | \$0.00 | \$200.00 | \$1,000.00 | \$0.0 | 0 \$1,000.00 |
| SUBSTITUTES/TEMPORARIES | | | | | | 83.33% |
| 100.100.350.000.363 | \$412.22 | \$32.32 | \$299.01 | \$113.21 | \$98.1 | 5 \$15.06 |
| WORKERS COMPENSATION | | | | | | 3.65% |
| 100.100.350.000.364 | \$9,977.28 | \$831.44 | \$7,482.96 | \$2,494.32 | \$2,404.3 | 5 \$89.97 |
| INSURANCE-HEALTH/LIFE | | | | | | 0.90% |
| 100.100.350.000.365 | \$24,286.91 | \$848.30 | \$7,823.10 | \$16,463.81 | \$2,544.9 | 2 \$13,918.89 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 57.31% |
| 100.100.350.000.367 | \$1,249.16 | \$95.40 | \$880.11 | \$369.05 | \$288.7 | 0 \$80.35 |
| MEDICARE TAX | | | | | | 6.43% |
| 100.100.350.000.368 | \$74.40 | \$0.00 | \$0.00 | \$74.40 | \$0.0 | 0 \$74.40 |
| SOCIAL SECURITY TAX | | | | | | 100.00% |
| 100.100.350.000.369 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.0 | 0 \$500.00 |
| OTHER EMPLOYEE BENEFITS | | | | | | 100.00% |
| 100.100.350.000.451 | \$400.00 | \$0.00 | \$0.00 | \$400.00 | \$450.3 | 0 (\$50.30) |
| TEACHING SUPPLIES | | | | | | -12.58% |
| 100.100.350.000.472 | \$2,300.00 | \$452.53 | \$1,279.11 | \$1,020.89 | \$918.6 | 6 \$102.23 |
| SECONDARY LIBRARY BOOKS | | | | | | 4.44% |
| 100.100.350.000.473 | \$800.00 | \$17.00 | \$559.38 | \$240.62 | \$198.0 | 0 \$42.62 |
| SECONDARY PERIODICALS | | | | | | 5.33% |
| 100.100.350.000.479 | \$1,300.00 | \$0.00 | \$1,319.05 | (\$19.05) | \$0.0 | 0 (\$19.05) |
| SECONDARY SUPPLIES AND MATERIALS | | | | | | -1.47% |
| 100.100.350.418.316 | \$1,668.00 | \$0.00 | \$0.00 | \$1,668.00 | \$0.0 | 0 \$1,668.00 |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 100.00% |
| 100.100.350.418.363 | \$7.98 | \$0.00 | \$0.00 | \$7.98 | \$0.0 | 0 \$7.98 |
| WORKERS COMPENSATION | | | | | | 100.00% |
| 100.100.350.418.365 | \$476.88 | \$0.00 | \$0.00 | \$476.88 | \$0.0 | 0 \$476.88 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 100.00% |
| 100.100.350.418.367 | \$24.19 | \$0.00 | \$0.00 | \$24.19 | \$0.0 | 0 \$24.19 |
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| Expenditure Budget Balance Report | | Summary Only | From Date: 4/1/ | 2025 | To Date: | 4/30/2025 |
|---|--------------|---------------|-----------------|--------------|-------------------|--------------------------------|
| Fiscal Year: 2024-2025 Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balance % Remaining Bud |
| MEDICARE TAX | | | | | | 100.00% |
| 100.100.400.000.313 | \$118,100.00 | \$9,716.67 | \$98,666.70 | \$19,433.30 | \$19,433.3 | |
| PRINCIPAL | ψσ,.σσ.σσ | ψο, ο | φοσ,σσσσ | ψ.ο, .οο.οο | \$10,100.0 | 0.00% |
| 100.100.400.000.363 | \$567.98 | \$46.50 | \$472.09 | \$95.89 | \$0.0 | 00 \$95.89 |
| WORKERS COMPENSATION | | | | | | 16.88% |
| 100.100.400.000.364 | \$31,635.95 | \$2,636.33 | \$26,363.30 | \$5,272.65 | \$0.0 | 00 \$5,272.65 |
| INSURANCE HEALTH/LIFE | | | | | | 16.67% |
| 100.100.400.000.365 | \$33,764.79 | \$1,214.13 | \$12,329.70 | \$21,435.09 | \$0.0 | 00 \$21,435.09 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 63.48% |
| 100.100.400.000.367 | \$1,705.20 | \$133.79 | \$1,353.08 | \$352.12 | \$0.0 | 00 \$352.12 |
| MEDICARE TAX | | | | | | 20.65% |
| 100.100.400.000.421 | \$3,400.00 | \$0.00 | \$3,356.14 | \$43.86 | \$0.0 | 00 \$43.86 |
| SECONDARY PRINCIPAL TRANSPORTATION | | | | | | 1.29% |
| 100.100.400.000.479 | \$2,500.00 | \$58.57 | \$1,227.86 | \$1,272.14 | \$1,120.0 | 00 \$152.14 |
| SECONDARY PRINCIPAL SUPPLIES AND MATERIALS | | | | | | 6.09% |
| 100.100.400.000.491 | \$650.00 | \$0.00 | \$625.00 | \$25.00 | \$0.0 | 00 \$25.00 |
| PRINCIPAL DUES AND FEES | | | | | | 3.85% |
| 100.100.450.000.324 | \$86,642.40 | \$7,424.47 | \$70,313.52 | \$16,328.88 | \$14,307.2 | 20 \$2,021.68 |
| SUPPORT STAFF | | | | | | 2.33% |
| 100.100.450.000.329 | \$2,000.00 | \$640.00 | \$2,030.00 | (\$30.00) | \$0.0 | 00 (\$30.00) |
| SUBSTITUTES/TEMPORARIES | | | | | | -1.50% |
| 100.100.450.000.363 | \$424.15 | \$39.58 | \$351.76 | \$72.39 | \$68.4 | 16 \$3.93 |
| WORKERS COMPENSATION | | | | | | 0.93% |
| 100.100.450.000.364 | \$12,977.28 | \$2,576.83 | \$20,614.64 | (\$7,637.36) | \$2,326.8 | 30 (\$9,964.16) |
| INSURANCE-HEALTH/LIFE | | | | | | -76.78% |
| 100.100.450.000.366 | \$23,185.51 | \$1,533.20 | \$15,358.15 | \$7,827.36 | \$3,147.5 | 59 \$4,679.77 |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 20.18% |
| 100.100.450.000.367 | \$1,285.31 | \$112.12 | \$1,014.05 | \$271.26 | \$190.5 | 58 \$80.68 |
| MEDICARE TAX | | | | | | 6.28% |
| 100.100.450.000.368 | \$80.00 | \$0.00 | \$0.00 | \$80.00 | \$0.0 | 00 \$80.00 |
| SOCIAL SECURITY TAX | | | | | | 100.00% |
| 100.100.450.000.433 | \$2,200.00 | \$62.25 | \$1,720.19 | \$479.81 | \$0.0 | 00 \$479.81 |
| SECONDARY COMMUNICATIONS | | | | | | 21.81% |
| 100.100.450.000.434 | \$250.00 | \$0.00 | \$337.93 | (\$87.93) | \$163.1 | (\$251.05) |
| SECONDARY POSTAGE | | | | | | -100.42% |
| 100.100.450.000.454 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.0 | 00 \$500.00 |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | |] Summary Only | From Date: 4/1/ | 2025 | To Date: | 4/30/2025 Budget Balance |
|--|------------|----------------|-----------------|--------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| SECONDARY OFFICE SUPPLIES | | | | | | 100.00% |
| 100.100.700.000.316 | \$2,919.00 | \$342.87 | \$2,307.41 | \$611.59 | \$1,028.5 | 58 (\$416.99) |
| CERTIFICATED EXTRA DUTY PAY | | | | | | -14.29% |
| 100.100.700.000.322 | \$1,500.00 | \$150.00 | \$1,200.00 | \$300.00 | \$300.0 | 00 \$0.00 |
| NON-CERT SPECIALIST/EXTRA DUTY | | | | | | 0.00% |
| 100.100.700.000.329 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.0 | 90 \$2,500.00 |
| SUBSTITUTES/TEMPORARIES | | | | | | 100.00% |
| 100.100.700.000.363 | \$33.10 | \$2.35 | \$16.79 | \$16.31 | \$3.6 | 3 \$12.68 |
| WORKERS COMPENSATION | | | | | | 38.31% |
| 100.100.700.000.364 | \$0.00 | \$181.73 | \$4,197.78 | (\$4,197.78) | \$607.4 | (\$4,805.25) |
| INSURANCE-HEALTH/LIFE | | | | | | 0.00% |
| 100.100.700.000.365 | \$834.55 | \$43.08 | \$289.88 | \$544.67 | \$95.2 | 22 \$449.45 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 53.86% |
| 100.100.700.000.366 | \$401.40 | \$33.00 | \$264.00 | \$137.40 | \$0.0 | 00 \$137.40 |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 34.23% |
| 100.100.700.000.367 | \$100.33 | \$7.00 | \$49.77 | \$50.56 | \$10.6 | 839.88 |
| MEDICARE TAX | | | | | | 39.75% |
| 100.100.700.000.368 | \$155.00 | \$9.30 | \$9.30 | \$145.70 | \$0.0 | 00 \$145.70 |
| SOCIAL SECURITY TAX | | | | | | 94.00% |
| 100.100.700.000.369 | \$0.00 | \$10.70 | \$10.70 | (\$10.70) | \$0.0 | 00 (\$10.70) |
| OTHER EMPLOYEE BENEFITS | | | | | | 0.00% |
| 100.100.700.000.421 | \$6,500.00 | \$725.45 | \$5,334.91 | \$1,165.09 | \$0.0 | 00 \$1,165.09 |
| STAFF TRANSPORTATION | | | | | | 17.92% |
| 100.100.700.000.426 | \$7,530.00 | \$2,987.82 | \$3,857.82 | \$3,672.18 | \$0.0 | 00 \$3,672.18 |
| STUDENT TRANSPORTATION | | | | | | 48.77% |
| 100.100.700.000.433 | \$1,500.00 | \$0.00 | \$776.40 | \$723.60 | \$0.0 | 00 \$723.60 |
| COMMUNICATIONS | | | | | | 48.24% |
| 100.100.700.000.479 | \$6,250.00 | \$1,173.57 | \$5,523.46 | \$726.54 | \$242.9 | 90 \$483.64 |
| OTHER SUPPLIES AND MATERIALS | | | | | | 7.74% |
| 100.100.700.000.491 | \$7,000.00 | \$0.00 | \$3,560.00 | \$3,440.00 | \$0.0 | 00 \$3,440.00 |
| DUES AND FEES | | | | | | 49.14% |
| 100.100.700.180.363 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.4 | 10 (\$0.40) |
| WORKERS COMPENSATION | | | | | | 0.00% |
| 100.100.700.180.365 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9.8 | 38 (\$9.88) |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 0.00% |
| 100.100.700.180.367 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.1 | 0 (\$1.10) |
| Printed: 05/15/2025 11:36:32 AM Report: rptGLExpendi | tureBudBal | 2024 | .1.44 | | | Page: 6 |

| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | С | Summary Only | From Date: 4/1/ | 2025 | To Date: | 4/30/2025 |
|--|------------|---------------|-----------------|------------|-------------|--------------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balance % Remaining Bud |
| 7.000dHc PfdHbol 7 Boodhpiloti | Budget | range to bate | 110 | Balarioo | Encumbrance | 70 Remaining Bad |
| MEDICARE TAX | | | | | | 0.00% |
| 100.100.700.240.329 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$230.0 | 0 (\$230.00) |
| SUBSTITUTES/TEMPORARIES | | | | | | 0.00% |
| 100.100.700.240.363 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$17.5 | 8 (\$17.58) |
| WORKERS COMPENSATION | | | | | | 0.00% |
| 100.100.700.240.365 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$408.2 | 8 (\$408.28) |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 0.00% |
| 100.100.700.240.367 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$51.1 | 6 (\$51.16) |
| MEDICARE TAX | | | | | | 0.00% |
| 100.100.700.240.368 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.5 | 7 (\$1.57) |
| SOCIAL SECURITY TAX | | | | | | 0.00% |
| 100.100.700.408.316 | \$3,753.00 | \$312.75 | \$2,814.75 | \$938.25 | \$938.2 | 5 \$0.00 |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 0.00% |
| 100.100.700.408.329 | \$1,200.00 | \$625.00 | \$1,375.00 | (\$175.00) | \$0.0 | 0 (\$175.00) |
| SUBSTITUTES/TEMPORARIES | | | | | | -14.58% |
| 100.100.700.408.363 | \$23.70 | \$4.49 | \$20.08 | \$3.62 | \$4.5 | 0 (\$0.88) |
| WORKERS COMPENSATION | | | | | | -3.71% |
| 100.100.700.408.365 | \$1,072.99 | \$39.28 | \$353.52 | \$719.47 | \$109.0 | 8 \$610.39 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 56.89% |
| 100.100.700.408.367 | \$71.82 | \$13.27 | \$57.47 | \$14.35 | \$12.4 | 9 \$1.86 |
| MEDICARE TAX | | | | | | 2.59% |
| 100.100.700.408.368 | \$74.40 | \$10.85 | \$38.75 | \$35.65 | \$0.0 | 0 \$35.65 |
| SOCIAL SECURITY TAX | | | | | | 47.92% |
| 100.100.700.408.421 | \$1,800.00 | \$0.00 | \$344.19 | \$1,455.81 | \$0.0 | 0 \$1,455.81 |
| MUSIC STAFF TRANSPORTATION | | | | | | 80.88% |
| 100.100.700.408.426 | \$3,300.00 | \$1,380.23 | \$3,300.00 | \$0.00 | \$0.0 | 0 \$0.00 |
| MUSIC TRANSPORTATION | | | | | | 0.00% |
| 100.100.700.408.479 | \$300.00 | \$275.24 | \$289.63 | \$10.37 | \$0.0 | 0 \$10.37 |
| MUSIC OTHER SUPPLIES | | | | | | 3.46% |
| 100.100.700.414.316 | \$3,545.00 | \$0.00 | \$0.00 | \$3,545.00 | \$0.0 | 0 \$3,545.00 |
| EXTRA DUTY - DDF | | | | | | 100.00% |
| 100.100.700.414.363 | \$16.96 | \$0.00 | \$0.00 | \$16.96 | \$0.0 | 0 \$16.96 |
| WORKERS COMPENSATION | | | | | | 100.00% |
| 100.100.700.414.365 | \$1,013.51 | \$0.00 | \$0.00 | \$1,013.51 | \$0.0 | 0 \$1,013.51 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 100.00% |
| 100.100.700.414.367 | \$51.40 | \$0.00 | \$0.00 | \$51.40 | \$0.0 | |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | С | Summary Only | From Date: 4/1/ | 2025 | To Date: | 4/30/2025 Budget Balance |
|--|-------------|---------------|-----------------|--------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| MEDICARE TAX | | | | | | 100.00% |
| 100.100.700.418.316 | \$0.00 | \$139.00 | \$1,112.00 | (\$1,112.00) | \$417.0 | 0 (\$1,529.00) |
| EXTRA DUTY - HS GLACIER SURVEY | | | | | | 0.00% |
| 100.100.700.418.363 | \$0.00 | \$0.67 | \$5.36 | (\$5.36) | \$2.0 | 0 (\$7.36) |
| WORKERS COMPENSATION | | | | | | 0.00% |
| 100.100.700.418.365 | \$0.00 | \$17.46 | \$139.70 | (\$139.70) | \$48.1 | 4 (\$187.84) |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 0.00% |
| 100.100.700.418.367 | \$0.00 | \$1.86 | \$14.73 | (\$14.73) | \$5.5 | 1 (\$20.24) |
| MEDICARE TAX | | | | | | 0.00% |
| 100.100.700.424.316 | \$2,780.00 | \$0.00 | \$0.00 | \$2,780.00 | \$0.0 | 0 \$2,780.00 |
| EXTRA DUTY - HS Yearbook | | | | | | 100.00% |
| 100.100.700.424.363 | \$13.31 | \$0.00 | \$0.00 | \$13.31 | \$0.0 | 0 \$13.31 |
| WORKERS COMPENSATION | | | | | | 100.00% |
| 100.100.700.424.365 | \$794.80 | \$0.00 | \$0.00 | \$794.80 | \$0.0 | 0 \$794.80 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 100.00% |
| 100.100.700.424.367 | \$40.31 | \$0.00 | \$0.00 | \$40.31 | \$0.0 | 0 \$40.31 |
| MEDICARE TAX | | | | | | 100.00% |
| 100.100.700.710.316 | \$3,962.00 | \$0.00 | \$3,962.00 | \$0.00 | \$0.0 | 0 \$0.00 |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 0.00% |
| 100.100.700.710.322 | \$1,584.80 | \$0.00 | \$0.00 | \$1,584.80 | \$0.0 | 0 \$1,584.80 |
| NON-CERT SPECIALIST/EXTRA DUTY | | | | | | 100.00% |
| 100.100.700.710.329 | \$750.00 | \$0.00 | \$1,225.00 | (\$475.00) | \$0.0 | 0 (\$475.00) |
| CROSS COUNTRY SUB | | | | | | -63.33% |
| 100.100.700.710.363 | \$30.13 | \$0.00 | \$24.81 | \$5.32 | \$0.0 | 0 \$5.32 |
| WORKERS COMPENSATION | | | | | | 17.66% |
| 100.100.700.710.365 | \$1,132.74 | \$0.00 | \$497.63 | \$635.11 | \$0.0 | 0 \$635.11 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 56.07% |
| 100.100.700.710.366 | \$424.10 | \$0.00 | \$0.00 | \$424.10 | \$0.0 | 0 \$424.10 |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 100.00% |
| 100.100.700.710.367 | \$91.30 | \$0.00 | \$71.49 | \$19.81 | \$0.0 | 0 \$19.81 |
| MEDICARE TAX | | | | | | 21.70% |
| 100.100.700.710.368 | \$46.50 | \$0.00 | \$38.74 | \$7.76 | \$0.0 | 0 \$7.76 |
| SOCIAL SECURITY TAX | | | | | | 16.69% |
| 100.100.700.710.426 | \$21,900.00 | \$0.00 | \$21,900.00 | \$0.00 | \$0.0 | 0 \$0.00 |
| XCOUNTRY TRANSPORTATION | | | | | | 0.00% |
| 100.100.700.710.479 | \$1,250.00 | \$1,250.00 | \$2,193.15 | (\$943.15) | \$0.0 | 0 (\$943.15) |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | | Summary Only | From Date: 4/1/ | 2025 | To Date: | 4/30/2025 Budget Balance |
|--|-------------|---------------|-----------------|--------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| XCOUNTRY SUPPLIES AND MATERIALS | | | | | | -75.45% |
| 100.100.700.715.322 | \$7,881.80 | \$0.00 | \$7,881.80 | \$0.00 | \$0.0 | 00 \$0.00 |
| NON-CERT SPECIALIST/EXTRA DUTY | | | | | | 0.00% |
| 100.100.700.715.329 | \$1,500.00 | \$0.00 | \$97.75 | \$1,402.25 | \$0.0 | 00 \$1,402.25 |
| SUBSTITUTES/TEMPORARIES | | | | | | 93.48% |
| 100.100.700.715.363 | \$44.89 | \$0.00 | \$38.19 | \$6.70 | \$0.0 | 00 \$6.70 |
| WORKERS COMPENSATION | | | | | | 14.93% |
| 100.100.700.715.366 | \$602.59 | \$0.00 | \$611.27 | (\$8.68) | \$0.0 | 00 (\$8.68) |
| RETIREMENT CONTRIBUTION-PERS | | | | | | -1.44% |
| 100.100.700.715.367 | \$136.04 | \$0.00 | \$115.73 | \$20.31 | \$0.0 | 00 \$20.31 |
| MEDICARE TAX | | | | | | 14.93% |
| 100.100.700.715.368 | \$442.06 | \$0.00 | \$355.11 | \$86.95 | \$0.0 | 00 \$86.95 |
| SOCIAL SECURITY TAX | | | | | | 19.67% |
| 100.100.700.715.426 | \$13,900.00 | \$0.00 | \$14,108.71 | (\$208.71) | \$0.0 | 00 (\$208.71) |
| SWIM TRANSPORTATION | | | | | | -1.50% |
| 100.100.700.715.479 | \$1,500.00 | \$0.00 | \$1,180.00 | \$320.00 | \$0.0 | 00 \$320.00 |
| SWIM SUPPLIES AND MATERIALS | | | | | | 21.33% |
| 100.100.700.720.316 | \$7,296.80 | \$0.00 | \$6,713.00 | \$583.80 | \$0.0 | 00 \$583.80 |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 8.00% |
| 100.100.700.720.329 | \$1,200.00 | \$0.00 | \$4,070.00 | (\$2,870.00) | \$0.0 | 00 (\$2,870.00) |
| SUBSTITUTES/TEMPORARIES | | | | | | -239.17% |
| 100.100.700.720.363 | \$40.65 | \$0.00 | \$51.60 | (\$10.95) | \$0.0 | 00 (\$10.95) |
| WORKERS COMPENSATION | | | | | | -26.94% |
| 100.100.700.720.365 | \$2,086.16 | \$0.00 | \$843.18 | \$1,242.98 | \$0.0 | 00 \$1,242.98 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 59.58% |
| 100.100.700.720.367 | \$123.20 | \$0.00 | \$151.57 | (\$28.37) | \$0.0 | 00 (\$28.37) |
| MEDICARE TAX | | | | | | -23.03% |
| 100.100.700.720.368 | \$74.40 | \$0.00 | \$91.76 | (\$17.36) | \$0.0 | 00 (\$17.36) |
| SOCIAL SECURITY TAX | | | | | | -23.33% |
| 100.100.700.720.426 | \$27,400.00 | \$0.00 | \$27,400.00 | \$0.00 | \$0.0 | 00 \$0.00 |
| VB TRANSPORTATION | | | | | | 0.00% |
| 100.100.700.725.322 | \$6,713.80 | \$0.00 | \$4,379.00 | \$2,334.80 | \$0.0 | 00 \$2,334.80 |
| NON-CERT SPECIALIST/EXTRA DUTY | | | | | | 34.78% |
| 100.100.700.725.329 | \$0.00 | \$0.00 | \$1,560.00 | (\$1,560.00) | \$0.0 | 00 (\$1,560.00) |
| SUBSTITUTES/TEMPORARIES | | | | , | | 0.00% |
| 100.100.700.725.363 | \$32.13 | \$0.00 | \$28.41 | \$3.72 | \$0.0 | 00 \$3.72 |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | | Summary Only | From Date: 4/1/ | 2025 | To Date: | 4/30/2025 Budget Balance |
|--|-------------|---------------|-----------------|--------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| WORKERS COMPENSATION | | | | | | 11.58% |
| 100.100.700.725.367 | \$97.35 | \$0.00 | \$86.13 | \$11.22 | \$0.0 | 00 \$11.22 |
| MEDICARE TAX | | | | | | 11.53% |
| 100.100.700.725.368 | \$416.26 | \$0.00 | \$368.22 | \$48.04 | \$0.0 | 00 \$48.04 |
| SOCIAL SECURITY TAX | | | | | | 11.54% |
| 100.100.700.725.426 | \$21,900.00 | \$1,300.76 | \$22,115.39 | (\$215.39) | \$0.0 | 00 (\$215.39) |
| WRESTLING TRANSPORTATION | | | | | | -0.98% |
| 100.100.700.725.479 | \$0.00 | \$0.00 | \$863.17 | (\$863.17) | \$0.0 | 00 (\$863.17) |
| WRESTLING SUPPLIES AND MATERIALS | | | | | | 0.00% |
| 100.100.700.730.316 | \$6,462.00 | \$0.00 | \$6,045.00 | \$417.00 | \$0.0 | 00 \$417.00 |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 6.45% |
| 100.100.700.730.322 | \$2,585.80 | \$0.00 | \$2,419.00 | \$166.80 | \$0.0 | 00 \$166.80 |
| NON-CERT SPECIALIST/EXTRA DUTY | | | | | | 6.45% |
| 100.100.700.730.329 | \$5,400.00 | \$140.00 | \$6,982.75 | (\$1,582.75) | \$0.0 | 00 (\$1,582.75) |
| SUBSTITUTES/TEMPORARIES | | | | | | -29.31% |
| 100.100.700.730.363 | \$69.14 | \$0.67 | \$73.93 | (\$4.79) | \$0.0 | 00 (\$4.79) |
| WORKERS COMPENSATION | | | | | | -6.93% |
| 100.100.700.730.365 | \$1,847.49 | \$0.00 | \$866.61 | \$980.88 | \$0.0 | 00 \$980.88 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 53.09% |
| 100.100.700.730.366 | \$691.96 | \$0.00 | \$554.17 | \$137.79 | \$0.0 | 00 \$137.79 |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 19.91% |
| 100.100.700.730.367 | \$209.49 | \$2.03 | \$217.29 | (\$7.80) | \$0.0 | 00 (\$7.80) |
| MEDICARE TAX | | | | | | -3.72% |
| 100.100.700.730.368 | \$334.80 | \$8.68 | \$260.26 | \$74.54 | \$0.0 | 00 \$74.54 |
| SOCIAL SECURITY TAX | | | | | | 22.26% |
| 100.100.700.730.426 | \$25,600.00 | \$1,898.45 | \$25,546.65 | \$53.35 | \$0.0 | 00 \$53.35 |
| BOYS BB TRANSPORTATION | | | | | | 0.21% |
| 100.100.700.730.479 | \$3,210.00 | \$0.00 | \$3,845.45 | (\$635.45) | \$0.0 | 00 (\$635.45) |
| BOYS BB SUPPLIES AND MATERIALS | | | | | | -19.80% |
| 100.100.700.735.316 | \$9,047.80 | \$0.00 | \$2,419.00 | \$6,628.80 | \$0.0 | |
| CERTIFICATED EXTRA DUTY PAY | | | | • | | 73.26% |
| 100.100.700.735.322 | \$0.00 | \$0.00 | \$6,045.00 | (\$6,045.00) | \$0.0 | |
| NON-CERT SPECIALIST/EXTRA DUTY | · | • | • | , , | • | 0.00% |
| 100.100.700.735.329 | \$4,800.00 | \$40.00 | \$2,755.50 | \$2,044.50 | \$0.0 | |
| SUBSTITUTES/TEMPORARIES | . , | | | . , | | 42.59% |
| 100.100.700.735.363 | \$66.26 | \$0.19 | \$53.67 | \$12.59 | \$0.0 | |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | | Summary Only | From Date: 4/1/ | 2025 | To Date: | 4/30/2025 Budget Balance |
|--|-------------|---------------|-----------------|------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| WORKERS COMPENSATION | | | | | | 19.00% |
| 100.100.700.735.365 | \$1,091.22 | \$0.00 | \$60.27 | \$1,030.95 | \$0.0 | 00 \$1,030.95 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 94.48% |
| 100.100.700.735.366 | \$0.00 | \$0.00 | \$545.39 | (\$545.39) | \$0.0 | 00 (\$545.39) |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 0.00% |
| 100.100.700.735.367 | \$200.79 | \$0.58 | \$159.38 | \$41.41 | \$0.0 | 00 \$41.41 |
| MEDICARE TAX | | | | | | 20.62% |
| 100.100.700.735.368 | \$621.92 | \$2.48 | \$492.29 | \$129.63 | \$0.0 | 00 \$129.63 |
| SOCIAL SECURITY TAX | | | | | | 20.84% |
| 100.100.700.735.426 | \$25,600.00 | \$67.60 | \$25,667.60 | (\$67.60) | \$0.0 | 00 (\$67.60) |
| GIRLS BB TRANSPORTATION | | | | | | -0.26% |
| 100.100.700.735.479 | \$710.00 | \$0.00 | \$876.57 | (\$166.57) | \$0.0 | 00 (\$166.57) |
| GIRLS BB SUPPLIES AND MATERIALS | | | | | | -23.46% |
| 100.100.700.740.322 | \$9,047.80 | \$0.00 | \$8,464.00 | \$583.80 | \$0.0 | 00 \$583.80 |
| NON-CERT SPECIALIST/EXTRA DUTY | | | | | | 6.45% |
| 100.100.700.740.363 | \$43.30 | \$0.00 | \$64.35 | (\$21.05) | \$0.0 | 00 (\$21.05) |
| WORKERS COMPENSATION | | | | | | -48.61% |
| 100.100.700.740.366 | \$0.00 | \$0.00 | (\$221.98) | \$221.98 | \$0.0 | 00 \$221.98 |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 0.00% |
| 100.100.700.740.367 | \$131.19 | \$0.00 | \$122.74 | \$8.45 | \$0.0 | 00 \$8.45 |
| MEDICARE TAX | | | | | | 6.44% |
| 100.100.700.740.368 | \$460.96 | \$0.00 | \$524.80 | (\$63.84) | \$0.0 | 00 (\$63.84) |
| SOCIAL SECURITY TAX | | | | | | -13.85% |
| 100.100.700.740.426 | \$6,600.00 | \$1,363.00 | \$6,624.03 | (\$24.03) | \$0.0 | 00 (\$24.03) |
| CHEERLEADING TRANSPORTATION | | | | | | -0.36% |
| 100.100.700.740.479 | \$0.00 | \$126.44 | \$126.44 | (\$126.44) | \$0.0 | 00 (\$126.44) |
| CHEER SUPPLIES & MATERIALS | | | | | | 0.00% |
| 100.100.700.745.316 | \$5,212.00 | \$2,237.66 | \$4,475.32 | \$736.68 | \$2,237.6 | 68 (\$1,501.00) |
| CERTIFICATED EXTRA DUTY PAY | | | | | | -28.80% |
| 100.100.700.745.322 | \$2,084.80 | \$0.00 | \$0.00 | \$2,084.80 | \$0.0 | 00 \$2,084.80 |
| NON-CERT SPECIALIST/EXTRA DUTY | | | | | | 100.00% |
| 100.100.700.745.329 | \$1,200.00 | \$200.00 | \$200.00 | \$1,000.00 | \$0.0 | |
| SUBSTITUTES/TEMPORARIES | | | | | | 83.33% |
| 100.100.700.745.363 | \$40.65 | \$11.66 | \$22.38 | \$18.27 | \$0.0 | |
| WORKERS COMPENSATION | , | • | , - | • | | 44.94% |
| 100.100.700.745.365 | \$1,490.11 | \$200.75 | \$401.50 | \$1,088.61 | \$0.0 | |
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| Expenditure Budget Balance Report | | ☐ Summary Only | | From Date: 4/1/2025 | | 4/30/2025 |
|--|---|----------------|---------------|---------------------|-------------|-----------------------------------|
| Fiscal Year: 2024-2025 Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balance % Remaining Bud |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 73.06% |
| 100.100.700.745.367 | \$123.20 | \$33.90 | \$64.72 | \$58.48 | \$0.0 | |
| MEDICARE TAX | Ų120.20 | φοσ.σσ | Ψ01.12 | φοσ. 10 | φσ.σ | 47.47% |
| 100.100.700.745.368 | \$203.66 | \$0.00 | \$0.00 | \$203.66 | \$0.0 | |
| SOCIAL SECURITY TAX | Ψ=00.00 | ψ0.00 | ψο.σσ | Ψ200.00 | Ψ0.0 | 100.00% |
| 100.100.700.745.426 | \$21,900.00 | \$2,474.14 | \$2,474.14 | \$19,425.86 | \$7,576.5 | |
| TRACK TRANSPORTATION | | +-, | -, | ¥ 10, 1=0100 | **,*** | 54.11% |
| 100.100.700.745.479 | \$0.00 | \$0.00 | \$120.00 | (\$120.00) | \$0.0 | |
| TRACK SUPPLIES AND MATERIALS | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | **** | • | (+ / | • • • | 0.00% |
| 100.100.700.750.316 | \$7,881.80 | \$1,737.67 | \$3,475.34 | \$4,406.46 | \$1,737.6 | |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 33.86% |
| 100.100.700.750.322 | \$0.00 | \$1,042.50 | \$1,042.50 | (\$1,042.50) | \$1,042.5 | 0 (\$2,085.00) |
| NON-CERT SPECIALIST/EXTRA DUTY | | | | , | | 0.00% |
| 100.100.700.750.329 | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.0 | 0 \$1,200.00 |
| SUBSTITUTES/TEMPORARIES | | | | | | 100.00% |
| 100.100.700.750.363 | \$43.46 | \$13.30 | \$21.62 | \$21.84 | \$0.0 | 0 \$21.84 |
| WORKERS COMPENSATION | | | | | | 50.25% |
| 100.100.700.750.365 | \$2,253.40 | \$218.25 | \$436.50 | \$1,816.90 | \$0.0 | 0 \$1,816.90 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 80.63% |
| 100.100.700.750.367 | \$131.69 | \$38.89 | \$62.52 | \$69.17 | \$0.0 | 0 \$69.17 |
| MEDICARE TAX | | | | | | 52.52% |
| 100.100.700.750.368 | \$74.40 | \$64.64 | \$64.64 | \$9.76 | \$0.0 | 0 \$9.76 |
| SOCIAL SECURITY TAX | | | | | | 13.12% |
| 100.100.700.750.426 | \$21,900.00 | \$611.70 | \$611.70 | \$21,288.30 | \$3,982.4 | 0 \$17,305.90 |
| BASEBALL TRANSPORTATION | | | | | | 79.02% |
| 100.100.700.750.479 | \$2,960.00 | \$0.00 | \$2,427.03 | \$532.97 | \$1,068.7 | 5 (\$535.78) |
| BASEBALL SUPPLIES AND MATERIALS | | | | | | -18.10% |
| 100.100.700.760.316 | \$2,294.00 | \$0.00 | \$0.00 | \$2,294.00 | \$0.0 | 0 \$2,294.00 |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 100.00% |
| 100.100.700.760.363 | \$10.98 | \$0.00 | \$0.00 | \$10.98 | \$0.0 | 0 \$10.98 |
| WORKERS COMPENSATION | | | | | | 100.00% |
| 100.100.700.760.365 | \$655.86 | \$0.00 | \$0.00 | \$655.86 | \$0.0 | 0 \$655.86 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 100.00% |
| 100.100.700.760.367 | \$33.26 | \$0.00 | \$0.00 | \$33.26 | \$0.0 | 0 \$33.26 |
| MEDICARE TAX | | | | | | 100.00% |
| 100.100.700.825.316 | \$834.00 | \$83.40 | \$667.20 | \$166.80 | \$166.8 | 0 \$0.00 |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | [| Summary Only | From Date: 4/1/ | 2025 | To Date: | 4/30/2025 Budget Balance |
|--|------------|---------------|-----------------|------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 0.00% |
| 100.100.700.825.363 | \$3.99 | \$0.40 | \$3.20 | \$0.79 | \$0.8 | 0 (\$0.01) |
| WORKERS COMPENSATION | | | | | | -0.25% |
| 100.100.700.825.365 | \$238.44 | \$10.49 | \$83.91 | \$154.53 | \$19.7 | 7 \$134.76 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 56.52% |
| 100.100.700.825.367 | \$12.09 | \$1.14 | \$8.93 | \$3.16 | \$2.2 | 2 \$0.94 |
| MEDICARE TAX | | | | | | 7.78% |
| 100.100.700.825.426 | \$1,400.00 | \$0.00 | \$0.00 | \$1,400.00 | \$0.0 | 0 \$1,400.00 |
| STUDENT GOVT TRANSPORTATION | | | | | | 100.00% |
| 100.100.700.835.316 | \$1,529.00 | \$152.90 | \$1,070.30 | \$458.70 | \$458.7 | 0 \$0.00 |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 0.00% |
| 100.100.700.835.363 | \$7.31 | \$0.73 | \$5.11 | \$2.20 | \$0.0 | 0 \$2.20 |
| WORKERS COMPENSATION | | | | | | 30.10% |
| 100.100.700.835.365 | \$437.14 | \$19.20 | \$134.40 | \$302.74 | \$0.0 | 0 \$302.74 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 69.25% |
| 100.100.700.835.367 | \$22.17 | \$2.22 | \$15.54 | \$6.63 | \$0.0 | 0 \$6.63 |
| MEDICARE TAX | | | | | | 29.91% |
| 100.100.700.840.329 | \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$0.0 | 0 \$600.00 |
| SUBSTITUTES/TEMPORARIES | | | | | | 100.00% |
| 100.100.700.840.363 | \$2.87 | \$0.00 | \$0.00 | \$2.87 | \$0.0 | 0 \$2.87 |
| WORKERS COMPENSATION | | | | | | 100.00% |
| 100.100.700.840.367 | \$8.70 | \$0.00 | \$0.00 | \$8.70 | \$0.0 | 0 \$8.70 |
| MEDICARE TAX | | | | | | 100.00% |
| 100.100.700.840.368 | \$37.20 | \$0.00 | \$0.00 | \$37.20 | \$0.0 | 0 \$37.20 |
| SOCIAL SECURITY TAX | | | | | | 100.00% |
| 100.100.700.840.421 | \$1,000.00 | \$222.00 | \$222.00 | \$778.00 | \$0.0 | 0 \$778.00 |
| ARTFEST TRANSPORTATION | | | | | | 77.80% |
| 100.100.700.845.316 | \$834.00 | \$278.00 | \$556.00 | \$278.00 | \$278.0 | 0 \$0.00 |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 0.00% |
| 100.100.700.845.363 | \$3.99 | \$1.33 | \$2.66 | \$1.33 | \$2.0 | 0 (\$0.67) |
| WORKERS COMPENSATION | | | | | | -16.79% |
| 100.100.700.845.365 | \$238.44 | \$34.91 | \$69.82 | \$168.62 | \$52.3 | 7 \$116.25 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 48.75% |
| 100.100.700.845.367 | \$12.09 | \$4.03 | \$8.06 | \$4.03 | \$6.0 | 5 (\$2.02) |
| MEDICARE TAX | | | | | | -16.71% |
| 100.100.700.870.316 | \$834.00 | \$83.40 | \$583.80 | \$250.20 | \$250.2 | |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | | Summary Only | | /2025 | To Date: | 4/30/2025 Budget Balance |
|--|--------------|---------------|--------------|---------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 0.00% |
| 100.100.700.870.363 | \$3.99 | \$0.40 | \$2.79 | \$1.20 | \$0.0 | 00 \$1.20 |
| WORKERS COMPENSATION | | | | | | 30.08% |
| 100.100.700.870.365 | \$238.44 | \$10.46 | \$73.13 | \$165.31 | \$0.0 | 00 \$165.31 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 69.33% |
| 100.100.700.870.367 | \$12.09 | \$1.13 | \$7.74 | \$4.35 | \$0.0 | 00 \$4.35 |
| MEDICARE TAX | | | | | | 35.98% |
| 100.200.100.000.314 | \$0.00 | \$25.00 | \$250.00 | (\$250.00) | \$925.0 | 00 (\$1,175.00) |
| CERT DIRECTOR/COORD/MANAGER | | | | | | 0.00% |
| 100.200.100.000.315 | \$435,931.07 | \$37,633.20 | \$345,984.16 | \$89,946.91 | \$113,649.3 | 39 (\$23,702.48) |
| CERTIFICATED TEACHER | | | | | | -5.44% |
| 100.200.100.000.323 | \$0.00 | \$2,735.72 | \$20,612.22 | (\$20,612.22) | \$2,949.2 | 21 (\$23,561.43) |
| AIDES | | | | | | 0.00% |
| 100.200.100.000.329 | \$73,498.40 | \$9,528.00 | \$30,909.25 | \$42,589.15 | \$16,836.0 | 00 \$25,753.15 |
| SUBSTITUTES/TEMPORARIES | | | | | | 35.04% |
| 100.200.100.000.363 | \$2,424.77 | \$241.71 | \$1,927.85 | \$496.92 | \$551.0 | 06 (\$54.14) |
| WORKERS COMPENSATION | | | | | | -2.23% |
| 100.200.100.000.364 | \$151,456.32 | \$9,751.68 | \$86,996.25 | \$64,460.07 | \$28,081.1 | 13 \$36,378.94 |
| INSURANCE-HEALTH/LIFE | | | | | | 24.02% |
| 100.200.100.000.365 | \$123,865.03 | \$4,726.71 | \$43,473.49 | \$80,391.54 | \$13,642.0 | 00 \$66,749.54 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 53.89% |
| 100.200.100.000.366 | \$0.00 | \$601.86 | \$4,534.68 | (\$4,534.68) | \$0.0 | 00 (\$4,534.68) |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 0.00% |
| 100.200.100.000.367 | \$7,347.79 | \$704.34 | \$5,558.22 | \$1,789.57 | \$1,570.4 | 12 \$219.15 |
| MEDICARE TAX | | | | | | 2.98% |
| 100.200.100.000.368 | \$1,800.00 | \$18.60 | \$130.35 | \$1,669.65 | \$0.0 | 00 \$1,669.65 |
| SOCIAL SECURITY TAX | | | | | | 92.76% |
| 100.200.100.000.369 | \$2,000.00 | \$264.99 | \$264.99 | \$1,735.01 | \$0.0 | 00 \$1,735.01 |
| OTHER EMPLOYEE BENEFITS | | | | | | 86.75% |
| 100.200.100.000.451 | \$12,900.00 | \$8,593.86 | \$11,204.70 | \$1,695.30 | \$2,023.5 | |
| MS GENERAL TEACHING SUPPLIES | | | • | | | -2.54% |
| 100.200.100.000.474 | \$56,650.00 | \$43,938.60 | \$43,938.60 | \$12,711.40 | \$12,589.9 | |
| MS CURRICULUM ADOPTION | | | | | | 0.21% |
| 100.200.100.000.476 | \$13,590.00 | \$199.52 | \$12,476.00 | \$1,114.00 | \$0.0 | |
| MS COPIER SUPPLIES | . , | • | , | . , | | 8.20% |
| 100.200.100.000.479 | \$300.00 | \$403.15 | \$541.82 | (\$241.82) | \$0.0 | |
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| | ☐ Summary Only | | From Date: 4/1/2025 | | 4/30/2025 Budget Balance | |
|-------------|---|---|--|---|--|--|
| Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud | |
| | | | | | -80.61% | |
| \$567.00 | \$86.25 | \$203.24 | \$363.76 | \$363.7 | 76 \$0.00 | |
| | | | | | 0.00% | |
| \$700.00 | \$785.29 | \$785.29 | (\$85.29) | \$0.0 | 00 (\$85.29) | |
| | | | | | -12.18% | |
| \$2,200.00 | \$577.85 | \$1,173.58 | \$1,026.42 | \$1,026.4 | 2 \$0.00 | |
| | | | | | 0.00% | |
| \$400.00 | \$265.49 | \$369.76 | \$30.24 | \$95.8 | 38 (\$65.64) | |
| | | | | | -16.41% | |
| \$400.00 | \$0.00 | \$653.40 | (\$253.40) | \$0.0 | 00 (\$253.40) | |
| | | | | | -63.35% | |
| \$250.00 | \$0.00 | \$104.90 | \$145.10 | \$0.0 | 00 \$145.10 | |
| | | | | | 58.04% | |
| \$100.00 | \$99.76 | \$99.76 | \$0.24 | \$0.0 | 00 \$0.24 | |
| | | | | | 0.24% | |
| \$81,206.99 | \$6,668.69 | \$62,115.38 | \$19,091.61 | \$20,006.0 |)5 (\$914.44) | |
| | | | | | -1.13% | |
| \$57,774.80 | \$2,638.36 | \$20,842.89 | \$36,931.91 | \$2,963.5 | \$33,968.40 | |
| | | | | | 58.79% | |
| \$4,800.00 | \$726.00 | \$25,914.30 | (\$21,114.30) | \$0.0 | 00 (\$21,114.30) | |
| | | | | | -439.88% | |
| \$688.00 | \$49.20 | \$534.07 | \$153.93 | \$96.9 | 95 \$56.98 | |
| | | | | | 8.28% | |
| \$15,977.28 | \$250.00 | \$10,688.14 | \$5,289.14 | \$250.0 | 00 \$5,039.14 | |
| | | | | | 31.54% | |
| \$23,217.08 | \$837.59 | \$7,801.69 | \$15,415.39 | \$2,327.9 | 94 \$13,087.45 | |
| | | | | | 56.37% | |
| \$15,460.54 | \$28.75 | \$8,988.32 | \$6,472.22 | \$0.0 | 00 \$6,472.22 | |
| | | | | | 41.86% | |
| \$2,084.84 | \$149.11 | \$1,585.21 | \$499.63 | \$293.8 | 30 \$205.83 | |
| | | | | | 9.87% | |
| \$200.00 | \$220.93 | \$440.44 | (\$240.44) | \$0.0 | 00 (\$240.44) | |
| | | | | | -120.22% | |
| \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.0 | 00 \$500.00 | |
| | | | | | 100.00% | |
| \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.0 | 00 \$0.00 | |
| | \$700.00 \$2,200.00 \$400.00 \$400.00 \$400.00 \$100.00 \$100.00 \$81,206.99 \$57,774.80 \$4,800.00 \$688.00 \$15,977.28 \$23,217.08 \$15,460.54 \$2,084.84 \$200.00 \$500.00 | \$700.00 \$785.29 \$2,200.00 \$577.85 \$400.00 \$265.49 \$400.00 \$0.00 \$250.00 \$0.00 \$100.00 \$99.76 \$81,206.99 \$6,668.69 \$57,774.80 \$2,638.36 \$4,800.00 \$726.00 \$688.00 \$49.20 \$15,977.28 \$250.00 \$23,217.08 \$837.59 \$15,460.54 \$28.75 \$2,084.84 \$149.11 \$200.00 \$220.93 \$500.00 \$0.00 | \$700.00 \$785.29 \$785.29 \$2,200.00 \$577.85 \$1,173.58 \$400.00 \$265.49 \$369.76 \$400.00 \$0.00 \$653.40 \$250.00 \$0.00 \$104.90 \$100.00 \$99.76 \$99.76 \$81,206.99 \$6,668.69 \$62,115.38 \$57,774.80 \$2,638.36 \$20,842.89 \$4,800.00 \$726.00 \$25,914.30 \$688.00 \$49.20 \$534.07 \$15,977.28 \$250.00 \$10,688.14 \$23,217.08 \$837.59 \$7,801.69 \$15,460.54 \$28.75 \$8,988.32 \$2,084.84 \$149.11 \$1,585.21 \$200.00 \$220.93 \$440.44 \$500.00 \$0.00 \$0.00 | \$700.00 \$785.29 \$785.29 (\$85.29) \$2,200.00 \$577.85 \$1,173.58 \$1,026.42 \$400.00 \$265.49 \$369.76 \$30.24 \$400.00 \$0.00 \$653.40 (\$253.40) \$250.00 \$0.00 \$104.90 \$145.10 \$100.00 \$99.76 \$99.76 \$0.24 \$81,206.99 \$6,668.69 \$62,115.38 \$19,091.61 \$57,774.80 \$2,638.36 \$20,842.89 \$36,931.91 \$4,800.00 \$726.00 \$25,914.30 (\$21,114.30) \$688.00 \$49.20 \$534.07 \$153.93 \$15,977.28 \$250.00 \$10,688.14 \$5,289.14 \$23,217.08 \$837.59 \$7,801.69 \$15,415.39 \$15,460.54 \$28.75 \$8,988.32 \$6,472.22 \$2,084.84 \$149.11 \$1,585.21 \$499.63 \$200.00 \$20.93 \$440.44 (\$240.44) \$500.00 \$0.00 \$0.00 \$500.00 | \$700.00 \$785.29 \$785.29 (\$85.29) \$0.00 \$2,200.00 \$577.85 \$1,173.58 \$1,026.42 \$1,026.42 \$400.00 \$265.49 \$369.76 \$30.24 \$95.80 \$400.00 \$0.00 \$653.40 (\$253.40) \$0.00 \$250.00 \$0.00 \$104.90 \$145.10 \$0.00 \$100.00 \$99.76 \$99.76 \$0.24 \$0.00 \$81,206.99 \$6,668.69 \$62,115.38 \$19,091.61 \$20,006.00 \$57,774.80 \$2,638.36 \$20,842.89 \$36,931.91 \$2,963.50 \$4,800.00 \$726.00 \$25,914.30 (\$21,114.30) \$0.00 \$688.00 \$49.20 \$534.07 \$153.93 \$96.50 \$15,977.28 \$250.00 \$10,688.14 \$5,289.14 \$250.00 \$23,217.08 \$837.59 \$7,801.69 \$15,415.39 \$2,327.50 \$15,460.54 \$28.75 \$8,988.32 \$6,472.22 \$0.00 \$20,000 \$220.93 \$440.44 (\$240.44) \$0.00 \$500.00 \$0.00 \$500.00 \$0.00 \$0.00 | |

| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | | Summary Only | From Date: 4/1/ | 2025 | To Date: | 4/30/2025 Budget Balance |
|--|-------------|---------------|-----------------|--------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| MS SPED SUPPLIES | | | | | | 0.00% |
| 100.200.400.000.314 | \$32,250.00 | \$2,512.50 | \$26,625.00 | \$5,625.00 | \$5,025.0 | 00 \$600.00 |
| DEAN OF STUDENTS | | | | | | 1.86% |
| 100.200.400.000.363 | \$154.32 | \$12.02 | \$127.38 | \$26.94 | \$24.0 | 04 \$2.90 |
| WORKERS COMPENSATION | | | | | | 1.88% |
| 100.200.400.000.364 | \$9,719.48 | \$809.96 | \$7,710.17 | \$2,009.31 | \$1,619.9 | 90 \$389.41 |
| INSURANCE - HEALTH/LIFE | | | | | | 4.01% |
| 100.200.400.000.365 | \$9,048.74 | \$315.57 | \$3,344.09 | \$5,704.65 | \$631.1 | 14 \$5,073.51 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 56.07% |
| 100.200.400.000.367 | \$467.63 | \$34.77 | \$366.33 | \$101.30 | \$69.0 | 7 \$32.23 |
| MEDICARE TAX | | | | | | 6.89% |
| 100.200.400.000.479 | \$400.00 | \$0.00 | \$400.00 | \$0.00 | \$0.0 | 00 \$0.00 |
| OTHER SUPPLIES AND MATERIALS | | | | | | 0.00% |
| 100.200.400.000.491 | \$650.00 | \$0.00 | \$0.00 | \$650.00 | \$0.0 | 00 \$650.00 |
| DUES AND FEES | | | | | | 100.00% |
| 100.200.450.000.324 | \$40,163.10 | \$3,491.92 | \$24,953.01 | \$15,210.09 | \$5,454.4 | \$9,755.64 |
| SUPPORT STAFF | | | | | | 24.29% |
| 100.200.450.000.329 | \$720.00 | \$0.00 | \$2,645.00 | (\$1,925.00) | \$0.0 | 00 (\$1,925.00) |
| SUBSTITUTES/TEMPORARIES | | | | | | -267.36% |
| 100.200.450.000.363 | \$195.63 | \$17.69 | \$137.14 | \$58.49 | \$0.0 | 00 \$58.49 |
| WORKERS COMPENSATION | | | | | | 29.90% |
| 100.200.450.000.364 | \$20,941.44 | \$214.29 | \$3,819.03 | \$17,122.41 | \$428.5 | 55 \$16,693.86 |
| INSURANCE-HEALTH/LIFE | | | | | | 79.72% |
| 100.200.450.000.366 | \$10,747.64 | \$768.21 | \$3,096.40 | \$7,651.24 | \$0.0 | 00 \$7,651.24 |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 71.19% |
| 100.200.450.000.367 | \$592.80 | \$53.74 | \$405.75 | \$187.05 | \$0.0 | 00 \$187.05 |
| MEDICARE TAX | | | | | | 31.55% |
| 100.200.450.000.368 | \$30.00 | \$0.00 | \$741.57 | (\$711.57) | \$0.0 | 00 (\$711.57) |
| SOCIAL SECURITY TAX | | | | | | -2371.90% |
| 100.200.450.000.433 | \$1,500.00 | \$86.77 | \$1,290.94 | \$209.06 | \$0.0 | 00 \$209.06 |
| COMMUNICATIONS | | | | | | 13.94% |
| 100.200.450.000.434 | \$100.00 | \$0.00 | \$13.16 | \$86.84 | \$86.8 | 34 \$0.00 |
| MS POSTAGE | | | | | | 0.00% |
| 100.200.450.000.454 | \$400.00 | \$0.00 | \$0.00 | \$400.00 | \$0.0 | 00 \$400.00 |
| MS OFFICE SUPPLIES | | | | | | 100.00% |
| 100.200.700.000.316 | \$4,926.00 | \$908.50 | \$4,271.00 | \$655.00 | \$521.0 | |
| Printed: 05/15/2025 11:36:32 AM Report: rptGLExpendi | itureBudBal | 2024 | .1.44 | | | Page: 16 |

| Expenditure Budget Balance Report | | Summary Only From Date: 4/1/2 | | 2025 | To Date: | 4/30/2025 | |
|---|---------------------|-------------------------------|-------------|---|-------------|-----------------------------------|--|
| Fiscal Year: 2024-2025 Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balance % Remaining Bud | |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 2.72% | |
| 100.200.700.000.322 | \$5,427.00 | \$0.00 | \$5,427.00 | \$0.00 | \$0.0 | | |
| NON-CERT SPECIALIST/EXTRA DUTY | ¥3, 1 <u>—</u> 1113 | ***** | 4 0, | ***** | **** | 0.00% | |
| 100.200.700.000.329 | \$3,000.00 | \$0.00 | \$2,430.00 | \$570.00 | \$0.0 | | |
| SUBSTITUTES/TEMPORARIES | *-, | ••• | , , | • | , | 19.00% | |
| 100.200.700.000.363 | \$63.90 | \$4.35 | \$58.03 | \$5.87 | \$4.6 | | |
| WORKERS COMPENSATION | · | • | | · | | 1.99% | |
| 100.200.700.000.364 | \$0.00 | \$39.41 | \$569.05 | (\$569.05) | \$242.6 | 69 (\$811.74) | |
| INSURANCE-HEALTH/LIFE | | | | , | | 0.00% | |
| 100.200.700.000.365 | \$1,408.35 | \$114.11 | \$600.87 | \$807.48 | \$97.4 | 12 \$710.06 | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 50.42% | |
| 100.200.700.000.366 | \$1,452.27 | \$0.00 | \$13.19 | \$1,439.08 | \$33.9 | 98 \$1,405.10 | |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 96.75% | |
| 100.200.700.000.367 | \$193.62 | \$12.43 | \$170.78 | \$22.84 | \$12.6 | 66 \$10.18 | |
| MEDICARE TAX | | | | | | 5.26% | |
| 100.200.700.000.368 | \$522.47 | \$0.00 | \$449.31 | \$73.16 | \$0.0 | 00 \$73.16 | |
| SOCIAL SECURITY TAX | | | | | | 14.00% | |
| 100.200.700.000.426 | \$30,700.00 | \$0.00 | \$18,136.60 | \$12,563.40 | \$900.0 | 00 \$11,663.40 | |
| MS ACTIVITIES STUDENT TRANSPORTATION | | | | | | 37.99% | |
| 100.200.700.000.479 | \$4,000.00 | \$0.00 | \$2,806.41 | \$1,193.59 | \$0.0 | 00 \$1,193.59 | |
| MS ACTIVITIES SUPPLIES AND MATERIALS | | | | | | 29.84% | |
| 100.200.700.424.316 | \$1,390.00 | \$0.00 | \$0.00 | \$1,390.00 | \$0.0 | 00 \$1,390.00 | |
| EXTRA DUTY - MS Yearbook | | | | | | 100.00% | |
| 100.200.700.424.363 | \$6.89 | \$0.00 | \$0.00 | \$6.89 | \$0.0 | 00 \$6.89 | |
| WORKERS COMP | | | | | | 100.00% | |
| 100.200.700.424.365 | \$411.69 | \$0.00 | \$0.00 | \$411.69 | \$0.0 | 00 \$411.69 | |
| RETIREMENT CONTRIBUTION TRS | | | | | | 100.00% | |
| 100.200.700.424.367 | \$20.88 | \$0.00 | \$0.00 | \$20.88 | \$0.0 | 00 \$20.88 | |
| FICA MEDICARE | | | | | | 100.00% | |
| 100.200.700.825.316 | \$834.00 | \$0.00 | \$0.00 | \$834.00 | \$0.0 | 00 \$834.00 | |
| EXTRA DUTY - MS Student Government | | | | | | 100.00% | |
| 100.200.700.825.363 | \$4.13 | \$0.00 | \$0.00 | \$4.13 | \$0.0 | 00 \$4.13 | |
| WORKERS COMP | | | | | | 100.00% | |
| 100.200.700.825.365 | \$247.02 | \$0.00 | \$0.00 | \$247.02 | \$0.0 | 00 \$247.02 | |
| RETIREMENT CONTRIBUTION TRS | | | | | | 100.00% | |
| 100.200.700.825.367 | \$12.53 | \$0.00 | \$0.00 | \$12.53 | \$0.0 | 00 \$12.53 | |
| | | \$0.00 2024 | | \$12.53 | 9 | \$0.0 | |

| | ☐ Summary Only | | From Date: 4/1/2025 | | 4/30/2025 |
|--------------|---|--|--|--|---|
| Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balance % Remaining Bud |
| | | | | | 100.00% |
| \$922,579.93 | \$79,484.89 | \$739,066.80 | \$183,513.13 | \$162,616.6 | |
| | . , | . , | , | , , | 2.27% |
| \$66,206.62 | \$4,362.78 | \$33,412.61 | \$32,794.01 | \$4,595.3 | 34 \$28,198.67 |
| | | | | | 42.59% |
| \$36,000.00 | \$2,075.00 | \$31,625.25 | \$4,374.75 | \$0.0 | 00 \$4,374.75 |
| | | | | | 12.15% |
| \$4,852.21 | \$413.96 | \$3,871.19 | \$981.02 | \$794.5 | 50 \$186.52 |
| | | | | | 3.84% |
| \$311,559.36 | \$25,943.47 | \$233,350.96 | \$78,208.40 | \$48,129.2 | 26 \$30,079.14 |
| | | | | | 9.65% |
| \$260,694.95 | \$9,983.31 | \$93,023.22 | \$167,671.73 | \$18,928.8 | 36 \$148,742.87 |
| | | | | | 57.06% |
| \$17,319.33 | \$1,033.14 | \$7,016.71 | \$10,302.62 | \$698.1 | 13 \$9,604.49 |
| | | | | | 55.46% |
| \$14,703.67 | \$1,176.01 | \$10,911.13 | \$3,792.54 | \$2,236.1 | 12 \$1,556.42 |
| | | | | | 10.59% |
| \$1,600.00 | \$4.65 | \$1,179.88 | \$420.12 | \$0.0 | 00 \$420.12 |
| | | | | | 26.26% |
| \$5,000.00 | \$794.97 | \$794.97 | \$4,205.03 | \$0.0 | 00 \$4,205.03 |
| | | | | | 84.10% |
| \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$150.0 | 00 \$50.00 |
| | | | | | 25.00% |
| \$16,680.00 | \$1,866.54 | \$16,294.23 | \$385.77 | \$300.0 | 00 \$85.77 |
| | | | | | 0.51% |
| \$1,000.00 | \$767.62 | \$793.45 | \$206.55 | \$0.0 | 00 \$206.55 |
| | | | | | 20.66% |
| \$69,500.00 | \$69,816.20 | \$69,816.20 | (\$316.20) | \$0.0 | 00 (\$316.20 |
| | | | | | -0.45% |
| \$24,760.00 | \$299.28 | \$21,610.26 | \$3,149.74 | \$0.0 | 00 \$3,149.74 |
| | | | | | 12.72% |
| \$500.00 | \$75.30 | \$474.90 | \$25.10 | \$0.0 | 00 \$25.10 |
| | | | | | 5.02% |
| \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.0 | 00 \$300.00 |
| | | | | | 100.00% |
| \$900.00 | \$107.33 | \$905.97 | (\$5.97) | \$0.0 | 00 (\$5.97 |
| | \$922,579.93 \$66,206.62 \$36,000.00 \$4,852.21 \$311,559.36 \$260,694.95 \$17,319.33 \$14,703.67 \$1,600.00 \$5,000.00 \$16,680.00 \$1,000.00 \$4,760.00 \$24,760.00 \$500.00 \$300.00 | Budget Range To Date \$922,579.93 \$79,484.89 \$66,206.62 \$4,362.78 \$36,000.00 \$2,075.00 \$4,852.21 \$413.96 \$311,559.36 \$25,943.47 \$260,694.95 \$9,983.31 \$17,319.33 \$1,033.14 \$14,703.67 \$1,176.01 \$5,000.00 \$4.65 \$5,000.00 \$794.97 \$200.00 \$0.00 \$16,680.00 \$1,866.54 \$1,000.00 \$69,816.20 \$24,760.00 \$299.28 \$500.00 \$75.30 \$300.00 \$0.00 | Budget Range To Date YTD \$922,579.93 \$79,484.89 \$739,066.80 \$66,206.62 \$4,362.78 \$33,412.61 \$36,000.00 \$2,075.00 \$31,625.25 \$4,852.21 \$413.96 \$3,871.19 \$311,559.36 \$25,943.47 \$233,350.96 \$260,694.95 \$9,983.31 \$93,023.22 \$17,319.33 \$1,033.14 \$7,016.71 \$14,703.67 \$1,176.01 \$10,911.13 \$1,600.00 \$4.65 \$1,179.88 \$5,000.00 \$0.00 \$0.00 \$16,680.00 \$1,866.54 \$16,294.23 \$1,000.00 \$767.62 \$793.45 \$69,500.00 \$69,816.20 \$69,816.20 \$24,760.00 \$299.28 \$21,610.26 \$500.00 \$75.30 \$474.90 \$300.00 \$0.00 \$0.00 | Budget Range To Date YTD Balance \$922,579.93 \$79,484.89 \$739,066.80 \$183,513.13 \$66,206.62 \$4,362.78 \$33,412.61 \$32,794.01 \$36,000.00 \$2,075.00 \$31,625.25 \$4,374.75 \$4,852.21 \$413.96 \$3,871.19 \$981.02 \$311,559.36 \$25,943.47 \$233,350.96 \$78,208.40 \$260,694.95 \$9,983.31 \$93,023.22 \$167,671.73 \$17,319.33 \$1,033.14 \$7,016.71 \$10,302.62 \$14,703.67 \$1,176.01 \$10,911.13 \$3,792.54 \$1,600.00 \$4.65 \$1,179.88 \$420.12 \$5,000.00 \$0.00 \$0.00 \$200.00 \$16,680.00 \$1,866.54 \$16,294.23 \$385.77 \$1,000.00 \$767.62 \$793.45 \$206.55 \$69,500.00 \$69,816.20 \$69,816.20 \$3,149.74 \$500.00 \$75.30 \$474.90 \$25.10 \$300.00 \$0.00 \$300.00 \$300.00 | Budget Range To Date YTD Balance Encumbrance \$922,579.93 \$79,484.89 \$739,066.80 \$183,513.13 \$162,616.66 \$66,206.62 \$4,362.78 \$33,412.61 \$32,794.01 \$4,595.35 \$36,000.00 \$2,075.00 \$31,625.25 \$4,374.75 \$0.00 \$4,852.21 \$413.96 \$3,871.19 \$981.02 \$794.50 \$311,559.36 \$25,943.47 \$233,350.96 \$78,208.40 \$48,129.20 \$260,694.95 \$9,983.31 \$93,023.22 \$167,671.73 \$18,928.80 \$17,319.33 \$1,033.14 \$7,016.71 \$10,302.62 \$698.10 \$1,600.00 \$4.65 \$1,179.88 \$420.12 \$0.00 \$5,000.00 \$794.97 \$794.97 \$4,205.03 \$0.00 \$16,680.00 \$1,866.54 \$16,294.23 \$385.77 \$300.00 \$69,500.00 \$69,816.20 \$69,816.20 \$3,149.74 \$0.00 \$24,760.00 \$299.28 \$21,610.26 \$3,149.74 \$0.00 \$500.00 \$75.30 |

| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | | Summary Only | From Date: 4/1/ | 2025 | To Date: | 4/30/2025 Budget Balance |
|--|--------------|---------------|-----------------|-------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| ES READING TEACHING SUPPLIES | | | | | | -0.66% |
| 100.300.100.421.451 | \$300.00 | \$0.00 | \$299.73 | \$0.27 | \$0.00 | |
| ES ART TEACHING SUPPLIES | ******* | ***** | , | ** | , | 0.09% |
| 100.300.100.429.451 | \$300.00 | \$280.76 | \$280.76 | \$19.24 | \$0.00 | |
| KINDER WILLIS SUPPLIES | , | , | , | • | ** | 6.41% |
| 100.300.100.430.451 | \$300.00 | \$245.27 | \$286.39 | \$13.61 | \$0.00 | |
| 1ST NORMAN SUPPLIES | • | • | · | • | | 4.54% |
| 100.300.100.431.451 | \$300.00 | \$248.86 | \$289.97 | \$10.03 | \$0.00 | |
| 1ST MULLEN SUPPLIES | | | | | | 3.34% |
| 100.300.100.432.451 | \$300.00 | \$294.87 | \$294.87 | \$5.13 | \$0.00 | |
| 2ND BELL SUPPLIES | | | | | | 1.71% |
| 100.300.100.433.451 | \$300.00 | \$254.61 | \$294.61 | \$5.39 | \$0.00 | |
| 2ND HOFACRE SUPPLIES | | | | | | 1.80% |
| 100.300.100.434.451 | \$300.00 | \$297.56 | \$297.56 | \$2.44 | \$0.00 | 0 \$2.44 |
| 3RD MARTIN SUPPLIES | | | | | | 0.81% |
| 100.300.100.435.451 | \$300.00 | \$291.68 | \$291.68 | \$8.32 | \$0.00 | 0 \$8.32 |
| 3RD MIDKIFF SUPPLIES | | | | | | 2.77% |
| 100.300.100.436.451 | \$300.00 | \$0.00 | \$300.14 | (\$0.14) | \$0.00 | 0 (\$0.14) |
| 4TH PAULSON SUPPLIES | | | | | | -0.05% |
| 100.300.100.437.451 | \$300.00 | \$297.83 | \$297.83 | \$2.17 | \$0.00 | 0 \$2.17 |
| 4TH WILLIAMS SUPPLIES | | | | | | 0.72% |
| 100.300.100.438.451 | \$300.00 | \$80.54 | \$80.54 | \$219.46 | \$219.46 | 6 \$0.00 |
| 5TH PENNINGTON SUPPLIES | | | | | | 0.00% |
| 100.300.100.439.451 | \$300.00 | \$0.00 | \$293.17 | \$6.83 | \$0.00 | 0 \$6.83 |
| 5TH MILLER SUPPLIES | | | | | | 2.28% |
| 100.300.100.440.451 | \$300.00 | \$278.89 | \$278.89 | \$21.11 | \$0.00 | 0 \$21.11 |
| ES SWIM/PE SUPPLIES | | | | | | 7.04% |
| 100.300.200.000.315 | \$238,426.96 | \$20,711.93 | \$192,982.32 | \$45,444.64 | \$45,118.63 | 3 \$326.01 |
| CERTIFICATED TEACHER | | | | | | 0.14% |
| 100.300.200.000.323 | \$331,666.15 | \$28,407.20 | \$259,892.39 | \$71,773.76 | \$32,912.5 | 7 \$38,861.19 |
| AIDES | | | | | | 11.72% |
| 100.300.200.000.329 | \$18,000.00 | \$1,007.25 | \$8,529.00 | \$9,471.00 | \$0.00 | 0 \$9,471.00 |
| SUBSTITUTES/TEMPORARIES | | | | | | 52.62% |
| 100.300.200.000.363 | \$2,814.03 | \$243.03 | \$2,251.55 | \$562.48 | \$322.64 | 4 \$239.84 |
| WORKERS COMPENSATION | | | | | | 8.52% |
| 100.300.200.000.364 | \$186,410.88 | \$19,623.74 | \$164,511.26 | \$21,899.62 | \$19,222.78 | 8 \$2,676.84 |
| Printed: 05/15/2025 11:36:32 AM Report: rptGLExpendit | tureBudBal | 2024 | .1.44 | | | Page: 19 |

| Expenditure Budget Balance Report | | ☐ Summary Only | | 2025 | To Date: | 4/30/2025 | |
|--|-------------|----------------|-------------|--------------|-------------|-----------------|--|
| Fiscal Year: 2024-2025 | | | | | | Budget Balance | |
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud | |
| INSURANCE-HEALTH/LIFE | | | | | | 1.44% | |
| 100.300.200.000.365 | \$68,166.27 | \$2,601.42 | \$24,165.98 | \$44,000.29 | \$4,140.7 | 75 \$39,859.54 | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 58.47% | |
| 100.300.200.000.366 | \$88,753.86 | \$6,249.59 | \$56,435.14 | \$32,318.72 | \$6,646.7 | 72 \$25,672.00 | |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 28.92% | |
| 100.300.200.000.367 | \$8,527.35 | \$671.81 | \$6,241.54 | \$2,285.81 | \$913.1 | 3 \$1,372.68 | |
| MEDICARE TAX | | | | | | 16.10% | |
| 100.300.200.000.368 | \$800.00 | \$62.46 | \$904.69 | (\$104.69) | \$182.9 | 94 (\$287.63) | |
| SOCIAL SECURITY TAX | | | | | | -35.95% | |
| 100.300.200.000.369 | \$1,000.00 | \$529.98 | \$529.98 | \$470.02 | \$0.0 | 00 \$470.02 | |
| OTHER EMPLOYEE BENEFITS | | | | | | 47.00% | |
| 100.300.200.000.451 | \$1,500.00 | \$401.54 | \$1,093.77 | \$406.23 | \$85.4 | 3 \$320.80 | |
| ES SPED SUPPLIES | | | | | | 21.39% | |
| 100.300.300.000.364 | \$0.00 | \$137.33 | \$1,022.12 | (\$1,022.12) | \$0.0 | 00 (\$1,022.12) | |
| INSURANCE-HEALTH/LIFE | | | | | | 0.00% | |
| 100.300.300.424.322 | \$0.00 | \$173.75 | \$1,216.25 | (\$1,216.25) | \$173.7 | 75 (\$1,390.00) | |
| NON-CERT SPECIALIST/EXTRA DUTY | | | | | | 0.00% | |
| 100.300.300.424.363 | \$0.00 | \$0.83 | \$5.76 | (\$5.76) | \$0.0 | 00 (\$5.76) | |
| WORKERS COMPENSATION | | | | | | 0.00% | |
| 100.300.300.424.366 | \$0.00 | \$38.23 | \$267.60 | (\$267.60) | \$0.0 | 00 (\$267.60) | |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 0.00% | |
| 100.300.300.424.367 | \$0.00 | \$2.02 | \$14.08 | (\$14.08) | \$0.0 | 00 (\$14.08) | |
| MEDICARE TAX | | | | , , | | 0.00% | |
| 100.300.350.000.315 | \$83,281.00 | \$8,104.80 | \$74,443.20 | \$8,837.80 | \$8,104.8 | 30 \$733.00 | |
| CERTIFICATED TEACHER | | | | | | 0.88% | |
| 100.300.350.000.329 | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.0 | 00 \$1,200.00 | |
| SUBSTITUTES/TEMPORARIES | | | | | | 100.00% | |
| 100.300.350.000.363 | \$404.24 | \$38.78 | \$356.20 | \$48.04 | \$38.7 | 78 \$9.26 | |
| WORKERS COMPENSATION | | | | | | 2.29% | |
| 100.300.350.000.364 | \$9,977.28 | \$997.73 | \$8,979.57 | \$997.71 | \$997.7 | | |
| INSURANCE-HEALTH/LIFE | | | • | | | 0.00% | |
| 100.300.350.000.365 | \$23,810.03 | \$1,017.96 | \$9,350.04 | \$14,459.99 | \$1,017.9 | | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 56.46% | |
| 100.300.350.000.367 | \$1,224.97 | \$114.88 | \$1,048.55 | \$176.42 | \$113.9 | | |
| MEDICARE TAX | . , | • | . , | • | | 5.10% | |
| 100.300.350.000.368 | \$50.00 | \$0.00 | \$0.00 | \$50.00 | \$0.0 | | |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | C | Summary Only | From Date: 4/1/ | 2025 | To Date: | e: 4/30/2025 Budget Balance | |
|--|--------------|---------------|-----------------|-------------|-------------|--------------------------------|--|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud | |
| SOCIAL SECURITY TAX | | | | | | 100.00% | |
| 100.300.350.000.451 | \$355.00 | \$0.00 | \$355.00 | \$0.00 | \$0.0 | 0 \$0.00 | |
| LIBRARY TEACHING SUPPLIES | | | | | | 0.00% | |
| 100.300.350.000.472 | \$2,000.00 | \$297.06 | \$1,476.53 | \$523.47 | \$341.4 | 5 \$182.02 | |
| LIBRARY BOOKS | | | | | | 9.10% | |
| 100.300.350.000.473 | \$500.00 | \$0.00 | \$417.37 | \$82.63 | \$0.0 | 0 \$82.63 | |
| PERIODICALS | | | | | | 16.53% | |
| 100.300.350.000.479 | \$1,200.00 | \$0.00 | \$1,319.05 | (\$119.05) | \$0.0 | 0 (\$119.05) | |
| OTHER SUPPLIES AND MATERIALS | | | | | | -9.92% | |
| 100.300.400.000.313 | \$103,850.00 | \$8,570.15 | \$86,593.25 | \$17,256.75 | \$17,140.3 | 3 \$116.42 | |
| PRINCIPAL | | | | | | 0.11% | |
| 100.300.400.000.363 | \$496.92 | \$41.01 | \$414.35 | \$82.57 | \$0.0 | 0 \$82.57 | |
| WORKERS COMPENSATION | | | | | | 16.62% | |
| 100.300.400.000.364 | \$34,304.04 | \$2,866.29 | \$28,624.80 | \$5,679.24 | \$0.0 | 0 \$5,679.24 | |
| INSURANCE - HEALTH/LIFE | | | | | | 16.56% | |
| 100.300.400.000.365 | \$29,519.18 | \$1,070.12 | \$10,813.23 | \$18,705.95 | \$0.0 | 0 \$18,705.95 | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 63.37% | |
| 100.300.400.000.367 | \$1,505.83 | \$124.27 | \$1,255.60 | \$250.23 | \$0.0 | 0 \$250.23 | |
| MEDICARE TAX | | | | | | 16.62% | |
| 100.300.400.000.421 | \$2,400.00 | \$0.00 | \$2,178.20 | \$221.80 | \$0.0 | 0 \$221.80 | |
| STAFF TRANSPORTATION | | | | | | 9.24% | |
| 100.300.400.000.479 | \$3,620.00 | \$611.36 | \$2,500.00 | \$1,120.00 | \$1,120.0 | 0 \$0.00 | |
| ES PRINCIPAL SUPPLIES AND MATERIALS | | | | | | 0.00% | |
| 100.300.400.000.491 | \$650.00 | \$0.00 | \$625.00 | \$25.00 | \$0.0 | 0 \$25.00 | |
| DUES AND FEES | | | | | | 3.85% | |
| 100.300.450.000.324 | \$40,896.00 | \$4,112.94 | \$34,777.15 | \$6,118.85 | \$5,292.0 | 0 \$826.85 | |
| SUPPORT STAFF | | | | | | 2.02% | |
| 100.300.450.000.329 | \$1,000.00 | \$461.50 | \$1,061.25 | (\$61.25) | \$0.0 | 0 (\$61.25) | |
| SUBSTITUTES/TEMPORARIES | | | | | | -6.13% | |
| 100.300.450.000.363 | \$200.47 | \$21.87 | \$170.33 | \$30.14 | \$25.3 | 2 \$4.82 | |
| WORKERS COMPENSATION | | | | | | 2.40% | |
| 100.300.450.000.364 | \$30,492.48 | \$3,250.72 | \$26,082.28 | \$4,410.20 | \$3,270.9 | 0 \$1,139.30 | |
| INSURANCE-HEALTH/LIFE | | | • | | • | 3.74% | |
| 100.300.450.000.366 | \$10,943.77 | \$904.84 | \$7,650.96 | \$3,292.81 | \$1,207.0 | | |
| RETIREMENT CONTRIBUTION-PERS | . , - | • | . , | - , - | . , | 19.06% | |
| 100.300.450.000.367 | \$607.49 | \$54.55 | \$424.97 | \$182.52 | \$52.9 | | |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | С | Summary Only | From Date: 4/1/ | 2025 | To Date: | 4/30/2025 Budget Balance |
|--|-------------|---------------|-----------------|-------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| MEDICARE TAX | | | | | | 21.33% |
| 100.300.450.000.368 | \$40.00 | \$20.55 | \$48.74 | (\$8.74) | \$0.00 | 0 (\$8.74) |
| SOCIAL SECURITY TAX | | | | | | -21.85% |
| 100.300.450.000.410 | \$2,400.00 | \$374.20 | \$1,503.70 | \$896.30 | \$300.0 | 0 \$596.30 |
| PROFESSIONAL & TECH SERVICES | | | | | | 24.85% |
| 100.300.450.000.433 | \$2,200.00 | \$62.25 | \$1,720.19 | \$479.81 | \$0.00 | 0 \$479.81 |
| COMMUNICATIONS | | | | | | 21.81% |
| 100.300.450.000.434 | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$100.0 | 0 \$50.00 |
| POSTAGE | | | | | | 33.33% |
| 100.300.450.000.454 | \$200.00 | \$0.00 | \$54.67 | \$145.33 | \$0.00 | 0 \$145.33 |
| OFFICE SUPPLIES | | | | | | 72.67% |
| 100.300.700.000.363 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.4 | 4 (\$0.44) |
| WORKERS COMPENSATION | | | | | | 0.00% |
| 100.300.700.000.364 | \$0.00 | \$39.86 | \$279.02 | (\$279.02) | \$35.3 | 3 (\$314.35) |
| INSURANCE-HEALTH/LIFE | | | | | | 0.00% |
| 100.300.700.000.365 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11.62 | 2 (\$11.62) |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 0.00% |
| 100.300.700.000.367 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.2 | 2 (\$1.22) |
| MEDICARE TAX | | | | | | 0.00% |
| 100.300.700.424.322 | \$1,390.00 | \$0.00 | \$0.00 | \$1,390.00 | \$0.00 | 0 \$1,390.00 |
| EXTRA DUTY - ES Yearbook | | | | | | 100.00% |
| 100.300.700.424.363 | \$6.65 | \$0.00 | \$0.00 | \$6.65 | \$0.00 | 0 \$6.65 |
| WORKERS COMPENSATION | | | | | | 100.00% |
| 100.300.700.424.366 | \$371.96 | \$0.00 | \$0.00 | \$371.96 | \$0.00 | 0 \$371.96 |
| RETIREMENT CONTRIBUTION PERS | | | | | | 100.00% |
| 100.300.700.424.367 | \$20.16 | \$0.00 | \$0.00 | \$20.16 | \$0.00 | 0 \$20.16 |
| MEDICARE TAX | | | | | | 100.00% |
| 100.300.700.825.316 | \$834.00 | \$104.25 | \$729.75 | \$104.25 | \$104.2 | 5 \$0.00 |
| EXTRA DUTY - ES Student Govt | | | | | | 0.00% |
| 100.300.700.825.363 | \$3.99 | \$0.50 | \$3.50 | \$0.49 | \$0.00 | 0 \$0.49 |
| WORKERS COMPENSATION | | | | | | 12.28% |
| 100.300.700.825.365 | \$238.44 | \$13.09 | \$91.64 | \$146.80 | \$0.00 | 0 \$146.80 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 61.57% |
| 100.300.700.825.367 | \$12.09 | \$1.38 | \$9.62 | \$2.47 | \$0.00 | 0 \$2.47 |
| MEDICARE TAX | | | | | | 20.43% |
| 100.500.100.000.315 | \$15,861.12 | \$0.00 | \$0.00 | \$15,861.12 | \$0.00 | 0 \$15,861.12 |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | | Summary Only | From Date: 4/1/ | 2025 | To Date: | 4/30/2025 Budget Balance |
|--|--------------|---------------|-----------------|--------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| CERTIFICATED TEACHER | | | | | | 100.00% |
| 100.500.100.000.329 | \$12,300.00 | \$275.00 | \$3,875.00 | \$8,425.00 | \$0.0 | 00 \$8,425.00 |
| SUBSTITUTES/TEMPORARIES | | | | | | 68.50% |
| 100.500.100.000.362 | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.0 | 00 \$10,000.00 |
| UNEMPLOYMENT INSURANCE | | | | | | 100.00% |
| 100.500.100.000.363 | \$0.00 | \$10.14 | \$50.93 | (\$50.93) | \$0.0 | 00 (\$50.93) |
| WORKERS COMPENSATION | | | | | | 0.00% |
| 100.500.100.000.365 | \$19,486.79 | \$0.00 | \$0.00 | \$19,486.79 | \$0.0 | 00 \$19,486.79 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 100.00% |
| 100.500.100.000.367 | \$0.00 | \$25.59 | \$113.37 | (\$113.37) | \$0.0 | 00 (\$113.37) |
| MEDICARE TAX | | | | | | 0.00% |
| 100.500.100.000.368 | \$0.00 | \$4.65 | \$4.65 | (\$4.65) | \$0.0 | 00 (\$4.65) |
| SOCIAL SECURITY TAX | | | | | | 0.00% |
| 100.500.100.000.369 | \$16,000.00 | \$1,923.24 | \$18,448.31 | (\$2,448.31) | \$0.0 | 00 (\$2,448.31) |
| OTHER EMPLOYEE BENEFITS | | | | | | -15.30% |
| 100.500.100.000.410 | \$600.00 | \$93.00 | \$93.00 | \$507.00 | \$0.0 | 00 \$507.00 |
| PROFESSIONAL & TECH SERVICES | | | | | | 84.50% |
| 100.500.200.000.315 | \$56,018.08 | \$4,233.34 | \$43,833.40 | \$12,184.68 | \$8,466.6 | 66 \$3,718.02 |
| CERTIFICATED TEACHER | | | | | | 6.64% |
| 100.500.200.000.329 | \$22,000.00 | \$1,100.00 | \$1,175.00 | \$20,825.00 | \$0.0 | 00 \$20,825.00 |
| SUBSTITUTES/TEMPORARIES | | | | | | 94.66% |
| 100.500.200.000.363 | \$255.20 | \$25.52 | \$215.40 | \$39.80 | \$40.5 | 52 (\$0.72) |
| WORKERS COMPENSATION | | | | | | -0.28% |
| 100.500.200.000.364 | \$19,057.80 | \$1,588.15 | \$15,881.50 | \$3,176.30 | \$3,176.3 | 30 \$0.00 |
| INSURANCE-HEALTH/LIFE | | | | | | 0.00% |
| 100.500.200.000.365 | \$23,289.01 | \$528.58 | \$5,463.19 | \$17,825.82 | \$1,057.1 | 6 \$16,768.66 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 72.00% |
| 100.500.200.000.367 | \$773.33 | \$77.33 | \$652.59 | \$120.74 | \$122.7 | 76 (\$2.02) |
| MEDICARE TAX | | | | | | -0.26% |
| 100.500.200.000.368 | \$0.00 | \$0.00 | \$4.65 | (\$4.65) | \$0.0 | 00 (\$4.65) |
| SOCIAL SECURITY TAX | | | | | | 0.00% |
| 100.500.200.000.418 | \$4,750.00 | \$4,158.15 | \$4,158.15 | \$591.85 | \$341.8 | 35 \$250.00 |
| OTHER PROFESSIONAL SERVICES | | | | | | 5.26% |
| 100.500.200.000.421 | \$2,000.00 | \$509.00 | \$1,558.04 | \$441.96 | \$0.0 | 00 \$441.96 |
| STAFF TRANSPORTATION | | | | | | 22.10% |
| 100.500.200.000.426 | \$700.00 | \$0.00 | \$0.00 | \$700.00 | \$0.0 | 00 \$700.00 |
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| Expenditure Budget Balance Report | | Summary Only | From Date: 4/1/ | 2025 | | 1/30/2025 | |
|--|--------------|---------------|-----------------|--------------|-------------|-----------------|--|
| Fiscal Year: 2024-2025 | | | | | | Budget Balance | |
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud | |
| SPED STUDENT TRANSPORTATION | | | | | | 100.00% | |
| 100.500.200.000.440 | \$2,500.00 | \$0.00 | \$2,596.50 | (\$96.50) | \$0.00 | (\$96.50) | |
| PURCHASED SERVICES | | | | | | -3.86% | |
| 100.500.200.000.451 | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | |
| DISTRICT WIDE SPED SUPPLIES | | | | | | 0.00% | |
| 100.500.200.000.491 | \$250.00 | \$0.00 | \$250.00 | \$0.00 | \$0.00 | \$0.00 | |
| DW SPED DUES AND FEES | | | | | | 0.00% | |
| 100.500.300.000.365 | \$4,925.58 | \$0.00 | \$0.00 | \$4,925.58 | \$0.00 | \$4,925.58 | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 100.00% | |
| 100.500.300.000.366 | \$11,142.72 | \$0.00 | \$0.00 | \$11,142.72 | \$0.00 | \$11,142.72 | |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 100.00% | |
| 100.500.330.000.418 | \$62,000.00 | \$4,840.00 | \$17,225.00 | \$44,775.00 | \$32,930.00 | \$11,845.00 | |
| STUDENT HEALTH SRVCS | | | | | | 19.10% | |
| 100.500.330.000.450 | \$5,750.00 | \$866.37 | \$4,747.35 | \$1,002.65 | \$1,003.01 | 1 (\$0.36) | |
| STUDENT HEALTH SVCS SUPPLIES & MATERIALS | | | | | | -0.01% | |
| 100.500.350.000.316 | \$6,600.00 | \$253.34 | \$2,026.72 | \$4,573.28 | \$3,373.28 | 3 \$1,200.00 | |
| CERTIFIED EXTRA DUTY PAY | | | | | | 18.18% | |
| 100.500.350.000.318 | \$103,100.00 | \$8,466.67 | \$86,166.70 | \$16,933.30 | \$16,933.30 | \$0.00 | |
| CERTIFICATED SPECIALISTS | | | | | | 0.00% | |
| 100.500.350.000.324 | \$48,338.40 | \$3,795.75 | \$36,028.35 | \$12,310.05 | \$5,968.72 | 2 \$6,341.33 | |
| SUPPORT STAFF | | | | | | 13.12% | |
| 100.500.350.000.329 | \$1,800.00 | \$361.25 | \$3,897.25 | (\$2,097.25) | \$714.00 |) (\$2,811.25) | |
| SUBSTITUTES/TEMPORARIES | | | | | | -156.18% | |
| 100.500.350.000.363 | \$764.83 | \$61.60 | \$612.90 | \$151.93 | \$123.85 | 5 \$28.08 | |
| WORKERS COMPENSATION | | | | | | 3.67% | |
| 100.500.350.000.364 | \$48,092.88 | \$4,007.74 | \$39,245.96 | \$8,846.92 | \$8,015.48 | 8 \$831.44 | |
| INSURANCE-HEALTH/LIFE | | | | | | 1.73% | |
| 100.500.350.000.365 | \$31,191.69 | \$1,088.95 | \$11,014.26 | \$20,177.43 | \$2,441.86 | §17,735.57 | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 56.86% | |
| 100.500.350.000.366 | \$12,774.80 | \$835.07 | \$5,287.22 | \$7,487.58 | \$0.00 | \$7,487.58 | |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 58.61% | |
| 100.500.350.000.367 | \$2,317.66 | \$183.42 | \$1,828.04 | \$489.62 | \$366.94 | 1 \$122.68 | |
| MEDICARE TAX | | | | | | 5.29% | |
| 100.500.350.000.368 | \$40.00 | \$22.40 | \$933.80 | (\$893.80) | \$366.42 | 2 (\$1,260.22) | |
| SOCIAL SECURITY TAX | | | | | | -3150.55% | |
| 100.500.350.000.410 | \$3,434.00 | \$0.00 | \$3,434.00 | \$0.00 | \$0.00 | \$0.00 | |
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| Expenditure Budget Balance Report | | |] Summary Only | From Date: 4/1/ | 2025 | To Date: | 4/30/2025 | |
|---|------------------------|--------------|----------------|-----------------|---------------|-------------|-----------------|--|
| Fiscal Year: 2024-2025 | | Decident | Dansa Ta Data | VTD | Dalassa | . | Budget Balance | |
| Account Number / Description | | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud | |
| DW PROFESSIONAL SERVICES | | | | | | | 0.00% | |
| 100.500.350.000.417 | | \$41,230.00 | \$0.00 | \$41,230.00 | \$0.00 | \$0.0 | 90.00 | |
| TECHNOLOGY SUPPORT | | | | | | | 0.00% | |
| 100.500.350.000.421 | | \$2,000.00 | \$1,410.10 | \$2,328.60 | (\$328.60) | \$0.0 | 00 (\$328.60) | |
| STAFF TRANSPORTATION | | | | | | | -16.43% | |
| 100.500.350.000.433 | | \$120,000.00 | \$9,632.55 | \$86,849.66 | \$33,150.34 | \$27,537.0 | 0 \$5,613.34 | |
| COMMUNICATIONS | | | | | | | 4.68% | |
| 100.500.350.000.440 | | \$85,092.60 | \$3,284.50 | \$52,676.71 | \$32,415.89 | \$6,623.9 | 5 \$25,791.94 | |
| PURCHASED SERVICES | | | | | | | 30.31% | |
| 100.500.350.000.446 | | \$9,000.00 | \$0.00 | \$7,925.20 | \$1,074.80 | \$0.0 | 0 \$1,074.80 | |
| PROPERTY INSURANCE | | | | | | | 11.94% | |
| 100.500.350.000.450 | | \$34,370.00 | \$0.00 | \$27,489.52 | \$6,880.48 | \$0.0 | 0 \$6,880.48 | |
| TEACHER TOOL SUBSCRIPTIONS | | | | | | | 20.02% | |
| 100.500.350.000.475 | | \$122,000.00 | \$12,153.06 | \$65,525.27 | \$56,474.73 | \$54,050.5 | 57 \$2,424.16 | |
| TECHNOLOGY SUPPLIES | | | | | | | 1.99% | |
| 100.500.400.000.363 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$174.7 | 8 (\$174.78) | |
| WORKERS COMPENSATION | | | | | | | 0.00% | |
| 100.500.400.000.364 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,989.9 | 9 (\$10,989.99) | |
| INSURANCE-HEALTH/LIFE | | | | | | | 0.00% | |
| 100.500.400.000.365 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,562.8 | (\$4,562.83) | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | | 0.00% | |
| 100.500.400.000.367 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$514.0 | 0 (\$514.00) | |
| MEDICARE TAX | | | | | | | 0.00% | |
| 100.500.600.000.321 | | \$85,100.00 | \$7,016.67 | \$71,666.70 | \$13,433.30 | \$14,033.3 | (\$600.00) | |
| NON-CERT DIRECTOR/COORD/MANAGR | | | | | | | -0.71% | |
| 100.500.600.000.324 | | \$49,940.00 | \$3,864.00 | \$48,402.76 | \$1,537.24 | \$7,912.0 | 0 (\$6,374.76) | |
| SUPPORT STAFF | | | | | | | -12.76% | |
| 100.500.600.000.325 | | \$181,791.84 | \$11,699.91 | \$119,289.67 | \$62,502.17 | \$18,824.4 | 2 \$43,677.75 | |
| MAINTENANCE/CUSTODIAL | | | | | | | 24.03% | |
| 100.500.600.000.329 | | \$9,000.00 | \$1,575.50 | \$20,931.99 | (\$11,931.99) | \$0.0 | 0 (\$11,931.99) | |
| SUBSTITUTES/TEMPORARIES | | | | | | | -132.58% | |
| 100.500.600.000.363 | | \$7,985.16 | \$571.43 | \$5,773.47 | \$2,211.69 | \$700.7 | 2 \$1,510.97 | |
| WORKERS COMPENSATION | | | | | | | 18.92% | |
| 100.500.600.000.364 | | \$58,436.93 | \$4,454.46 | \$47,180.40 | \$11,256.53 | \$4,958.7 | 5 \$6,297.78 | |
| INSURANCE-HEALTH/LIFE | | | | | | | 10.78% | |
| 100.500.600.000.366 | | \$84,784.20 | \$4,404.35 | \$47,129.94 | \$37,654.26 | \$6,481.3 | 3 \$31,172.93 | |
| Printed: 05/15/2025 11:36:32 AM Report: | rptGLExpenditureBudBal | • | 2024 | | | | Page: 25 | |

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2024.1.44

| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | | Summary Only | From Date: 4/1/ | 2025 | To Date: | 4/30/2025 Budget Balance | |
|--|--------------|---------------|-----------------|--------------|-------------|-----------------------------|--|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud | |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 36.77% | |
| 100.500.600.000.367 | \$4,724.56 | \$336.54 | \$3,604.21 | \$1,120.35 | \$408.3 | 86 \$711.99 | |
| MEDICARE TAX | | | | | | 15.07% | |
| 100.500.600.000.368 | \$400.00 | \$170.29 | \$1,601.79 | (\$1,201.79) | \$0.0 | 00 (\$1,201.79) | |
| SOCIAL SECURITY TAX | | | | | | -300.45% | |
| 100.500.600.000.418 | \$23,000.00 | \$3,792.00 | \$16,392.66 | \$6,607.34 | \$5,818.1 | 3 \$789.21 | |
| OTHER PROFESSIONAL SERVICES | | | | | | 3.43% | |
| 100.500.600.000.421 | \$2,000.00 | \$0.00 | \$2,120.46 | (\$120.46) | \$0.0 | 00 (\$120.46) | |
| STAFF TRANSPORTATION | | | | | | -6.02% | |
| 100.500.600.000.431 | \$30,900.00 | \$2,588.90 | \$26,104.29 | \$4,795.71 | \$0.0 | 00 \$4,795.71 | |
| WATER AND SEWER | | | | | | 15.52% | |
| 100.500.600.000.432 | \$41,200.00 | \$4,264.16 | \$35,818.69 | \$5,381.31 | \$0.0 | 00 \$5,381.31 | |
| GARBAGE | | | | | | 13.06% | |
| 100.500.600.000.433 | \$1,000.00 | \$0.00 | \$576.92 | \$423.08 | \$0.0 | 00 \$423.08 | |
| COMMUNICATIONS | | | | | | 42.31% | |
| 100.500.600.000.436 | \$239,600.00 | \$6,881.31 | \$163,364.62 | \$76,235.38 | \$0.0 | 00 \$76,235.38 | |
| ENERGY - ELECTRICITY | | | | | | 31.82% | |
| 100.500.600.000.438 | \$420,000.00 | \$26,594.66 | \$234,977.22 | \$185,022.78 | \$0.0 | 00 \$185,022.78 | |
| ENERGY - HEATING OIL | | | | | | 44.05% | |
| 100.500.600.000.440 | \$46,000.00 | \$172.50 | \$31,161.32 | \$14,838.68 | \$1,675.0 | 00 \$13,163.68 | |
| PURCHASED SERVICES | | | | | | 28.62% | |
| 100.500.600.000.441 | \$5,000.00 | \$0.00 | \$4,860.00 | \$140.00 | \$0.0 | 00 \$140.00 | |
| RENTAL/LEASE | | | | | | 2.80% | |
| 100.500.600.000.446 | \$149,716.97 | \$0.00 | \$150,744.26 | (\$1,027.29) | \$0.0 | 00 (\$1,027.29) | |
| PROPERTY INSURANCE | | | | | | -0.69% | |
| 100.500.600.000.452 | \$51,350.00 | \$2,282.28 | \$31,838.41 | \$19,511.59 | \$18,674.4 | \$837.14 | |
| MAINTENANCE/CONSTR SUPPLIES | | | | | | 1.63% | |
| 100.500.600.000.453 | \$24,000.00 | \$3,267.09 | \$17,322.73 | \$6,677.27 | \$4,374.9 | 98 \$2,302.29 | |
| JANITORIAL SUPPLIES | | | | | | 9.59% | |
| 100.500.600.000.457 | \$10,500.00 | \$519.99 | \$5,063.48 | \$5,436.52 | \$0.0 | 00 \$5,436.52 | |
| SMALL TOOLS AND EQUIPMENT | | | | | | 51.78% | |
| 100.500.600.000.458 | \$7,210.00 | \$331.62 | \$4,584.48 | \$2,625.52 | \$0.0 | 00 \$2,625.52 | |
| VEHICLE GAS AND OIL | | | | | | 36.41% | |
| 100.500.600.000.479 | \$2,650.00 | \$0.00 | \$2,568.33 | \$81.67 | \$12.6 | \$69.02 | |
| MAINTENANCE OTHER SUPPLIES AND MATERIALS | | | | | | 2.60% | |
| 100.500.600.000.491 | \$4,000.00 | \$0.00 | \$1,309.00 | \$2,691.00 | \$0.0 | 00 \$2,691.00 | |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | | Summary Only | From Date: 4/1/ | 2025 | To Date: | 4/30/2025 Budget Balance | |
|--|--------------|---------------|-----------------|--------------|-------------|-----------------------------|--|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud | |
| DUES AND FEES | | | | | | 67.28% | |
| 100.500.600.000.510 | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | 0 \$6,000.00 | |
| EQUIPMENT | | | | | | 100.00% | |
| 100.500.700.000.314 | \$55,275.00 | \$4,631.25 | \$46,312.50 | \$8,962.50 | \$9,262.50 | 0 (\$300.00) | |
| CERT DIRECTOR/COORD/MANAGER | | | | | | -0.54% | |
| 100.500.700.000.316 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | 0 \$2,500.00 | |
| EXTRA DUTY - Activity Assistant | | | | | | 100.00% | |
| 100.500.700.000.322 | \$0.00 | \$277.77 | \$2,222.23 | (\$2,222.23) | \$277.7 | 7 (\$2,500.00) | |
| NON-CERT SPECIALIST/EXTRA DUTY | | | | | | 0.00% | |
| 100.500.700.000.363 | \$276.46 | \$23.49 | \$232.24 | \$44.22 | \$44.32 | 2 (\$0.10) | |
| WORKERS COMPENSATION | | | | | | -0.04% | |
| 100.500.700.000.364 | \$17,819.04 | \$1,484.92 | \$14,135.29 | \$3,683.75 | \$2,969.8 | 1 \$713.94 | |
| INSURANCE-HEALTH/LIFE | | | | | | 4.01% | |
| 100.500.700.000.365 | \$16,517.87 | \$578.54 | \$5,785.45 | \$10,732.42 | \$1,157.10 | 0 \$9,575.32 | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 57.97% | |
| 100.500.700.000.366 | \$0.00 | \$61.12 | \$488.96 | (\$488.96) | \$0.00 | 0 (\$488.96) | |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 0.00% | |
| 100.500.700.000.367 | \$837.74 | \$68.13 | \$669.35 | \$168.39 | \$127.3 | 1 \$41.08 | |
| MEDICARE TAX | | | | | | 4.90% | |
| 100.500.900.000.554 | \$300,000.00 | \$0.00 | \$0.00 | \$300,000.00 | \$0.00 | 0 \$300,000.00 | |
| TRANS TO CAPITAL PROJECT FD | | | | | | 100.00% | |
| 100.500.900.501.554 | \$40,000.00 | \$0.00 | \$0.00 | \$40,000.00 | \$0.00 | 0 \$40,000.00 | |
| TRANS TO CAPITAL PROJECT FD | | | | | | 100.00% | |
| 100.600.510.000.311 | \$151,620.00 | \$12,635.00 | \$126,350.00 | \$25,270.00 | \$25,270.00 | 0 \$0.00 | |
| SUPERINTENDENT | | | | | | 0.00% | |
| 100.600.510.000.324 | \$90,500.00 | \$6,666.67 | \$78,666.70 | \$11,833.30 | \$13,333.30 | 0 (\$1,500.00) | |
| SUPPORT STAFF | | | | | | -1.66% | |
| 100.600.510.000.329 | \$600.00 | \$0.00 | \$2,885.00 | (\$2,285.00) | \$0.00 | 0 (\$2,285.00) | |
| SUBSTITUTES/TEMPORARIES | | | | | | -380.83% | |
| 100.600.510.000.363 | \$1,161.42 | \$94.82 | \$1,225.69 | (\$64.27) | \$189.6 | 4 (\$253.91) | |
| WORKERS COMPENSATION | | | | · | | -21.86% | |
| 100.600.510.000.364 | \$42,315.60 | \$3,689.94 | \$39,439.25 | \$2,876.35 | \$7,379.8 | 4 (\$4,503.49) | |
| INSURANCE-HEALTH/LIFE | | | | | | -10.64% | |
| 100.600.510.000.365 | \$42,885.00 | \$1,570.00 | \$15,700.00 | \$27,185.00 | \$3,140.00 | 0 \$24,045.00 | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 56.07% | |
| 100.600.510.000.366 | \$24,217.80 | \$1,466.67 | \$17,139.25 | \$7,078.55 | \$2,933.3 | 3 \$4,145.22 | |
| Printed: 05/15/2025 11:36:32 AM Report: rptGLExpenditu | ureBudBal | 2024 | .1.44 | | | Page: 27 | |

| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | | Summary Only | From Date: 4/1/ | 2025 | To Date: | 4/30/2025 Budget Balance % Remaining Bud | |
|--|-------------|---------------|-----------------|--------------|-------------|--|--|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | | |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 17.12% | |
| 100.600.510.000.367 | \$3,519.44 | \$287.32 | \$3,074.91 | \$444.53 | \$574.6 | 4 (\$130.11) | |
| MEDICARE TAX | | | | | | -3.70% | |
| 100.600.510.000.368 | \$0.00 | \$0.00 | \$225.37 | (\$225.37) | \$0.00 | 0 (\$225.37) | |
| SOCIAL SECURITY TAX | | | | | | 0.00% | |
| 100.600.510.000.414 | \$16,000.00 | \$1,580.00 | \$5,530.00 | \$10,470.00 | \$0.00 | 0 \$10,470.00 | |
| LEGAL SERVICES | | | | | | 65.44% | |
| 100.600.510.000.418 | \$6,029.00 | \$1,400.00 | \$7,601.90 | (\$1,572.90) | \$0.00 | 0 (\$1,572.90) | |
| OTHER PROFESSIONAL SERVICES | | | | | | -26.09% | |
| 100.600.510.000.421 | \$12,600.00 | \$1,735.00 | \$8,777.41 | \$3,822.59 | \$1,123.60 | 0 \$2,698.99 | |
| STAFF TRANSPORTATION | | | | | | 21.42% | |
| 100.600.510.000.433 | \$1,500.00 | (\$32.26) | \$1,143.86 | \$356.14 | \$0.00 | 0 \$356.14 | |
| COMMUNICATIONS | | | | | | 23.74% | |
| 100.600.510.000.434 | \$3,900.00 | \$12.65 | \$3,692.78 | \$207.22 | \$122.42 | 2 \$84.80 | |
| POSTAGE | | | | | | 2.17% | |
| 100.600.510.000.454 | \$500.00 | \$0.00 | \$283.65 | \$216.35 | \$0.00 | 0 \$216.35 | |
| OFFICE SUPPLIES | | | | | | 43.27% | |
| 100.600.510.000.476 | \$4,900.00 | \$0.00 | \$3,940.00 | \$960.00 | \$0.00 | 0 \$960.00 | |
| COPIER SUPPLIES | | | | | | 19.59% | |
| 100.600.510.000.479 | \$2,000.00 | \$0.00 | \$890.08 | \$1,109.92 | \$945.0 | 0 \$164.92 | |
| SUPERINTENDENT OTHER SUPPLIES AND MATERIALS | | | | | | 8.25% | |
| 100.600.510.000.491 | \$14,030.00 | \$65.00 | \$13,192.91 | \$837.09 | \$0.00 | 0 \$837.09 | |
| DUES AND FEES | | | | | | 5.97% | |
| 100.600.511.000.418 | \$10,625.00 | \$3,050.00 | \$6,840.00 | \$3,785.00 | \$0.00 | 0 \$3,785.00 | |
| BOARD - OTHER PROFESSIONAL SERVICES | | | | | | 35.62% | |
| 100.600.511.000.421 | \$6,500.00 | \$584.00 | \$4,065.67 | \$2,434.33 | \$0.00 | 0 \$2,434.33 | |
| BOARD- STAFF TRANSPORTATION | | | | | | 37.45% | |
| 100.600.511.000.454 | \$2,000.00 | \$0.00 | \$762.00 | \$1,238.00 | \$0.00 | 0 \$1,238.00 | |
| COMMUNICATION MAILER/FLYER SUPPLIES | | | | | | 61.90% | |
| 100.600.511.000.479 | \$1,550.00 | \$0.00 | \$3,068.17 | (\$1,518.17) | \$0.00 | 0 (\$1,518.17) | |
| BOE OTHER SUPPLIES AND MATERIALS | | | | | | -97.95% | |
| 100.600.511.000.490 | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | 0 \$300.00 | |
| BOARD- OTHER EXPENSES | | | | | | 100.00% | |
| 100.600.511.000.491 | \$8,895.00 | \$0.00 | \$8,001.59 | \$893.41 | \$0.00 | 0 \$893.41 | |
| BOARD - DUES AND FEES | | | | | | 10.04% | |
| 100.600.550.000.321 | \$87,500.00 | \$7,166.67 | \$73,166.70 | \$14,333.30 | \$14,333.30 | 0 \$0.00 | |
| Printed: 05/15/2025 11:36:32 AM Report: rptGLExpenditureBudBal | | 2024 | 1.44 | | | Page: 28 | |

| Expenditure Budget Balance Report | | Summary Only | From Date: 4/1/ | /2025 | To Date: | 4/30/2025 | |
|-----------------------------------|-----------------|---------------|-----------------|----------------|---------------|------------------|--|
| Fiscal Year: 2024-2025 | | | | | | Budget Balance | |
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud | |
| NON-CERT DIRECTOR/COORD/MANAGR | | | | | | 0.00% | |
| 100.600.550.000.324 | \$30,849.45 | \$2,361.45 | \$23,647.26 | \$7,202.19 | \$4,835.3 | 5 \$2,366.84 | |
| SUPPORT STAFF | | | | | | 7.67% | |
| 100.600.550.000.363 | \$566.30 | \$45.59 | \$463.14 | \$103.16 | \$91.7 | 2 \$11.44 | |
| WORKERS COMPENSATION | | | | | | 2.02% | |
| 100.600.550.000.364 | \$26,176.80 | \$2,181.40 | \$21,814.00 | \$4,362.80 | \$4,362.8 | 0 \$0.00 | |
| INSURANCE-HEALTH/LIFE | | | | | | 0.00% | |
| 100.600.550.000.366 | \$31,670.31 | \$2,096.19 | \$21,299.09 | \$10,371.22 | \$4,217.1 | 1 \$6,154.11 | |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 19.43% | |
| 100.600.550.000.367 | \$1,716.07 | \$138.16 | \$1,403.84 | \$312.23 | \$277.9 | 5 \$34.28 | |
| MEDICARE TAX | | | | | | 2.00% | |
| 100.600.550.000.412 | \$82,000.00 | \$0.00 | \$72,486.35 | \$9,513.65 | \$0.0 | 0 \$9,513.65 | |
| AUDITING & ACCOUNTING SERVICES | | | | | | 11.60% | |
| 100.600.550.000.418 | \$40,500.00 | \$0.00 | \$29,849.91 | \$10,650.09 | \$0.0 | 0 \$10,650.09 | |
| OTHER PROFESSIONAL SERVICES | | | | | | 26.30% | |
| 100.600.550.000.421 | \$7,000.00 | \$996.40 | \$4,959.97 | \$2,040.03 | \$908.0 | 0 \$1,132.03 | |
| STAFF TRANSPORTATION | | | | | | 16.17% | |
| 100.600.550.000.447 | \$76,997.14 | \$0.00 | \$77,796.11 | (\$798.97) | \$0.0 | 0 (\$798.97) | |
| LIABILITY INSURANCE | | | | | | -1.04% | |
| 100.600.550.000.454 | \$700.00 | \$0.00 | \$755.18 | (\$55.18) | \$0.0 | 0 (\$55.18) | |
| OFFICE SUPPLIES | | | | | | -7.88% | |
| 100.600.550.000.479 | \$250.00 | \$245.03 | \$314.00 | (\$64.00) | \$0.0 | 0 (\$64.00) | |
| OTHER SUPPLIES AND MATERIALS | | | | | | -25.60% | |
| 100.600.550.000.491 | \$8,000.00 | \$145.70 | \$3,400.58 | \$4,599.42 | \$0.0 | 0 \$4,599.42 | |
| DUES AND FEES | | | | | | 57.49% | |
| 100.600.550.000.495 | (\$29,530.00) | \$0.00 | (\$18,505.49) | (\$11,024.51) | \$0.0 | 0 (\$11,024.51) | |
| INDIRECT COST RECOVERY | | | | | | 37.33% | |
| Fund 100 Total: | \$11,099,995.42 | \$893,730.28 | \$7,603,857.74 | \$3,496,137.68 | \$1,571,055.6 | 0 \$1,925,082.08 | |
| | | | | | | 17.34% | |
| Grand Total: | \$11,099,995.42 | \$893,730.28 | \$7,603,857.74 | \$3,496,137.68 | \$1,571,055.6 | 0 \$1,925,082.08 | |
| | | | | | | 17.34% | |

End of Report

Reprint Check Listing

Fiscal Year: 2024-2025

Criteria:

Bank Account: OPERATING ACCOUNT XX3970

From Date: 04/01/2025 To Date: 04/30/2025

From Check: To Check: From Voucher: To Voucher:

| Check Number | Date | Payee | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
|--------------|------------|-----------------------------------|------------|---------|---------|---------|--------------|------------|-----------|
| 47281 | 04/30/2025 | LARSON, MACKENZIE L | \$23.55 | 10 | Printed | Payroll | | | |
| 47282 | 04/30/2025 | ELIAS SOSA, JONATHAN CANEK | \$227.65 | 10 | Printed | Payroll | | | |
| 47283 | 04/30/2025 | NILSEN, ALENNA | \$2,667.40 | 10 | Printed | Payroll | ✓ | 04/30/2025 | |
| 47284 | 04/30/2025 | KANDOLL, RACHEL B | \$166.23 | 10 | Printed | Payroll | | | |
| 47285 | 04/30/2025 | WEGENER, CAROL L | \$1,960.40 | 10 | Printed | Payroll | | | |
| 47286 | 04/30/2025 | WILLIS, CAITLYN | \$207.79 | 10 | Printed | Payroll | | | |
| 74140 | 04/02/2025 | AASB | \$3,050.00 | 1231 | Printed | Expense | ✓ | 04/30/2025 | |
| 74141 | 04/02/2025 | ACT FINANCE | \$54.00 | 1231 | Printed | Expense | ✓ | 04/30/2025 | |
| 74142 | 04/02/2025 | ARROWHEAD LP GAS-00236 | \$357.76 | 1231 | Printed | Expense | ✓ | 04/30/2025 | |
| 74143 | 04/02/2025 | GROW TOGATHER, LLC | \$2,840.00 | 1231 | Printed | Expense | | | |
| 74144 | 04/02/2025 | LEES CLOTHING, INC01409 | \$1,185.75 | 1231 | Printed | Expense | ✓ | 04/30/2025 | |
| 74145 | 04/02/2025 | PISTON & RUDDER SERVICES, INC | \$579.47 | 1231 | Printed | Expense | ✓ | 04/30/2025 | |
| 74146 | 04/02/2025 | SCHOOL DATEBOOKS, INC. | \$283.83 | 1231 | Printed | Expense | ✓ | 04/30/2025 | |
| 74147 | 04/02/2025 | SERRC, INC02214 | \$7,000.00 | 1231 | Printed | Expense | ✓ | 04/30/2025 | |
| 74148 | 04/02/2025 | STAPLES CONTRACT & COMMERCIAL LLC | \$721.13 | 1231 | Printed | Expense | \checkmark | 04/30/2025 | |
| 74149 | 04/02/2025 | US FOODS, INC. | \$3,556.86 | 1231 | Printed | Expense | ✓ | 04/30/2025 | |
| 74150 | 04/04/2025 | BSN SPORTS LLC | \$686.40 | 1232 | Printed | Expense | ✓ | 04/30/2025 | |
| 74151 | 04/04/2025 | CF SERVICES - CYNTHIA FRY | \$2,432.48 | 1232 | Printed | Expense | ✓ | 04/30/2025 | |
| 74152 | 04/04/2025 | CHELSEA CORRAO | \$270.00 | 1232 | Printed | Expense | ✓ | 04/30/2025 | |
| 74153 | 04/04/2025 | ERIN HOFACRE | \$138.00 | 1232 | Printed | Expense | | | |
| 74155 | 04/04/2025 | HAMMER & WIKAN-01038 | \$343.86 | 1232 | Printed | Expense | \checkmark | 04/30/2025 | |
| 74156 | 04/04/2025 | HARBOR FOODSERVICE | \$1,932.40 | 1232 | Printed | Expense | | 04/30/2025 | |
| 74157 | 04/04/2025 | JILL LENHARD-01239 | \$270.00 | 1232 | Printed | Expense | ✓ | 04/30/2025 | |

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Reprint Check Listing

Fiscal Year: 2024-2025

Criteria:

Bank Account: OPERATING ACCOUNT XX3970

From Date: 04/01/2025 To Date: 04/30/2025

2

From Check: To Check: From Voucher: To Voucher:

| Check Number | Date | Payee | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
|--------------|------------|------------------------------|------------|---------|---------|---------|--------------|------------|-----------|
| 74158 | 04/04/2025 | JIM ENGELL-01243 | \$228.00 | 1232 | Printed | Expense | ✓ | 04/30/2025 | |
| 74159 | 04/04/2025 | JUAN ASTORGA | \$270.00 | 1232 | Printed | Expense | ~ | 04/30/2025 | |
| 74160 | 04/04/2025 | KARI PETERSEN | \$270.00 | 1232 | Printed | Expense | ~ | 04/30/2025 | |
| 74161 | 04/04/2025 | MATT PAWUK-01548 | \$99.35 | 1232 | Printed | Expense | ~ | 04/30/2025 | |
| 74162 | 04/04/2025 | SHANNON BAIRD | \$409.93 | 1232 | Printed | Expense | ~ | 04/30/2025 | |
| 74163 | 04/04/2025 | THOMAS THOMPSON-02471 | \$138.00 | 1232 | Printed | Expense | ~ | 04/30/2025 | |
| 74164 | 04/08/2025 | ALASKA MARINE LINES-00120 | \$405.63 | 1233 | Printed | Expense | ~ | 04/30/2025 | |
| 74165 | 04/08/2025 | BRENDA LOUISE | \$21.00 | 1233 | Printed | Expense | ~ | 04/30/2025 | |
| 74166 | 04/08/2025 | CARLEE JOHNSON-00454 | \$318.00 | 1233 | Printed | Expense | ~ | 04/30/2025 | |
| 74167 | 04/08/2025 | CF SERVICES - CYNTHIA FRY | \$1,000.00 | 1233 | Printed | Expense | ~ | 04/30/2025 | |
| 74168 | 04/08/2025 | CHRISTINE YATCHMENOFF | \$39.00 | 1233 | Printed | Expense | ~ | 04/30/2025 | |
| 74169 | 04/08/2025 | COLLETTE BELL | \$21.00 | 1233 | Printed | Expense | ~ | 04/30/2025 | |
| 74170 | 04/08/2025 | EDWARD TAYLOR | \$20.00 | 1233 | Printed | Expense | ~ | 04/30/2025 | |
| 74171 | 04/08/2025 | GCI COMMUNICATION CORP-00953 | \$1,915.80 | 1233 | Printed | Expense | ~ | 04/30/2025 | |
| 74172 | 04/08/2025 | GRAINGER-00995 | \$515.58 | 1233 | Printed | Expense | ~ | 04/30/2025 | |
| 74173 | 04/08/2025 | HAILEY TATE | \$24.00 | 1233 | Printed | Expense | | | |
| 74174 | 04/08/2025 | JENNIFER PAYNE | \$36.00 | 1233 | Printed | Expense | ~ | 04/30/2025 | |
| 74175 | 04/08/2025 | JESSICA DORIL | \$36.00 | 1233 | Printed | Expense | | | |
| 74176 | 04/08/2025 | JESSICA JOSEY | \$39.00 | 1233 | Printed | Expense | ~ | 04/30/2025 | |
| 74177 | 04/08/2025 | KELSIE CAPLES | \$45.00 | 1233 | Printed | Expense | | | |
| 74178 | 04/08/2025 | LEAH VICK | \$24.00 | 1233 | Printed | Expense | ~ | 04/30/2025 | |
| 74179 | 04/08/2025 | MAGGIE ROBINSON | \$42.00 | 1233 | Printed | Expense | \checkmark | 04/30/2025 | |
| 74180 | 04/08/2025 | MARA LUTOMSKI-01495 | \$360.00 | 1233 | Printed | Expense | | | |
| 74181 | 04/08/2025 | MAVIS WORTHINGTON-01553 | \$45.00 | 1233 | Printed | Expense | \checkmark | 04/30/2025 | |

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Reprint Check Listing

Fiscal Year: 2024-2025

Criteria:

Bank Account: OPERATING ACCOUNT XX3970

From Date: To Date: 04/01/2025 04/30/2025

To Check: From Check: From Voucher: To Voucher:

| Check Number | Date | Payee | Amount | Voucher | Status | Туре | Cleared? | Clear Date | Void Date |
|--------------|------------|-----------------------------------|-------------|---------|---------|---------|----------|------------|-----------|
| 74182 | 04/08/2025 | PETERSBURG IGA | \$78.33 | 1233 | Printed | Expense | √ | 04/30/2025 | |
| 74183 | 04/08/2025 | PRICILA CHIM | \$45.00 | 1233 | Printed | Expense | ✓ | 04/30/2025 | |
| 74184 | 04/08/2025 | RACHEL ETCHER-00843 | \$11.65 | 1233 | Printed | Expense | ✓ | 04/30/2025 | |
| 74185 | 04/08/2025 | RACHEL HUDSON | \$15.00 | 1233 | Printed | Expense | ✓ | 04/30/2025 | |
| 74186 | 04/08/2025 | RING CENTRAL INC | \$2,684.50 | 1233 | Printed | Expense | ✓ | 04/30/2025 | |
| 74187 | 04/08/2025 | ROSAL CONCEPCION | \$41.00 | 1233 | Printed | Expense | / | 04/30/2025 | |
| 74188 | 04/08/2025 | SEDOR, WENDLANDT, EVENS,-02211 | \$1,580.00 | 1233 | Printed | Expense | ✓ | 04/30/2025 | |
| 74189 | 04/08/2025 | SERENA HELMS | \$68.00 | 1233 | Printed | Expense | | | |
| 74190 | 04/08/2025 | SING LEE ALLEY BOOKS-02249 | \$1,903.01 | 1233 | Printed | Expense | ✓ | 04/30/2025 | |
| 74191 | 04/08/2025 | STIKINE SERVICES, INC | \$750.00 | 1233 | Printed | Expense | ✓ | 04/30/2025 | |
| 74192 | 04/08/2025 | VICTORIA MOORE-02593 | \$36.00 | 1233 | Printed | Expense | ✓ | 04/30/2025 | |
| 74193 | 04/11/2025 | AT&T MOBILITY-00004 | \$727.07 | 1236 | Printed | Expense | ✓ | 04/30/2025 | |
| 74194 | 04/11/2025 | CDW GOVERNMENT | \$11,335.36 | 1236 | Printed | Expense | ✓ | 04/30/2025 | |
| 74195 | 04/11/2025 | COGNIA INC. | \$1,400.00 | 1236 | Printed | Expense | ✓ | 04/30/2025 | |
| 74196 | 04/11/2025 | DAS HAGEDORN HAUS B&B-00651 | \$584.00 | 1236 | Printed | Expense | | | |
| 74197 | 04/11/2025 | GLACIER LAUNDRY | \$126.44 | 1236 | Printed | Expense | ✓ | 04/30/2025 | |
| 74198 | 04/11/2025 | HARBOR FOODSERVICE | \$2,750.67 | 1236 | Printed | Expense | ✓ | 04/30/2025 | |
| 74199 | 04/11/2025 | KATIE HOLMLUND | \$350.00 | 1236 | Printed | Expense | | | |
| 74200 | 04/11/2025 | KATIE L. GREER | \$7,000.00 | 1236 | Printed | Expense | | | |
| 74201 | 04/11/2025 | MUDDY WATER ADVENTURES | \$2,400.00 | 1236 | Printed | Expense | ✓ | 04/30/2025 | |
| 74202 | 04/11/2025 | PISTON & RUDDER SERVICES, INC | \$147.00 | 1236 | Printed | Expense | <u> </u> | 04/30/2025 | |
| 74203 | 04/11/2025 | ST BRENDAN'S EPISCOPAL CHURCH | \$410.00 | 1236 | Printed | Expense | ✓ | 04/30/2025 | |
| 74204 | 04/11/2025 | US FOODS, INC. | \$3,633.15 | 1236 | Printed | Expense | | 04/30/2025 | |

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Reprint Check Listing

Fiscal Year: 2024-2025

Criteria:

Bank Account: OPERATING ACCOUNT XX3970

From Date: 04/01/2025 To Date:

From Check: To Check: From Voucher: To Voucher:

| Check Number | Date | Payee | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
|--------------|------------|---|--------------|---------|---------|---------|--------------|------------|-----------|
| 74205 | 04/15/2025 | ALASKA FIBRE-00112 | \$1,598.42 | 1237 | Printed | Expense | ✓ | 04/30/2025 | _ |
| 74206 | 04/15/2025 | CHELSEA CORRAO | \$171.24 | 1237 | Printed | Expense | ✓ | 04/30/2025 | |
| 74207 | 04/15/2025 | FARRAGUT FARM-00882 | \$2,000.00 | 1237 | Printed | Expense | | | |
| 74208 | 04/15/2025 | JIM ENGELL-01243 | \$802.90 | 1237 | Printed | Expense | ✓ | 04/30/2025 | |
| 74209 | 04/15/2025 | RICK BROCK-02059 | \$93.00 | 1237 | Printed | Expense | ✓ | 04/30/2025 | |
| 74210 | 04/15/2025 | TANYA THYNES | \$1,000.00 | 1237 | Printed | Expense | ✓ | 04/30/2025 | |
| 74212 | 04/15/2025 | THOMAS THOMPSON-02471 | \$57.99 | 1237 | Printed | Expense | ✓ | 04/30/2025 | |
| 74213 | 04/15/2025 | UNUM LIFE INSURANCE COMPANY OF-02556 | \$433.80 | 1237 | Printed | Expense | \checkmark | 04/30/2025 | |
| 74214 | 04/15/2025 | US FOODS, INC. | \$4,561.48 | 1237 | Printed | Expense | ✓ | 04/30/2025 | |
| 74215 | 04/18/2025 | ALASKA MARINE LINES-00120 | \$3,674.82 | 1238 | Printed | Expense | ✓ | 04/30/2025 | |
| 74216 | 04/18/2025 | ASHLEY LOHR-00249 | \$222.00 | 1238 | Printed | Expense | ✓ | 04/30/2025 | |
| 74217 | 04/18/2025 | BEST WESTERN COUNTRY LANE | \$109.00 | 1238 | Printed | Expense | ✓ | 04/30/2025 | |
| 74218 | 04/18/2025 | BSN SPORTS LLC | \$2,533.00 | 1238 | Printed | Expense | | | |
| 74219 | 04/18/2025 | ERIN HOFACRE | \$198.00 | 1238 | Printed | Expense | | | |
| 74220 | 04/18/2025 | FOUR POINTS BY SHERATON-00914 | \$2,790.00 | 1238 | Printed | Expense | | | |
| 74222 | 04/18/2025 | THE LINCOLN ELECTRIC COMPANY | \$2,253.35 | 1238 | Printed | Expense | ✓ | 04/30/2025 | |
| 74223 | 04/18/2025 | THOMAS KOJIMA | \$210.00 | 1238 | Printed | Expense | ✓ | 04/30/2025 | |
| 74224 | 04/18/2025 | THOMAS THOMPSON-02471 | \$198.00 | 1238 | Printed | Expense | ✓ | 04/30/2025 | |
| 74225 | 04/22/2025 | ALASKA FIBRE-00112 | \$483.56 | 1241 | Printed | Expense | ✓ | 04/30/2025 | |
| 74226 | 04/22/2025 | ALASKA MARINE LINES-00120 | \$142.35 | 1241 | Printed | Expense | ✓ | 04/30/2025 | |
| 74227 | 04/22/2025 | AMPLIFY EDUCATION, INC. | \$122,057.08 | 1241 | Printed | Expense | | | |
| 74228 | 04/22/2025 | HEIDI CABRAL | \$258.00 | 1241 | Printed | Expense | | | |
| 74229 | 04/22/2025 | LEE ANN JENKINS | \$258.00 | 1241 | Printed | Expense | | | |

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Reprint Check Listing

Fiscal Year: 2024-2025

Criteria:

Bank Account: OPERATING ACCOUNT XX3970

From Date: 04/01/2025 To Date: 04/30/2025

From Check: To Check: From Voucher: To Voucher:

| Check Number | Date | Payee | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
|--------------|------------|--|--------------|---------|---------|-------------|----------|------------|-----------|
| 74230 | 04/22/2025 | MATTINGLY ELECTRIC, LLC-01551 | \$3,950.00 | 1241 | Printed | Expense | ~ | 04/30/2025 | |
| 74231 | 04/22/2025 | NOELLE BELL | \$258.00 | 1241 | Printed | Expense | | | |
| 74232 | 04/22/2025 | PETERSBURG MEDICAL CENTER-01892 | \$1,375.00 | 1241 | Printed | Expense | ✓ | 04/30/2025 | |
| 74233 | 04/22/2025 | PUBLIC EDUCATION HEALTH TRUST-01982 | \$133,892.90 | 1241 | Printed | Expense | ~ | 04/30/2025 | |
| 74234 | 04/22/2025 | RUBY BROCK | \$258.00 | 1241 | Printed | Expense | | | |
| 74235 | 04/22/2025 | SERRC, INC02214 | \$3,772.00 | 1241 | Printed | Expense | | | |
| 74236 | 04/22/2025 | STEVIE SCHMIDT-02323 | \$258.00 | 1241 | Printed | Expense | ~ | 04/30/2025 | |
| 74237 | 04/22/2025 | THE MASTER TEACHER, INC | \$390.00 | 1241 | Printed | Expense | | | |
| 74238 | 04/25/2025 | AFLAC-00068 | \$846.31 | 1244 | Printed | Expense | | | |
| 74240 | 04/25/2025 | ASHLEY LOHR-00249 | \$250.00 | 1244 | Printed | Expense | ✓ | 04/30/2025 | |
| 74241 | 04/25/2025 | BSN SPORTS LLC | \$2,194.20 | 1244 | Printed | Expense | | | |
| 74242 | 04/25/2025 | CHELSEA CORRAO | \$104.00 | 1244 | Printed | Expense | | | |
| 74243 | 04/25/2025 | HARBOR FOODSERVICE | \$3,734.86 | 1244 | Printed | Expense | | | |
| 74244 | 04/25/2025 | HIGH TIDE ENTERPRISE, LLC | \$327.93 | 1244 | Printed | Expense | | | |
| 74245 | 04/25/2025 | PENNIE CAPLES-01868 | \$1,000.00 | 1244 | Printed | Expense | | | |
| 74246 | 04/25/2025 | ST BRENDAN'S EPISCOPAL CHURCH | \$750.00 | 1244 | Printed | Expense | | | |
| 74247 | 04/25/2025 | STIKINE SERVICES, INC | \$24,760.00 | 1244 | Printed | Expense | | | |
| 74248 | 04/25/2025 | US FOODS, INC. | \$2,183.14 | 1244 | Printed | Expense | | | |
| 74249 | 04/30/2025 | APEA-00222 | \$1,091.98 | 1249 | Printed | Payroll Ded | | | |
| 74250 | 04/30/2025 | ATP-00262 | \$3,277.04 | 1249 | Printed | Payroll Ded | | | |
| 74251 | 04/30/2025 | GREAT-WEST LIFE & ANNUITY | \$18,477.89 | 1249 | Printed | Payroll Ded | | | |
| 74252 | 04/30/2025 | MINNESOTA CHILD SUPPORT PAYMENT CENTER | \$543.00 | 1249 | Printed | Payroll Ded | | | |

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| Reprint | Check | Listing |
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Fiscal Year: 2024-2025

Criteria:

Bank Account: OPERATING ACCOUNT XX3970

From Date: 04/01/2025 To Date:

04/30/2025

From Check:

To Check:

From Voucher:

To Voucher:

| Check Number | Date | Payee | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
|--------------|------------|------------------------------------|--------------|-------------|---------|-------------|----------|------------|-----------|
| 74253 | 04/30/2025 | STATE OF ALASKA-02310 | \$76,504.45 | 1250 | Printed | Payroll Ded | | | |
| 74254 | 04/30/2025 | STATE OF ALASKA-02310 | \$40,234.39 | 1251 | Printed | Payroll Ded | | | |
| 74255 | 04/29/2025 | HAMMER & WIKAN-01038 | \$2,241.93 | 1252 | Printed | Expense | | | |
| 74256 | 04/29/2025 | LAUREN FLYNN | \$6,481.60 | 1252 | Printed | Expense | | | |
| 74257 | 04/29/2025 | PETERSBURG PARKS & RECREATIO-01895 | \$374.20 | 1252 | Printed | Expense | | | |
| 74258 | 04/29/2025 | US FOODS, INC. | \$2,633.31 | 1252 | Printed | Expense | | | |
| | | Total Amount | \$553 623 55 | | | | | | |

Total Amount:

\$553,623.55

End of Report

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Non-Check Batch Listing

Fiscal Year: 2024-2025

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Criteria:

| Criteria. | | | | | | | | |
|---------------|------------|---------------------|--------|-----------------------------|---------|---------------|-------------------------|------------|
| Bank Account: | OPERATING | ACCOUNT XX3970 | | From Date: From Voucher: | 04/01/2 | 2025 | To Date: To Voucher: | 04/30/2025 |
| | | Ac | count: | XX3970 | | | | |
| | 04/02/2025 | BUSINESS CARD-00283 | | \$250.60 | 1234 | Posted to G/L | AP | |
| | 04/02/2025 | BUSINESS CARD-00283 | | \$162.85 | 1234 | Posted to G/L | AP | |
| | 04/02/2025 | BUSINESS CARD-00283 | | \$1,345.03 | 1234 | Posted to G/L | AP | |
| | 04/02/2025 | BUSINESS CARD-00283 | | \$265.71 | 1234 | Posted to G/L | AP | |
| | 04/02/2025 | BUSINESS CARD-00283 | | \$488.55 | 1234 | Posted to G/L | AP | |
| | 04/02/2025 | BUSINESS CARD-00283 | | \$162.85 | 1234 | Posted to G/L | AP | |
| | 04/02/2025 | BUSINESS CARD-00283 | | \$651.40 | 1234 | Posted to G/L | AP | |
| | 04/02/2025 | BUSINESS CARD-00283 | | \$488.55 | 1234 | Posted to G/L | AP | |
| | 04/02/2025 | BUSINESS CARD-00283 | | \$651.40 | 1234 | Posted to G/L | AP | |
| | 04/02/2025 | BUSINESS CARD-00283 | | \$6,169.80 | 1234 | Posted to G/L | AP | |
| | 04/02/2025 | BUSINESS CARD-00283 | | \$1,954.20 | 1234 | Posted to G/L | AP | |
| | 04/02/2025 | BUSINESS CARD-00283 | | \$502.50 | 1234 | Posted to G/L | AP | |
| | 04/02/2025 | BUSINESS CARD-00283 | | \$48.25 | 1234 | Posted to G/L | AP | |
| | 04/02/2025 | BUSINESS CARD-00283 | | -\$48.25 | 1234 | Posted to G/L | AP | |
| | 04/02/2025 | BUSINESS CARD-00283 | | \$96.38 | 1234 | Posted to G/L | AP | |
| | 04/07/2025 | FIRST BANK-00894 | | \$5.00 | 1235 | Posted to G/L | AP | |
| | 04/07/2025 | REVTRAK INC02052 | | \$100.75 | 1235 | Posted to G/L | AP | |
| | | | | | | | | |

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Page:

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Non-Check Batch Listing

Fiscal Year: 2024-2025

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Criteria:

| Bank Account: | OPERATING | ACCOUNT XX3970 | From Date: From Voucher: | 04/01/202 | 5 | To Date: To Voucher: | 04/30/2025 |
|---------------|------------|-----------------------------|-----------------------------|-----------|---------------|-------------------------|------------|
| | 04/07/2025 | REVTRAK INC02052 | \$19.95 | 1235 | Posted to G/L | AP | |
| | 04/29/2025 | P-CARD PROGRAM-01850 | \$600.00 | 1239 | Posted to G/L | AP | |
| | 04/29/2025 | PETERSBURG BOROUGH-01881 | \$331.62 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$202.82 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$17.66 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$17.09 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$59.49 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | PETERSBURG BOROUGH-01881 | \$2,588.90 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | PETERSBURG BOROUGH-01881 | \$4,264.16 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | PETERSBURG BOROUGH-01881 | \$6,881.31 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | PETRO MARINE SERVICES-01909 | \$26,594.66 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | PETERSBURG BOROUGH-01881 | \$172.50 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | P-CARD PROGRAM-01850 | \$42.46 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | HAMMER & WIKAN-01038 | \$245.03 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$13.69 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$211.09 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$611.36 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$262.86 | 1240 | Posted to G/L | AP | |
| | | | | | | | |

Non-Check Batch Listing

Fiscal Year: 2024-2025

Criteria:

| Bank Account: | OPERATING | ACCOUNT XX3970 | From Date: From Voucher: | 04/01/202 | 25 | To Date: To Voucher: | 04/30/2025 |
|---------------|------------|----------------------|-----------------------------|-----------|---------------|-------------------------|------------|
| | 04/29/2025 | AMAZON.COM-00164 | \$395.83 | 1240 | Posted to G/L | . AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$209.51 | 1240 | Posted to G/L | . AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$347.84 | 1240 | Posted to G/L | . AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$6.69 | 1240 | Posted to G/L | . AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$21.73 | 1240 | Posted to G/L | . AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$199.24 | 1240 | Posted to G/L | . AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$231.56 | 1240 | Posted to G/L | . AP | |
| | 04/29/2025 | P-CARD PROGRAM-01850 | \$17.00 | 1240 | Posted to G/L | . AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$290.93 | 1240 | Posted to G/L | . AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$49.00 | 1240 | Posted to G/L | . AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$800.51 | 1240 | Posted to G/L | . AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$19.26 | 1240 | Posted to G/L | . AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$188.03 | 1240 | Posted to G/L | . AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$94.44 | 1240 | Posted to G/L | . AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$195.57 | 1240 | Posted to G/L | . AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$28.88 | 1240 | Posted to G/L | . AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$87.24 | 1240 | Posted to G/L | . AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$200.38 | 1240 | Posted to G/L | . AP | |
| | | | | | | | |

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Non-Check Batch Listing

Fiscal Year: 2024-2025

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Criteria:

| Bank Account: | OPERATING | ACCOUNT XX3970 | From Date: From Voucher: | 04/01/202 | 5 | To Date: To Voucher: | 04/30/2025 |
|---------------|------------|----------------------|-----------------------------|-----------|---------------|-------------------------|------------|
| | 04/29/2025 | AMAZON.COM-00164 | \$48.18 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$40.90 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$117.21 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$99.76 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$280.76 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$107.33 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$297.56 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$291.68 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$80.54 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$175.96 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$27.96 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$74.97 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$455.47 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$33.96 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$311.04 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$47.55 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | HAMMER & WIKAN-01038 | \$55.82 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$201.28 | 1240 | Posted to G/L | AP | |
| | | | | | | | |

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Non-Check Batch Listing

Fiscal Year: 2024-2025

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Criteria:

| Bank Account: | OPERATING | ACCOUNT XX3970 | From Date: From Voucher: | 04/01/2 | 025 | To Date: To Voucher: | 04/30/2025 |
|---------------|------------|------------------|-----------------------------|---------|---------------|-------------------------|------------|
| | 04/29/2025 | AMAZON.COM-00164 | \$86.41 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$2.82 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$6.21 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$13.25 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$509.00 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | -\$46.32 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$686.66 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | -\$383.71 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$385.84 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$167.98 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$514.67 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$25.01 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$11.41 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$291.58 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$284.36 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$118.79 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$9.50 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$19.98 | 1240 | Posted to G/L | AP | |
| | | | | | | | |

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Non-Check Batch Listing

Fiscal Year: 2024-2025

Printed: 05/15/2025

11:38:26 AM

Criteria:

| Bank Account: | OPERATING | ACCOUNT XX3970 | From Date: | 04/01/202 | 5 | To Date: | 04/30/2025 |
|---------------|------------|------------------|---------------|-----------|---------------|-------------|------------|
| | | | From Voucher: | | | To Voucher: | |
| | 04/29/2025 | AMAZON.COM-00164 | \$12.95 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$437.73 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$31.38 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$54.87 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$312.35 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$446.89 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$26.05 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$176.02 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$266.11 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$258.42 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$152.00 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$248.86 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$7.59 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$13.90 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$273.38 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$254.61 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$297.83 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$151.70 | 1240 | Posted to G/L | AP | |
| | | | | | | | |

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Non-Check Batch Listing

Fiscal Year: 2024-2025

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Criteria:

| Bank Account: | OPERATING | ACCOUNT XX3970 | From Date: From Voucher: | 04/01/202 | 5 | To Date: To Voucher: | 04/30/2025 |
|---------------|------------|---------------------------|-----------------------------|-----------|---------------|-------------------------|------------|
| | 04/29/2025 | AMAZON.COM-00164 | \$15.96 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | HIGH TIDE ENTERPRISE, LLC | \$2,995.94 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$25.74 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$136.98 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$629.45 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$16.92 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$168.35 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$198.73 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$739.12 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$10.40 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | HAMMER & WIKAN-01038 | \$177.99 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | HAMMER & WIKAN-01038 | \$50.77 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | ALASKA FIBRE-00112 | \$587.45 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | HIGH TIDE ENTERPRISE, LLC | \$14.99 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$68.35 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$96.77 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$66.46 | 1240 | Posted to G/L | AP | |
| | 04/29/2025 | P-CARD PROGRAM-01850 | \$93.27 | 1242 | Posted to G/L | AP | |
| | | | | | | | |

Non-Check Batch Listing

Fiscal Year: 2024-2025

Criteria:

| Bank Account: | OPERATING | ACCOUNT XX3970 | From Date: From Voucher: | 04/01/202 | 25 | To Date: To Voucher: | 04/30/2025 |
|---------------|------------|-----------------------------------|-----------------------------|-----------|---------------|-------------------------|------------|
| | 04/29/2025 | P-CARD PROGRAM-01850 | \$253.89 | 1242 | Posted to G/L | . AP | |
| | 04/29/2025 | P-CARD PROGRAM-01850 | \$229.90 | 1242 | Posted to G/L | . AP | |
| | 04/29/2025 | P-CARD PROGRAM-01850 | \$400.50 | 1242 | Posted to G/L | . AP | |
| | 04/29/2025 | P-CARD PROGRAM-01850 | \$808.60 | 1243 | Posted to G/L | . AP | |
| | 04/29/2025 | P-CARD PROGRAM-01850 | \$667.36 | 1243 | Posted to G/L | . AP | |
| | 04/29/2025 | P-CARD PROGRAM-01850 | \$319.80 | 1243 | Posted to G/L | . AP | |
| | 04/29/2025 | P-CARD PROGRAM-01850 | -\$274.54 | 1243 | Posted to G/L | . AP | |
| | 04/29/2025 | HAMMER & WIKAN-01038 | \$26.99 | 1243 | Posted to G/L | . AP | |
| | 04/29/2025 | COMMON GROUNDS-00561 | \$59.78 | 1245 | Posted to G/L | . AP | |
| | 04/29/2025 | HAMMER & WIKAN-01038 | \$11.99 | 1245 | Posted to G/L | . AP | |
| | 04/29/2025 | HAMMER & WIKAN-01038 | \$74.95 | 1245 | Posted to G/L | . AP | |
| | 04/29/2025 | P-CARD PROGRAM-01850 | \$497.46 | 1245 | Posted to G/L | . AP | |
| | 04/29/2025 | P-CARD PROGRAM-01850 | \$58.57 | 1245 | Posted to G/L | . AP | |
| | 04/29/2025 | NASSP/NHS/NJHS-01663 | \$466.99 | 1245 | Posted to G/L | . AP | |
| | 04/29/2025 | P-CARD PROGRAM-01850 | \$2,858.90 | 1245 | Posted to G/L | . AP | |
| | 04/29/2025 | STAPLES CONTRACT & COMMERCIAL LLC | \$199.52 | 1246 | Posted to G/L | AP | |
| | 04/29/2025 | STAPLES CONTRACT & COMMERCIAL LLC | \$249.40 | 1246 | Posted to G/L | . AP | |

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Non-Check Batch Listing

Fiscal Year: 2024-2025

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Criteria:

| Bank Account: | OPERATING | ACCOUNT XX3970 | From Date: From Voucher: | 04/01/202 | 25 | To Date: To Voucher: | 04/30/2025 |
|---------------|------------|---------------------------------------|-----------------------------|-----------|---------------|-------------------------|------------|
| | 04/29/2025 | STAPLES CONTRACT & COMMERCIAL LLC | \$299.28 | 1246 | Posted to G/L | . AP | |
| | 04/29/2025 | P-CARD PROGRAM-01850 | \$1,410.10 | 1246 | Posted to G/L | AP | |
| | 04/29/2025 | P-CARD PROGRAM-01850 | \$31.28 | 1246 | Posted to G/L | . AP | |
| | 04/29/2025 | P-CARD PROGRAM-01850 | \$29.88 | 1246 | Posted to G/L | . AP | |
| | 04/29/2025 | P-CARD PROGRAM-01850 | \$80.87 | 1246 | Posted to G/L | . AP | |
| | 04/29/2025 | P-CARD PROGRAM-01850 | \$271.31 | 1246 | Posted to G/L | . AP | |
| | 04/30/2025 | FIRST BANK-00894 | \$403,314.96 | 1247 | Posted to G/L | . PR | |
| | 04/30/2025 | FIRST BANK-00894 | \$3,100.00 | 1247 | Posted to G/L | . PR | |
| | 04/30/2025 | FIRST BANK-00894 | \$530.00 | 1247 | Posted to G/L | . PR | |
| | 04/30/2025 | EFTPS-00804 | \$38,123.01 | 1248 | Posted to G/L | . PR | |
| | 04/30/2025 | EFTPS-00804 | \$903.35 | 1248 | Posted to G/L | . PR | |
| | 04/30/2025 | EFTPS-00804 | \$7,525.79 | 1248 | Posted to G/L | . PR | |
| | 04/30/2025 | EFTPS-00804 | \$903.35 | 1248 | Posted to G/L | . PR | |
| | 04/30/2025 | EFTPS-00804 | \$7,525.79 | 1248 | Posted to G/L | . PR | |
| | 04/29/2025 | UNITED STATES POSTAL SERVICE-02544 | \$12.65 | 1253 | Posted to G/L | . AP | |
| | 04/29/2025 | P-CARD PROGRAM-01850 | \$20.00 | 1253 | Posted to G/L | . AP | |
| | 04/29/2025 | ALASKA FIBRE-00112 | \$195.00 | 1253 | Posted to G/L | . AP | |

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Non-Check Batch Listing

Fiscal Year: 2024-2025

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Criteria:

| Bank Account: | OPERATING | ACCOUNT XX3970 | From Date: From Voucher: | 04/01/202 | 25 | To Date: To Voucher: | 04/30/2025 |
|---------------|------------|---------------------------|-----------------------------|-----------|---------------|-------------------------|------------|
| | 04/29/2025 | GRAINGER-00995 | \$179.27 | 1253 | Posted to G/L | . AP | |
| | 04/29/2025 | HAMMER & WIKAN-01038 | \$103.52 | 1253 | Posted to G/L | . AP | |
| | 04/29/2025 | HAMMER & WIKAN-01038 | \$231.98 | 1253 | Posted to G/L | . AP | |
| | 04/29/2025 | HAMMER & WIKAN-01038 | \$122.93 | 1253 | Posted to G/L | . AP | |
| | 04/29/2025 | HAMMER & WIKAN-01038 | \$251.18 | 1253 | Posted to G/L | . AP | |
| | 04/29/2025 | HAMMER & WIKAN-01038 | \$57.98 | 1253 | Posted to G/L | . AP | |
| | 04/29/2025 | HAMMER & WIKAN-01038 | \$145.94 | 1253 | Posted to G/L | . AP | |
| | 04/29/2025 | HIGH TIDE ENTERPRISE, LLC | \$179.00 | 1253 | Posted to G/L | . AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$1,340.80 | 1253 | Posted to G/L | . AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$755.60 | 1253 | Posted to G/L | . AP | |
| | 04/29/2025 | GRAINGER-00995 | \$127.89 | 1253 | Posted to G/L | . AP | |
| | 04/29/2025 | GRAINGER-00995 | \$310.82 | 1253 | Posted to G/L | . AP | |
| | 04/29/2025 | HAMMER & WIKAN-01038 | \$68.58 | 1253 | Posted to G/L | . AP | |
| | 04/29/2025 | WALTER E. NELSON, CO02617 | \$663.40 | 1253 | Posted to G/L | . AP | |
| | 04/29/2025 | ALASKA FIBRE-00112 | \$519.99 | 1253 | Posted to G/L | . AP | |
| | 04/29/2025 | HAMMER & WIKAN-01038 | \$29.17 | 1253 | Posted to G/L | . AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$111.18 | 1254 | Posted to G/L | . AP | |
| | 04/29/2025 | HAMMER & WIKAN-01038 | \$102.25 | 1254 | Posted to G/L | . AP | |
| | | | | | | | |

Non-Check Batch Listing

Fiscal Year: 2024-2025

Criteria:

| Bank Account: | OPERATING | ACCOUNT XX3970 | From Date: From Voucher: | 04/01/202 | 5 | To Date: To Voucher: | 04/30/2025 |
|---------------|------------|----------------------|-----------------------------|-----------|---------------|-------------------------|------------|
| | 04/29/2025 | AMAZON.COM-00164 | \$21.32 | 1254 | Posted to G/L | . AP | |
| | 04/29/2025 | HAMMER & WIKAN-01038 | \$183.63 | 1254 | Posted to G/L | . AP | |
| | 04/29/2025 | HAMMER & WIKAN-01038 | \$114.35 | 1254 | Posted to G/L | . AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$341.31 | 1254 | Posted to G/L | . AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$17.41 | 1254 | Posted to G/L | . AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$292.76 | 1254 | Posted to G/L | . AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$344.84 | 1254 | Posted to G/L | . AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$255.98 | 1254 | Posted to G/L | . AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$387.05 | 1254 | Posted to G/L | . AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$99.84 | 1254 | Posted to G/L | . AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$259.65 | 1254 | Posted to G/L | . AP | |
| | 04/29/2025 | PETERSBURG IGA | \$47.08 | 1254 | Posted to G/L | . AP | |
| | 04/29/2025 | PETERSBURG IGA | \$44.81 | 1254 | Posted to G/L | . AP | |
| | 04/29/2025 | PETERSBURG IGA | \$46.42 | 1254 | Posted to G/L | . AP | |
| | 04/29/2025 | HAMMER & WIKAN-01038 | \$50.92 | 1254 | Posted to G/L | . AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$193.50 | 1254 | Posted to G/L | . AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$89.24 | 1254 | Posted to G/L | . AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$130.79 | 1254 | Posted to G/L | . AP | |
| | | | | | | | |

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Non-Check Batch Listing

Fiscal Year: 2024-2025

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Criteria:

| Bank Account: | OPERATING | ACCOUNT XX3970 | From Date: From Voucher: | 04/01/202 | 25 | To Date: To Voucher: | 04/30/2025 |
|---------------|------------|------------------------------------|-----------------------------|-----------|---------------|-------------------------|------------|
| | 04/29/2025 | AMAZON.COM-00164 | \$108.14 | 1254 | Posted to G/L | . AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$113.29 | 1254 | Posted to G/L | . AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$304.74 | 1254 | Posted to G/L | . AP | |
| | 04/29/2025 | AMAZON.COM-00164 | \$150.37 | 1254 | Posted to G/L | . AP | |
| | 04/29/2025 | BREAKAWAY ADVENTURES LLC00392 | \$32.10 | 1255 | Posted to G/L | . AP | |
| | 04/29/2025 | DEPT OF TRANSPORATION AND PF-00186 | -\$39.50 | 1255 | Posted to G/L | . AP | |
| | 04/29/2025 | BREAKAWAY ADVENTURES LLC00392 | \$32.10 | 1255 | Posted to G/L | . AP | |
| | 04/29/2025 | P-CARD PROGRAM-01850 | \$404.66 | 1255 | Posted to G/L | . AP | |
| | 04/29/2025 | P-CARD PROGRAM-01850 | \$179.49 | 1255 | Posted to G/L | . AP | |
| | 04/29/2025 | DEPT OF TRANSPORATION AND PF-00186 | \$34.52 | 1255 | Posted to G/L | . AP | |
| | 04/29/2025 | P-CARD PROGRAM-01850 | \$312.00 | 1255 | Posted to G/L | . AP | |
| | 04/29/2025 | P-CARD PROGRAM-01850 | \$1,126.50 | 1255 | Posted to G/L | . AP | |
| | 04/29/2025 | P-CARD PROGRAM-01850 | \$19.98 | 1255 | Posted to G/L | . AP | |
| | 04/29/2025 | PILOT PUBLISHING-01896 | \$27.09 | 1255 | Posted to G/L | . AP | |
| | 04/29/2025 | P-CARD PROGRAM-01850 | -\$1,349.71 | 1255 | Posted to G/L | . AP | |
| | 04/29/2025 | DEPT OF TRANSPORATION AND PF-00186 | -\$170.00 | 1255 | Posted to G/L | . AP | |

Non-Check Batch Listing

Fiscal Year: 2024-2025

Criteria:

| Bank A | ccount: | OPERATING | ACCOUNT XX3970 | From Date: From Voucher: | 04/01/202 | 25 | To Date: To Voucher: | 04/30/2025 |
|----------|------------|-------------|------------------------------------|-----------------------------|-----------|---------------|-------------------------|------------|
| | | 04/29/2025 | DEPT OF TRANSPORATION AND PF-00186 | -\$85.00 | 1255 | Posted to G/L | . AP | |
| | | 04/29/2025 | DEPT OF TRANSPORATION AND PF-00186 | \$42.50 | 1255 | Posted to G/L | . AP | |
| | | 04/29/2025 | DEPT OF TRANSPORATION AND PF-00186 | \$4,230.38 | 1255 | Posted to G/L | . AP | |
| | | 04/29/2025 | BREAKAWAY ADVENTURES LLC00392 | \$1,066.66 | 1255 | Posted to G/L | . AP | |
| | | 04/29/2025 | DEPT OF TRANSPORATION AND PF-00186 | -\$39.50 | 1255 | Posted to G/L | . AP | |
| | | 04/29/2025 | BREAKAWAY ADVENTURES LLC00392 | \$1,066.67 | 1255 | Posted to G/L | . AP | |
| | | 04/29/2025 | BREAKAWAY ADVENTURES LLC00392 | \$1,066.67 | 1255 | Posted to G/L | . AP | |
| | | 04/29/2025 | P-CARD PROGRAM-01850 | \$58.55 | 1256 | Posted to G/L | . AP | |
| | | 04/29/2025 | GLACIER EXPRESS-00973 | \$236.00 | 1256 | Posted to G/L | . AP | |
| | | 04/29/2025 | P-CARD PROGRAM-01850 | \$43.50 | 1256 | Posted to G/L | . AP | |
| | | 04/29/2025 | HIGH TIDE ENTERPRISE, LLC | \$59.38 | 1256 | Posted to G/L | . AP | |
| | | 04/29/2025 | ALASKA FIBRE-00112 | \$146.62 | 1256 | Posted to G/L | . AP | |
| | | 04/29/2025 | ALASKA FIBRE-00112 | \$797.08 | 1256 | Posted to G/L | . AP | |
| | | 04/29/2025 | HAMMER & WIKAN-01038 | \$68.99 | 1256 | Posted to G/L | . AP | |
| | | 04/29/2025 | HAMMER & WIKAN-01038 | \$15.98 | 1256 | Posted to G/L | . AP | |
| | | 04/29/2025 | HAMMER & WIKAN-01038 | \$29.99 | 1256 | Posted to G/L | . AP | |
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End of Report

Non-Check Batch Listing

Fiscal Year: 2024-2025

Criteria:

| Bank Account: | OPERATING | G ACCOUNT XX3970 | From Date: From Voucher: | 04/01/20 |)25 | To Date: To Voucher: | 04/30/2025 |
|-----------------|------------|-------------------------|-----------------------------|----------|---------------|-------------------------|------------|
| | 04/29/2025 | P-CARD PROGRAM-01850 | \$123.75 | 1256 | Posted to G/L | _ AP | |
| | 04/29/2025 | P-CARD PROGRAM-01850 | \$158.15 | 1256 | Posted to G/L | _ AP | |
| | 04/29/2025 | ACSA-00026 | \$400.00 | 1256 | Posted to G/L | _ AP | |
| | 04/29/2025 | ACSA-00049 | \$200.00 | 1256 | Posted to G/L | _ AP | |
| | 04/29/2025 | COSTCO MEMBERSHIP-00590 | \$65.00 | 1256 | Posted to G/l | _ AP | |
| | 04/29/2025 | P-CARD PROGRAM-01850 | \$20.48 | 1256 | Posted to G/L | _ AP | |
| | 04/29/2025 | P-CARD PROGRAM-01850 | \$232.18 | 1256 | Posted to G/L | _ AP | |
| | 04/29/2025 | P-CARD PROGRAM-01850 | \$49.46 | 1256 | Posted to G/L | _ AP | |
| | 04/29/2025 | P-CARD PROGRAM-01850 | \$54.99 | 1256 | Posted to G/L | - AP | |
| Total for Fund: | | 236 Total Amount: | \$565,586.82 | | | | |
| | | Total Amount | \$565,586.82 | | | | |

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| | s Summary Report | | | | | Fiscal | Year: 2024-2025 |
|--|-------------------------|-----------------------|------------------|-----------------------|------------|-----------------|---------------------|
| From: 4/1/2025 | To: 4/30/2025 | ☐ Pri | int Detail | | | ☐ Page Bre | ak by Activity |
| | | | | Exclude End | cumbrances | ✓ Reverse Signs | Subtotal By Journal |
| | | Range Beg. Balance | Range Revenue | Range Expenditures | Balance | Encumbrances | Available Balance |
| 710.100.100.422.830 HS | ART FUND BALANCE | 346.80 | 500.00 | .00 | 846.80 | (441.93) | 404.87 |
| 710.100.100.423.830 HS | JEWELRY FUND BALANCE | 841.59 | .00 | .00 | 841.59 | .00 | 841.59 |
| 710.100.160.450.830 HS BALANCE | CULINARY ARTS FUND | 451.41 | 100.00 | .00 | 551.41 | .00 | 551.41 |
| 710.100.200.475.830 HS BALANCE | SPED ACTIVITIES FUND | 1,506.65 | 41.00 | (508.36) | 1,039.29 | 199.03 | 1,238.32 |
| 710.100.350.402.830 HS | MATH FUND BALANCE | 603.40 | .00 | .00 | 603.40 | .00 | 603.40 |
| 710.100.350.415.830 HS | LIBRARY FUND BALANCE | 2,025.27 | .00 | .00 | 2,025.27 | .00 | 2,025.27 |
| 710.100.350.418.830 HS BALANCE | GLACIER SURVEY FUND | 1,013.11 | .00 | .00 | 1,013.11 | .00 | 1,013.11 |
| 710.100.350.460.830 HS | SHOP FUND BALANCE | 20,568.13 | 10.00 | (4,264.12) | 16,314.01 | (5,446.42) | 10,867.59 |
| 710.100.350.480.830 HS BALANCE | TESTING FEES FUND | 480.72 | 440.50 | .00 | 921.22 | .00 | 921.22 |
| 710.100.350.620.830 NA DOT FUND BALANCE | TURAL HELPERS/GREEN | 1,227.91 | .00 | .00 | 1,227.91 | .00 | 1,227.91 |
| 710.100.350.865.830 NA FUND BALANCE | TIONAL HONOR SOCIETY | 936.86 | .00 | (466.99) | 469.87 | 466.99 | 936.86 |
| 710.100.350.875.830 MA BALANCE | ARK FOSSE AWARD FUND | 193.60 | .00 | .00 | 193.60 | .00 | 193.60 |
| 710.100.400.410.830 HS | PRINCIPALS FUND BALANCE | 802.74 | .00 | .00 | 802.74 | .00 | 802.74 |
| 710.100.700.408.830 HS | MUSIC FUND BALANCE | 12,264.66 | (101.50) | (4,017.88) | 8,145.28 | .00 | 8,145.28 |
| 710.100.700.409.830 HS | JAZZ BAND FUND BALANCE | 35.22 | .00 | .00 | 35.22 | .00 | 35.22 |
| 710.100.700.414.830 HS | DDF FUND BALANCE | 8,047.15 | 5,980.05 | (2,595.71) | 11,431.49 | .00 | 11,431.49 |
| 710.100.700.424.830 HS | YEARBOOK FUND BALANCE | 2,282.95 | 900.00 | .00 | 3,182.95 | .00 | 3,182.95 |
| 710.100.700.610.830 CL | OSE UP FUND BALANCE | 8,604.32 | .00 | .00 | 8,604.32 | .00 | 8,604.32 |
| 710.100.700.625.830 TS BALANCE | UMANI BOWL FUND | 1,951.27 | .00 | .00 | 1,951.27 | .00 | 1,951.27 |
| 710.100.700.710.830 HS BALANCE | CROSS COUNTRY FUND | 4,860.93 | .00 | (944.20) | 3,916.73 | .00 | 3,916.73 |

| Student Activitie | es Summary Report | | | | | Fisca | Year: 2024-2025 |
|---------------------------------------|---------------------------|-----------------------|------------------|-----------------------|-------------|-----------------|---------------------|
| From: 4/1/2025 | To: 4/30/2025 | ☐ Pri | int Detail | | | ☐ Page Bre | eak by Activity |
| | | | | Exclude End | cumbrances | ✓ Reverse Signs | Subtotal By Journal |
| | | Range Beg. Balance | Range Revenue | Range Expenditures | Balance | Encumbrances | Available Balance |
| 710.100.700.715.830 H BALANCE | S SWIM/DIVE TEAM FUND | (162.07) | .00 | 972.60 | 810.53 | .00 | 810.53 |
| 710.100.700.720.830 H BALANCE | S VOLLEYBALL FUND | 43.51 | 796.00 | 324.40 | 1,163.91 | .00 | 1,163.91 |
| 710.100.700.725.830 H | S WRESTLING FUND BALANCE | 990.91 | .00 | .00 | 990.91 | .00 | 990.91 |
| 710.100.700.730.830 H BALANCE | S BOYS BASKETBALL FUND | 4,161.30 | .00 | (7,902.87) | (3,741.57) | .00 | (3,741.57) |
| 710.100.700.735.830 H BALANCE | S GIRLS BASKETBALL FUND | (4,759.70) | .00 | (3,677.22) | (8,436.92) | .00 | (8,436.92) |
| 710.100.700.740.830 H BALANCE | S CHEERLEADING FUND | 596.59 | 659.50 | 296.34 | 1,552.43 | .00 | 1,552.43 |
| 710.100.700.745.830 H | S TRACK FUND BALANCE | (1,314.16) | 3,560.20 | .00 | 2,246.04 | (2,288.70) | (42.66) |
| 710.100.700.746.830 TI BALANCE | RACK FACILITIES FUND | 158.28 | .00 | .00 | 158.28 | .00 | 158.28 |
| 710.100.700.750.830 H | S BASEBALL FUND BALANCE | (7,795.72) | 16,412.51 | (2,195.59) | 6,421.20 | 2,473.79 | 8,894.99 |
| 710.100.700.751.830 B BALANCE | ASEBALL FIELD FUND | 251.00 | .00 | .00 | 251.00 | .00 | 251.00 |
| 710.100.700.760.830 H | S ESPORTS FUND BALANCE | .00 | .00 | .00 | .00 | .00 | .00 |
| 710.100.700.765.830 H | S SOFTBALL FUND BALANCE | 440.52 | .00 | .00 | 440.52 | .00 | 440.52 |
| 710.100.700.785.830 R FUND BALANCE | EGION V TOURNAMENTS | (10,737.96) | .00 | .00 | (10,737.96) | .00 | (10,737.96) |
| 710.100.700.810.830 V FUND BALANCE | IKING STORE - ACTIVITIES | 556.23 | .00 | .00 | 556.23 | .00 | 556.23 |
| 710.100.700.825.830 S BALANCE | TUDENT GOVERNMENT FUND | 9,066.85 | 15.00 | .00 | 9,081.85 | .00 | 9,081.85 |
| 710.100.700.835.830 H BALANCE | S SCHOOL WIDE PLAY FUND | 4,015.17 | .00 | (343.86) | 3,671.31 | 281.04 | 3,952.35 |
| 710.100.700.840.830 H | S ARTFEST FUND BALANCE | 4,964.22 | 455.35 | .00 | 5,419.57 | .00 | 5,419.57 |
| 710.100.700.921.830 C | LASS OF 2021 FUND BALANCE | 83.18 | .00 | .00 | 83.18 | .00 | 83.18 |
| 710.100.700.922.830 C | LASS OF 2022 FUND BALANCE | 952.90 | .00 | .00 | 952.90 | .00 | 952.90 |

| Student Activitie | es Summary Report | | | | | Fisca | al Year: 2024-2025 |
|---|--------------------------------|-----------------------|------------------|-----------------------|------------|-----------------|---------------------|
| From: 4/1/2025 | To: 4/30/2025 | ☐ Pri | nt Detail | | | ☐ Page Br | eak by Activity |
| | | | | _ | cumbrances | ✓ Reverse Signs | Subtotal By Journal |
| | | Range Beg. Balance | Range Revenue | Range Expenditures | Balance | Encumbrance | |
| 710.100.700.923.830 C | CLASS OF 2023 FUND BALANCE | 1,002.41 | .00 | .00 | 1,002.41 | .00 | 1,002.41 |
| 710.100.700.924.830 C | CLASS OF 2024 FUND BALANCE | 2,282.80 | .00 | .00 | 2,282.80 | .00 | 2,282.80 |
| 710.100.700.925.830 C | CLASS OF 2025 FUND BALANCE | 690.94 | 536.00 | .00 | 1,226.94 | .00 | 1,226.94 |
| 710.100.700.926.830 C | CLASS OF 2026 FUND BALANCE | 1,751.73 | .00 | (89.67) | 1,662.06 | 92.63 | 1,754.69 |
| 710.100.700.927.830 C | CLASS OF 2027 FUND BALANCE | 1,494.61 | .00 | .00 | 1,494.61 | .00 | 1,494.61 |
| 710.100.700.928.830 C | CLASS OF 2028 FUND BALANCE | 300.00 | .00 | .00 | 300.00 | .00 | 300.00 |
| 710.100.700.929.830 C | CLASS OF 2029 FUND BALANCE | .00 | .00 | .00 | .00 | .00 | .00 |
| 710.200.350.408.830 M | IS MUSIC FUND BALANCE | 33.95 | .00 | .00 | 33.95 | .00 | 33.95 |
| 710.200.350.865.830 N JUNIOR FUND BALANG | IATIONAL HONOR SOCIETY - CE | 848.31 | .00 | .00 | 848.31 | .00 | 848.31 |
| 710.200.400.410.830 N BALANCE | IS PRINCIPALS FUND | 125.07 | .00 | .00 | 125.07 | .00 | 125.07 |
| 710.200.700.419.830 M | IS ROBOTICS FUND BALANCE | 3,895.51 | 25.00 | (297.98) | 3,622.53 | (266.93) | 3,355.60 |
| 710.200.700.424.830 N | IS YEARBOOK FUND BALANCE | 2,354.91 | .00 | .00 | 2,354.91 | .00 | 2,354.91 |
| 710.200.700.710.830 N BALANCE | IS CROSS COUNTRY FUND | 50.00 | .00 | .00 | 50.00 | .00 | 50.00 |
| 710.200.700.725.830 N BALANCE | IS WRESTLING FUND | 250.00 | .00 | .00 | 250.00 | .00 | 250.00 |
| 710.200.700.740.830 M BALANCE | IS CHEERLEADING FUND | 321.09 | .00 | .00 | 321.09 | .00 | 321.09 |
| 710.200.700.755.830 M | IS NYO FUND BALANCE | 465.68 | .00 | .00 | 465.68 | .00 | 465.68 |
| 710.200.700.780.830 M TOURNAMENTS FUND | | 660.98 | .00 | .00 | 660.98 | .00 | 660.98 |
| 710.200.700.825.830 M FUND BALANCE | IS STUDENT GOVERNMENT | 4,275.96 | 307.50 | .00 | 4,583.46 | .00 | 4,583.46 |
| 710.200.700.850.830 M BALANCE | IS BAKING CLUB FUND | 1,228.34 | 135.75 | .00 | 1,364.09 | .00 | 1,364.09 |
| 710.300.200.475.830 E BALANCE | S SPED ACTIVITIES FUND | 308.00 | .00 | .00 | 308.00 | .00 | 308.00 |

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| Student Activitie | es Summary Report | | | | | Fisca | l Year: 2024-2025 |
|--|---------------------------|-----------------------|------------------|-----------------------|-------------|-----------------|---------------------|
| From: 4/1/2025 | To: 4/30/2025 | Pr | rint Detail | | | ☐ Page Bro | eak by Activity |
| | | | | Exclude Er | ncumbrances | ✓ Reverse Signs | Subtotal By Journal |
| | | Range Beg. Balance | Range Revenue | Range Expenditures | Balance | Encumbrances | Available Balance |
| 710.300.350.615.830 E BALANCE | S STIKINE RIVER TRIP FUND | 7,550.20 | .00 | .00 | 7,550.20 | 200.08 | 7,750.28 |
| 710.300.700.424.830 E | S YEARBOOK FUND BALANCE | 3,599.89 | 400.00 | .00 | 3,999.89 | .00 | 3,999.89 |
| 710.300.700.815.830 E FUND BALANCE | S SCHOOL STORE & CLUBS | 1,086.18 | .00 | .00 | 1,086.18 | .00 | 1,086.18 |
| 710.300.700.825.830 E FUND BALANCE | S STUDENT GOVERNMENT | 272.31 | .00 | .00 | 272.31 | .00 | 272.31 |
| 710.300.700.860.830 E BALANCE | S EARTH CLUB FUND | 58.00 | .00 | .00 | 58.00 | .00 | 58.00 |
| 710.500.200.470.830 S FUND BALANCE | PED MEMORIAL ACCOUNT | 10,000.50 | .00 | .00 | 10,000.50 | .00 | 10,000.50 |
| 710.500.700.600.830 C | ONCESSIONS FUND BALANCE | 2,041.25 | .00 | (1,880.39) | 160.86 | .00 | 160.86 |
| 710.500.700.665.830 S SUPPORT FUND BALA | TUDENT BASIC NEEDS NCE | 4,231.72 | .00 | (682.43) | 3,549.29 | 15.96 | 3,565.25 |
| 710.500.700.670.830 S REPAIR/REPLACEMEN | | 906.59 | .00 | .00 | 906.59 | .00 | 906.59 |
| 710.500.700.675.830 A FUND BALANCE | CTIVITY ADS & DONATIONS | 34,813.24 | 1,250.00 | (6,026.84) | 30,036.40 | .00 | 30,036.40 |
| 710.500.700.700.830 A BALANCE | CTIVITY DIRECTOR FUND | (15.74) | .00 | .00 | (15.74) | .00 | (15.74) |
| 710.500.700.855.830 S BALANCE | CHOOL GARDEN FUND | 4,976.50 | .00 | .00 | 4,976.50 | .00 | 4,976.50 |
| 710.500.700.880.830 M BALANCE | MARQUEE SIGN FUND | 197.49 | .00 | .00 | 197.49 | .00 | 197.49 |
| GRAND TOTALS | | 162,614.16 | 32,422.86 | (34,300.77) | 160,736.25 | (4,714.46) | 156,021.79 |

End of Report



INVOICE

April 20, 2025

Petersburg School Dist 201 Charles W St Box 289 Petersburg, AK 99833

ATTN:

Invoice Number: 0703724-2504 Invoice Amount: \$ 90,345.05

This invoice amount represents the total balances of all Corporate Card accounts for the billing period ending April 20, 2025.

Your payment is due May 17, 2025.

Payment will be automatically withdrawn from your bank account if your organization has pre-arranged payment. If not, please remit payment by electronic means or by mailing a cheque for the Invoice amount to the appropriate address below. Payments must be sent with a detailed breakdown of how the payment needs to be applied, including the 16-digit card numbers or billing account and the total amount to be paid.

| BMO Accounts | Diners Club Accounts | | | | |
|-------------------------------|-------------------------------|--|--|--|--|
| Payment By Mail | Payment By Mail | | | | |
| ВМО | Diners Club | | | | |
| P.O. Box 5732 | P.O. Box 5732 | | | | |
| Carol Stream, IL 60197-5732 | Carol Stream, IL 60197-5732 | | | | |
| Payment By Overnight Delivery | Payment By Overnight Delivery | | | | |
| FIS | FIS | | | | |
| BMO Attn: Lockbox# 5732 | BMO Attn: Lockbox# 5732 | | | | |
| 270 Remington Blvd, Suite B | 270 Remington Blvd, Suite B | | | | |
| Bolingbrook, IL 60440 | Bolingbrook, IL 60440 | | | | |

If you have any questions regarding this invoice or supporting documents, please contact Corporate Client Services:

| BMO Accounts | Diners Club Accounts |
|---|---|
| By Phone: 1-855-825-9234 | By Phone: 1-800-2-DINERS (1-800-234-6377) |
| By e-mail: corporate.clientservices@bmo.com | By e-mail: dinersclub.service@bmo.com |

Thank you for your continued business.

3% -----

Please attach a copy of this invoice or the information below this line with your cheque payment.

Petersburg School Dist Invoice Number: 0703724-2504
201 Charles W St Box 289 Amount Paid: \$90,345.05
Petersburg, AK 99833 Payment Due Date: May 17, 2025

RUN DATE: 04/21/2025



Statement

Account Name: BILLING ACCOUNT 033153 Card Number: xxxx-xxxx-3153

Company Name: PETERSBURG SCHOOL DIST Account Limit: \$300,000.00

Employee ID: 772180000055104 **Available Credit:** \$ 209,654.95

Statement Date (MM/DD/YYYY): 04/20/2025 Currency: U.S. DOLLAR

Payment Due Date (MM/DD/YYYY): 05/17/2025

Statement Summary:

Report any items which do not agree with your records Provide 20 days of the address of the second state.

within 30 days of the statement date.

 Previous Balance:
 \$ 97,287.66

 Payments:
 \$ -97,287.66

 Adjustments:
 \$ 0.00

 Net Purchases:
 \$ 90,345.05

 Cash Advance:
 \$ 0.00

 Fees:
 \$ 0.00

 Other Charges:
 \$ 0.00

New Account Balance: \$90,345.05

Transaction Summary:

| Trans Date | Posting Date Trans ID | Description | Pre-Tax Amount Auth # | Total Tax | Trans Amount |
|-------------|--------------------------|----------------------------|--------------------------|-----------|---------------|
| Card Number | xxxx-xxxx-xxxx-3 | 153 BILLING ACCOUNT 033153 | | | |
| 03/26 | 03/26 582578336 | AUTOMATIC PYMT RECEIVED | \$ -97,287.66 | \$ 0.00 | \$ -97,287.66 |

| rd Number | 3-xxxx-xxxx | B103 BAIRD, SHANNON | | | |
|-----------|--------------------|------------------------------------|---------------------|--------------|----------------------|
| 03/20 | 03/21 581900995 | AMAZON MARK UA7282FC3 SEATTLE WA | \$ 622.26 052485 | \$ 64.40 (e) | \$ 686.66 |
| 03/20 | 03/21 581900916 | HAMMER & WIKAN, INC. PETERSBURG AK | \$ 55.82 026682 | \$ 0.00 (e) | \$ 55.82 |
| 03/20 | 03/21 581900993 | AMAZON MARK P21A684S3 SEATTLE WA | \$ 152.22 076643 | \$ 15.76 (e) | \$ 167.98 |
| 03/20 | 03/21 581900994 | AMAZON MARK VZ6EU8TV3 SEATTLE WA | \$ 263.64 043637 | \$ 27.29 (e) | \$ 290.9 \$ 245.0 |
| 03/20 | 03/21 581900917 | HAMMER & WIKAN, INC. PETERSBURG AK | \$ 245.03 033757 | \$ 0.00 (e) | \$ 245.03 |
| 03/21 | 03/24 582343888 | AMAZON MARK 1N35Q32W3 SEATTLE WA | \$ 14.46 089050 | \$ 1.50 (e) | \$ 15.96 |
| 03/22 | 03/24 582343889 | AMAZON MARK UF9BN4693 SEATTLE WA | \$ 234.18 077191 | \$ 24.24 (e) | \$ 258.42 |
| 03/23 | 03/24 582343965 | AMAZON MARK VA0ZB4TR3 SEATTLE WA | \$ 254.43 076865 | \$ 26.33 (e) | \$ 280.7 |

| Page 2 of 12 \$ 17.66 | \$ 1.66 (e) | \$ 16.00 051792 | AMAZON MARK IX1A65TV3 SEATTLE WA | 03/24 582343963 | 03/23 |
|--------------------------|--|--|---|--|-------|
| \$ 99.76 | \$ 9.36 (e) | \$ 90.40 046764 | AMAZON MARK D072709Z3 SEATTLE WA | 03/24 582343964 | 03/23 |
| \$ 25.01 | \$ 2.35 (e) | \$ 22.66 078912 | AMAZON MARK 7N0678VJ3 SEATTLE WA | 03/25 582544693 | 03/24 |
| \$ 509.00 | \$ 47.74 (e) | \$ 461.26 068994 | AMAZON MARK 9Y43Q4ZX3 SEATTLE WA | 03/25 582544770 | 03/24 |
| \$ 209.51 | \$ 19.65 (e) | \$ 189.86 082644 | AMAZON MARK TB8R48EG3 SEATTLE WA | 03/25 582544769 | 03/24 |
| \$ 202.82 | \$ 19.02 (e) | \$ 183.80 000576 | AMAZON MARK TC6BR9K63 SEATTLE WA | 03/25 582544771 | 03/24 |
| \$ 514.67 | \$ 48.27 (e) | \$ 466.40 066176 | AMAZON MARK MH6PK2S43 SEATTLE WA | 03/25 582544692 | 03/24 |
| \$ 49.00 | \$ 49.00 \$ 0.00 015606 \$ 37.06 \$ 3.84 (e) | * | AMAZON MKTPL S69EF7BE3 AMZN.COM/BILL WA | 03/26 582665677 | 03/25 |
| \$ 40.90 | \$ 3.84 (e) | \$ 37.06 041341 | AMAZON MARK IP2AG41D3 SEATTLE WA | 03/26 582665752 | 03/25 |
| \$ 152.00 | \$ 14.26 (e) | AMAZON MARK D072709Z3 SEATTLE WA \$90.40 046764 AMAZON MARK 7N0678VJ3 SEATTLE WA \$22.66 078912 AMAZON MARK 9Y43Q4ZX3 SEATTLE WA \$461.26 068994 AMAZON MARK TB8R48EG3 SEATTLE WA \$189.86 082644 AMAZON MARK TC6BR9K63 SEATTLE WA \$183.80 000576 AMAZON MARK MH6PK2S43 SEATTLE WA \$466.40 066176 AMAZON MKTPL S69EF7BE3 AMZN.COM/BILL WA \$49.00 015606 AMAZON MARK IP2AG41D3 SEATTLE WA \$37.06 041341 AMAZON MARK TK7ZN0HE3 SEATTLE WA \$137.74 065772 AMAZON MARK IS83K1TV3 SEATTLE WA \$53.91 071070 AMAZON MARK 3Q6IE00T3 SEATTLE WA \$225.52 043666 AMAZON MARK UA7282FC3 SEATTLE WA \$-347.72 000000 HIGH TIDE PARTS PETERSBURG AK \$2,995.94 099689 | 03/26 582665754 | 03/25 | |
| \$ 59.49 | \$ 5.58 (e) | | AMAZON MARK IS83K1TV3 SEATTLE WA | 582343963 03/24 AMAZON 582343964 03/25 AMAZON 582544693 AMAZON 582544693 03/25 AMAZON 582544770 03/25 AMAZON 582544769 03/25 AMAZON 582544771 03/25 AMAZON 582665677 03/26 AMAZON 582665677 03/26 AMAZON 582665752 03/26 AMAZON 582665754 03/26 AMAZON 582932200 03/28 AMAZON 583080251 03/28 AMAZON 583080335 03/28 AMAZON 583080331 03/28 AMAZON 583080331 03/28 AMAZON 583080332 03/28 AMAZON 583080333 03/28 AMAZON 583080333 03/28 AMAZON 583080334 03/28 AMAZON 583080334 03/28 AMAZON 58308034 03/28 AMAZON 5 | 03/25 |
| \$ 248.86 | \$ 23.34 (e) | | AMAZON MARK 3Q6IE00T3 SEATTLE WA | | 03/26 |
| \$ -383.71 | \$ -35.99 (e) | | AMAZON MARK UA7282FC3 SEATTLE WA | | 03/26 |
| \$ 2,995.94 | \$ 0.00 (e) | | HIGH TIDE PARTS PETERSBURG AK | | 03/26 |
| \$ 1,411.87 | \$ 132.42 (e) | | AMAZON MARK AH0VF3B93 SEATTLE WA | | 03/27 |
| \$ 291.68 | \$ 27.36 (e) | | AMAZON MARK Q06J65QC3 SEATTLE WA | | 03/27 |
| \$ 297.56 | \$ 27.91 (e) | | AMAZON MARK 6H14U6A03 SEATTLE WA | | 03/27 |
| \$ 107.33 | \$ 10.07 (e) | | AMAZON MARK KB4M54G33 SEATTLE WA | | 03/27 |
| \$ 27.96 | \$ 2.62 (e) | | AMAZON MARK QF0U39Q63 SEATTLE WA | | 03/27 |
| \$ 175.96 | \$ 16.50 (e) | | AMAZON MARK MC9Q01AG3 SEATTLE WA | | 03/27 |
| \$ 312.35 | \$ 29.30 (e) | | AMAZON MARK LI2PR3SV3 SEATTLE WA | | 03/27 |
| \$ 446.89 | \$ 41.91 (e) | | AMAZON MARK FZ5W67DF3 SEATTLE WA | | 03/27 |
| \$ 19.26 | \$ 1.81 (e) | | AMAZON MARK IE8PLOLL3 SEATTLE WA | | 03/29 |
| \$ -46.32 | \$ -4.34 (e) | · | AMAZON MARK 9Y43Q4ZX3 SEATTLE WA | | 03/29 |
| \$ 87.24 | \$ 8.18 (e) | | AMAZON MARK XG65B8CW3 SEATTLE WA | | 03/29 |

| 03/29 | 03/31 583518461 | AMAZON MARK BX05Z4QA3 SEATTLE WA | \$ 230.73 076601 | \$ 23.88 (e) | Page 3 of 12 \$ 254.61 |
|-------|----------------------------|---|---------------------|--------------|---------------------------|
| 03/31 | 04/01 583720683 | AMAZON MARK PL3VS54Q3 SEATTLE WA | \$ 349.65 039280 | \$ 36.19 (e) | \$ 385.84 |
| 04/01 | 04/01 04/02 / 583919580 | AMAZON MARK 8G5OJ7DX3 SEATTLE WA | \$ 6.88 068723 | \$ 0.71 (e) | \$ 7.59 |
| 04/01 | 04/02 583919504 | AMAZON MKTPL YN8AW6493 AMZN.COM/BILL WA | \$ 86.41 011789 | \$ 0.00 | \$ 86.41 |
| 04/01 | 04/02 583919505 | NYTIMES 800-698-4637 NY | \$ 17.00 053721 | \$ 0.00 | \$ 17.00 |
| 04/01 | 04/02 583919581 | AMAZON MARK CZ4NG6D33 SEATTLE WA | \$ 247.74 059689 | \$ 25.64 (e) | \$ 273.38 |
| 04/01 | 04/02 583919502 | AMAZON MKTPL 8D10V7LC3 AMZN.COM/BILL WA | \$ 168.35 063784 | \$ 0.00 | \$ 168.35 |
| 04/01 | 04/02 583919503 | AMAZON.COM 818Q38B13 AMZN.COM/BILL WA | \$ 31.38 011067 | \$ 0.00 | \$ 31.38 |
| 04/02 | 04/02 583919506 | AMAZON.COM EZ25J1QL3 AMZN.COM/BILL WA | \$ 2.82 069355 | \$ 0.00 | \$ 2.82 |
| 04/02 | 04/03 583999338 | AMAZON MKTPL II5TD6U53 AMZN.COM/BILL WA | \$ 21.73 095781 | \$ 0.00 | \$ 21.73 |
| 04/02 | 04/03 583999340 | UBER TRIP 8005928996 CA | \$ 8.49 047143 | \$ 0.00 | \$ 8.49 |
| 04/02 | 04/03 583999339 | UBER TRIP 8005928996 CA | \$ 31.27 035184 | \$ 2.70 (e) | \$ 33.97 |
| 04/03 | 04/03 583999341 | AMAZON MARK MN92P4XQ3 SEATTLE WA | \$ 170.39 038126 | \$ 17.64 (e) | \$ 188.03 |
| 04/03 | 04/04 584219776 | AMAZON MARK YZ28Z7RP3 SEATTLE WA | \$ 180.09 079929 | \$ 18.64 (e) | \$ 198.73 |
| 04/03 | 04/04 584219854 | AMAZON MARK SL28997F3 SEATTLE WA | \$ 264.23 024009 | \$ 27.35 (e) | \$ 291.58 |
| 04/03 | 04/04 584219777 | AMAZON MARK 4468291R3 SEATTLE WA | \$ 72.99 099920 | \$ 7.55 (e) | \$ 80.54 |
| 04/03 | 04/04 584219775 | HAMMER & WIKAN #5828 PETERSBURG AK | \$ 50.77 027888 | \$ 0.00 (e) | \$ 50.77 |
| 04/03 | 04/04 584219778 | AMAZON MARK 800MK6J73 SEATTLE WA | \$ 238.21 002949 | \$ 24.65 (e) | \$ 262.86 |
| 04/03 | 04/04 584219853 | AMAZON MARK 657UN2KX3 SEATTLE WA | \$ 15.33 098725 | \$ 1.59 (e) | \$ 16.92 |
| 04/03 | 04/04 584219855 | AMAZON MARK SA8HV5WH3 SEATTLE WA | \$ 9.42 017276 | \$ 0.98 (e) | \$ 10.40 |
| 04/03 | 04/07 584606887 | HIGH TIDE PARTS PETERSBURG AK | \$ 14.99 096947 | \$ 0.00 (e) | \$ 14.99 |
| 04/04 | 04/07 584606808 | AMAZON MARK SE0ZT1PJ3 SEATTLE WA | \$ 669.80 019195 | \$ 69.32 (e) | \$ 739.12 |
| 04/05 | 04/07 584606807 | AMAZON MKTPL L17MY5VG3 AMZN.COM/BILL WA | \$ 19.98 091906 | \$ 0.00 | \$ 19.98 |
| 04/05 | 04/07 584606886 | AMAZON MARK EO2U53SG3 SEATTLE WA | \$ 43.09 046579 | \$ 4.46 (e) | \$ 47.55 |
| 04/05 | 04/07 584606884 | AMAZON MARK 8V00L1183 SEATTLE WA | \$ 315.22 064747 | \$ 32.62 (e) | \$ 347.84 |

| 04/05 | 04/07 584606806 | AMAZON MKTPL VA9B02KZ3 AMZN.COM/BILL WA | \$ 12.95 094240 | \$ 0.00 | Page 4 of 12 \$ 12.95 |
|-------|--------------------|--|---------------------|--------------|--------------------------|
| 04/05 | 04/07 584606885 | AMAZON MARK 099MW2WI3 SEATTLE WA | \$ 137.47 060326 | \$ 14.23 (e) | \$ 151.70 |
| 04/07 | 04/08 584898940 | AMAZON MARK MI0X50HS3 SEATTLE WA | \$ 67.94 082027 | \$ 7.03 (e) | \$ 74.97 |
| 04/07 | 04/08 584898938 | AMAZON MKTPL 9E77F07Q3 AMZN.COM/BILL WA | \$ 9.50 000584 | \$ 0.00 | \$ 9.50 |
| 04/07 | 04/08 584898939 | AMAZON MARK 5K9YL3B23 SEATTLE WA | \$ 15.49 036167 | \$ 1.60 (e) | \$ 17.09 |
| 04/08 | 04/08 584898941 | AMAZON MARK KT7MR7JI3 SEATTLE WA | \$ 269.90 015773 | \$ 27.93 (e) | \$ 297.83 |
| 04/08 | 04/09 585016873 | AMAZON MARK GH15I9C53 SEATTLE WA | \$ 182.40 062953 | \$ 18.88 (e) | \$ 201.28 |
| 04/08 | 04/09 585016795 | | \$ 13.90 | | |
| 04/08 | 04/09 585016796 | | \$ 395.83 | | |
| 04/08 | 04/09 585016797 | | \$ 10.99 (e) | \$ 117.21 | |
| 04/08 | 04/09 585016874 | | | \$ 26.67 (e) | \$ 284.36 |
| 04/09 | 04/09 585016794 | AMAZON MKTPL T28G32L23 AMZN.COM/BILL WA | | \$ 0.00 | \$ 13.69 |
| 04/09 | 04/10 585367501 | AMAZON MARK UC2F47US3 SEATTLE WA | | \$ 18.69 (e) | \$ 199.24 |
| 04/10 | 04/11 585445524 | PSN PETERSBURG UTILITY PETERSBURG AK | , , | \$ 0.00 (e) | \$ 14,238.49 |
| 04/10 | 04/11 585445606 | AMAZON MARK NT8DG11B1 SEATTLE WA | | \$ 6.23 (e) | \$ 66.46 |
| 04/10 | 04/11 585445526 | AMAZON MKTPL 7V66D6PK3 AMZN.COM/BILL WA | • | \$ 0.00 | \$ 25.74 |
| 04/10 | 04/11 585445602 | AMAZON MKTPL EX1YS7O83 AMZN.COM/BILL WA | | \$ 0.00 | \$ 136.98 |
| 04/10 | 04/11 585445603 | AMAZON.COM 870306ZP3 AMZN.COM/BILL WA | | \$ 0.00 | \$ 54.87 |
| 04/10 | 04/11 585445525 | PETRO MARINE SERVICES PETERSBURG AK | | \$ 0.00 | \$ 26,594.66 |
| 04/10 | 04/11 585445605 | 606885 060326 1A/08 AMAZON MARK MI0X50HS3 SEATTLE WA \$ 67 94 87.03 8889840 \$ 7.03 8889840 \$ 7.03 8889840 \$ 9.0 \$ 0 \$ 0 \$ 0 \$ 0 \$ 0 \$ 0 \$ 0 \$ 0 \$ 0 \$ | \$ 9.08 (e) | \$ 96.77 | |
| 04/11 | 04/11 585445604 | 938 AMAZON MARK SK9YL3B23 SEATTLE WA 915.49 \$1.60 (e) 93939 \$3939 \$3939 \$27.93 (e) 9414 \$4 AMAZON MARK KT7MR7J3 SEATTLE WA 951574 \$1.60 (e) 95390 \$27.93 (e) 951573 \$1500 \$15775 \$1 \$1.60 (e) 951575 \$1 \$1.60 | \$ 629.45 | | |
| 04/11 | 04/14 586015722 | AMAZON MARK KU9DR3AK3 SEATTLE WA | | \$11.72 (e) | \$ 125.00 |
| 04/11 | 04/14 586015644 | AMAZON.COM YB4LX0KB3 AMZN.COM/BILL WA | | \$ 0.00 | \$ 26.05 |
| 04/11 | 04/14 586015723 | AMAZON MARK JE4999IP3 SEATTLE WA | | \$ 21.72 (e) | \$ 231.56 |
| 04/11 | 04/14 586015721 | AMAZON MARK I855Q1CZ3 SEATTLE WA | | \$ 1.24 (e) | \$ 13.25 |

| Page 5 of 12 \$ 68.35 | \$ 0.00 | \$ 68.35 089002 | AMAZON MKTPL NB4NQ4163 AMZN.COM/BILL WA | 04/14 586015645 | 04/12 |
|--------------------------|--------------|---------------------|---|--------------------|-------|
| \$ 11.41 | \$ 1.07 (e) | \$ 10.34 000319 | AMAZON MARK GF7LO5WG3 SEATTLE WA | 04/14 586015724 | 04/12 |
| \$ 33.96 | \$ 3.19 (e) | \$ 30.77 098936 | AMAZON MARK 9Z0E236U3 SEATTLE WA | 04/14 586015725 | 04/12 |
| \$ 94.44 | \$ 8.86 (e) | \$ 85.58 098895 | AMAZON MARK HR62U9A23 SEATTLE WA | 04/15 586224859 | 04/14 |
| \$ 211.09 | \$ 0.00 | \$ 211.09 086068 | AMAZON.COM WJ86T6183 AMZN.COM/BILL WA | 04/15 586224781 | 04/14 |
| \$ 311.04 | \$ 29.17 (e) | \$ 281.87 071698 | AMAZON MARK EN8JD1873 SEATTLE WA | 04/15 586224857 | 04/14 |
| \$ 6.69 | \$ 0.63 (e) | \$ 6.06 029802 | AMAZON MARK GF0GT4493 SEATTLE WA | 04/15 586224858 | 04/14 |
| \$ 177.99 | \$ 0.00 (e) | \$ 177.99 016390 | HAMMER & WIKAN #5828 PETERSBURG AK | 04/15 586224780 | 04/14 |
| \$ 195.57 | \$ 18.34 (e) | \$ 177.23 032318 | AMAZON MARK EL3FO2RD3 SEATTLE WA | 04/15 586224782 | 04/14 |
| \$ 587.45 | \$ 0.00 (e) | \$ 587.45 063220 | ALASKA FIBRE PETERSBURG AK | 04/16 586356449 | 04/14 |
| \$ 455.47 | \$ 42.72 (e) | \$ 412.75 028218 | AMAZON MARK 3H9KH77L3 SEATTLE WA | 04/18 586853100 | 04/17 |
| \$ 200.38 | \$ 18.79 (e) | \$ 181.59 001935 | AMAZON MARK GG3FW0GM3 SEATTLE WA | 04/18 586853098 | 04/17 |
| \$ 224.20 | \$ 21.03 (e) | \$ 203.17 097515 | AMAZON MARK GY1NR0MZ3 SEATTLE WA | 04/18 586853101 | 04/17 |
| \$ 266.11 | \$ 24.96 (e) | \$ 241.15 093674 | AMAZON MARK T21EI6SC3 SEATTLE WA | 04/18 586853099 | 04/17 |
| \$ 28.88 | \$ 0.00 | \$ 28.88 021563 | AMAZON.COM 9K2656HT3 AMZN.COM/BILL WA | 04/18 586853097 | 04/17 |
| \$ 437.73 | \$ 41.06 (e) | \$ 396.67 006407 | AMAZON MARK UR0AI0AL3 SEATTLE WA | 04/18 586853177 | 04/18 |

| TOTAL CREDITS | xxxx-xxxx-xxxx-8103 | \$ -430.03 |
|---------------|---------------------|--------------|
| TOTAL DEBITS | xxxx-xxxx-xxxx-8103 | \$ 61.204.75 |

| 00/01 | 00/01 | | A | A | |
|-------|-----------|---------------------------------------|-------------|-------------|------------|
| 03/21 | 03/24 | WALTER E NELSON CO OF AUBURN WA | \$ 636.87 | \$ 26.53 | \$ 663.40 |
| | 582343887 | | 072178 | | |
| 03/21 | 03/24 | AMAZON.COM NI8CM70Y3 AMZN.COM/BILL WA | \$ 1,340.80 | \$ 0.00 | \$ 1,340.8 |
| | 582343886 | | 083652 | | |
| 03/28 | 03/31 | ALASKA FIBRE PETERSBURG AK | \$ 195.00 | \$ 0.00 (e) | \$ 195.00 |
| | 583518459 | | 026440 | | |
| 03/31 | 04/01 | HAMMER & WIKAN, INC. PETERSBURG AK | \$ 68.58 | \$ 0.00 (e) | \$ 68.58 |
| | 583720682 | | 041266 | | |
| 04/01 | 04/02 | HAMMER & WIKAN #5828 PETERSBURG AK | \$ 57.98 | \$ 0.00 (e) | \$ 57.98 |
| | 583919426 | | 003178 | | |
| 04/03 | 04/04 | HAMMER & WIKAN #5828 PETERSBURG AK | \$ 145.94 | \$ 0.00 (e) | \$ 145.9 |
| | 584219774 | | 065135 | | |
| 04/04 | 04/07 | USPS PO 0269030845 PETERSBURG AK | \$ 12.65 | \$ 0.00 | \$ 12.6 |
| | 584606805 | | 011115 | | |

| 04/07 | 04/08 584898937 | AMAZON.COM 4W2LS8X03 AMZN.COM/BILL WA | \$ 755.60 088902 | \$ 0.00 | Page 6 of 12 \$ 755.60 |
|-------|--------------------|--|---------------------|-------------|---------------------------|
| 04/07 | 04/08 584898862 | HAMMER & WIKAN #5828 PETERSBURG AK | \$ 103.52 087204 | \$ 0.00 (e) | \$ 103.52 |
| 04/07 | 04/09 585016793 | HIGH TIDE PARTS PETERSBURG AK | \$ 179.00 081676 | \$ 0.00 (e) | \$ 179.00 |
| 04/09 | 04/10 585367500 | HAMMER & WIKAN #5828 PETERSBURG AK | \$ 231.98 004152 | \$ 0.00 (e) | \$ 231.98 |
| 04/09 | 04/10 585367499 | HAMMER & WIKAN #5828 PETERSBURG AK | \$ 122.93 085751 | \$ 0.00 (e) | \$ 122.93 |
| 04/10 | 04/11 585445523 | OPENAI CHATGPT SUBSCR SAN FRANCISCO CA | \$ 20.00 016151 | \$ 0.00 | \$ 20.00 |
| 04/14 | 04/15 586224778 | GRAINGER LAKE FOREST IL | \$ 307.16 001926 | \$ 0.00 | \$ 307.16 |
| 04/14 | 04/15 586224702 | HAMMER & WIKAN #5828 PETERSBURG AK | \$ 251.18 032075 | \$ 0.00 (e) | \$ 251.18 |
| 04/14 | 04/15 586224779 | GRAINGER LAKE FOREST IL | \$ 310.82 029561 | \$ 0.00 | \$ 310.82 |
| 04/14 | 04/16 586356374 | ALASKA FIBRE PETERSBURG AK | \$ 519.99 035988 | \$ 0.00 (e) | \$ 519.99 |
| 04/17 | 04/18 586853024 | HAMMER & WIKAN #5828 PETERSBURG AK | \$ 29.17 042026 | \$ 0.00 (e) | \$ 29.17 |

| | | TOTAL CREDITS | xxxx-xxxx-xxxx-9601 | \$ 0.00 |
|---------------------------------|---------------|---------------|---------------------|-------------|
| | | TOTAL DEBITS | xxxx-xxxx-xxxx-9601 | \$ 5,315.70 |
| | | | | |
| Card Number xxxx-xxxx-xxxx-4710 | CABRAL, JAIME | | | |

| \$ 64.20 | \$ 4.20 | \$ 60.00 052414 | SQ BREAKAWAY ADVENTUR GOSQ.COM AK | 03/20 |
|--------------|-------------|------------------------|------------------------------------|-------|
| \$ -79.00 | \$ 0.00 (e) | \$ -79.00 | AMHS WEB RESERVATION KETCHIKAN AK | 03/21 |
| \$ 3,200.00 | \$ 0.00 | \$ 3,200.00 023439 | SQ BREAKAWAY FERRY AN GOSQ.COM AK | 03/28 |
| \$ 27.09 | \$ 0.00 (e) | \$ 27.09 032336 | PETERSBURG PILOT PETERSBURG AK | 03/31 |
| \$ 312.00 | \$ 0.00 (e) | \$ 312.00 093408 | ALASKA SEAPLANES JUNEAU AK | 04/01 |
| \$ 1,126.50 | \$53.64 (e) | \$ 1,072.86 021263 | SP GERRY DAVIS APPLETON WI | 04/03 |
| \$ 19.98 | \$ 0.00 (e) | \$ 19.98 005476 | HAMMER & WIKAN #5828 PETERSBURG AK | 04/03 |
| \$ 4,264.90 | \$ 0.00 (e) | \$ 4,264.90 040756 | AMHS WEB RESERVATION KETCHIKAN AK | 04/03 |
| \$ -1,349.71 | \$ 0.00 (e) | \$ -1,349.71 000000 | SAN SABA CAP 8302572434 TX | 04/03 |
| \$ 42.50 | \$ 0.00 (e) | \$ 42.50 018560 | AMHS WEB RESERVATION KETCHIKAN AK | 04/07 |
| \$ -170.00 | \$ 0.00 (e) | \$ -170.00 | AMHS WEB RESERVATION KETCHIKAN AK | 04/09 |
| \$ 404.66 | \$ 0.00 (e) | \$ 404.66 006811 | JUNEAU CAR RENTAL JUNEAU AK | 04/12 |

| 04/13 | 04/14 586015641 | ENTERPRISE RENT-A-CAR JUNEAU AK | \$ 179.49 008664 | \$ 0.00 | Page 7 of 12 \$ 179.49 |
|---|--|--|--|--|--|
| 04/14 | 04/15 586224701 | AMHS WEB RESERVATION KETCHIKAN AK | \$ -85.00 | \$ 0.00 (e) | \$ -85.00 |
| | | | S xxxx-xxxx-xxxx-4 S xxxx-xxxx-xxxx-4 | | \$ -1,683.71 \$ 9,641.32 |
| ard Number | xxxx-xxxx-xxxx-1 | 145 CURTISS, NANCY | | | |
| 03/21 | 03/24 582343808 | NASSP PRODUCT & SERVI RESTON VA | \$ 440.56 071798 | \$ 26.43 (e) | \$ 466.99 |
| 04/03 | 04/04 584219696 | BSN SPORTS LLC FARMERS BRANC TX | \$ 497.46 044488 | \$ 0.00 | \$ 497.46 |
| 04/10 | 04/11 585446712 | SPORTS ATTACK VERDI NV | \$ 2,573.01 024667 | \$ 285.89 | \$ 2,858.90 |
| 04/11 | 04/14 586015565 | SQ COMMON GROUNDS, LL PETERSBURG AK | \$ 59.78 072632 | \$ 0.00 | \$ 59.78 |
| 04/15 | 04/16 586356373 | HAMMER & WIKAN #5828 PETERSBURG AK | \$ 86.94 031869 | \$ 0.00 (e) | \$ 86.94 |
| 04/16 | 04/18 586853023 | GRADWEAR 8887610956 IL | \$ 55.12 096420 | \$ 3.45 (e) | \$ 58.57 |
| | | | S xxxx-xxxx-xxxx-1 | | \$ 0.00 \$ 4,028.64 |
| | | | | | |
| ard Number | xxxx-xxxx-xxxx-6 | 8889 JOHNSON MCINTOSH, CARLEE | | | |
| ard Number | ************************************* | FEDCO SEEDS INC. CLINTON ME | \$ 303.13 031569 | \$ 16.67 (e) | \$ 319.80 |
| | 03/31 | · | | \$ 16.67 (e) \$ 0.00 (e) | |
| 03/28 | 03/31 583518389 04/03 | FEDCO SEEDS INC. CLINTON ME | 031569 \$ 26.99 | \$ 0.00 (e) | \$ 26.99 |
| 03/28 | 03/31 583518389 04/03 584000531 | FEDCO SEEDS INC. CLINTON ME HAMMER & WIKAN #5828 PETERSBURG AK | 031569 \$ 26.99 098246 \$ -260.23 | \$ 0.00 (e) | \$ 26.99 \$ -274.54 |
| 03/28 04/02 04/03 | 03/31 583518389 04/03 584000531 04/04 584219700 | FEDCO SEEDS INC. CLINTON ME HAMMER & WIKAN #5828 PETERSBURG AK FEDCO SEEDS INC. CLINTON ME | 031569 \$ 26.99 098246 \$ -260.23 000000 \$ 667.36 | \$ 0.00 (e) \$ -14.31 (e) | \$ 26.99 \$ -274.54 \$ 667.36 |
| 03/28 04/02 04/03 | 03/31 583518389 04/03 584000531 04/04 584219700 04/17 586498726 | FEDCO SEEDS INC. CLINTON ME HAMMER & WIKAN #5828 PETERSBURG AK FEDCO SEEDS INC. CLINTON ME HILTON SAN FRANCISCO SAN FRANCISCO CA HILTON SAN FRANCISCO SAN FRANCISCO CA TOTAL CREDIT | 031569 \$ 26.99 098246 \$ -260.23 000000 \$ 667.36 025722 \$ 808.60 | \$ 0.00 (e) \$ -14.31 (e) \$ 0.00 \$ 0.00 | \$ 26.99 \$ -274.54 \$ 667.36 \$ 808.66 |
| 03/28 04/02 04/03 04/16 | 03/31 583518389 04/03 584000531 04/04 584219700 04/17 586498726 04/17 586498802 | FEDCO SEEDS INC. CLINTON ME HAMMER & WIKAN #5828 PETERSBURG AK FEDCO SEEDS INC. CLINTON ME HILTON SAN FRANCISCO SAN FRANCISCO CA HILTON SAN FRANCISCO SAN FRANCISCO CA TOTAL CREDIT | \$ 26.99 | \$ 0.00 (e) \$ -14.31 (e) \$ 0.00 \$ 0.00 | \$ 26.99 \$ -274.56 \$ 667.30 \$ 808.60 |
| 03/28 04/02 04/03 04/16 | 03/31 583518389 04/03 584000531 04/04 584219700 04/17 586498726 04/17 586498802 | FEDCO SEEDS INC. CLINTON ME HAMMER & WIKAN #5828 PETERSBURG AK FEDCO SEEDS INC. CLINTON ME HILTON SAN FRANCISCO SAN FRANCISCO CA HILTON SAN FRANCISCO SAN FRANCISCO CA TOTAL CREDIT TOTAL DEBIT | \$ 26.99 | \$ 0.00 (e) \$ -14.31 (e) \$ 0.00 \$ 0.00 | \$ 26.99 \$ -274.54 \$ 667.36 \$ 808.66 \$ -274.54 \$ 1,822.75 |
| 03/28 04/02 04/03 04/16 04/16 | 03/31 583518389 04/03 584000531 04/04 584219700 04/17 586498726 04/17 586498802 | FEDCO SEEDS INC. CLINTON ME HAMMER & WIKAN #5828 PETERSBURG AK FEDCO SEEDS INC. CLINTON ME HILTON SAN FRANCISCO SAN FRANCISCO CA HILTON SAN FRANCISCO SAN FRANCISCO CA TOTAL CREDIT TOTAL DEBIT | \$ 26.99 | \$ 0.00 (e) \$ -14.31 (e) \$ 0.00 \$ 0.00 | \$ 26.99 \$ -274.54 \$ 667.36 \$ 808.66 \$ -274.54 \$ 1,822.75 |
| 03/28 04/02 04/03 04/16 04/16 | 03/31 583518389 04/03 584000531 04/04 584219700 04/17 586498726 04/17 586498802 | FEDCO SEEDS INC. CLINTON ME HAMMER & WIKAN #5828 PETERSBURG AK FEDCO SEEDS INC. CLINTON ME HILTON SAN FRANCISCO SAN FRANCISCO CA HILTON SAN FRANCISCO SAN FRANCISCO CA TOTAL CREDIT TOTAL DEBIT 8497 KLUDT-PAINTER, JON STAPLS7654083629000001 877-8267755 NJ | \$ 26.99 | \$ 0.00 (e) \$ -14.31 (e) \$ 0.00 \$ 0.00 889 889 | \$ 26.99 \$ -274.54 \$ 667.36 \$ 808.66 \$ -274.54 \$ 1,822.75 \$ 748.26 \$ 31.28 |
| 03/28 04/02 04/03 04/16 04/16 ard Number 03/20 03/22 | 03/31 583518389 04/03 584000531 04/04 584219700 04/17 586498726 04/17 586498802 ************************************ | FEDCO SEEDS INC. CLINTON ME HAMMER & WIKAN #5828 PETERSBURG AK FEDCO SEEDS INC. CLINTON ME HILTON SAN FRANCISCO SAN FRANCISCO CA HILTON SAN FRANCISCO SAN FRANCISCO CA TOTAL CREDIT TOTAL DEBIT S497 KLUDT-PAINTER, JON STAPLS7654083629000001 877-8267755 NJ AMAZON MARK M28YE1B23 SEATTLE WA | \$ 26.99 | \$ 0.00 (e) \$ -14.31 (e) \$ 0.00 \$ 0.00 889 889 \$ 0.00 \$ 2.93 (e) | \$ 319.80 \$ 26.99 \$ -274.54 \$ 667.36 \$ 808.60 \$ -274.54 \$ 1,822.75 \$ 748.20 \$ 31.28 \$ 29.88 \$ 271.31 |

| 04/09 | 04/09 | MSFT E0600VRYUR MSBILL.INFO WA | \$ 76.30 | \$ 4.57 | Page 8 of 12 \$ 80.87 |
|-------|-----------|--------------------------------|----------|---------|--------------------------|
| | 585016716 | | 040429 | | |

| TOTAL CREDITS | xxxx-xxxx-xxxx-3497 | \$ 0.00 |
|---------------|---------------------|-------------|
| TOTAL DEBITS | xxxx-xxxx-xxxx-3497 | \$ 2.571.64 |

| 03/20 | 03/21 581900915 | ASDN_ACSA TJNGH7BH7GV JUNEAU AK | \$ 400.00 011665 | \$ 0.00 | \$ 400.00 |
|-------|--------------------|---------------------------------------|---------------------|-------------|-----------|
| 03/21 | 03/24 582343885 | UNIVERSAL LASER SYSTEM SCOTTSDALE AZ | \$ 56.21 055267 | \$ 2.34 | \$ 58.55 |
| 03/26 | 03/27 582932199 | FRED M FUEL #9158 Q7 JUNEAU AK | \$ 20.48 002513 | \$ 0.00 | \$ 20.48 |
| 03/26 | 03/27 582932123 | ALAMO RENT-A-CAR RENTA JUNEAU AK | \$ 232.18 031318 | \$ 0.00 | \$ 232.18 |
| 03/28 | 03/31 583518386 | HAMMER & WIKAN #5828 PETERSBURG AK | \$ 68.99 097705 | \$ 0.00 (e) | \$ 68.99 |
| 03/28 | 03/31 583518387 | HAMMER & WIKAN #5828 PETERSBURG AK | \$ 15.98 088214 | \$ 0.00 (e) | \$ 15.98 |
| 03/29 | 03/31 583518388 | SOUND CLASSIFIEDS 800-485-4920 WA | \$ 158.15 060891 | \$ 0.00 | \$ 158.15 |
| 03/31 | 04/01 583720681 | HAMMER & WIKAN #5828 PETERSBURG AK | \$ 29.99 036865 | \$ 0.00 (e) | \$ 29.99 |
| 03/31 | 04/02 583919425 | ALASKA FIBRE PETERSBURG AK | \$ 146.62 010403 | \$ 0.00 (e) | \$ 146.62 |
| 04/01 | 04/02 583919424 | COSTCO ANNUAL RENEWAL 800-774-2678 WA | \$ 58.94 092420 | \$ 6.06 | \$ 65.00 |
| 04/02 | 04/03 584000528 | ST ADVERTISING SEATTLE WA | \$ 123.75 029543 | \$ 0.00 | \$ 123.75 |
| 04/02 | 04/03 584000530 | SQ COASTAL BEAR PETERSBURG AK | \$ 43.50 076793 | \$ 0.00 | \$ 43.50 |
| 04/02 | 04/03 584000529 | SQ GLACIER EXPRESS CA PETERSBURG AK | \$ 236.00 090215 | \$ 0.00 | \$ 236.00 |
| 04/07 | 04/09 585016719 | HIGH TIDE PARTS PETERSBURG AK | \$ 59.38 077513 | \$ 0.00 (e) | \$ 59.38 |
| 04/09 | 04/11 585446713 | ALASKA FIBRE PETERSBURG AK | \$ 797.08 073989 | \$ 0.00 (e) | \$ 797.08 |
| 04/10 | 04/11 585445522 | ASDN_ACSA NFNT7WS752V JUNEAU AK | \$ 200.00 092927 | \$ 0.00 | \$ 200.00 |
| 04/13 | 04/14 586015643 | LYFT 1 RIDE 04-12 SAN FRANCISCO CA | \$ 49.46 070065 | \$ 0.00 | \$ 49.46 |
| 04/16 | 04/17 586498725 | LYFT RIDE WED 8AM SAN FRANCISCO CA | \$ 48.75 062394 | \$ 6.24 | \$ 54.99 |

 TOTAL CREDITS
 xxxx-xxxx-y406
 \$ 0.00

 TOTAL DEBITS
 xxxx-xxxx-xxxx-9406
 \$ 2,760.10

| Card Number xxxx-xxxx-7995 TAYLOR, ROBYN J | | | | | | |
|--|--------------------|--|---------------------|---------|-----------|--|
| 03/31 | 04/01 583720606 | OPENAI CHATGPT SUBSCR SAN FRANCISCO CA | \$ 600.00 024132 | \$ 0.00 | \$ 600.00 | |

TOTAL CREDITS xxxx-xxxx-xxxx-7995

\$ 0.00 TOTAL DEBITS xxxx-xxxx-xxxx-7995 \$ 600.00

| Card Number | xxxx-xxxx-xxxx-2 | 2408 WARD, IOANA | | | |
|-------------|--------------------|---|---------------------|-------------|-----------|
| 03/20 | 03/21 581900837 | HAMMER & WIKAN, INC. PETERSBURG AK | \$ 183.63 090082 | \$ 0.00 (e) | \$ 183.63 |
| 03/21 | 03/21 581900913 | AMAZON MKTPL HG2D61IP3 AMZN.COM/BILL WA | \$ 21.32 067350 | \$ 0.00 | \$ 21.32 |
| 03/22 | 03/24 582343807 | HAMMER & WIKAN, INC. PETERSBURG AK | \$ 114.35 015030 | \$ 0.00 (e) | \$ 114.35 |
| 03/24 | 03/25 582544691 | AMAZON MKTPL QC00J3IX3 AMZN.COM/BILL WA | \$ 89.24 029899 | \$ 0.00 | \$ 89.24 |
| 03/26 | 03/28 583080174 | PETERSBURG IGA PETERSBURG AK | \$ 44.42 067717 | \$ 2.66 | \$ 47.08 |
| 03/27 | 03/28 583080175 | HAMMER & WIKAN, INC. PETERSBURG AK | \$ 50.92 057044 | \$ 0.00 (e) | \$ 50.92 |
| 03/27 | 03/28 583080176 | AMAZON MKTPL HB63V8VW3 AMZN.COM/BILL WA | \$ 130.79 056048 | \$ 0.00 | \$ 130.79 |
| 03/29 | 03/31 583518314 | AMAZON MKTPL Z01ES5Q13 AMZN.COM/BILL WA | \$ 108.14 055405 | \$ 0.00 | \$ 108.14 |
| 04/02 | 04/03 584000449 | AMAZON MKTPL L97YX6DN3 AMZN.COM/BILL WA | \$ 17.41 037961 | \$ 0.00 | \$ 17.41 |
| 04/02 | 04/03 584000451 | AMAZON MKTPL 582XR4E53 AMZN.COM/BILL WA | \$ 113.29 996031 | \$ 0.00 | \$ 113.29 |
| 04/02 | 04/03 584000450 | AMAZON MKTPL MO0N34I43 AMZN.COM/BILL WA | \$ 292.76 027084 | \$ 0.00 | \$ 292.76 |
| 04/02 | 04/04 584219621 | PETERSBURG IGA PETERSBURG AK | \$ 42.28 070240 | \$ 2.53 | \$ 44.8 |
| 04/03 | 04/04 584219623 | AMAZON MKTPL 724VI7CO3 AMZN.COM/BILL WA | \$ 255.98 019212 | \$ 0.00 | \$ 255.98 |
| 04/03 | 04/04 584219622 | HAMMER & WIKAN, INC. PETERSBURG AK | \$ 102.25 021321 | \$ 0.00 (e) | \$ 102.25 |
| 04/04 | 04/07 584606728 | AMAZON MKTPL JY8FB19E3 AMZN.COM/BILL WA | \$ 193.50 063820 | \$ 0.00 | \$ 193.50 |
| 04/07 | 04/08 584898860 | AMAZON MKTPL XA16670J3 AMZN.COM/BILL WA | \$ 387.05 095297 | \$ 0.00 | \$ 387.05 |
| 04/08 | 04/09 585016717 | AMAZON MKTPL BF2ZE09C3 AMZN.COM/BILL WA | \$ 150.37 024047 | \$ 0.00 | \$ 150.37 |
| 04/09 | 04/09 585016718 | AMAZON MKTPL 1T93D4SU3 AMZN.COM/BILL WA | \$ 344.84 000380 | \$ 0.00 | \$ 344.84 |
| 04/09 | 04/11 585446633 | PETERSBURG IGA PETERSBURG AK | \$ 43.80 091766 | \$ 2.62 | \$ 46.42 |
| 04/10 | 04/11 585446710 | AMAZON MKTPL 3M0G20XP3 AMZN.COM/BILL WA | \$ 111.18 059261 | \$ 0.00 | \$ 111.18 |
| 04/10 | 04/11 585446711 | AMAZON MKTPL 621I56AU3 AMZN.COM/BILL WA | \$ 304.74 023142 | \$ 0.00 | \$ 304.74 |
| 04/10 | 04/11 585446634 | AMAZON MKTPL T56XL3QA3 AMZN.COM/BILL WA | \$ 99.84 046331 | \$ 0.00 | \$ 99.84 |
| 04/10 | 04/11 585446709 | AMAZON MKTPL FP53A09I3 AMZN.COM/BILL WA | \$ 341.31 042978 | \$ 0.00 | \$ 341.3 |

| 04/14 | 04/15 | AMAZON MKTPL KJ6EK9DV3 AMZN.COM/BILL WA | \$ 259.65 | \$ 0.00 | Page 10 of 12 \$ 259.65 |
|-------|-----------|---|-----------|---------|----------------------------|
| | 586224700 | | 088252 | | |

| TOTAL CREDITS | xxxx-xxxx-xxxx-2408 | \$ 0.00 |
|---------------|---------------------|-------------|
| TOTAL DEBITS | xxxx-xxxx-xxxx-2408 | \$ 3.810.87 |

| Card Number | xxxx-xxxx-xxxx-0 | 225 WORHATCH, CENA | | | |
|-------------|--------------------|--------------------------------------|---------------------|-------------|-----------|
| 03/21 | 03/24 582343805 | TEACHERSPAYTEACHERS.CO 6465880910 CA | \$ 93.27 046719 | \$ 0.00 (e) | \$ 93.27 |
| 03/25 | 03/26 582665676 | TRULY ENGAGING 6309091809 IL | \$ 253.89 030845 | \$ 0.00 (e) | \$ 253.89 |
| 03/26 | 03/27 582932122 | SQ EL ZARAPE LLC PETERSBURG AK | \$ 400.50 085685 | \$ 0.00 | \$ 400.50 |
| 03/31 | 04/01 583720605 | BRIGHT WHITE PAPER CO PALM CITY FL | \$ 206.91 042342 | \$ 22.99 | \$ 229.90 |

 TOTAL CREDITS
 xxxx-xxxx-xxxx-0225
 \$ 0.00

 TOTAL DEBITS
 xxxx-xxxx-xxxx-0225
 \$ 977.56

FY2025 Petersburg School District Grant Awards

FEDERAL

| Title IA - Improving Basic Programs | \$162,904 |
|--|-----------|
| Title IC - Migratory Education | \$150,945 |
| ESEA Migratory Parent Advisory Committee Travel | \$8,370 |
| ESEA Migratory Book Award | \$4,590 |
| GREAT Alaska Grant - Supporting SPED Teacher Development | \$15,792 |
| Title VI-B - Special Education | \$175,564 |
| Section 619 - Preschool Special Education | \$1,934 |
| Career Technical Education - Carl Perkins | \$27,000 |
| Raising The Bar Alaska - Raising the Bar for Rural Alaskan Educators Year two of a three year grant This amount is the sub-award to PSD, but the main grant also pays for a large amount of travel and | \$13,348 |
| professional development for teaching staff. Indian Education | \$29,024 |
| SRSA- Small Rural School Achievement Program | \$18,827 |
| Healthy Meals Incentives - USDA Food Service Grant Total Award of \$111,377 over two years. FY25 is year two | \$55,081 |
| SCALES -Supporting Community Agriculture and Local Education Systems - USDA Food Service Grant Total Award of \$149,928 over two and a quarter years. FY25 is year one | \$76,711 |
| Breakfast Expansion Grant | \$42,522 |
| Fresh Fruit and Vegetables Program | \$16,725 |
| DHS Cybersecurity Year two in a three year grant, total award of \$4,141 | \$4,141 |
| Federal Food Service Grants - NSLP, CACFP, SFSP Are awarded based on meals served (Total of \$450,174 in FY24) | \$ |
| Alaska Literacy (CLSD) - Five-Year Grant The application is out finally, we are preparing our application | \$ |

STATE/LOCAL

| Suicide Prevention | \$26,500 |
|--|-------------|
| Local Food for Local School Grant | \$1,617 |
| DOH School Based Health Center | \$6,500 |
| Hurst Wood Foundation - Special Education | \$166,500 |
| Total Award of \$166,500 to be spent over a year or two | |
| Petersburg Community Foundation - Garden Sprouts Grant | \$5,000 |
| MS/HS Roof Capital Grant GR-25-014 - 65% funding of Project (over FY25 and FY26) | \$2,777,384 |

Special Meeting

Wednesday, April 23, 2025 5:30 PM Virtual Online via Ring Central, 109 Charles W St, Petersburg, AK 99833

Carey Case: Present
Sarah Holmgrain: Present
Katie Holmlund: Present
Niccole Olsen: Absent
Kari Petersen: Present

A quorum was present

1. CALL TO ORDER

Discussion: Meeting was called to order by President Holmgrain at 5:32pm. The meeting was online Via Ring Central

2. **DETERMINE QUORUM**

3. ACTION: Agreement for CIP Contract

Administration - MS/HS Roof

Action(s):

Approve the contract for LCG Lantech to act as CIP Contract Administrator for the MS/HS Roof. This motion, made by Sarah Holmgrain and seconded by Katie Holmlund, Passed.

Voting Detail:

Carey Case: Yea
Sarah Holmgrain: Yea
Katie Holmlund: Yea
Niccole Olsen: Absent
Kari Petersen: Yea

Voting Summary: Yea: 4, Nay: 0, Absent: 1
Discussion: Discussion about the same company charging for two trips, the company would have to fly in a different times as the MS/HS office would be complete before the MS Roof.

4. ACTION: Agreement for CIP Contract Administration- HS Office Remodel Action(s):

Approve the contract for LCG Lantech to act as CIP Contract Administrator for the HS Office Remodel. This motion, made by Sarah Holmgrain and seconded by Carey Case, Passed.

Voting Detail:

Carey Case: Yea
Sarah Holmgrain: Yea
Katie Holmlund: Yea
Niccole Olsen: Absent
Kari Petersen: Yea

Voting Summary: Yea: 4, Nay: 0, Absent: 1

5. **ADJOURN**

Action(s):

Adjourn. This motion, made by Sarah Holmgrain and seconded by Carey Case, Passed.

Voting Detail:

Carey Case: Yea
Sarah Holmgrain: Yea
Katie Holmlund: Yea
Niccole Olsen: Absent
Kari Petersen: Yea

Voting Summary: Yea: 4, Nay: 0, Absent: 1 Discussion: Meeting Adjourned at 5:38pm

Board Secretary

Regular Meeting

Tuesday, April 15, 2025 6:00 PM

MS/HS Library, 109 Charles W St, Petersburg, AK 99833

Carey Case: Absent
Sarah Holmgrain: Present
Katie Holmlund: Present
Niccole Olsen: Present
Kari Petersen: Present
Katie Holmlund: Absent
Member Holmlund excused

1. CALL TO ORDER

Discussion: Meeting called to order at 6:03pm by

President Holmgrain
. **DETERMINE QUORUM**

Discussion: A quorum was present to do business

3. PLEDGE OF ALLEGIANCE

Discussion: President Holmgrain led the group in

the Pledge of Allegience

4. APPROVAL OF AGENDA

Action(s):

Approve agenda as written. This motion, made by Sarah Holmgrain and seconded by Katie Holmlund, Passed.

Voting Detail:

Carey Case: Absent
Sarah Holmgrain: Yea
Katie Holmlund: Yea
Niccole Olsen: Yea
Kari Petersen: Yea

Voting Summary: Yea: 4, Nay: 0, Absent: 1

5. STUDENT REPRESENTATIVE REPORT

Discussion: Reported about student matters

6. **CORRESPONDENCE Discussion:** None

7. COMMENTS FROM AUDIENCE UNRELATED TO AGENDA

ITEMS

Discussion: None

8. COMMENTS FROM AUDIENCE RELATED TO AGENDA ITEMS

Discussion: None

9. COMMENTS FROM BOARD MEMBERS

Discussion: None
10. CONSENT AGENDA

Action(s):

Approve Consent Agenda. This motion, made by Sarah Holmgrain and seconded by Niccole Olsen, Passed.

Voting Detail:

Carey Case: Absent Sarah Holmgrain: Yea

Katie Holmlund: Yea Niccole Olsen: Yea Kari Petersen: Yea

Voting Summary: Yea: 4, Nay: 0, Absent: 1

March, 2025, Monthly accounting report, 10.1. bills, payroll, and electronic fund transfers, Fundraised Student Activities Summary Report and P-Card statements in the amount of \$913,912.52

March, 18, 2025, regular board meeting

minutes

10.3. Personnel Action Report

11. ADMINISTRATIVE REPORTS

11.1. Superintendent's Report Presenter: Discussion: See written report Superintendent Taylor Elementary Principal's Report Presenter: Principal 11.2. Discussion: See written report Heather Conn Presenter: Principal 11.3. MS/HS Principal's Report

Discussion: See written report Brad King

Director of Activities Report Presenter: Jaime

Discussion: See written report Cabral

11.5. Special Education / Testing Coordinator Report

Discussion: See written report

Director of Facilities and Maintenance Presenter: Aaron

Report Buller

Discussion: See written report

11.7. Director of Technology Report

Discussion: See written report

11.8. Director of Food Service Report

Discussion: See written report 12. SCHOOL BOARD COMMITTEE REPORTS

13. OLD BUSINESS

14. NEW BUSINESS

Public Hearing: Indian Education Discussion: Public meeting was opened, no testimony

14.2. Action: Math Curriculum and Materials

Adoption

Action(s):

Approve the math curriculum as presented along with the purchase of curriculum materials and professional development at the cost of \$144,794.01. This motion, made by Sarah Holmgrain and seconded by Kari Petersen, Passed.

Voting Detail:

Carey Case: Absent Sarah Holmgrain: Yea Katie Holmlund: Absent Niccole Olsen: Yea

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Kari Petersen:
                     Yea
 Voting Summary: Yea: 3, Nay: 0, Absent: 2
          Action: Board Policies 1st Reading
 Action(s):
 Approve Board Policies update in 1st reading.
 This motion, made by Sarah Holmgrain and seconded
 by Niccole Olsen, Passed.
 Voting Detail:
 Carey Case:
                     Absent
 Sarah Holmgrain:
                     Yea
 Katie Holmlund:
                     Absent
 Niccole Olsen:
                     Yea
 Kari Petersen:
                     Yea
 Voting Summary: Yea: 3, Nay: 0, Absent: 2
          Action: 25-26 Calendar Update
14.4.
 Action(s):
 Approve Draft # 1 to update the 2025-26 school
 year calendar. This motion, made by Sarah
 Holmgrain and seconded by Kari Petersen, Passed.
 Voting Detail:
 Carey Case:
                     Absent
 Sarah Holmgrain:
                     Yea
 Katie Holmlund:
                     Absent
 Niccole Olsen:
                     Yea
 Kari Petersen:
                     Yea
 Voting Summary: Yea: 3, Nay: 0, Absent: 2
          Action: APRA Resolution
 Action(s):
 Authorize the participation in the cooperative
 agreement with the Alaska Public Risk Alliance.
 This motion, made by Sarah Holmgrain and seconded
 by Niccole Olsen, Passed.
 Voting Detail:
 Carey Case:
                     Absent
 Sarah Holmgrain:
                     Yea
 Katie Holmlund:
                     Absent
 Niccole Olsen:
                     Yea
 Kari Petersen:
                     Yea
 Voting Summary: Yea: 3, Nay: 0, Absent: 2
         Action: Ratification of 2025-2028 Labor
 Agreement between the Petersburg District Support
 Personnel (PDSP) and the Petersburg School
 District.
 Action(s):
 Approve the 2025-2028 labor agreement between
 PDSP and PSD. This motion, made by Sarah
 Holmgrain and seconded by Niccole Olsen, Passed.
 Voting Detail:
 Carey Case:
                     Absent
 Sarah Holmgrain:
                     Yea
 Katie Holmlund:
                   Absent
```

Niccole Olsen: Yea Kari Petersen: Yea

Voting Summary: Yea: 3, Nay: 0, Absent: 2 4.7. Discussion: Draft FY26 Budget

presentation

Discussion: See attached presentation

14.8. Discussion: Graduation

- 15. ADDITIONAL COMMENTS FROM BOARD MEMBERS
- 16. UPCOMING DATES AND MEETING ANNOUNCEMENTS
- 17. FUTURE AGENDA ITEMS
- 18. OTHER NEW BUSINESS
- 19. ADJOURNMENT

Action(s):

adjourn. This motion, made by Sarah Holmgrain and seconded by Niccole Olsen, Passed.

Voting Detail:

Carey Case: Absent
Sarah Holmgrain: Yea
Katie Holmlund: Absent
Niccole Olsen: Yea
Kari Petersen: Yea

Voting Summary: Yea: 3, Nay: 0, Absent: 2 Discussion: Meeting was Adjourned at 7:30pm

Board Secretary

| Revenue Report | | ☐ Summary Only | From Date: | 3/1/2025 | To Date: 3 | /31/2025 |
|-------------------------------|-----------------|-----------------|----------------|----------------|---------------------|-------------|
| Fiscal Year: 2024-2025 | | | | | | |
| Account Number / Description | | Budget | Range To Date | YTD | Uncollected Balance | % Remaining |
| Fund: 100 GENERAL FUND | | | | | | |
| 100.000.000.000.011 | | \$3,400,000.00 | \$283,333.00 | \$2,549,997.00 | \$850,003.00 | 25.00% |
| BOROUGH DIRECT APPROPRIATIONS | | | | | | |
| 100.000.000.000.031 | | \$39,025.00 | (\$3,354.84) | \$22,309.17 | \$16,715.83 | 42.83% |
| INTEREST | | | | | | |
| 100.000.000.000.032 | | \$0.00 | \$7,140.22 | \$18,122.54 | (\$18,122.54) | 0.00% |
| GAIN ON INVESTMENT UNREALIZED | | | | | | |
| 100.000.000.000.040 | | \$35,000.00 | \$0.00 | \$41,238.22 | (\$6,238.22) | -17.82% |
| OTHER LOCAL REVENUES | | | | | | |
| 100.000.000.000.043 | | \$52,395.00 | \$620.00 | \$35,748.77 | \$16,646.23 | 31.77% |
| STUDENT ACTIVITY REVENUE | | | | | | |
| 100.000.000.0044 | | \$10,000.00 | \$40.00 | \$9,386.00 | \$614.00 | 6.14% |
| STUDENT CLASS FEES | | | | | | |
| 100.000.000.000.045 | | \$12,725.00 | \$0.00 | \$11,864.75 | \$860.25 | 6.76% |
| STUDENT TECH FEE REVENUE | | | | | | |
| 100.000.000.000.046 | | \$5,000.00 | \$0.00 | \$1,115.00 | \$3,885.00 | 77.70% |
| LOCAL RENATL REVENUE | | | | | | |
| 100.000.000.000.047 | | \$87,160.00 | \$7,263.20 | \$58,105.60 | \$29,054.40 | 33.33% |
| E-RATE REVENUE | | | | | | |
| 100.000.000.000.051 | | \$6,656,301.00 | \$846,769.00 | \$5,328,526.00 | \$1,327,775.00 | 19.95% |
| FOUNDATION PROGRAM | | | | | | |
| 100.000.000.000.056 | | \$601,020.00 | \$0.00 | \$0.00 | \$601,020.00 | 100.00% |
| TRS ON-BEHALF PAYMENTS | | | | | | |
| 100.000.000.000.057 | | \$73,073.00 | \$0.00 | \$0.00 | \$73,073.00 | 100.00% |
| PERS ON-BEHALF PAYMENTS | | | | | | |
| 100.000.000.000.090 | | \$21,358.00 | \$0.00 | \$0.00 | \$21,358.00 | 100.00% |
| OTHER STATE REVENUES | | | | | | |
| | Fund 100 Total: | \$10,993,057.00 | \$1,141,810.58 | \$8,076,413.05 | \$2,916,643.95 | 26.53% |
| | Grand Total: | \$10,993,057.00 | \$1,141,810.58 | \$8,076,413.05 | \$2,916,643.95 | 26.53% |

End of Report

| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | | Summary Only | From Date: 3/1/ | 2025 | To Date: | 3/31/2025 Budget Balance |
|--|--------------|---------------|-----------------|--------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| Fund: 100 GENERAL FUND | | | | | | _ |
| 100.100.100.000.315 | \$792,137.55 | \$62,227.23 | \$509,675.10 | \$282,462.45 | \$249,408.9 | 93 \$33,053.52 |
| CERTIFICATED TEACHER | | | | | | 4.17% |
| 100.100.100.000.329 | \$48,682.80 | \$2,230.00 | \$20,680.38 | \$28,002.42 | \$10,980.0 | 00 \$17,022.42 |
| HS REG INSTRUCTION SUB | | | | | | 34.97% |
| 100.100.100.000.363 | \$4,010.48 | \$311.07 | \$2,557.72 | \$1,452.76 | \$1,178.6 | 55 \$274.11 |
| WORKERS COMPENSATION | | | | | | 6.83% |
| 100.100.100.000.364 | \$167,007.36 | \$15,572.59 | \$123,938.62 | \$43,068.74 | \$61,218.0 | 05 (\$18,149.31) |
| INSURANCE-HEALTH/LIFE | | | | | | -10.87% |
| 100.100.100.000.365 | \$225,704.46 | \$7,815.75 | \$60,365.90 | \$165,338.56 | \$28,986.8 | \$136,351.72 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 60.41% |
| 100.100.100.000.367 | \$12,152.96 | \$890.22 | \$7,323.49 | \$4,829.47 | \$3,363.7 | 75 \$1,465.72 |
| MEDICARE TAX | | | | | | 12.06% |
| 100.100.100.000.368 | \$2,232.00 | \$18.60 | \$425.98 | \$1,806.02 | \$0.0 | 00 \$1,806.02 |
| SOCIAL SECURITY TAX | | | | | | 80.91% |
| 100.100.100.000.369 | \$4,500.00 | \$0.00 | \$0.00 | \$4,500.00 | \$0.0 | 90 \$4,500.00 |
| ATP TEIR 3 RETIREMENT MATCH | | | | | | 100.00% |
| 100.100.100.000.426 | \$2,600.00 | \$0.00 | \$0.00 | \$2,600.00 | \$0.0 | 90 \$2,600.00 |
| STUDENT TRANSPORTATION | | | | | | 100.00% |
| 100.100.100.000.450 | \$98,720.00 | \$0.00 | \$0.00 | \$98,720.00 | \$0.0 | 98,720.00 |
| FRESHMAN LAPTOP COMPUTERS | | | | | | 100.00% |
| 100.100.100.000.451 | \$2,300.00 | \$352.44 | \$2,293.66 | \$6.34 | \$0.0 | 00 \$6.34 |
| GENERAL HS TEACHING SUPPLIES | | | | | | 0.28% |
| 100.100.100.000.474 | \$19,000.00 | \$0.00 | \$0.00 | \$19,000.00 | \$0.0 | 900.00 |
| HS CURRICULUM ADOPTION | | | | | | 100.00% |
| 100.100.100.000.476 | \$12,320.00 | \$0.00 | \$9,361.03 | \$2,958.97 | \$0.0 | 00 \$2,958.97 |
| HS COPIER SUPPLIES | | | | | | 24.02% |
| 100.100.100.000.479 | \$600.00 | \$0.00 | \$486.09 | \$113.91 | \$0.0 | 00 \$113.91 |
| HS TEACHER OTHER SUPPLIES AND MAT | | | | | | 18.99% |
| 100.100.100.000.491 | \$10,000.00 | \$3,920.00 | \$10,178.50 | (\$178.50) | \$0.0 | 00 (\$178.50) |
| HS DUES AND FEES | | | | | | -1.79% |
| 100.100.100.000.510 | \$17,500.00 | \$16,271.00 | \$16,271.00 | \$1,229.00 | \$0.0 | 00 \$1,229.00 |
| EQUIPMENT | | | | | | 7.02% |
| 100.100.100.401.451 | \$900.00 | \$0.00 | \$99.99 | \$800.01 | \$0.0 | 90 \$800.01 |
| HS ENGLISH SUPPLIES | | | | | | 88.89% |
| 100.100.100.402.451 | \$700.00 | \$0.00 | \$618.58 | \$81.42 | \$0.0 | 00 \$81.42 |
| Printed: 04/09/2025 11:56:23 AM Report: rptGLExpenditu | ureBudBal | 2024 | .1.40 | | | Page: 1 |

| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | С | ☐ Summary Only | | 2025 | To Date: | 3/31/2025 Budget Balance |
|--|--------------|----------------|-------------|-------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| HS MATH SUPPLIES | | | | | | 11.63% |
| 100.100.100.403.451 | \$2,500.00 | \$0.00 | \$170.34 | \$2,329.66 | \$1,102.9 | 2 \$1,226.74 |
| HS SCIENCE SUPPLIES | | | | | | 49.07% |
| 100.100.100.404.451 | \$700.00 | \$375.31 | \$631.08 | \$68.92 | \$88.3 | 88 (\$19.46) |
| HS SOCIAL STUDIES SUPPLIES | | | | | | -2.78% |
| 100.100.100.407.451 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.0 | 00 \$500.00 |
| HS PE SUPPLIES | | | | | | 100.00% |
| 100.100.100.408.451 | \$1,900.00 | \$0.00 | \$1,501.79 | \$398.21 | \$0.0 | 00 \$398.21 |
| HS MUSIC SUPPLIES | | | | | | 20.96% |
| 100.100.100.413.451 | \$500.00 | \$214.00 | \$276.57 | \$223.43 | \$0.0 | 00 \$223.43 |
| HS SPANISH SUPPLIES | | | | | | 44.69% |
| 100.100.100.414.451 | \$300.00 | \$0.00 | \$61.18 | \$238.82 | \$0.0 | 00 \$238.82 |
| DRAMA SUPPLIES | | | | | | 79.61% |
| 100.100.100.421.451 | \$600.00 | \$0.00 | \$597.77 | \$2.23 | \$0.0 | 00 \$2.23 |
| HS ART/JEWELRY/PHOTO SUPPLIES | | | | | | 0.37% |
| 100.100.160.000.315 | \$104,182.10 | \$8,495.75 | \$69,466.00 | \$34,716.10 | \$33,983.0 | 00 \$733.10 |
| CERTIFICATED TEACHER | | | | | | 0.70% |
| 100.100.160.000.329 | \$800.00 | \$200.00 | \$1,200.00 | (\$400.00) | \$0.0 | 00 (\$400.00) |
| HS CTE SUB | | | | | | -50.00% |
| 100.100.160.000.363 | \$502.34 | \$41.61 | \$338.12 | \$164.22 | \$162.6 | 50 \$1.62 |
| WORKERS COMPENSATION | | | | | | 0.32% |
| 100.100.160.000.364 | \$30,492.48 | \$2,541.04 | \$20,328.32 | \$10,164.16 | \$10,164.1 | 6 \$0.00 |
| INSURANCE-HEALTH/LIFE | | | | | | 0.00% |
| 100.100.160.000.365 | \$29,785.66 | \$1,067.07 | \$8,724.96 | \$21,060.70 | \$4,268.2 | 27 \$16,792.43 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 56.38% |
| 100.100.160.000.367 | \$1,522.24 | \$116.88 | \$950.99 | \$571.25 | \$455.9 | 91 \$115.34 |
| MEDICARE TAX | | | | | | 7.58% |
| 100.100.160.000.368 | \$30.00 | \$0.00 | \$0.00 | \$30.00 | \$0.0 | 00 \$30.00 |
| SOCIAL SECURITY TAX | | | | | | 100.00% |
| 100.100.160.406.451 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.0 | 00 \$500.00 |
| AQUACULTURE SUPPLIES | | | | | | 100.00% |
| 100.100.160.450.451 | \$6,300.00 | \$0.00 | \$1,307.68 | \$4,992.32 | \$1,854.4 | |
| CULINARY SUPPLIES | | | • | | • | 49.81% |
| 100.100.160.455.451 | \$2,000.00 | \$161.45 | \$823.26 | \$1,176.74 | \$1,176.7 | |
| FOOD SCIENCE/CULINARY | | | , - | . , | . , - | 0.00% |
| 100.100.160.460.451 | \$2,000.00 | \$0.00 | \$598.82 | \$1,401.18 | \$0.0 | |
| Printed: 04/09/2025 11:56:23 AM Report: rptGLExpend | | 2024 | | | • | Page: 2 |

| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | С | Summary Only | From Date: 3/1/ | 2025 | To Date: | 3/31/2025 Budget Balance |
|--|---------------|---------------|-----------------|--------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| SHOP SUPPLIES | | | | | | 70.06% |
| 100.100.200.000.315 | \$83,911.99 | \$7,870.90 | \$64,467.20 | \$19,444.79 | \$15,741.8 | 30 \$3,702.99 |
| CERTIFICATED TEACHER | | | | | | 4.41% |
| 100.100.200.000.323 | \$145,543.77 | \$11,611.57 | \$107,309.45 | \$38,234.32 | \$38,664.1 | 17 (\$429.85) |
| AIDES | | | | | | -0.30% |
| 100.100.200.000.329 | \$6,000.00 | \$1,318.50 | \$5,016.50 | \$983.50 | \$0.0 | 00 \$983.50 |
| HS SPED SUB | | | | | | 16.39% |
| 100.100.200.000.363 | \$1,126.66 | \$103.73 | \$878.46 | \$248.20 | \$253.0 | 08 (\$4.88) |
| WORKERS COMPENSATION | | | | | | -0.43% |
| 100.100.200.000.364 | \$121,399.68 | \$12,750.33 | \$77,329.99 | \$44,069.69 | \$14,269.6 | \$29,800.06 |
| INSURANCE-HEALTH/LIFE | | | | | | 24.55% |
| 100.100.200.000.365 | \$23,990.44 | \$1,026.27 | \$8,398.55 | \$15,591.89 | \$2,052.5 | 54 \$13,539.35 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 56.44% |
| 100.100.200.000.366 | \$38,947.51 | \$2,554.55 | \$18,821.56 | \$20,125.95 | \$7,786. | 12 \$12,339.83 |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 31.68% |
| 100.100.200.000.367 | \$3,414.11 | \$272.19 | \$2,417.16 | \$996.95 | \$710.8 | 39 \$286.06 |
| MEDICARE TAX | | | | | | 8.38% |
| 100.100.200.000.368 | \$250.00 | \$32.15 | \$1,485.44 | (\$1,235.44) | \$377.3 | 37 (\$1,612.81) |
| SOCIAL SECURITY TAX | | | | | | -645.12% |
| 100.100.200.000.369 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.0 | 00 \$500.00 |
| ATP TEIR 3 RETIREMENT MATCH | | | | | | 100.00% |
| 100.100.200.000.451 | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.0 | 00 \$0.00 |
| HS SPED SUPPLIES | | | | | | 0.00% |
| 100.100.300.000.315 | \$90,199.55 | \$7,142.58 | \$61,346.64 | \$28,852.91 | \$30,222.3 | 36 (\$1,369.45) |
| CERTIFICATED TEACHER | | | | | | -1.52% |
| 100.100.300.000.329 | \$2,600.00 | \$0.00 | \$2,200.00 | \$400.00 | \$0.0 | 00 \$400.00 |
| SUBSTITUTES/TEMPORARIES | | | | | | 15.38% |
| 100.100.300.000.363 | \$444.05 | \$35.61 | \$315.54 | \$128.51 | \$147.4 | 49 (\$18.98) |
| WORKERS COMPENSATION | | | | | | -4.27% |
| 100.100.300.000.364 | \$3,000.00 | \$300.00 | \$2,400.00 | \$600.00 | \$600.0 | 00 \$0.00 |
| INSURANCE-HEALTH/LIFE | , | | | | | 0.00% |
| 100.100.300.000.365 | \$25,788.04 | \$897.11 | \$7,705.15 | \$18,082.89 | \$3,371.4 | |
| RETIREMENT CONTRIBUTION-TRS | | • | • | - | | 57.05% |
| 100.100.300.000.367 | \$1,345.59 | \$107.91 | \$956.20 | \$389.39 | \$446.9 | |
| MEDICARE TAX | . , | • | | | | -4.28% |
| 100.100.300.000.368 | \$20.00 | \$0.00 | \$0.00 | \$20.00 | \$0.0 | |
| | nditureBudBal | 2024 | | · | · | Page: 3 |

| Expenditure Budget Balance Report | | ☐ Summary Only | | From Date: 3/1/2025 | | 3/31/2025 | |
|--|-------------|----------------|-------------|---------------------|-------------|-----------------------------------|--|
| Fiscal Year: 2024-2025 Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balance % Remaining Bud | |
| SOCIAL SECURITY TAX | | | | | | 100.00% | |
| 100.100.300.000.369 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.0 | | |
| ATP TEIR 3 RETIREMENT MATCH | , | *** | , | , | • | 100.00% | |
| 100.100.300.000.451 | \$4,500.00 | \$385.00 | \$1,155.00 | \$3,345.00 | \$272.7 | | |
| SECONDARY COUNSELOR SUPPLIES | | | | | | 68.27% | |
| 100.100.350.000.315 | \$83,281.00 | \$6,754.00 | \$55,532.00 | \$27,749.00 | \$27,266.0 | 00 \$483.00 | |
| CERTIFICATED TEACHER | | | | | | 0.58% | |
| 100.100.350.000.329 | \$1,200.00 | \$0.00 | \$200.00 | \$1,000.00 | \$0.0 | | |
| SUBSTITUTES/TEMPORARIES | | | | | | 83.33% | |
| 100.100.350.000.363 | \$412.22 | \$32.32 | \$266.69 | \$145.53 | \$130.4 | 47 \$15.06 | |
| WORKERS COMPENSATION | | | | | | 3.65% | |
| 100.100.350.000.364 | \$9,977.28 | \$831.44 | \$6,651.52 | \$3,325.76 | \$3,205.8 | 30 \$119.96 | |
| INSURANCE-HEALTH/LIFE | | | | | | 1.20% | |
| 100.100.350.000.365 | \$24,286.91 | \$848.30 | \$6,974.80 | \$17,312.11 | \$3,393.2 | 23 \$13,918.88 | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 57.31% | |
| 100.100.350.000.367 | \$1,249.16 | \$95.04 | \$784.71 | \$464.45 | \$383.7 | 72 \$80.73 | |
| MEDICARE TAX | | | | | | 6.46% | |
| 100.100.350.000.368 | \$74.40 | \$0.00 | \$0.00 | \$74.40 | \$0.0 | 00 \$74.40 | |
| SOCIAL SECURITY TAX | | | | | | 100.00% | |
| 100.100.350.000.369 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.0 | 00 \$500.00 | |
| ATP TEIR 3 RETIREMENT MATCH | | | | | | 100.00% | |
| 100.100.350.000.451 | \$400.00 | \$0.00 | \$0.00 | \$400.00 | \$0.0 | 00 \$400.00 | |
| TEACHING SUPPLIES | | | | | | 100.00% | |
| 100.100.350.000.472 | \$2,300.00 | \$826.58 | \$826.58 | \$1,473.42 | \$116.1 | 16 \$1,357.26 | |
| SECONDARY LIBRARY BOOKS | | | | | | 59.01% | |
| 100.100.350.000.473 | \$800.00 | \$17.00 | \$542.38 | \$257.62 | \$51.0 | 00 \$206.62 | |
| SECONDARY PERIODICALS | | | | | | 25.83% | |
| 100.100.350.000.479 | \$1,300.00 | \$0.00 | \$1,319.05 | (\$19.05) | \$0.0 | 00 (\$19.05) | |
| SECONDARY SUPPLIES AND MATERIALS | | | | | | -1.47% | |
| 100.100.350.418.316 | \$1,668.00 | \$0.00 | \$0.00 | \$1,668.00 | \$0.0 | 00 \$1,668.00 | |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 100.00% | |
| 100.100.350.418.363 | \$7.98 | \$0.00 | \$0.00 | \$7.98 | \$0.0 | 00 \$7.98 | |
| WORKERS COMPENSATION | | | | | | 100.00% | |
| 100.100.350.418.365 | \$476.88 | \$0.00 | \$0.00 | \$476.88 | \$0.0 | 00 \$476.88 | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 100.00% | |
| 100.100.350.418.367 | \$24.19 | \$0.00 | \$0.00 | \$24.19 | \$0.0 | 00 \$24.19 | |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | | ☐ Summary Only | | From Date: 3/1/2025 | | 3/31/2025 Budget Balance | |
|--|--------------|----------------|-------------|---------------------|-------------|-----------------------------|--|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud | |
| MEDICARE TAX | | | | | | 100.00% | |
| 100.100.400.000.313 | \$118,100.00 | \$9,716.67 | \$88,950.03 | \$29,149.97 | \$29,149.9 | 97 \$0.00 | |
| PRINCIPAL | | | | | | 0.00% | |
| 100.100.400.000.363 | \$567.98 | \$46.49 | \$425.59 | \$142.39 | \$0.0 | 00 \$142.39 | |
| WORKERS COMPENSATION | | | | | | 25.07% | |
| 100.100.400.000.364 | \$31,635.95 | \$2,636.33 | \$23,726.97 | \$7,908.98 | \$0.0 | 00 \$7,908.98 | |
| INSURANCE HEALTH/LIFE | | | | | | 25.00% | |
| 100.100.400.000.365 | \$33,764.79 | \$1,214.13 | \$11,115.57 | \$22,649.22 | \$0.0 | 00 \$22,649.22 | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 67.08% | |
| 100.100.400.000.367 | \$1,705.20 | \$133.06 | \$1,219.29 | \$485.91 | \$0.0 | 00 \$485.91 | |
| MEDICARE TAX | | | | | | 28.50% | |
| 100.100.400.000.421 | \$3,400.00 | \$0.00 | \$3,356.14 | \$43.86 | \$0.0 | 00 \$43.86 | |
| SECONDARY PRINCIPAL TRANSPORTATION | | | | | | 1.29% | |
| 100.100.400.000.479 | \$2,500.00 | \$334.21 | \$1,169.29 | \$1,330.71 | \$0.0 | 00 \$1,330.71 | |
| SECONDARY PRINCIPAL SUPPLIES AND MATERIALS | | | | | | 53.23% | |
| 100.100.400.000.491 | \$650.00 | \$0.00 | \$625.00 | \$25.00 | \$0.0 | 00 \$25.00 | |
| PRINCIPAL DUES AND FEES | | | | | | 3.85% | |
| 100.100.450.000.324 | \$86,642.40 | \$40,224.03 | \$62,889.05 | \$23,753.35 | \$23,564.8 | 30 \$188.55 | |
| SUPPORT STAFF | | | | | | 0.22% | |
| 100.100.450.000.329 | \$2,000.00 | (\$34,246.21) | \$1,390.00 | \$610.00 | \$0.0 | 00 \$610.00 | |
| SUBSTITUTES/TEMPORARIES | | | | | | 30.50% | |
| 100.100.450.000.363 | \$424.15 | \$29.61 | \$312.18 | \$111.97 | \$115.1 | 14 (\$3.17) | |
| WORKERS COMPENSATION | | | | | | -0.75% | |
| 100.100.450.000.364 | \$12,977.28 | \$2,576.83 | \$18,037.81 | (\$5,060.53) | \$5,153.6 | 63 (\$10,214.16) | |
| INSURANCE-HEALTH/LIFE | | | | | | -78.71% | |
| 100.100.450.000.366 | \$23,185.51 | \$1,315.12 | \$13,824.95 | \$9,360.56 | \$5,184.2 | 27 \$4,176.29 | |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 18.01% | |
| 100.100.450.000.367 | \$1,285.31 | \$81.87 | \$901.93 | \$383.38 | \$323.6 | \$59.74 | |
| MEDICARE TAX | | | | | | 4.65% | |
| 100.100.450.000.368 | \$80.00 | \$0.00 | \$0.00 | \$80.00 | \$0.0 | 00 \$80.00 | |
| SOCIAL SECURITY TAX | | | | | | 100.00% | |
| 100.100.450.000.433 | \$2,200.00 | \$282.63 | \$1,657.94 | \$542.06 | \$0.0 | 00 \$542.06 | |
| SECONDARY COMMUNICATIONS | | | | | | 24.64% | |
| 100.100.450.000.434 | \$250.00 | \$10.50 | \$337.93 | (\$87.93) | \$163.1 | 12 (\$251.05) | |
| SECONDARY POSTAGE | | | | | | -100.42% | |
| 100.100.450.000.454 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.0 | 00 \$500.00 | |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | С | ☐ Summary Only | | From Date: 3/1/2025 | | 3/31/2025 Budget Balance |
|--|------------|----------------|------------|---------------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| SECONDARY OFFICE SUPPLIES | | | | | | 100.00% |
| 100.100.700.000.316 | \$2,919.00 | \$342.87 | \$1,964.54 | \$954.46 | \$1,371.4 | 15 (\$416.99) |
| CERTIFICATED EXTRA DUTY PAY | | | | | | -14.29% |
| 100.100.700.000.322 | \$1,500.00 | \$150.00 | \$1,050.00 | \$450.00 | \$450.0 | 00 \$0.00 |
| NON-CERT SPECIALIST/EXTRA DUTY | | | | | | 0.00% |
| 100.100.700.000.329 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.0 | 00 \$2,500.00 |
| SUBSTITUTES/TEMPORARIES | | | | | | 100.00% |
| 100.100.700.000.363 | \$33.10 | \$2.36 | \$14.44 | \$18.66 | \$7.0 | 00 \$11.66 |
| WORKERS COMPENSATION | | | | | | 35.23% |
| 100.100.700.000.364 | \$0.00 | \$181.73 | \$4,016.05 | (\$4,016.05) | \$819.1 | 19 (\$4,835.24) |
| INSURANCE-HEALTH/LIFE | | | | | | 0.00% |
| 100.100.700.000.365 | \$834.55 | \$43.07 | \$246.80 | \$587.75 | \$126.9 | 96 \$460.79 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 55.21% |
| 100.100.700.000.366 | \$401.40 | \$32.99 | \$231.00 | \$170.40 | \$273.9 | 99 (\$103.59) |
| RETIREMENT CONTRIBUTION-PERS | | | | | | -25.81% |
| 100.100.700.000.367 | \$100.33 | \$6.97 | \$42.77 | \$57.56 | \$20.7 | 76 \$36.80 |
| MEDICARE TAX | | | | | | 36.68% |
| 100.100.700.000.368 | \$155.00 | \$0.00 | \$0.00 | \$155.00 | \$0.0 | 00 \$155.00 |
| SOCIAL SECURITY TAX | | | | | | 100.00% |
| 100.100.700.000.421 | \$6,500.00 | \$1,998.11 | \$4,860.06 | \$1,639.94 | \$0.0 | 00 \$1,639.94 |
| STAFF TRANSPORTATION | | | | | | 25.23% |
| 100.100.700.000.426 | \$7,530.00 | \$0.00 | \$870.00 | \$6,660.00 | \$0.0 | 00 \$6,660.00 |
| STUDENT TRANSPORTATION | | | | | | 88.45% |
| 100.100.700.000.433 | \$1,500.00 | \$0.00 | \$776.40 | \$723.60 | \$0.0 | 00 \$723.60 |
| COMMUNICATIONS | | | | | | 48.24% |
| 100.100.700.000.479 | \$6,250.00 | \$400.00 | \$4,349.89 | \$1,900.11 | \$0.0 | 00 \$1,900.11 |
| OTHER SUPPLIES AND MATERIALS | | | | | | 30.40% |
| 100.100.700.000.491 | \$7,000.00 | \$0.00 | \$3,560.00 | \$3,440.00 | \$0.0 | 00 \$3,440.00 |
| DUES AND FEES | | | | | | 49.14% |
| 100.100.700.180.363 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.6 | 60 (\$0.60) |
| WORKERS COMPENSATION | | | | | | 0.00% |
| 100.100.700.180.365 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15.1 | 11 (\$15.11) |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 0.00% |
| 100.100.700.180.367 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.6 | 66 (\$1.66) |
| MEDICARE TAX | | | | | | 0.00% |
| 100.100.700.240.316 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,085.0 | 00 (\$2,085.00) |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | С | Summary Only | From Date: 3/1/ | 2025 | To Date: | 3/31/2025 Budget Balance |
|--|------------|---------------|-----------------|------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 0.00% |
| 100.100.700.240.329 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$230.0 | 00 (\$230.00) |
| SUBSTITUTES/TEMPORARIES | | | | | | 0.00% |
| 100.100.700.240.363 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$35.0 |)4 (\$35.04) |
| WORKERS COMPENSATION | | | | | | 0.00% |
| 100.100.700.240.365 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$816.5 | 66 (\$816.56) |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 0.00% |
| 100.100.700.240.367 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$101.9 | 95 (\$101.95) |
| MEDICARE TAX | | | | | | 0.00% |
| 100.100.700.240.368 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.5 | 57 (\$1.57) |
| SOCIAL SECURITY TAX | | | | | | 0.00% |
| 100.100.700.408.316 | \$3,753.00 | \$312.75 | \$2,502.00 | \$1,251.00 | \$1,251.0 | 00 \$0.00 |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 0.00% |
| 100.100.700.408.329 | \$1,200.00 | \$450.00 | \$750.00 | \$450.00 | \$0.0 | 00 \$450.00 |
| SUBSTITUTES/TEMPORARIES | | | | | | 37.50% |
| 100.100.700.408.363 | \$23.70 | \$3.65 | \$15.59 | \$8.11 | \$6.0 | 00 \$2.11 |
| WORKERS COMPENSATION | | | | | | 8.90% |
| 100.100.700.408.365 | \$1,072.99 | \$39.28 | \$314.24 | \$758.75 | \$148.3 | 86 \$610.39 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 56.89% |
| 100.100.700.408.367 | \$71.82 | \$10.67 | \$44.20 | \$27.62 | \$16.6 | 55 \$10.97 |
| MEDICARE TAX | | | | | | 15.27% |
| 100.100.700.408.368 | \$74.40 | \$27.90 | \$27.90 | \$46.50 | \$0.0 | 00 \$46.50 |
| SOCIAL SECURITY TAX | | | | | | 62.50% |
| 100.100.700.408.421 | \$1,800.00 | \$0.00 | \$344.19 | \$1,455.81 | \$0.0 | 00 \$1,455.81 |
| MUSIC STAFF TRANSPORTATION | | | | | | 80.88% |
| 100.100.700.408.426 | \$3,300.00 | \$728.00 | \$1,919.77 | \$1,380.23 | \$0.0 | 00 \$1,380.23 |
| MUSIC TRANSPORTATION | | | | | | 41.83% |
| 100.100.700.408.479 | \$300.00 | \$14.39 | \$14.39 | \$285.61 | \$0.0 | 00 \$285.61 |
| MUSIC OTHER SUPPLIES | | | | | | 95.20% |
| 100.100.700.414.316 | \$3,545.00 | \$0.00 | \$0.00 | \$3,545.00 | \$0.0 | 00 \$3,545.00 |
| EXTRA DUTY - DDF | | | | | | 100.00% |
| 100.100.700.414.363 | \$16.96 | \$0.00 | \$0.00 | \$16.96 | \$0.0 | |
| WORKERS COMPENSATION | | | | | | 100.00% |
| 100.100.700.414.365 | \$1,013.51 | \$0.00 | \$0.00 | \$1,013.51 | \$0.0 | |
| RETIREMENT CONTRIBUTION-TRS | | | | • | | 100.00% |
| 100.100.700.414.367 | \$51.40 | \$0.00 | \$0.00 | \$51.40 | \$0.0 | |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | С | Summary Only | From Date: 3/1/2025 | | To Date: | 3/31/2025 Budget Balance | |
|--|-------------|---------------|---------------------|------------|-------------|-----------------------------|--|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud | |
| MEDICARE TAX | | | | | | 100.00% | |
| 100.100.700.418.316 | \$0.00 | \$139.00 | \$973.00 | (\$973.00) | \$556.0 | 00 (\$1,529.00) | |
| EXTRA DUTY - HS GLACIER SURVEY | | | | | | 0.00% | |
| 100.100.700.418.363 | \$0.00 | \$0.67 | \$4.69 | (\$4.69) | \$2.6 | 67 (\$7.36) | |
| WORKERS COMPENSATION | | | | | | 0.00% | |
| 100.100.700.418.365 | \$0.00 | \$17.46 | \$122.24 | (\$122.24) | \$65.6 | 60 (\$187.84) | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 0.00% | |
| 100.100.700.418.367 | \$0.00 | \$1.84 | \$12.87 | (\$12.87) | \$7.3 | 34 (\$20.21) | |
| MEDICARE TAX | | | | | | 0.00% | |
| 100.100.700.424.316 | \$2,780.00 | \$0.00 | \$0.00 | \$2,780.00 | \$0.0 | 90 \$2,780.00 | |
| EXTRA DUTY - HS Yearbook | | | | | | 100.00% | |
| 100.100.700.424.363 | \$13.31 | \$0.00 | \$0.00 | \$13.31 | \$0.0 | 00 \$13.31 | |
| WORKERS COMPENSATION | | | | | | 100.00% | |
| 100.100.700.424.365 | \$794.80 | \$0.00 | \$0.00 | \$794.80 | \$0.0 | 00 \$794.80 | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 100.00% | |
| 100.100.700.424.367 | \$40.31 | \$0.00 | \$0.00 | \$40.31 | \$0.0 | 00 \$40.31 | |
| MEDICARE TAX | | | | | | 100.00% | |
| 100.100.700.710.316 | \$3,962.00 | \$0.00 | \$3,962.00 | \$0.00 | \$0.0 | 90.00 | |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 0.00% | |
| 100.100.700.710.322 | \$1,584.80 | \$0.00 | \$0.00 | \$1,584.80 | \$0.0 | 00 \$1,584.80 | |
| NON-CERT SPECIALIST/EXTRA DUTY | | | | | | 100.00% | |
| 100.100.700.710.329 | \$750.00 | \$0.00 | \$1,225.00 | (\$475.00) | \$0.0 | 00 (\$475.00) | |
| CROSS COUNTRY SUB | | | | | | -63.33% | |
| 100.100.700.710.363 | \$30.13 | \$0.00 | \$24.81 | \$5.32 | \$0.0 | 00 \$5.32 | |
| WORKERS COMPENSATION | | | | | | 17.66% | |
| 100.100.700.710.365 | \$1,132.74 | \$0.00 | \$497.63 | \$635.11 | \$0.0 | 00 \$635.11 | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 56.07% | |
| 100.100.700.710.366 | \$424.10 | \$0.00 | \$0.00 | \$424.10 | \$0.0 | 00 \$424.10 | |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 100.00% | |
| 100.100.700.710.367 | \$91.30 | \$0.00 | \$71.49 | \$19.81 | \$0.0 | 00 \$19.81 | |
| MEDICARE TAX | | | | | | 21.70% | |
| 100.100.700.710.368 | \$46.50 | \$0.00 | \$38.74 | \$7.76 | \$0.0 | 00 \$7.76 | |
| SOCIAL SECURITY TAX | | | | | | 16.69% | |
| 100.100.700.710.426 | \$21,900.00 | \$0.00 | \$21,900.00 | \$0.00 | \$0.0 | 00 \$0.00 | |
| XCOUNTRY TRANSPORTATION | | | | | | 0.00% | |
| 100.100.700.710.479 | \$1,250.00 | \$0.00 | \$943.15 | \$306.85 | \$0.0 | 00 \$306.85 | |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | | ☐ Summary Only | | From Date: 3/1/2025 | | 3/31/2025 Budget Balance |
|--|-------------|----------------|-------------|---------------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| XCOUNTRY SUPPLIES AND MATERIALS | | | | | | 24.55% |
| 100.100.700.715.322 | \$7,881.80 | \$0.00 | \$7,881.80 | \$0.00 | \$0.0 | 00 \$0.00 |
| NON-CERT SPECIALIST/EXTRA DUTY | | | | | | 0.00% |
| 100.100.700.715.329 | \$1,500.00 | \$0.00 | \$97.75 | \$1,402.25 | \$0.0 | 00 \$1,402.25 |
| SUBSTITUTES/TEMPORARIES | | | | | | 93.48% |
| 100.100.700.715.363 | \$44.89 | \$0.00 | \$38.19 | \$6.70 | \$0.0 | 00 \$6.70 |
| WORKERS COMPENSATION | | | | | | 14.93% |
| 100.100.700.715.366 | \$602.59 | \$0.00 | \$611.27 | (\$8.68) | \$0.0 | 00 (\$8.68) |
| RETIREMENT CONTRIBUTION-PERS | | | | | | -1.44% |
| 100.100.700.715.367 | \$136.04 | \$0.00 | \$115.73 | \$20.31 | \$0.0 | 00 \$20.31 |
| MEDICARE TAX | | | | | | 14.93% |
| 100.100.700.715.368 | \$442.06 | \$0.00 | \$355.11 | \$86.95 | \$0.0 | 00 \$86.95 |
| SOCIAL SECURITY TAX | | | | | | 19.67% |
| 100.100.700.715.426 | \$13,900.00 | \$0.00 | \$14,108.71 | (\$208.71) | \$0.0 | 00 (\$208.71) |
| SWIM TRANSPORTATION | | | | | | -1.50% |
| 100.100.700.715.479 | \$1,500.00 | \$0.00 | \$1,180.00 | \$320.00 | \$0.0 | 00 \$320.00 |
| SWIM SUPPLIES AND MATERIALS | | | | | | 21.33% |
| 100.100.700.720.316 | \$7,296.80 | \$0.00 | \$6,713.00 | \$583.80 | \$0.0 | 00 \$583.80 |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 8.00% |
| 100.100.700.720.329 | \$1,200.00 | \$0.00 | \$4,070.00 | (\$2,870.00) | \$0.0 | 00 (\$2,870.00) |
| SUBSTITUTES/TEMPORARIES | | | | | | -239.17% |
| 100.100.700.720.363 | \$40.65 | \$0.00 | \$51.60 | (\$10.95) | \$0.0 | 00 (\$10.95) |
| WORKERS COMPENSATION | | | | | | -26.94% |
| 100.100.700.720.365 | \$2,086.16 | \$0.00 | \$843.18 | \$1,242.98 | \$0.0 | 00 \$1,242.98 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 59.58% |
| 100.100.700.720.367 | \$123.20 | \$0.00 | \$151.57 | (\$28.37) | \$0.0 | 00 (\$28.37) |
| MEDICARE TAX | | | | | | -23.03% |
| 100.100.700.720.368 | \$74.40 | \$0.00 | \$91.76 | (\$17.36) | \$0.0 | 00 (\$17.36) |
| SOCIAL SECURITY TAX | | | | | | -23.33% |
| 100.100.700.720.426 | \$27,400.00 | \$0.00 | \$27,400.00 | \$0.00 | \$0.0 | 00 \$0.00 |
| VB TRANSPORTATION | | | | | | 0.00% |
| 100.100.700.725.322 | \$6,713.80 | \$0.00 | \$4,379.00 | \$2,334.80 | \$0.0 | 00 \$2,334.80 |
| NON-CERT SPECIALIST/EXTRA DUTY | | | | | | 34.78% |
| 100.100.700.725.329 | \$0.00 | \$0.00 | \$1,560.00 | (\$1,560.00) | \$0.0 | 00 (\$1,560.00) |
| SUBSTITUTES/TEMPORARIES | | | | | | 0.00% |
| 100.100.700.725.363 | \$32.13 | \$0.00 | \$28.41 | \$3.72 | \$0.0 | 00 \$3.72 |
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| Expenditure Budget Balance Report | C | Summary Only | From Date: 3/1/ | om Date: 3/1/2025 | | 3/31/2025 | |
|---|-------------|---------------|-----------------|-------------------|-------------|------------------------|--|
| Fiscal Year: 2024-2025 | | | | | _ | Budget Balance | |
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud | |
| WORKERS COMPENSATION | | | | | | 11.58% | |
| 100.100.700.725.367 | \$97.35 | \$0.00 | \$86.13 | \$11.22 | \$0.00 |) \$11.22 | |
| MEDICARE TAX | | | | | | 11.53% | |
| 100.100.700.725.368 | \$416.26 | \$0.00 | \$368.22 | \$48.04 | \$0.00 | 3 \$48.04 | |
| SOCIAL SECURITY TAX | | | | | | 11.54% | |
| 100.100.700.725.426 | \$21,900.00 | \$0.00 | \$20,814.63 | \$1,085.37 | \$0.00 | 31,085.37 | |
| WRESTLING TRANSPORTATION | | | | | | 4.96% | |
| 100.100.700.725.479 | \$0.00 | \$0.00 | \$863.17 | (\$863.17) | \$0.00 |) (\$863.17 | |
| WRESTLING SUPPLIES AND MATERIALS | | | | | | 0.00% | |
| 100.100.700.730.316 | \$6,462.00 | \$1,511.25 | \$6,045.00 | \$417.00 | \$0.00 | \$417.00 | |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 6.45% | |
| 100.100.700.730.322 | \$2,585.80 | \$604.75 | \$2,419.00 | \$166.80 | \$0.00 | \$166.80 | |
| NON-CERT SPECIALIST/EXTRA DUTY | | | | | | 6.45% | |
| 100.100.700.730.329 | \$5,400.00 | \$675.00 | \$6,842.75 | (\$1,442.75) | \$0.00 |) (\$1,442.75 | |
| SUBSTITUTES/TEMPORARIES | | | | | | -26.72% | |
| 100.100.700.730.363 | \$69.14 | \$13.35 | \$73.26 | (\$4.12) | \$0.00 |) (\$4.12 | |
| WORKERS COMPENSATION | | | | | | -5.96% | |
| 100.100.700.730.365 | \$1,847.49 | \$189.81 | \$866.61 | \$980.88 | \$0.00 | \$980.88 | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 53.09% | |
| 100.100.700.730.366 | \$691.96 | \$133.04 | \$554.17 | \$137.79 | \$0.00 | \$137.79 | |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 19.91% | |
| 100.100.700.730.367 | \$209.49 | \$38.97 | \$215.26 | (\$5.77) | \$0.00 |) (\$5.77 | |
| MEDICARE TAX | | | | | | -2.75% | |
| 100.100.700.730.368 | \$334.80 | \$0.00 | \$251.58 | \$83.22 | \$0.00 | \$83.22 | |
| SOCIAL SECURITY TAX | | | | | | 24.86% | |
| 100.100.700.730.426 | \$25,600.00 | \$4,595.79 | \$23,648.20 | \$1,951.80 | \$1,710.76 | 6 \$241.0 ₄ | |
| BOYS BB TRANSPORTATION | | | | | | 0.94% | |
| 100.100.700.730.479 | \$3,210.00 | \$0.00 | \$3,845.45 | (\$635.45) | \$0.00 |) (\$635.45 | |
| BOYS BB SUPPLIES AND MATERIALS | | | | | | -19.80% | |
| 100.100.700.735.316 | \$9,047.80 | \$604.75 | \$2,419.00 | \$6,628.80 | \$0.00 | \$6,628.80 | |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 73.26% | |
| 100.100.700.735.322 | \$0.00 | \$1,511.25 | \$6,045.00 | (\$6,045.00) | \$0.00 | 0 (\$6,045.00 | |
| NON-CERT SPECIALIST/EXTRA DUTY | | | | · | | 0.00% | |
| 100.100.700.735.329 | \$4,800.00 | \$110.50 | \$2,715.50 | \$2,084.50 | \$0.00 | \$2,084.50 | |
| SUBSTITUTES/TEMPORARIES | | | | | | 43.43% | |
| 100.100.700.735.363 | \$66.26 | \$10.65 | \$53.48 | \$12.78 | \$0.00 |) \$12.78 | |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | С | ☐ Summary Only | | 2025 | To Date: | 3/31/2025 Budget Balance |
|---|-------------|----------------|-------------|------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| WORKERS COMPENSATION | | | | | | 19.29% |
| 100.100.700.735.365 | \$1,091.22 | \$0.00 | \$60.27 | \$1,030.95 | \$0.0 | 0 \$1,030.95 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 94.48% |
| 100.100.700.735.366 | \$0.00 | \$133.05 | \$545.39 | (\$545.39) | \$0.0 | 0 (\$545.39) |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 0.00% |
| 100.100.700.735.367 | \$200.79 | \$31.39 | \$158.80 | \$41.99 | \$0.0 | 0 \$41.99 |
| MEDICARE TAX | | | | | | 20.91% |
| 100.100.700.735.368 | \$621.92 | \$100.55 | \$489.81 | \$132.11 | \$0.0 | 0 \$132.11 |
| SOCIAL SECURITY TAX | | | | | | 21.24% |
| 100.100.700.735.426 | \$25,600.00 | \$4,077.69 | \$25,600.00 | \$0.00 | \$343.6 | 2 (\$343.62) |
| GIRLS BB TRANSPORTATION | | | | | | -1.34% |
| 100.100.700.735.479 | \$710.00 | \$0.00 | \$876.57 | (\$166.57) | \$0.0 | 0 (\$166.57) |
| GIRLS BB SUPPLIES AND MATERIALS | | | | , , | | -23.46% |
| 100.100.700.740.322 | \$9,047.80 | \$2,317.57 | \$8,464.00 | \$583.80 | \$0.0 | 0 \$583.80 |
| NON-CERT SPECIALIST/EXTRA DUTY | | | | | | 6.45% |
| 100.100.700.740.363 | \$43.30 | \$19.04 | \$64.35 | (\$21.05) | \$0.0 | 0 (\$21.05) |
| WORKERS COMPENSATION | | | | , , | | -48.61% |
| 100.100.700.740.366 | \$0.00 | \$0.00 | (\$221.98) | \$221.98 | \$0.0 | 0 \$221.98 |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 0.00% |
| 100.100.700.740.367 | \$131.19 | \$33.61 | \$122.74 | \$8.45 | \$0.0 | 0 \$8.45 |
| MEDICARE TAX | | | | | | 6.44% |
| 100.100.700.740.368 | \$460.96 | \$143.70 | \$524.80 | (\$63.84) | \$0.0 | 0 (\$63.84) |
| SOCIAL SECURITY TAX | | | | | | -13.85% |
| 100.100.700.740.426 | \$6,600.00 | \$1,325.03 | \$5,261.03 | \$1,338.97 | \$1,998.9 | 7 (\$660.00) |
| CHEERLEADING TRANSPORTATION | | | | | | -10.00% |
| 100.100.700.745.316 | \$5,212.00 | \$2,237.66 | \$2,237.66 | \$2,974.34 | \$4,475.3 | 4 (\$1,501.00) |
| CERTIFICATED EXTRA DUTY PAY | | | | | | -28.80% |
| 100.100.700.745.322 | \$2,084.80 | \$0.00 | \$0.00 | \$2,084.80 | \$0.0 | 0 \$2,084.80 |
| NON-CERT SPECIALIST/EXTRA DUTY | | | | | | 100.00% |
| 100.100.700.745.329 | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.0 | 0 \$1,200.00 |
| SUBSTITUTES/TEMPORARIES | | | | | | 100.00% |
| 100.100.700.745.363 | \$40.65 | \$10.72 | \$10.72 | \$29.93 | \$0.0 | |
| WORKERS COMPENSATION | | | | | | 73.63% |
| 100.100.700.745.365 | \$1,490.11 | \$200.75 | \$200.75 | \$1,289.36 | \$0.0 | |
| RETIREMENT CONTRIBUTION-TRS | | | | • | | 86.53% |
| 100.100.700.745.367 | \$123.20 | \$30.82 | \$30.82 | \$92.38 | \$0.0 | |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | С |] Summary Only | From Date: 3/1/ | 2025 | To Date: | 3/31/2025 Budget Balance |
|--|--------------|----------------|-----------------|-------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| MEDICARE TAX | | | | | | 74.98% |
| 100.100.700.745.368 | \$203.66 | \$0.00 | \$0.00 | \$203.66 | \$0.0 | 0 \$203.66 |
| SOCIAL SECURITY TAX | | | | | | 100.00% |
| 100.100.700.745.426 | \$21,900.00 | \$0.00 | \$0.00 | \$21,900.00 | \$0.0 | 0 \$21,900.00 |
| TRACK TRANSPORTATION | | | | | | 100.00% |
| 100.100.700.745.479 | \$0.00 | \$0.00 | \$120.00 | (\$120.00) | \$0.0 | 0 (\$120.00) |
| TRACK SUPPLIES AND MATERIALS | | | | | | 0.00% |
| 100.100.700.750.316 | \$7,881.80 | \$1,737.67 | \$1,737.67 | \$6,144.13 | \$3,475.3 | 3 \$2,668.80 |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 33.86% |
| 100.100.700.750.329 | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$510.0 | 0 \$690.00 |
| SUBSTITUTES/TEMPORARIES | | | | | | 57.50% |
| 100.100.700.750.363 | \$43.46 | \$8.32 | \$8.32 | \$35.14 | \$0.0 | 0 \$35.14 |
| WORKERS COMPENSATION | | | | | | 80.86% |
| 100.100.700.750.365 | \$2,253.40 | \$218.25 | \$218.25 | \$2,035.15 | \$0.0 | 0 \$2,035.15 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 90.31% |
| 100.100.700.750.367 | \$131.69 | \$23.63 | \$23.63 | \$108.06 | \$0.0 | 0 \$108.06 |
| MEDICARE TAX | | | | | | 82.06% |
| 100.100.700.750.368 | \$74.40 | \$0.00 | \$0.00 | \$74.40 | \$0.0 | 00 \$74.40 |
| SOCIAL SECURITY TAX | | | | | | 100.00% |
| 100.100.700.750.426 | \$21,900.00 | \$0.00 | \$0.00 | \$21,900.00 | \$0.0 | 90 \$21,900.00 |
| BASEBALL TRANSPORTATION | | | | | | 100.00% |
| 100.100.700.750.479 | \$2,960.00 | \$2,427.03 | \$2,427.03 | \$532.97 | \$1,068.7 | '5 (\$535.78) |
| BASEBALL SUPPLIES AND MATERIALS | | | | | | -18.10% |
| 100.100.700.760.316 | \$2,294.00 | \$0.00 | \$0.00 | \$2,294.00 | \$0.0 | 90 \$2,294.00 |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 100.00% |
| 100.100.700.760.363 | \$10.98 | \$0.00 | \$0.00 | \$10.98 | \$0.0 | 0 \$10.98 |
| WORKERS COMPENSATION | | | | | | 100.00% |
| 100.100.700.760.365 | \$655.86 | \$0.00 | \$0.00 | \$655.86 | \$0.0 | 0 \$655.86 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 100.00% |
| 100.100.700.760.367 | \$33.26 | \$0.00 | \$0.00 | \$33.26 | \$0.0 | 0 \$33.26 |
| MEDICARE TAX | | | | | | 100.00% |
| 100.100.700.825.316 | \$834.00 | \$83.40 | \$583.80 | \$250.20 | \$250.2 | 90.00 |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 0.00% |
| 100.100.700.825.363 | \$3.99 | \$0.40 | \$2.80 | \$1.19 | \$1.2 | (\$0.01) |
| WORKERS COMPENSATION | | | | | | -0.25% |
| 100.100.700.825.365 | \$238.44 | \$10.49 | \$73.42 | \$165.02 | \$30.2 | 5 \$134.77 |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | С | Summary Only | From Date: 3/1/ | 2025 | To Date: | 3/31/2025 Budget Balance |
|--|------------|---------------|-----------------|------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 56.52% |
| 100.100.700.825.367 | \$12.09 | \$1.11 | \$7.79 | \$4.30 | \$3.3 | 5 \$0.95 |
| MEDICARE TAX | | | | | | 7.86% |
| 100.100.700.825.426 | \$1,400.00 | \$0.00 | \$0.00 | \$1,400.00 | \$0.0 | 0 \$1,400.00 |
| STUDENT GOVT TRANSPORTATION | | | | | | 100.00% |
| 100.100.700.835.316 | \$1,529.00 | \$152.90 | \$917.40 | \$611.60 | \$611.6 | 0 \$0.00 |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 0.00% |
| 100.100.700.835.363 | \$7.31 | \$0.73 | \$4.38 | \$2.93 | \$2.4 | 3 \$0.50 |
| WORKERS COMPENSATION | | | | | | 6.84% |
| 100.100.700.835.365 | \$437.14 | \$19.20 | \$115.20 | \$321.94 | \$64.0 | 2 \$257.92 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 59.00% |
| 100.100.700.835.367 | \$22.17 | \$2.22 | \$13.32 | \$8.85 | \$7.3 | 9 \$1.46 |
| MEDICARE TAX | | | | | | 6.59% |
| 100.100.700.840.329 | \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$0.0 | 0 \$600.00 |
| SUBSTITUTES/TEMPORARIES | | | | | | 100.00% |
| 100.100.700.840.363 | \$2.87 | \$0.00 | \$0.00 | \$2.87 | \$0.0 | 0 \$2.87 |
| WORKERS COMPENSATION | | | | | | 100.00% |
| 100.100.700.840.367 | \$8.70 | \$0.00 | \$0.00 | \$8.70 | \$0.0 | 0 \$8.70 |
| MEDICARE TAX | | | | | | 100.00% |
| 100.100.700.840.368 | \$37.20 | \$0.00 | \$0.00 | \$37.20 | \$0.0 | 0 \$37.20 |
| SOCIAL SECURITY TAX | | | | | | 100.00% |
| 100.100.700.840.421 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.0 | 0 \$1,000.00 |
| ARTFEST TRANSPORTATION | | | | | | 100.00% |
| 100.100.700.845.316 | \$834.00 | \$278.00 | \$278.00 | \$556.00 | \$556.0 | 0 \$0.00 |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 0.00% |
| 100.100.700.845.363 | \$3.99 | \$1.33 | \$1.33 | \$2.66 | \$4.0 | 0 (\$1.34) |
| WORKERS COMPENSATION | | | | | | -33.58% |
| 100.100.700.845.365 | \$238.44 | \$34.91 | \$34.91 | \$203.53 | \$104.7 | 4 \$98.79 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 41.43% |
| 100.100.700.845.367 | \$12.09 | \$4.03 | \$4.03 | \$8.06 | \$12.1 | 0 (\$4.04) |
| MEDICARE TAX | | | | | | -33.42% |
| 100.100.700.870.316 | \$834.00 | \$83.40 | \$500.40 | \$333.60 | \$333.6 | 0 \$0.00 |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 0.00% |
| 100.100.700.870.363 | \$3.99 | \$0.40 | \$2.39 | \$1.60 | \$0.0 | 0 \$1.60 |
| WORKERS COMPENSATION | | | | | | 40.10% |
| 100.100.700.870.365 | \$238.44 | \$10.44 | \$62.67 | \$175.77 | \$0.0 | |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | |] Summary Only | From Date: 3/1/ | 2025 | To Date: | 3/31/2025 Budget Balance | |
|--|--------------|----------------|-----------------|---------------|-------------|-----------------------------|--|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 73.72% | |
| 100.100.700.870.367 | \$12.09 | \$1.10 | \$6.61 | \$5.48 | \$0.0 | 00 \$5.48 | |
| MEDICARE TAX | | | | | | 45.33% | |
| 100.200.100.000.314 | \$0.00 | \$25.00 | \$225.00 | (\$225.00) | \$950.0 | 00 (\$1,175.00) | |
| CERT DIRECTOR/COORD/MANAGER | | | | | | 0.00% | |
| 100.200.100.000.315 | \$435,931.07 | \$37,633.20 | \$308,350.96 | \$127,580.11 | \$151,282.5 | 59 (\$23,702.48) | |
| CERTIFICATED TEACHER | | | | | | -5.44% | |
| 100.200.100.000.323 | \$0.00 | \$1,876.77 | \$17,876.50 | (\$17,876.50) | \$5,764.3 | 37 (\$23,640.87) | |
| AIDES | | | | , | | 0.00% | |
| 100.200.100.000.329 | \$73,498.40 | \$5,856.00 | \$21,381.25 | \$52,117.15 | \$32,940.0 | 00 \$19,177.15 | |
| SUBSTITUTES/TEMPORARIES | | | | | | 26.09% | |
| 100.200.100.000.363 | \$2,424.77 | \$219.99 | \$1,686.14 | \$738.63 | \$734.0 | 06 \$4.57 | |
| WORKERS COMPENSATION | | | | | | 0.19% | |
| 100.200.100.000.364 | \$151,456.32 | \$9,751.68 | \$77,244.57 | \$74,211.75 | \$37,810.0 | 7 \$36,401.68 | |
| INSURANCE-HEALTH/LIFE | | | | | | 24.03% | |
| 100.200.100.000.365 | \$123,865.03 | \$4,726.74 | \$38,746.78 | \$85,118.25 | \$18,368.7 | 73 \$66,749.52 | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 53.89% | |
| 100.200.100.000.366 | \$0.00 | \$412.89 | \$3,932.82 | (\$3,932.82) | \$0.0 | | |
| RETIREMENT CONTRIBUTION-PERS | | | | , | | 0.00% | |
| 100.200.100.000.367 | \$7,347.79 | \$634.88 | \$4,853.88 | \$2,493.91 | \$2,094.4 | 10 \$399.51 | |
| MEDICARE TAX | | | | | | 5.44% | |
| 100.200.100.000.368 | \$1,800.00 | \$9.30 | \$111.75 | \$1,688.25 | \$0.0 | 00 \$1,688.25 | |
| SOCIAL SECURITY TAX | | | | | | 93.79% | |
| 100.200.100.000.369 | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.0 | 90 \$2,000.00 | |
| ATP TEIR 3 RETIREMENT MATCH | | | | | | 100.00% | |
| 100.200.100.000.451 | \$8,900.00 | \$0.00 | \$2,610.84 | \$6,289.16 | \$0.0 | 00 \$6,289.16 | |
| MS GENERAL TEACHING SUPPLIES | | | | | | 70.66% | |
| 100.200.100.000.474 | \$12,650.00 | \$0.00 | \$0.00 | \$12,650.00 | \$0.0 | 00 \$12,650.00 | |
| MS CURRICULUM ADOPTION | | | | | | 100.00% | |
| 100.200.100.000.476 | \$13,590.00 | \$0.00 | \$12,276.48 | \$1,313.52 | \$0.0 | | |
| MS COPIER SUPPLIES | | | • | | | 9.67% | |
| 100.200.100.000.479 | \$300.00 | \$0.00 | \$138.67 | \$161.33 | \$0.0 | | |
| MS TEACHER OTHER SUPPLIES AND MATERIALS | • | | | • | | 53.78% | |
| 100.200.100.401.451 | \$567.00 | \$0.00 | \$116.99 | \$450.01 | \$0.0 | | |
| MS ENGLISH SUPPLIES | | , - | , - | | | 79.37% | |
| 100.200.100.402.451 | \$700.00 | \$0.00 | \$0.00 | \$700.00 | \$759.2 | | |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | | Summary Only | From Date: 3/1/ | 2025 | To Date: | 3/31/2025 Budget Balance |
|--|-------------|---------------|-----------------|---------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| MS MATH SUPPLIES | | | | | | -8.46% |
| 100.200.100.403.451 | \$2,200.00 | \$282.00 | \$595.73 | \$1,604.27 | \$1,355.7 | '1 \$248.56 |
| MS SCIENCE SUPPLIES | | | | | | 11.30% |
| 100.200.100.404.451 | \$400.00 | \$0.00 | \$104.27 | \$295.73 | \$361.3 | 37 (\$65.64) |
| MS SOCIAL STUDIES SUPPLIES | | | | | | -16.41% |
| 100.200.100.408.451 | \$400.00 | \$0.00 | \$653.40 | (\$253.40) | \$0.0 | 00 (\$253.40) |
| MS MUSIC SUPPLIES | | | | | | -63.35% |
| 100.200.100.419.451 | \$250.00 | \$0.00 | \$104.90 | \$145.10 | \$0.0 | 00 \$145.10 |
| MS ROBOTICS | | | | | | 58.04% |
| 100.200.100.421.451 | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$99.7 | 76 \$0.24 |
| MS ART/JEWELRY/PHOTO SUPPLIES | | | | | | 0.24% |
| 100.200.200.000.315 | \$81,206.99 | \$6,668.69 | \$55,446.69 | \$25,760.30 | \$26,674.7 | 7 4 (\$914.44) |
| CERTIFICATED TEACHER | | | | | | -1.13% |
| 100.200.200.000.323 | \$57,774.80 | \$1,474.47 | \$18,204.53 | \$39,570.27 | \$11,902.6 | 52 \$27,667.65 |
| AIDES | | | | | | 47.89% |
| 100.200.200.000.329 | \$4,800.00 | \$456.00 | \$25,188.30 | (\$20,388.30) | \$0.0 | 00 (\$20,388.30) |
| SUBSTITUTES/TEMPORARIES | | | | | | -424.76% |
| 100.200.200.000.363 | \$688.00 | \$43.54 | \$484.87 | \$203.13 | \$158.5 | 50 \$44.63 |
| WORKERS COMPENSATION | | | | | | 6.49% |
| 100.200.200.000.364 | \$15,977.28 | \$500.02 | \$10,438.14 | \$5,539.14 | \$500.0 | 00 \$5,039.14 |
| INSURANCE-HEALTH/LIFE | | | | | | 31.54% |
| 100.200.200.000.365 | \$23,217.08 | \$837.59 | \$6,964.10 | \$16,252.98 | \$3,176.2 | 24 \$13,076.74 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 56.32% |
| 100.200.200.000.366 | \$15,460.54 | \$270.58 | \$8,959.57 | \$6,500.97 | \$1,344.2 | 24 \$5,156.73 |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 33.35% |
| 100.200.200.000.367 | \$2,084.84 | \$131.95 | \$1,436.10 | \$648.74 | \$480.3 | 33 \$168.41 |
| MEDICARE TAX | | | | | | 8.08% |
| 100.200.200.000.368 | \$200.00 | \$68.17 | \$219.51 | (\$19.51) | \$0.0 | 00 (\$19.51) |
| SOCIAL SECURITY TAX | | | | | | -9.76% |
| 100.200.200.000.369 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.0 | 00 \$500.00 |
| ATP TEIR 3 RETIREMENT MATCH | | | | | | 100.00% |
| 100.200.200.000.451 | \$500.00 | \$30.66 | \$500.00 | \$0.00 | \$0.0 | 00 \$0.00 |
| MS SPED SUPPLIES | | | | | | 0.00% |
| 100.200.400.000.314 | \$32,250.00 | \$2,512.50 | \$24,112.50 | \$8,137.50 | \$7,537.5 | 50 \$600.00 |
| DEAN OF STUDENTS | | | | | | 1.86% |
| 100.200.400.000.363 | \$154.32 | \$12.02 | \$115.36 | \$38.96 | \$36.0 | 96 \$2.90 |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | С | Summary Only | From Date: 3/1/ | 2025 | To Date: | 3/31/2025 Budget Balance |
|--|-------------|---------------|-----------------|--------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| WORKERS COMPENSATION | | | | | | 1.88% |
| 100.200.400.000.364 | \$9,719.48 | \$809.96 | \$6,900.21 | \$2,819.27 | \$2,429.8 | 6 \$389.41 |
| INSURANCE - HEALTH/LIFE | | | | | | 4.01% |
| 100.200.400.000.365 | \$9,048.74 | \$315.57 | \$3,028.52 | \$6,020.22 | \$946.7 | 1 \$5,073.51 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 56.07% |
| 100.200.400.000.367 | \$467.63 | \$34.60 | \$331.56 | \$136.07 | \$103.6 | 8 \$32.39 |
| MEDICARE TAX | | | | | | 6.93% |
| 100.200.400.000.479 | \$400.00 | \$0.00 | \$400.00 | \$0.00 | \$0.0 | 0 \$0.00 |
| OTHER SUPPLIES AND MATERIALS | | | | | | 0.00% |
| 100.200.400.000.491 | \$650.00 | \$0.00 | \$0.00 | \$650.00 | \$0.0 | 0 \$650.00 |
| DUES AND FEES | | | | | | 100.00% |
| 100.200.450.000.324 | \$40,163.10 | \$2,224.56 | \$21,461.09 | \$18,702.01 | \$8,983.8 | 0 \$9,718.21 |
| SUPPORT STAFF | | | | | | 24.20% |
| 100.200.450.000.329 | \$720.00 | \$0.00 | \$2,645.00 | (\$1,925.00) | \$0.0 | 0 (\$1,925.00) |
| SUBSTITUTES/TEMPORARIES | | | | | | -267.36% |
| 100.200.450.000.363 | \$195.63 | \$11.67 | \$119.45 | \$76.18 | \$0.0 | 0 \$76.18 |
| WORKERS COMPENSATION | | | | | | 38.94% |
| 100.200.450.000.364 | \$20,941.44 | \$214.29 | \$3,604.74 | \$17,336.70 | \$642.8 | 4 \$16,693.86 |
| INSURANCE-HEALTH/LIFE | | | | | | 79.72% |
| 100.200.450.000.366 | \$10,747.64 | \$237.86 | \$2,328.19 | \$8,419.45 | \$0.0 | 0 \$8,419.45 |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 78.34% |
| 100.200.450.000.367 | \$592.80 | \$35.36 | \$352.01 | \$240.79 | \$0.0 | 0 \$240.79 |
| MEDICARE TAX | | | | | | 40.62% |
| 100.200.450.000.368 | \$30.00 | \$98.14 | \$741.57 | (\$711.57) | \$0.0 | 0 (\$711.57) |
| SOCIAL SECURITY TAX | | | | | | -2371.90% |
| 100.200.450.000.433 | \$1,500.00 | \$134.03 | \$1,204.17 | \$295.83 | \$0.0 | 0 \$295.83 |
| COMMUNICATIONS | | | | | | 19.72% |
| 100.200.450.000.434 | \$100.00 | \$0.00 | \$13.16 | \$86.84 | \$86.8 | 4 \$0.00 |
| MS POSTAGE | | | | | | 0.00% |
| 100.200.450.000.454 | \$400.00 | \$0.00 | \$0.00 | \$400.00 | \$0.0 | 0 \$400.00 |
| MS OFFICE SUPPLIES | | | | | | 100.00% |
| 100.200.700.000.316 | \$4,926.00 | \$908.50 | \$3,362.50 | \$1,563.50 | \$1,429.5 | 0 \$134.00 |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 2.72% |
| 100.200.700.000.322 | \$5,427.00 | \$0.00 | \$5,427.00 | \$0.00 | \$0.0 | 0 \$0.00 |
| NON-CERT SPECIALIST/EXTRA DUTY | | | | | | 0.00% |
| 100.200.700.000.329 | \$3,000.00 | \$0.00 | \$2,430.00 | \$570.00 | \$0.0 | 0 \$570.00 |
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| Expenditure Budget Balance Report | | Summary Only | From Date: 3/1/ | 2025 | To Date: | 3/31/2025 |
|--|--------------|---------------|-----------------|--------------|-------------|-----------------|
| Fiscal Year: 2024-2025 | | | | | | Budget Balance |
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| SUBSTITUTES/TEMPORARIES | | | | | | 19.00% |
| 100.200.700.000.363 | \$63.90 | \$4.35 | \$53.68 | \$10.22 | \$8.9 | 2 \$1.30 |
| WORKERS COMPENSATION | | | | | | 2.03% |
| 100.200.700.000.364 | \$0.00 | \$39.41 | \$529.64 | (\$529.64) | \$421.9 | 9 (\$951.63) |
| INSURANCE-HEALTH/LIFE | | | | | | 0.00% |
| 100.200.700.000.365 | \$1,408.35 | \$114.10 | \$486.76 | \$921.59 | \$191.4 | 8 \$730.11 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 51.84% |
| 100.200.700.000.366 | \$1,452.27 | \$0.00 | \$13.19 | \$1,439.08 | \$67.9 | 5 \$1,371.13 |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 94.41% |
| 100.200.700.000.367 | \$193.62 | \$12.33 | \$158.35 | \$35.27 | \$24.7 | 3 \$10.54 |
| MEDICARE TAX | | | | | | 5.44% |
| 100.200.700.000.368 | \$522.47 | \$0.00 | \$449.31 | \$73.16 | \$0.0 | 0 \$73.16 |
| SOCIAL SECURITY TAX | | | | | | 14.00% |
| 100.200.700.000.426 | \$30,700.00 | \$3,691.20 | \$18,136.60 | \$12,563.40 | \$0.0 | 0 \$12,563.40 |
| MS ACTIVITIES STUDENT TRANSPORTATION | | | | | | 40.92% |
| 100.200.700.000.479 | \$4,000.00 | \$626.86 | \$2,806.41 | \$1,193.59 | \$0.0 | 0 \$1,193.59 |
| MS ACTIVITIES SUPPLIES AND MATERIALS | | | | | | 29.84% |
| 100.200.700.424.316 | \$1,390.00 | \$0.00 | \$0.00 | \$1,390.00 | \$0.0 | 0 \$1,390.00 |
| EXTRA DUTY - MS Yearbook | | | | | | 100.00% |
| 100.200.700.424.363 | \$6.89 | \$0.00 | \$0.00 | \$6.89 | \$0.0 | 0 \$6.89 |
| WORKERS COMP | | | | | | 100.00% |
| 100.200.700.424.365 | \$411.69 | \$0.00 | \$0.00 | \$411.69 | \$0.0 | 0 \$411.69 |
| RETIREMENT CONTRIBUTION TRS | | | | | | 100.00% |
| 100.200.700.424.367 | \$20.88 | \$0.00 | \$0.00 | \$20.88 | \$0.0 | 0 \$20.88 |
| FICA MEDICARE | | | | | | 100.00% |
| 100.200.700.825.316 | \$834.00 | \$0.00 | \$0.00 | \$834.00 | \$0.0 | 0 \$834.00 |
| EXTRA DUTY - MS Student Government | | | | | | 100.00% |
| 100.200.700.825.363 | \$4.13 | \$0.00 | \$0.00 | \$4.13 | \$0.0 | 0 \$4.13 |
| WORKERS COMP | | | | | | 100.00% |
| 100.200.700.825.365 | \$247.02 | \$0.00 | \$0.00 | \$247.02 | \$0.0 | 0 \$247.02 |
| RETIREMENT CONTRIBUTION TRS | | | | | | 100.00% |
| 100.200.700.825.367 | \$12.53 | \$0.00 | \$0.00 | \$12.53 | \$0.0 | 0 \$12.53 |
| FICA MEDICARE | | | | | | 100.00% |
| 100.300.100.000.315 | \$922,579.93 | \$79,484.89 | \$659,581.91 | \$262,998.02 | \$242,101.5 | 0 \$20,896.52 |
| CERTIFICATED TEACHER | | | | | | 2.27% |
| 100.300.100.000.323 | \$66,206.62 | \$2,845.47 | \$29,049.83 | \$37,156.79 | \$8,908.9 | 5 \$28,247.84 |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | | Summary Only | From Date: 3/1/ | /2025 | To Date: | 3/31/2025 Budget Balance |
|--|--------------|---------------|-----------------|--------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| AIDES | | | | | | 42.67% |
| 100.300.100.000.329 | \$36,000.00 | \$3,800.00 | \$29,550.25 | \$6,449.75 | \$0.0 | 00 \$6,449.75 |
| SUBSTITUTES/TEMPORARIES | | | | | | 17.92% |
| 100.300.100.000.363 | \$4,852.21 | \$414.94 | \$3,457.23 | \$1,394.98 | \$1,190.6 | §204.37 |
| WORKERS COMPENSATION | | | | | | 4.21% |
| 100.300.100.000.364 | \$311,559.36 | \$25,943.47 | \$207,407.49 | \$104,151.87 | \$74,039.4 | 16 \$30,112.41 |
| INSURANCE-HEALTH/LIFE | | | | | | 9.67% |
| 100.300.100.000.365 | \$260,694.95 | \$10,014.49 | \$83,039.91 | \$177,655.04 | \$28,883.5 | 51 \$148,771.53 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 57.07% |
| 100.300.100.000.366 | \$17,319.33 | \$699.34 | \$5,983.57 | \$11,335.76 | \$1,367.8 | 36 \$9,967.90 |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 57.55% |
| 100.300.100.000.367 | \$14,703.67 | \$1,167.51 | \$9,735.12 | \$4,968.55 | \$3,346.7 | 75 \$1,621.80 |
| MEDICARE TAX | | | | | | 11.03% |
| 100.300.100.000.368 | \$1,600.00 | \$9.30 | \$1,175.23 | \$424.77 | \$0.0 | 00 \$424.77 |
| SOCIAL SECURITY TAX | | | | | | 26.55% |
| 100.300.100.000.369 | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.0 | 00 \$5,000.00 |
| ATP TEIR 3 RETIREMENT MATCH | | | | | | 100.00% |
| 100.300.100.000.410 | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$150.0 | 00 \$50.00 |
| PROFESSIONAL & TECH SERVICES | | | | | | 25.00% |
| 100.300.100.000.451 | \$17,800.00 | \$7,999.37 | \$14,427.69 | \$3,372.31 | \$1,544.4 | 15 \$1,827.86 |
| ES GENERAL TEACHING SUPPLIES | | | | | | 10.27% |
| 100.300.100.000.454 | \$1,000.00 | \$0.00 | \$25.83 | \$974.17 | \$755.9 | 95 \$218.22 |
| ES GENERAL OFFICE SUPPLIES | | | | | | 21.82% |
| 100.300.100.000.474 | \$16,500.00 | \$0.00 | \$0.00 | \$16,500.00 | \$0.0 | 00 \$16,500.00 |
| CURRICULUM ADOPTION | | | | | | 100.00% |
| 100.300.100.000.476 | \$24,760.00 | \$0.00 | \$21,310.98 | \$3,449.02 | \$0.0 | 00 \$3,449.02 |
| COPIER SUPPLIES | | | | | | 13.93% |
| 100.300.100.000.479 | \$500.00 | \$253.73 | \$399.60 | \$100.40 | \$91.0 | 3 \$9.37 |
| ES TEACHER OTHER SUPPLIES AND MATERIALS | | | | | | 1.87% |
| 100.300.100.408.451 | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.0 | 00 \$300.00 |
| ES MUSIC SUPPLIES | | | | | | 100.00% |
| 100.300.100.411.451 | \$900.00 | \$508.50 | \$798.64 | \$101.36 | \$107.3 | 33 (\$5.97) |
| ES READING TEACHING SUPPLIES | | | | | | -0.66% |
| 100.300.100.421.451 | \$300.00 | \$0.00 | \$299.73 | \$0.27 | \$0.0 | 00 \$0.27 |
| ES ART TEACHING SUPPLIES | | | | | | 0.09% |
| 100.300.100.429.451 | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$280.7 | 76 \$19.24 |
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| Expenditure Budget Balance Fiscal Year: 2024-2025 | Report | |] Summary Only | From Date: 3/1/ | 2025 | To Date: | 3/31/2025 Budget Balance |
|---|--------|--------------|----------------|-----------------|--------------|-------------|-----------------------------|
| Account Number / Description | | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| KINDER WILLIS SUPPLIES | | | | | | | 6.41% |
| 100.300.100.430.451 | | \$300.00 | \$0.00 | \$41.12 | \$258.88 | \$245.1 | 2 \$13.76 |
| 1ST NORMAN SUPPLIES | | | | | | | 4.59% |
| 100.300.100.431.451 | | \$300.00 | \$0.00 | \$41.11 | \$258.89 | \$254.0 | 00 \$4.89 |
| 1ST MULLEN SUPPLIES | | | | | | | 1.63% |
| 100.300.100.432.451 | | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$294.8 | \$5.13 |
| 2ND BELL SUPPLIES | | | | | | | 1.71% |
| 100.300.100.433.451 | | \$300.00 | \$40.00 | \$40.00 | \$260.00 | \$254.6 | \$5.39 |
| 2ND HOFACRE SUPPLIES | | | | | | | 1.80% |
| 100.300.100.434.451 | | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$297.5 | 56 \$2.44 |
| 3RD MARTIN SUPPLIES | | | | | | | 0.81% |
| 100.300.100.435.451 | | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$291.6 | \$8.32 |
| 3RD MIDKIFF SUPPLIES | | | | | | | 2.77% |
| 100.300.100.436.451 | | \$300.00 | \$300.14 | \$300.14 | (\$0.14) | \$0.0 | 00 (\$0.14) |
| 4TH PAULSON SUPPLIES | | | | | | | -0.05% |
| 100.300.100.437.451 | | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$297.8 | 33 \$2.17 |
| 4TH WILLIAMS SUPPLIES | | | | | | | 0.72% |
| 100.300.100.438.451 | | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.0 | 90 \$300.00 |
| 5TH PENNINGTON SUPPLIES | | | | | | | 100.00% |
| 100.300.100.439.451 | | \$300.00 | \$0.00 | \$293.17 | \$6.83 | \$0.0 | 00 \$6.83 |
| 5TH MILLER SUPPLIES | | | | | | | 2.28% |
| 100.300.100.440.451 | | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$203.9 | 92 \$96.08 |
| ES SWIM/PE SUPPLIES | | | | | | | 32.03% |
| 100.300.200.000.315 | | \$238,426.96 | \$20,711.93 | \$172,270.39 | \$66,156.57 | \$65,830.5 | 56 \$326.01 |
| CERTIFICATED TEACHER | | | | | | | 0.14% |
| 100.300.200.000.323 | | \$331,666.15 | \$21,042.91 | \$231,485.19 | \$100,180.96 | \$72,213.5 | 50 \$27,967.46 |
| AIDES | | | | | | | 8.43% |
| 100.300.200.000.329 | | \$18,000.00 | \$522.75 | \$7,521.75 | \$10,478.25 | \$0.0 | 00 \$10,478.25 |
| SUBSTITUTES/TEMPORARIES | | | | | | | 58.21% |
| 100.300.200.000.363 | | \$2,814.03 | \$206.68 | \$2,008.52 | \$805.51 | \$549.1 | 1 \$256.40 |
| WORKERS COMPENSATION | | | | | | | 9.11% |
| 100.300.200.000.364 | | \$186,410.88 | \$19,873.25 | \$144,887.52 | \$41,523.36 | \$33,363.5 | 55 \$8,159.81 |
| INSURANCE-HEALTH/LIFE | | | | | | | 4.38% |
| 100.300.200.000.365 | | \$68,166.27 | \$2,601.42 | \$21,564.56 | \$46,601.71 | \$5,665.6 | \$40,936.07 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | | 60.05% |
| 100.300.200.000.366 | | \$88,753.86 | \$4,684.42 | \$50,185.55 | \$38,568.31 | \$14,240.9 | 98 \$24,327.33 |

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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | С | Summary Only | From Date: 3/1/ | 2025 | To Date: | 3/31/2025 Budget Balance |
|--|-------------|---------------|-----------------|--------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 27.41% |
| 100.300.200.000.367 | \$8,527.35 | \$556.80 | \$5,569.73 | \$2,957.62 | \$1,551.4 | 7 \$1,406.15 |
| MEDICARE TAX | | | | | | 16.49% |
| 100.300.200.000.368 | \$800.00 | \$32.41 | \$842.23 | (\$42.23) | \$348.7 | 3 (\$390.96) |
| SOCIAL SECURITY TAX | | | | | | -48.87% |
| 100.300.200.000.369 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.0 | 00 \$1,000.00 |
| ATP TEIR 3 RETIREMENT MATCH | | | | | | 100.00% |
| 100.300.200.000.451 | \$1,500.00 | \$208.35 | \$692.23 | \$807.77 | \$202.9 | 00 \$604.87 |
| ES SPED SUPPLIES | | | | | | 40.32% |
| 100.300.300.000.364 | \$0.00 | \$189.99 | \$884.79 | (\$884.79) | \$0.0 | 00 (\$884.79) |
| INSURANCE-HEALTH/LIFE | | | | | | 0.00% |
| 100.300.300.424.322 | \$0.00 | \$173.75 | \$1,042.50 | (\$1,042.50) | \$347.5 | (\$1,390.00) |
| NON-CERT SPECIALIST/EXTRA DUTY | | | | | | 0.00% |
| 100.300.300.424.363 | \$0.00 | \$0.81 | \$4.93 | (\$4.93) | \$0.0 | 00 (\$4.93) |
| WORKERS COMPENSATION | | | | | | 0.00% |
| 100.300.300.424.366 | \$0.00 | \$38.22 | \$229.37 | (\$229.37) | \$0.0 | 00 (\$229.37) |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 0.00% |
| 100.300.300.424.367 | \$0.00 | \$1.83 | \$12.06 | (\$12.06) | \$0.0 | 00 (\$12.06) |
| MEDICARE TAX | | | | | | 0.00% |
| 100.300.350.000.315 | \$83,281.00 | \$8,104.80 | \$66,338.40 | \$16,942.60 | \$16,209.6 | 50 \$733.00 |
| CERTIFICATED TEACHER | | | | | | 0.88% |
| 100.300.350.000.329 | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.0 | 00 \$1,200.00 |
| SUBSTITUTES/TEMPORARIES | | | | | | 100.00% |
| 100.300.350.000.363 | \$404.24 | \$38.78 | \$317.42 | \$86.82 | \$77.5 | 56 \$9.26 |
| WORKERS COMPENSATION | | | | | | 2.29% |
| 100.300.350.000.364 | \$9,977.28 | \$997.73 | \$7,981.84 | \$1,995.44 | \$1,995.4 | \$0.00 |
| INSURANCE-HEALTH/LIFE | | | | | | 0.00% |
| 100.300.350.000.365 | \$23,810.03 | \$1,017.96 | \$8,332.08 | \$15,477.95 | \$2,035.9 | 2 \$13,442.03 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 56.46% |
| 100.300.350.000.367 | \$1,224.97 | \$113.90 | \$933.67 | \$291.30 | \$228.5 | 52 \$62.78 |
| MEDICARE TAX | | | | | | 5.13% |
| 100.300.350.000.368 | \$50.00 | \$0.00 | \$0.00 | \$50.00 | \$0.0 | 00 \$50.00 |
| SOCIAL SECURITY TAX | | | | | | 100.00% |
| 100.300.350.000.451 | \$355.00 | \$0.00 | \$355.00 | \$0.00 | \$0.0 | 00 \$0.00 |
| LIBRARY TEACHING SUPPLIES | | | | | | 0.00% |
| 100.300.350.000.472 | \$2,000.00 | \$941.92 | \$1,179.47 | \$820.53 | \$638.5 | 51 \$182.02 |
| Printed: 04/09/2025 11:56:23 AM Report: rptGLExpendit | tureBudBal | 2024 | .1.40 | | | Page: 20 |

| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | | Summary Only | From Date: 3/1/ | 2025 | To Date: | 3/31/2025 Budget Balance |
|--|--------------|---------------|-----------------|-------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| LIBRARY BOOKS | | | | | | 9.10% |
| 100.300.350.000.473 | \$500.00 | \$0.00 | \$417.37 | \$82.63 | \$0.0 | 00 \$82.63 |
| PERIODICALS | | | | | | 16.53% |
| 100.300.350.000.479 | \$1,200.00 | \$0.00 | \$1,319.05 | (\$119.05) | \$0.0 | 00 (\$119.05) |
| OTHER SUPPLIES AND MATERIALS | | | | | | -9.92% |
| 100.300.400.000.313 | \$103,850.00 | \$8,570.15 | \$78,023.10 | \$25,826.90 | \$25,710.4 | 48 \$116.42 |
| PRINCIPAL | | | | | | 0.11% |
| 100.300.400.000.363 | \$496.92 | \$41.01 | \$373.34 | \$123.58 | \$0.0 | 00 \$123.58 |
| WORKERS COMPENSATION | | | | | | 24.87% |
| 100.300.400.000.364 | \$34,304.04 | \$2,866.29 | \$25,758.51 | \$8,545.53 | \$0.0 | 00 \$8,545.53 |
| INSURANCE - HEALTH/LIFE | | | | | | 24.91% |
| 100.300.400.000.365 | \$29,519.18 | \$1,070.12 | \$9,743.11 | \$19,776.07 | \$0.0 | 00 \$19,776.07 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 66.99% |
| 100.300.400.000.367 | \$1,505.83 | \$124.27 | \$1,131.33 | \$374.50 | \$0.0 | 00 \$374.50 |
| MEDICARE TAX | | | | | | 24.87% |
| 100.300.400.000.421 | \$2,400.00 | \$0.00 | \$2,178.20 | \$221.80 | \$0.0 | 00 \$221.80 |
| STAFF TRANSPORTATION | | | | | | 9.24% |
| 100.300.400.000.479 | \$2,500.00 | \$301.46 | \$1,888.64 | \$611.36 | \$611.3 | 36 \$0.00 |
| ES PRINCIPAL SUPPLIES AND MATERIALS | | | | | | 0.00% |
| 100.300.400.000.491 | \$650.00 | \$0.00 | \$625.00 | \$25.00 | \$0.0 | 00 \$25.00 |
| DUES AND FEES | | | | | | 3.85% |
| 100.300.450.000.324 | \$40,896.00 | \$2,924.69 | \$30,664.21 | \$10,231.79 | \$9,604.0 | 00 \$627.79 |
| SUPPORT STAFF | | | | | | 1.54% |
| 100.300.450.000.329 | \$1,000.00 | \$0.00 | \$599.75 | \$400.25 | \$0.0 | 00 \$400.25 |
| SUBSTITUTES/TEMPORARIES | | | | | | 40.03% |
| 100.300.450.000.363 | \$200.47 | \$13.65 | \$148.46 | \$52.01 | \$45.9 | 95 \$6.06 |
| WORKERS COMPENSATION | | | | | | 3.02% |
| 100.300.450.000.364 | \$30,492.48 | \$3,198.06 | \$22,831.56 | \$7,660.92 | \$6,541.8 | 30 \$1,119.12 |
| INSURANCE-HEALTH/LIFE | | | | | | 3.67% |
| 100.300.450.000.366 | \$10,943.77 | \$643.44 | \$6,746.12 | \$4,197.65 | \$2,155.6 | 58 \$2,041.97 |
| RETIREMENT CONTRIBUTION-PERS | | | | • | | 18.66% |
| 100.300.450.000.367 | \$607.49 | \$30.82 | \$370.42 | \$237.07 | \$104.0 | |
| MEDICARE TAX | | | | | | 21.90% |
| 100.300.450.000.368 | \$40.00 | \$0.00 | \$28.19 | \$11.81 | \$0.0 | |
| SOCIAL SECURITY TAX | , | | , - | | | 29.53% |
| 100.300.450.000.410 | \$2,400.00 | \$1,129.50 | \$1,129.50 | \$1,270.50 | \$300.0 | |
| Printed: 04/09/2025 11:56:23 AM Report: rptGLExpendi | | 2024 | | · | * | Page: 21 |

| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | | Summary Only | From Date: 3/1/ | 2025 | To Date: | 3/31/2025 Budget Balance |
|--|-------------|---------------|-----------------|-------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| PROFESSIONAL & TECH SERVICES | | | | | | 40.44% |
| 100.300.450.000.433 | \$2,200.00 | \$282.63 | \$1,657.94 | \$542.06 | \$0.0 | 0 \$542.06 |
| COMMUNICATIONS | | | | | | 24.64% |
| 100.300.450.000.434 | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$100.0 | 0 \$50.00 |
| POSTAGE | | | | | | 33.33% |
| 100.300.450.000.454 | \$200.00 | \$0.00 | \$54.67 | \$145.33 | \$0.0 | 0 \$145.33 |
| OFFICE SUPPLIES | | | | | | 72.67% |
| 100.300.700.000.363 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.8 | 8 (\$0.88) |
| WORKERS COMPENSATION | | | | | | 0.00% |
| 100.300.700.000.364 | \$0.00 | \$39.86 | \$239.16 | (\$239.16) | \$70.6 | 6 (\$309.82) |
| INSURANCE-HEALTH/LIFE | | | | | | 0.00% |
| 100.300.700.000.365 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$23.2 | 6 (\$23.26) |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 0.00% |
| 100.300.700.000.367 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2.4 | 4 (\$2.44) |
| MEDICARE TAX | | | | | | 0.00% |
| 100.300.700.424.322 | \$1,390.00 | \$0.00 | \$0.00 | \$1,390.00 | \$0.0 | 0 \$1,390.00 |
| EXTRA DUTY - ES Yearbook | | | | | | 100.00% |
| 100.300.700.424.363 | \$6.65 | \$0.00 | \$0.00 | \$6.65 | \$0.0 | 0 \$6.65 |
| WORKERS COMPENSATION | | | | | | 100.00% |
| 100.300.700.424.366 | \$371.96 | \$0.00 | \$0.00 | \$371.96 | \$0.0 | 0 \$371.96 |
| RETIREMENT CONTRIBUTION PERS | | | | | | 100.00% |
| 100.300.700.424.367 | \$20.16 | \$0.00 | \$0.00 | \$20.16 | \$0.0 | 0 \$20.16 |
| MEDICARE TAX | | | | | | 100.00% |
| 100.300.700.825.316 | \$834.00 | \$104.25 | \$625.50 | \$208.50 | \$208.5 | 0 \$0.00 |
| EXTRA DUTY - ES Student Govt | | | | | | 0.00% |
| 100.300.700.825.363 | \$3.99 | \$0.50 | \$3.00 | \$0.99 | \$0.0 | 0 \$0.99 |
| WORKERS COMPENSATION | | | | | | 24.81% |
| 100.300.700.825.365 | \$238.44 | \$13.09 | \$78.55 | \$159.89 | \$0.0 | 0 \$159.89 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 67.06% |
| 100.300.700.825.367 | \$12.09 | \$1.37 | \$8.24 | \$3.85 | \$0.0 | 0 \$3.85 |
| MEDICARE TAX | | | | | | 31.84% |
| 100.500.100.000.315 | \$15,861.12 | \$0.00 | \$0.00 | \$15,861.12 | \$0.0 | 0 \$15,861.12 |
| CERTIFICATED TEACHER | | | | | | 100.00% |
| 100.500.100.000.329 | \$12,300.00 | \$1,000.00 | \$3,600.00 | \$8,700.00 | \$0.0 | 0 \$8,700.00 |
| SUBSTITUTES/TEMPORARIES | | | | | | 70.73% |
| 100.500.100.000.362 | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.0 | 0 \$10,000.00 |
| Printed: 04/09/2025 11:56:23 AM Report: rptGLExpendit | ureBudBal | 2024 | .1.40 | | | Page: 22 |

| Expenditure Budget Balance Re | port | | Summary Only | From Date: 3/1/ | 2025 | To Date: | 3/31/2025 |
|-------------------------------------|-----------------------------|-------------|---------------|-----------------|-------------|-------------|-----------------|
| Fiscal Year: 2024-2025 | | | | | | | Budget Balance |
| Account Number / Description | | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| UNEMPLOYMENT INSURANCE | | | | | | | 100.00% |
| 100.500.100.000.363 | | \$0.00 | \$4.78 | \$40.79 | (\$40.79) | \$0.0 | 0 (\$40.79) |
| WORKERS COMPENSATION | | | | | | | 0.00% |
| 100.500.100.000.365 | | \$19,486.79 | \$0.00 | \$0.00 | \$19,486.79 | \$0.0 | 0 \$19,486.79 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | | 100.00% |
| 100.500.100.000.367 | | \$0.00 | \$14.50 | \$87.78 | (\$87.78) | \$0.0 | 0 (\$87.78) |
| MEDICARE TAX | | | | | | | 0.00% |
| 100.500.100.000.369 | | \$16,000.00 | \$84.55 | \$16,525.07 | (\$525.07) | \$0.0 | 0 (\$525.07) |
| OTHER EMPLOYEE BENEFITS | | | | | | | -3.28% |
| 100.500.100.000.410 | | \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$0.0 | 0 \$600.00 |
| PROFESSIONAL & TECH SERVICES | | | | | | | 100.00% |
| 100.500.100.000.474 | | \$37,600.00 | \$0.00 | \$0.00 | \$37,600.00 | \$0.0 | 0 \$37,600.00 |
| DISTRICT WIDE CURRICULUM | | | | | | | 100.00% |
| 100.500.200.000.315 | | \$56,018.08 | \$4,233.34 | \$39,600.06 | \$16,418.02 | \$12,700.0 | 0 \$3,718.02 |
| CERTIFICATED TEACHER | | | | | | | 6.64% |
| 100.500.200.000.329 | | \$22,000.00 | \$75.00 | \$75.00 | \$21,925.00 | \$0.0 | 0 \$21,925.00 |
| SUBSTITUTES/TEMPORARIES | | | | | | | 99.66% |
| 100.500.200.000.363 | | \$255.20 | \$20.62 | \$189.88 | \$65.32 | \$60.7 | 8 \$4.54 |
| WORKERS COMPENSATION | | | | | | | 1.78% |
| 100.500.200.000.364 | | \$19,057.80 | \$1,588.15 | \$14,293.35 | \$4,764.45 | \$4,764.4 | 5 \$0.00 |
| INSURANCE-HEALTH/LIFE | | | | | | | 0.00% |
| 100.500.200.000.365 | | \$23,289.01 | \$528.58 | \$4,934.61 | \$18,354.40 | \$1,585.7 | 4 \$16,768.66 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | | 72.00% |
| 100.500.200.000.367 | | \$773.33 | \$62.47 | \$575.26 | \$198.07 | \$184.1 | 4 \$13.93 |
| MEDICARE TAX | | | | | | | 1.80% |
| 100.500.200.000.368 | | \$0.00 | \$4.65 | \$4.65 | (\$4.65) | \$0.0 | 0 (\$4.65) |
| SOCIAL SECURITY TAX | | | | | | | 0.00% |
| 100.500.200.000.418 | | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.0 | 0 \$4,000.00 |
| OTHER PROFESSIONAL SERVICES | | | | | | | 100.00% |
| 100.500.200.000.421 | | \$2,000.00 | \$0.00 | \$1,049.04 | \$950.96 | \$0.0 | 0 \$950.96 |
| STAFF TRANSPORTATION | | | | | | | 47.55% |
| 100.500.200.000.426 | | \$700.00 | \$0.00 | \$0.00 | \$700.00 | \$0.0 | 0 \$700.00 |
| SPED STUDENT TRANSPORTATION | | | | | | | 100.00% |
| 100.500.200.000.440 | | \$2,500.00 | \$0.00 | \$2,596.50 | (\$96.50) | \$0.0 | 0 (\$96.50) |
| PURCHASED SERVICES | | | | | | | -3.86% |
| 100.500.200.000.451 | | \$1,500.00 | \$274.57 | \$1,500.00 | \$0.00 | \$0.0 | 0 \$0.00 |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | С | Summary Only | From Date: 3/1/ | 2025 | To Date: | 3/31/2025 Budget Balance % Remaining Bud | |
|--|--------------|---------------|-----------------|--------------|-------------|--|--|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | | |
| DISTRICT WIDE SPED SUPPLIES | | | | | | 0.00% | |
| 100.500.200.000.491 | \$250.00 | \$0.00 | \$250.00 | \$0.00 | \$0.0 | 0 \$0.00 | |
| DW SPED DUES AND FEES | | | | | | 0.00% | |
| 100.500.300.000.365 | \$4,925.58 | \$0.00 | \$0.00 | \$4,925.58 | \$0.0 | 0 \$4,925.58 | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 100.00% | |
| 100.500.300.000.366 | \$11,142.72 | \$0.00 | \$0.00 | \$11,142.72 | \$0.0 | 0 \$11,142.72 | |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 100.00% | |
| 100.500.330.000.418 | \$62,000.00 | \$1,960.00 | \$12,385.00 | \$49,615.00 | \$35,770.0 | 0 \$13,845.00 | |
| STUDENT HEALTH SRVCS | | | | | | 22.33% | |
| 100.500.330.000.450 | \$5,750.00 | \$601.74 | \$3,880.98 | \$1,869.02 | \$1,721.8 | 3 \$147.19 | |
| STUDENT HEALTH SVCS SUPPLIES & MATERIALS | | | | | | 2.56% | |
| 100.500.350.000.316 | \$6,600.00 | \$253.34 | \$1,773.38 | \$4,826.62 | \$5,126.6 | 2 (\$300.00) | |
| CERTIFIED EXTRA DUTY PAY | | | | | | -4.55% | |
| 100.500.350.000.318 | \$103,100.00 | \$8,466.67 | \$77,700.03 | \$25,399.97 | \$25,399.9 | 7 \$0.00 | |
| CERTIFICATED SPECIALISTS | | | | | | 0.00% | |
| 100.500.350.000.324 | \$48,338.40 | \$3,617.91 | \$32,232.60 | \$16,105.80 | \$9,931.2 | 0 \$6,174.60 | |
| SUPPORT STAFF | | | | | | 12.77% | |
| 100.500.350.000.329 | \$1,800.00 | \$650.25 | \$3,536.00 | (\$1,736.00) | \$1,462.0 | 0 (\$3,198.00) | |
| SUBSTITUTES/TEMPORARIES | | | | | | -177.67% | |
| 100.500.350.000.363 | \$764.83 | \$62.12 | \$551.30 | \$213.53 | \$197.0 | 8 \$16.45 | |
| WORKERS COMPENSATION | | | | | | 2.15% | |
| 100.500.350.000.364 | \$48,092.88 | \$4,007.74 | \$35,238.22 | \$12,854.66 | \$12,023.2 | 2 \$831.44 | |
| INSURANCE-HEALTH/LIFE | | | | | | 1.73% | |
| 100.500.350.000.365 | \$31,191.69 | \$1,088.97 | \$9,925.31 | \$21,266.38 | \$3,813.4 | 4 \$17,452.94 | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 55.95% | |
| 100.500.350.000.366 | \$12,774.80 | \$795.94 | \$4,452.15 | \$8,322.65 | \$0.0 | 0 \$8,322.65 | |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 65.15% | |
| 100.500.350.000.367 | \$2,317.66 | \$185.01 | \$1,644.62 | \$673.04 | \$584.4 | 9 \$88.55 | |
| MEDICARE TAX | | | | | | 3.82% | |
| 100.500.350.000.368 | \$40.00 | \$40.31 | \$911.40 | (\$871.40) | \$622.4 | 0 (\$1,493.80) | |
| SOCIAL SECURITY TAX | | | | , | | -3734.50% | |
| 100.500.350.000.410 | \$3,434.00 | \$0.00 | \$3,434.00 | \$0.00 | \$0.0 | 0 \$0.00 | |
| DW PROFESSIONAL SERVICES | | | | | | 0.00% | |
| 100.500.350.000.417 | \$41,230.00 | \$10,307.50 | \$41,230.00 | \$0.00 | \$0.0 | 0 \$0.00 | |
| TECHNOLOGY SUPPORT | | | | | | 0.00% | |
| 100.500.350.000.421 | \$2,000.00 | \$318.00 | \$918.50 | \$1,081.50 | \$1,195.0 | 0 (\$113.50) | |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | | Summary Only | From Date: 3/1/ | 2025 | To Date: | 3/31/2025 Budget Balance | |
|---|--------------|---------------|-----------------|---------------|-------------|-----------------------------|--|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud | |
| STAFF TRANSPORTATION | | | | | | -5.68% | |
| 100.500.350.000.433 | \$120,000.00 | \$9,665.12 | \$77,217.11 | \$42,782.89 | \$36,716.0 | 00 \$6,066.89 | |
| COMMUNICATIONS | | | | | | 5.06% | |
| 100.500.350.000.440 | \$85,092.60 | \$2,684.50 | \$49,392.21 | \$35,700.39 | \$9,308.4 | 5 \$26,391.94 | |
| PURCHASED SERVICES | | | | | | 31.02% | |
| 100.500.350.000.446 | \$9,000.00 | \$0.00 | \$7,925.20 | \$1,074.80 | \$0.0 | 00 \$1,074.80 | |
| PROPERTY INSURANCE | | | | | | 11.94% | |
| 100.500.350.000.450 | \$34,370.00 | \$675.10 | \$27,489.52 | \$6,880.48 | \$903.2 | 27 \$5,977.21 | |
| TEACHER TOOL SUBSCRIPTIONS | | | | | | 17.39% | |
| 100.500.350.000.475 | \$70,000.00 | \$2,713.24 | \$53,372.21 | \$16,627.79 | \$14,959.0 | 1 \$1,668.78 | |
| TECHNOLOGY SUPPLIES | | | | | | 2.38% | |
| 100.500.400.000.363 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$262.1 | 7 (\$262.17) | |
| WORKERS COMPENSATION | | | | | | 0.00% | |
| 100.500.400.000.364 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$16,484.9 | 9 (\$16,484.99) | |
| INSURANCE-HEALTH/LIFE | | | | | | 0.00% | |
| 100.500.400.000.365 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,844.2 | (\$6,844.24) | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 0.00% | |
| 100.500.400.000.367 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$771.0 | 00 (\$771.00) | |
| MEDICARE TAX | | | | | | 0.00% | |
| 100.500.600.000.321 | \$85,100.00 | \$7,016.67 | \$64,650.03 | \$20,449.97 | \$21,049.9 | 7 (\$600.00) | |
| NON-CERT DIRECTOR/COORD/MANAGR | | | | | | -0.71% | |
| 100.500.600.000.324 | \$49,940.00 | \$3,680.00 | \$44,538.76 | \$5,401.24 | \$11,960.0 | 00 (\$6,558.76) | |
| SUPPORT STAFF | | | | | | -13.13% | |
| 100.500.600.000.325 | \$181,791.84 | \$11,542.92 | \$107,589.76 | \$74,202.08 | \$31,694.3 | \$42,507.77 | |
| MAINTENANCE/CUSTODIAL | | | | | | 23.38% | |
| 100.500.600.000.329 | \$9,000.00 | \$779.00 | \$19,356.49 | (\$10,356.49) | \$0.0 | 00 (\$10,356.49) | |
| SUBSTITUTES/TEMPORARIES | | | | | | -115.07% | |
| 100.500.600.000.363 | \$7,985.16 | \$535.04 | \$5,202.04 | \$2,783.12 | \$1,077.9 | 96 \$1,705.16 | |
| WORKERS COMPENSATION | | | | | | 21.35% | |
| 100.500.600.000.364 | \$58,436.93 | \$4,454.97 | \$42,725.94 | \$15,710.99 | \$8,721.1 | 1 \$6,989.88 | |
| INSURANCE-HEALTH/LIFE | | | | | | 11.96% | |
| 100.500.600.000.366 | \$84,784.20 | \$3,408.92 | \$42,725.59 | \$42,058.61 | \$10,105.8 | 39 \$31,952.72 | |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 37.69% | |
| 100.500.600.000.367 | \$4,724.56 | \$317.95 | \$3,267.67 | \$1,456.89 | \$633.2 | 9 \$823.60 | |
| MEDICARE TAX | | | | | | 17.43% | |
| 100.500.600.000.368 | \$400.00 | \$389.42 | \$1,431.50 | (\$1,031.50) | \$0.0 | 00 (\$1,031.50) | |
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| Expenditure Budget Balance Report | | Summary Only | From Date: 3/1/ | /2025 | To Date: | 3/31/2025 | |
|---|--------------|---------------|-----------------|--------------|-------------|-----------------|--|
| Fiscal Year: 2024-2025 | | | | | | Budget Balance | |
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud | |
| SOCIAL SECURITY TAX | | | | | | -257.88% | |
| 100.500.600.000.418 | \$20,000.00 | \$20.00 | \$12,600.66 | \$7,399.34 | \$4,557.54 | \$2,841.80 | |
| OTHER PROFESSIONAL SERVICES | | | | | | 14.21% | |
| 100.500.600.000.421 | \$2,000.00 | \$0.00 | \$2,120.46 | (\$120.46) | \$0.00 | (\$120.46) | |
| STAFF TRANSPORTATION | | | | | | -6.02% | |
| 100.500.600.000.431 | \$30,900.00 | \$2,988.04 | \$23,515.39 | \$7,384.61 | \$0.00 | \$7,384.61 | |
| WATER AND SEWER | | | | | | 23.90% | |
| 100.500.600.000.432 | \$41,200.00 | \$4,118.66 | \$31,554.53 | \$9,645.47 | \$0.00 | \$9,645.47 | |
| GARBAGE | | | | | | 23.41% | |
| 100.500.600.000.433 | \$1,000.00 | \$115.70 | \$576.92 | \$423.08 | \$0.00 | \$423.08 | |
| COMMUNICATIONS | | | | | | 42.31% | |
| 100.500.600.000.436 | \$239,600.00 | \$8,965.87 | \$156,483.31 | \$83,116.69 | \$0.00 | \$83,116.69 | |
| ENERGY - ELECTRICITY | | | | | | 34.69% | |
| 100.500.600.000.438 | \$420,000.00 | \$32,622.92 | \$208,382.56 | \$211,617.44 | \$0.00 | \$211,617.44 | |
| ENERGY - HEATING OIL | | | | | | 50.39% | |
| 100.500.600.000.440 | \$30,000.00 | \$1,889.00 | \$30,988.82 | (\$988.82) | \$1,675.00 | (\$2,663.82) | |
| PURCHASED SERVICES | | | | | | -8.88% | |
| 100.500.600.000.441 | \$5,000.00 | \$0.00 | \$4,860.00 | \$140.00 | \$0.00 | \$140.00 | |
| RENTAL/LEASE | | | | | | 2.80% | |
| 100.500.600.000.446 | \$149,716.97 | \$0.00 | \$150,744.26 | (\$1,027.29) | \$0.00 |) (\$1,027.29) | |
| PROPERTY INSURANCE | | | | | | -0.69% | |
| 100.500.600.000.452 | \$51,350.00 | \$1,081.19 | \$29,556.13 | \$21,793.87 | \$21,186.77 | 7 \$607.10 | |
| MAINTENANCE/CONSTR SUPPLIES | | | | | | 1.18% | |
| 100.500.600.000.453 | \$27,000.00 | \$174.03 | \$14,055.64 | \$12,944.36 | \$7,642.07 | 7 \$5,302.29 | |
| JANITORIAL SUPPLIES | | | | | | 19.64% | |
| 100.500.600.000.457 | \$10,500.00 | \$0.00 | \$4,543.49 | \$5,956.51 | \$0.00 | 5,956.51 | |
| SMALL TOOLS AND EQUIPMENT | | | | | | 56.73% | |
| 100.500.600.000.458 | \$7,210.00 | \$297.26 | \$4,252.86 | \$2,957.14 | \$0.00 |) \$2,957.14 | |
| VEHICLE GAS AND OIL | | | | | | 41.01% | |
| 100.500.600.000.479 | \$2,650.00 | \$0.00 | \$2,568.33 | \$81.67 | \$67.15 | | |
| MAINTENANCE OTHER SUPPLIES AND MATERIALS | | | | | | 0.55% | |
| 100.500.600.000.491 | \$4,000.00 | \$0.00 | \$1,309.00 | \$2,691.00 | \$0.00 | | |
| DUES AND FEES | | | | | • | 67.28% | |
| 100.500.600.000.510 | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | | |
| EQUIPMENT | | | • | . , | | 100.00% | |
| 100.500.700.000.314 | \$55,275.00 | \$4,631.25 | \$41,681.25 | \$13,593.75 | \$13,893.75 | | |
| Printed: 04/09/2025 11:56:23 AM Report: rptGLExpenditureE | · · | 2024 | | | | Page: 26 | |

| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | | Summary Only | From Date: 3/1/ | 2025 | To Date: | 3/31/2025 Budget Balance | |
|--|--------------|---------------|-----------------|--------------|-------------|-----------------------------|--|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud | |
| CERT DIRECTOR/COORD/MANAGER | | | | | | -0.54% | |
| 100.500.700.000.316 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.0 | 00 \$2,500.00 | |
| EXTRA DUTY - Activity Assistant | | | | | | 100.00% | |
| 100.500.700.000.322 | \$0.00 | \$277.78 | \$1,944.46 | (\$1,944.46) | \$555.5 | 54 (\$2,500.00) | |
| NON-CERT SPECIALIST/EXTRA DUTY | | | | | | 0.00% | |
| 100.500.700.000.363 | \$276.46 | \$23.49 | \$208.75 | \$67.71 | \$69.1 | 14 (\$1.43) | |
| WORKERS COMPENSATION | | | | | | -0.52% | |
| 100.500.700.000.364 | \$17,819.04 | \$1,484.92 | \$12,650.37 | \$5,168.67 | \$4,454.7 | 73 \$713.94 | |
| INSURANCE-HEALTH/LIFE | | | | | | 4.01% | |
| 100.500.700.000.365 | \$16,517.87 | \$578.54 | \$5,206.91 | \$11,310.96 | \$1,735.6 | 65 \$9,575.31 | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 57.97% | |
| 100.500.700.000.366 | \$0.00 | \$61.12 | \$427.84 | (\$427.84) | \$122.2 | 23 (\$550.07) | |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 0.00% | |
| 100.500.700.000.367 | \$837.74 | \$67.80 | \$601.22 | \$236.52 | \$199. | 17 \$37.35 | |
| MEDICARE TAX | | | | | | 4.46% | |
| 100.500.900.000.554 | \$300,000.00 | \$0.00 | \$0.00 | \$300,000.00 | \$0.0 | 00 \$300,000.00 | |
| TRANS TO CAPITAL PROJECT FD | | | | | | 100.00% | |
| 100.500.900.501.554 | \$40,000.00 | \$0.00 | \$0.00 | \$40,000.00 | \$0.0 | 00 \$40,000.00 | |
| TRANS TO CAPITAL PROJECT FD | | | | | | 100.00% | |
| 100.600.510.000.311 | \$151,620.00 | \$12,635.00 | \$113,715.00 | \$37,905.00 | \$37,905.0 | 00 \$0.00 | |
| SUPERINTENDENT | | | | | | 0.00% | |
| 100.600.510.000.324 | \$90,500.00 | \$6,666.67 | \$72,000.03 | \$18,499.97 | \$19,999.9 | 97 (\$1,500.00) | |
| SUPPORT STAFF | | | | | | -1.66% | |
| 100.600.510.000.329 | \$600.00 | \$0.00 | \$2,885.00 | (\$2,285.00) | \$0.0 | 00 (\$2,285.00) | |
| SUBSTITUTES/TEMPORARIES | | | | | | -380.83% | |
| 100.600.510.000.363 | \$1,161.42 | \$94.82 | \$1,130.87 | \$30.55 | \$284.4 | 46 (\$253.91) | |
| WORKERS COMPENSATION | | | | | | -21.86% | |
| 100.600.510.000.364 | \$42,315.60 | \$3,689.94 | \$35,749.31 | \$6,566.29 | \$11,069.7 | 78 (\$4,503.49) | |
| INSURANCE-HEALTH/LIFE | | | | | | -10.64% | |
| 100.600.510.000.365 | \$42,885.00 | \$1,570.00 | \$14,130.00 | \$28,755.00 | \$4,710.0 | 00 \$24,045.00 | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 56.07% | |
| 100.600.510.000.366 | \$24,217.80 | \$1,466.67 | \$15,672.58 | \$8,545.22 | \$4,400.0 | 00 \$4,145.22 | |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 17.12% | |
| 100.600.510.000.367 | \$3,519.44 | \$287.32 | \$2,787.59 | \$731.85 | \$861.9 | 96 (\$130.11) | |
| MEDICARE TAX | | | | | | -3.70% | |
| 100.600.510.000.368 | \$0.00 | \$0.00 | \$225.37 | (\$225.37) | \$0.0 | 00 (\$225.37) | |
| Printed: 04/09/2025 11:56:23 AM Report: rptGLExpendit | tureBudBal | 2024 | .1.40 | | | Page: 27 | |

| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | | Summary Only | From Date: 3/1/ | 2025 | To Date: | 3/31/2025 Budget Balance | |
|--|-------------|---------------|-----------------|--------------|-------------|-----------------------------|--|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | • | |
| SOCIAL SECURITY TAX | | | | | | 0.00% | |
| 100.600.510.000.414 | \$16,000.00 | \$711.00 | \$3,950.00 | \$12,050.00 | \$0.0 | 00 \$12,050.00 | |
| LEGAL SERVICES | | | | | | 75.31% | |
| 100.600.510.000.418 | \$6,029.00 | \$0.00 | \$6,201.90 | (\$172.90) | \$0.0 | 00 (\$172.90) | |
| OTHER PROFESSIONAL SERVICES | | | | | | -2.87% | |
| 100.600.510.000.421 | \$12,600.00 | \$318.00 | \$6,791.81 | \$5,808.19 | \$1,556.8 | 30 \$4,251.39 | |
| STAFF TRANSPORTATION | | | | | | 33.74% | |
| 100.600.510.000.433 | \$1,500.00 | \$177.95 | \$1,176.12 | \$323.88 | \$0.0 | 00 \$323.88 | |
| COMMUNICATIONS | | | | | | 21.59% | |
| 100.600.510.000.434 | \$3,900.00 | \$8.75 | \$3,680.13 | \$219.87 | \$122.4 | 12 \$97.45 | |
| POSTAGE | | | | | | 2.50% | |
| 100.600.510.000.454 | \$500.00 | \$29.34 | \$283.65 | \$216.35 | \$0.0 | 00 \$216.35 | |
| OFFICE SUPPLIES | | | | | | 43.27% | |
| 100.600.510.000.476 | \$4,900.00 | \$0.00 | \$3,940.00 | \$960.00 | \$0.0 | 00 \$960.00 | |
| COPIER SUPPLIES | | | | | | 19.59% | |
| 100.600.510.000.479 | \$2,000.00 | (\$2,200.00) | \$890.08 | \$1,109.92 | \$0.0 | 00 \$1,109.92 | |
| SUPERINTENDENT OTHER SUPPLIES AND MATERIALS | | | | | | 55.50% | |
| 100.600.510.000.491 | \$14,030.00 | \$0.00 | \$13,127.91 | \$902.09 | \$0.0 | 00 \$902.09 | |
| DUES AND FEES | | | | | | 6.43% | |
| 100.600.511.000.418 | \$10,625.00 | \$0.00 | \$3,790.00 | \$6,835.00 | \$0.0 | 00 \$6,835.00 | |
| BOARD - OTHER PROFESSIONAL SERVICES | | | | | | 64.33% | |
| 100.600.511.000.421 | \$6,500.00 | \$1,328.80 | \$3,481.67 | \$3,018.33 | \$0.0 | 00 \$3,018.33 | |
| BOARD- STAFF TRANSPORTATION | | | | | | 46.44% | |
| 100.600.511.000.454 | \$2,000.00 | \$0.00 | \$762.00 | \$1,238.00 | \$0.0 | 00 \$1,238.00 | |
| COMMUNICATION MAILER/FLYER SUPPLIES | | | | | | 61.90% | |
| 100.600.511.000.479 | \$1,550.00 | \$0.00 | \$3,068.17 | (\$1,518.17) | \$0.0 | 00 (\$1,518.17) | |
| BOE OTHER SUPPLIES AND MATERIALS | | | | | | -97.95% | |
| 100.600.511.000.490 | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.0 | 00 \$300.00 | |
| BOARD- OTHER EXPENSES | | | | | | 100.00% | |
| 100.600.511.000.491 | \$8,895.00 | \$8,001.59 | \$8,001.59 | \$893.41 | \$0.0 | 00 \$893.41 | |
| BOARD - DUES AND FEES | | | | | | 10.04% | |
| 100.600.550.000.321 | \$87,500.00 | \$7,166.67 | \$66,000.03 | \$21,499.97 | \$21,499.9 | 97 \$0.00 | |
| NON-CERT DIRECTOR/COORD/MANAGR | | | | | | 0.00% | |
| 100.600.550.000.324 | \$30,849.45 | \$2,125.31 | \$21,285.81 | \$9,563.64 | \$7,309.2 | 25 \$2,254.39 | |
| SUPPORT STAFF | | | | | | 7.31% | |
| 100.600.550.000.363 | \$566.30 | \$44.46 | \$417.55 | \$148.75 | \$137.8 | 35 \$10.90 | |
| Printed: 04/09/2025 11:56:23 AM Report: rptGLExpenditureBu | ıdBal | 2024 | .1.40 | | | Page: 28 | |

| Expenditure Budget Balance Report | | Summary Only | From Date: 3/1 | /2025 | To Date: | 3/31/2025 | |
|---|-----------------|---------------|----------------|----------------|---------------|-----------------------------------|--|
| Fiscal Year: 2024-2025 Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balance % Remaining Bud | |
| WORKERS COMPENSATION | | | | | | 1.92% | |
| 100.600.550.000.364 | \$26,176.80 | \$2,181.40 | \$19,632.60 | \$6,544.20 | \$6,544.2 | | |
| INSURANCE-HEALTH/LIFE | | | • • | | , , | 0.00% | |
| 100.600.550.000.366 | \$31,670.31 | \$2,044.24 | \$19,202.90 | \$12,467.41 | \$6,338.0 | | |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 19.35% | |
| 100.600.550.000.367 | \$1,716.07 | \$134.74 | \$1,265.68 | \$450.39 | \$417.7 | 4 \$32.65 | |
| MEDICARE TAX | | | | | | 1.90% | |
| 100.600.550.000.412 | \$82,000.00 | \$0.00 | \$72,486.35 | \$9,513.65 | \$0.0 | 0 \$9,513.65 | |
| AUDITING & ACCOUNTING SERVICES | | | | | | 11.60% | |
| 100.600.550.000.418 | \$40,500.00 | \$8,816.76 | \$29,849.91 | \$10,650.09 | \$0.0 | 0 \$10,650.09 | |
| OTHER PROFESSIONAL SERVICES | | | | | | 26.30% | |
| 100.600.550.000.421 | \$7,000.00 | \$508.60 | \$3,868.83 | \$3,131.17 | \$2,453.6 | 0 \$677.57 | |
| STAFF TRANSPORTATION | | | | | | 9.68% | |
| 100.600.550.000.447 | \$76,997.14 | \$0.00 | \$77,796.11 | (\$798.97) | \$0.0 | 0 (\$798.97) | |
| LIABILITY INSURANCE | | | | | | -1.04% | |
| 100.600.550.000.454 | \$700.00 | \$265.09 | \$755.18 | (\$55.18) | \$0.6 | 9 (\$55.87) | |
| OFFICE SUPPLIES | | | | | | -7.98% | |
| 100.600.550.000.479 | \$250.00 | \$68.97 | \$68.97 | \$181.03 | \$281.0 | 3 (\$100.00) | |
| OTHER SUPPLIES AND MATERIALS | | | | | | -40.00% | |
| 100.600.550.000.491 | \$8,000.00 | \$141.06 | \$3,254.88 | \$4,745.12 | \$0.0 | 0 \$4,745.12 | |
| DUES AND FEES | | | | | | 59.31% | |
| 100.600.550.000.495 | (\$29,530.00) | \$0.00 | (\$10,835.42) | (\$18,694.58) | \$0.0 | (, , , , | |
| INDIRECT COST RECOVERY | | | | | | 63.31% | |
| Fund 100 Total: | \$10,967,845.42 | \$760,288.35 | \$6,717,702.79 | \$4,250,142.63 | \$2,061,724.8 | | |
| | | | | | | 19.95% | |
| Grand Total: | \$10,967,845.42 | \$760,288.35 | \$6,717,702.79 | \$4,250,142.63 | \$2,061,724.8 | | |
| | | | | | | 19.95% | |

End of Report

Reprint Check Listing

Fiscal Year: 2024-2025

Criteria:

Bank Account: OPERATING ACCOUNT XX3970

From Date: To Date: 03/01/2025

To Check: From Check: From Voucher: To Voucher: 03/31/2025

| Check Number | Date | Payee | Amount | Voucher | Status | Туре | Cleared? | Clear Date | Void Date |
|--------------|------------|-------------------------------------|-------------|---------|---------|---------|----------|------------|-----------|
| 47275 | 03/31/2025 | BROWNING, ZANE COLTON | \$553.41 | 9 | Printed | Payroll | | | |
| 47276 | 03/31/2025 | TRAUTMAN, VICTOR | \$197.10 | 9 | Printed | Payroll | ✓ | 03/31/2025 | |
| 47277 | 03/31/2025 | ELIAS SOSA, JONATHAN CANEK | \$86.34 | 9 | Printed | Payroll | ✓ | 03/31/2025 | |
| 47278 | 03/31/2025 | NILSEN, ALENNA | \$732.76 | 9 | Printed | Payroll | | | |
| 47279 | 03/31/2025 | WEGENER, CAROL L | \$1,675.35 | 9 | Printed | Payroll | | | |
| 47280 | 03/31/2025 | WILLIS, CAITLYN | \$277.05 | 9 | Printed | Payroll | | | |
| 74039 | 03/03/2025 | BLAINE VOLK | \$320.00 | 10004 | Printed | Manual | | | |
| 74040 | 03/04/2025 | BEAU WARD | \$270.00 | 1202 | Printed | Expense | ✓ | 03/31/2025 | |
| 74041 | 03/04/2025 | BYU CONTINUING EDUCATION | \$520.00 | 1202 | Printed | Expense | ✓ | 03/31/2025 | |
| 74042 | 03/04/2025 | CF SERVICES - CYNTHIA FRY | \$491.35 | 1202 | Printed | Expense | ✓ | 03/31/2025 | |
| 74043 | 03/04/2025 | GCI COMMUNICATION CORP-00953 | \$1,915.80 | 1202 | Printed | Expense | ✓ | 03/31/2025 | |
| 74044 | 03/04/2025 | HAMMER & WIKAN-01038 | \$279.70 | 1202 | Printed | Expense | ✓ | 03/31/2025 | |
| 74045 | 03/04/2025 | HEGGERTY LITERACY RESOURCES, LLC | \$5,843.36 | 1202 | Printed | Expense | ✓ | 03/31/2025 | |
| 74046 | 03/04/2025 | HOMEPORT ELECTRONICS | \$31.00 | 1202 | Printed | Expense | ✓ | 03/31/2025 | |
| 74047 | 03/04/2025 | KAREN ROSVOLD | \$1,153.05 | 1202 | Printed | Expense | ✓ | 03/31/2025 | |
| 74048 | 03/04/2025 | KETCHIKAN HIGH SCHOOL-01335 | \$3,120.00 | 1202 | Printed | Expense | ✓ | 03/31/2025 | |
| 74049 | 03/04/2025 | LEE ANN JENKINS | \$378.00 | 1202 | Printed | Expense | ✓ | 03/31/2025 | |
| 74050 | 03/04/2025 | MATT PAWUK-01548 | \$110.18 | 1202 | Printed | Expense | ✓ | 03/31/2025 | |
| 74051 | 03/04/2025 | NICHOLE MATTINGLY-01717 | \$476.63 | 1202 | Printed | Expense | ✓ | 03/31/2025 | |
| 74052 | 03/04/2025 | ROSAL CONCEPCION | \$378.00 | 1202 | Printed | Expense | ✓ | 03/31/2025 | |
| 74053 | 03/04/2025 | SERRC, INC02214 | \$10,307.50 | 1202 | Printed | Expense | ✓ | 03/31/2025 | |
| 74054 | 03/04/2025 | SHEILLA BULGAN | \$1,250.00 | 1202 | Printed | Expense | ✓ | 03/31/2025 | |
| 74055 | 03/04/2025 | STAGERIGHT CORPORATION | \$16,271.00 | 1202 | Printed | Expense | ✓ | 03/31/2025 | |

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Reprint Check Listing

Fiscal Year: 2024-2025

Criteria:

Bank Account: OPERATING ACCOUNT XX3970

From Date: 03/01/2025 To Date:

From Check: To Check: From Voucher: To Voucher:

| Check Number | Date | Payee | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
|--------------|------------|-----------------------------------|------------|---------|---------|---------|----------|------------|-----------|
| 74056 | 03/04/2025 | STAPLES CONTRACT & COMMERCIAL LLC | \$515.39 | 1202 | Printed | Expense | V | 03/31/2025 | |
| 74057 | 03/04/2025 | STIKINE SERVICES, INC | \$1,200.00 | 1202 | Printed | Expense | ✓ | 03/31/2025 | |
| 74058 | 03/04/2025 | US FOODS, INC. | \$1,881.87 | 1202 | Printed | Expense | ✓ | 03/31/2025 | |
| 74059 | 03/04/2025 | VHS LEARNING | \$3,400.00 | 1202 | Printed | Expense | ✓ | 03/31/2025 | |
| 74060 | 03/04/2025 | BEAU WARD | \$28.50 | 1203 | Printed | Expense | ✓ | 03/31/2025 | |
| 74061 | 03/04/2025 | BECKY MARTIN | \$30.95 | 1203 | Printed | Expense | ✓ | 03/31/2025 | |
| 74062 | 03/04/2025 | BRENDA LOUISE | \$51.00 | 1203 | Printed | Expense | | | |
| 74063 | 03/04/2025 | COLLETTE BELL | \$37.50 | 1203 | Printed | Expense | ✓ | 03/31/2025 | |
| 74064 | 03/04/2025 | COMPASS THEATER, INC | \$1,500.00 | 1203 | Printed | Expense | ✓ | 03/31/2025 | |
| 74065 | 03/04/2025 | ENERSPECT MEDICAL SOLUTIONS, LLC | \$445.83 | 1203 | Printed | Expense | / | 03/31/2025 | |
| 74066 | 03/04/2025 | HAILEY TATE | \$78.00 | 1203 | Printed | Expense | ✓ | 03/31/2025 | |
| 74067 | 03/04/2025 | HAMMER & WIKAN-01038 | \$866.16 | 1203 | Printed | Expense | ✓ | 03/31/2025 | |
| 74068 | 03/04/2025 | HOMEPORT ELECTRONICS | \$282.00 | 1203 | Printed | Expense | ✓ | 03/31/2025 | |
| 74069 | 03/04/2025 | JENNIFER PAYNE | \$87.00 | 1203 | Printed | Expense | ✓ | 03/31/2025 | |
| 74070 | 03/04/2025 | JESSICA DORIL | \$99.00 | 1203 | Printed | Expense | ✓ | 03/31/2025 | |
| 74071 | 03/04/2025 | JESSICA JOSEY | \$108.00 | 1203 | Printed | Expense | ✓ | 03/31/2025 | |
| 74072 | 03/04/2025 | KELSIE CAPLES | \$102.00 | 1203 | Printed | Expense | | | |
| 74073 | 03/04/2025 | MAGGIE ROBINSON | \$105.00 | 1203 | Printed | Expense | ✓ | 03/31/2025 | |
| 74074 | 03/04/2025 | MATTHEW PETERS | \$20.00 | 1203 | Printed | Expense | | | |
| 74075 | 03/04/2025 | PETERSBURG IGA | \$158.04 | 1203 | Printed | Expense | ✓ | 03/31/2025 | |
| 74076 | 03/04/2025 | PRICILA CHIM | \$111.00 | 1203 | Printed | Expense | ✓ | 03/31/2025 | |
| 74077 | 03/04/2025 | RACHEL HUDSON | \$108.00 | 1203 | Printed | Expense | ✓ | 03/31/2025 | |
| 74078 | 03/04/2025 | THOMAS KOJIMA | \$281.00 | 1203 | Printed | Expense | <u> </u> | 03/31/2025 | |

Printed: 04/09/2025 11:57:49 AM Report: rptGLCheckListing

03/31/2025

Reprint Check Listing

Fiscal Year: 2024-2025

Criteria:

Bank Account: OPERATING ACCOUNT XX3970

From Date: 03/01/2025 To Date: 03/31/2025

From Check: To Check: From Voucher: To Voucher:

| Check Number | Date | Payee | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
|--------------|------------|---|------------|---------|---------|---------|--------------|------------|-----------|
| 74079 | 03/14/2025 | SONS OF NORWAY-02277 | \$500.00 | 1208 | Printed | Expense | | | |
| 74080 | 03/14/2025 | ALEX HELMS | \$96.43 | 1209 | Printed | Expense | ✓ | 03/31/2025 | |
| 74081 | 03/14/2025 | AT&T MOBILITY-00004 | \$806.90 | 1209 | Printed | Expense | ✓ | 03/31/2025 | |
| 74082 | 03/14/2025 | BURSAR'S OFFICE VILLANOVA UNIVERSITY | \$1,500.00 | 1209 | Printed | Expense | \checkmark | 03/31/2025 | |
| 74083 | 03/14/2025 | CHRISTINE YATCHMENOFF | \$75.00 | 1209 | Printed | Expense | ✓ | 03/31/2025 | |
| 74084 | 03/14/2025 | FOOD NUTRITION SERVICES | \$1,610.20 | 1209 | Printed | Expense | ✓ | 03/31/2025 | |
| 74085 | 03/14/2025 | GRAINGER-00995 | \$205.00 | 1209 | Printed | Expense | ✓ | 03/31/2025 | |
| 74086 | 03/14/2025 | HARBOR FOODSERVICE | \$1,813.41 | 1209 | Printed | Expense | ✓ | 03/31/2025 | |
| 74087 | 03/14/2025 | LEAH VICK | \$96.00 | 1209 | Printed | Expense | ✓ | 03/31/2025 | |
| 74088 | 03/14/2025 | MAVIS WORTHINGTON-01553 | \$99.00 | 1209 | Printed | Expense | ✓ | 03/31/2025 | |
| 74089 | 03/14/2025 | PETERSBURG PARKS & RECREATIO-01895 | \$25.00 | 1209 | Printed | Expense | \checkmark | 03/31/2025 | |
| 74090 | 03/14/2025 | PHOENIX LEARNING SYSTEMS-01913 | \$652.50 | 1209 | Printed | Expense | \checkmark | 03/31/2025 | |
| 74091 | 03/14/2025 | PILOT PUBLISHING-01896 | \$735.50 | 1209 | Printed | Expense | ✓ | 03/31/2025 | |
| 74092 | 03/14/2025 | SEDOR, WENDLANDT, EVENS,-02211 | \$711.00 | 1209 | Printed | Expense | \checkmark | 03/31/2025 | |
| 74093 | 03/14/2025 | SONS OF NORWAY-02277 | \$375.00 | 1209 | Printed | Expense | | | |
| 74094 | 03/14/2025 | UNUM LIFE INSURANCE COMPANY OF-02556 | \$442.35 | 1209 | Printed | Expense | \checkmark | 03/31/2025 | |
| 74095 | 03/14/2025 | VICTORIA MOORE-02593 | \$87.00 | 1209 | Printed | Expense | ✓ | 03/31/2025 | |
| 74096 | 03/18/2025 | BEST WESTERN-THE LANDING-00342 | \$8,604.00 | 1211 | Printed | Expense | \square | 03/31/2025 | |
| 74098 | 03/18/2025 | FRONTLINE TECHNOLOGIES GROUP LLC | \$8,816.76 | 1211 | Printed | Expense | | | |
| 74099 | 03/18/2025 | GROW TOGATHER, LLC | \$3,960.00 | 1211 | Printed | Expense | | | |
| 74100 | 03/18/2025 | JON KLUDT-PAINTER-01272 | \$318.00 | 1211 | Printed | Expense | | | |

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Reprint Check Listing

Fiscal Year: 2024-2025

Criteria:

Bank Account: OPERATING ACCOUNT XX3970

From Date: To Date: 03/01/2025 03/31/2025

To Check: From Check: From Voucher: To Voucher:

| Check Number | Date | Payee | Amount | Voucher | Status | Туре | Cleared? | Clear Date | Void Date |
|--------------|------------|-------------------------------------|--------------|---------|---------|-------------|--------------|------------|-----------|
| 74101 | 03/18/2025 | MARA LUTOMSKI-01495 | \$138.00 | 1211 | Printed | Expense | \ | 03/31/2025 | _ |
| 74102 | 03/18/2025 | PENNIE CAPLES-01868 | \$68.00 | 1211 | Printed | Expense | | 03/31/2025 | |
| 74103 | 03/18/2025 | PETERSBURG MEDICAL CENTER-01892 | \$2,437.50 | 1211 | Printed | Expense | ✓ | 03/31/2025 | |
| 74104 | 03/18/2025 | PUBLIC EDUCATION HEALTH TRUST-01982 | \$136,029.90 | 1211 | Printed | Expense | \checkmark | 03/31/2025 | |
| 74105 | 03/18/2025 | ROBYN TAYLOR | \$318.00 | 1211 | Printed | Expense | ✓ | 03/31/2025 | |
| 74106 | 03/18/2025 | SHANNON BAIRD | \$258.00 | 1211 | Printed | Expense | ✓ | 03/31/2025 | |
| 74107 | 03/18/2025 | US FOODS, INC. | \$4,524.47 | 1211 | Printed | Expense | ✓ | 03/31/2025 | |
| 74108 | 03/21/2025 | ALASKA FIBRE-00112 | \$1,412.48 | 1212 | Printed | Expense | ✓ | 03/31/2025 | |
| 74109 | 03/21/2025 | ALASKA MARINE LINES-00120 | \$443.90 | 1212 | Printed | Expense | | | |
| 74110 | 03/21/2025 | BECKY TURLAND | \$59.00 | 1212 | Printed | Expense | | | |
| 74111 | 03/21/2025 | CF SERVICES - CYNTHIA FRY | \$179.28 | 1212 | Printed | Expense | ✓ | 03/31/2025 | |
| 74112 | 03/21/2025 | HANNAH FLOR | \$16.25 | 1212 | Printed | Expense | | | |
| 74113 | 03/21/2025 | HARBOR FOODSERVICE | \$871.23 | 1212 | Printed | Expense | | 03/31/2025 | |
| 74114 | 03/21/2025 | HEIDI CABRAL | \$120.00 | 1212 | Printed | Expense | | 03/31/2025 | |
| 74115 | 03/21/2025 | KELLI SLAVEN | \$918.81 | 1212 | Printed | Expense | ✓ | 03/31/2025 | |
| 74116 | 03/21/2025 | NATIONAL FOOD GROUP | \$593.28 | 1212 | Printed | Expense | | | |
| 74117 | 03/25/2025 | AFLAC-00068 | \$846.31 | 1218 | Printed | Expense | | | |
| 74119 | 03/25/2025 | HEIDI CABRAL | \$155.84 | 1218 | Printed | Expense | | | |
| 74120 | 03/25/2025 | KERRI CURTISS-01331 | \$959.28 | 1218 | Printed | Expense | | 03/31/2025 | |
| 74121 | 03/25/2025 | RING CENTRAL INC | \$2,684.50 | 1218 | Printed | Expense | | | |
| 74122 | 03/25/2025 | STIKINE SERVICES, INC | \$18,570.00 | 1218 | Printed | Expense | ~ | 03/31/2025 | |
| 74123 | 03/25/2025 | COMPASS THEATER, INC | \$1,000.00 | 1219 | Printed | Expense | | | |
| 74124 | 03/31/2025 | APEA-00222 | \$1,106.10 | 1223 | Printed | Payroll Ded | | | |

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Reprint Check Listing

Fiscal Year: 2024-2025

Criteria:

Bank Account: OPERATING ACCOUNT XX3970

From Date: 03/01/2025 To Date:

From Check: To Check: From Voucher: To Voucher:

03/31/2025

| Check Number | Date | Payee | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
|--------------|------------|--|--------------|---------|---------|-------------|----------|------------|-----------|
| 74125 | 03/31/2025 | ATP-00262 | \$3,277.04 | 1223 | Printed | Payroll Ded | | | |
| 74126 | 03/31/2025 | GREAT-WEST LIFE & ANNUITY | \$12,663.10 | 1223 | Printed | Payroll Ded | | | |
| 74127 | 03/31/2025 | MINNESOTA CHILD SUPPORT PAYMENT CENTER | \$520.00 | 1223 | Printed | Payroll Ded | | | |
| 74128 | 03/31/2025 | STATE OF ALASKA-02310 | \$66,896.36 | 1224 | Printed | Payroll Ded | | | |
| 74129 | 03/31/2025 | STATE OF ALASKA-02310 | \$31,657.49 | 1225 | Printed | Payroll Ded | | | |
| 74130 | 03/28/2025 | AASB | \$8,001.59 | 1226 | Printed | Expense | | | |
| 74131 | 03/28/2025 | ALASKA MARINE LINES-00120 | \$174.03 | 1226 | Printed | Expense | | | |
| 74132 | 03/28/2025 | ASPEN SUITES HOTEL - JUNEAU | \$278.00 | 1226 | Printed | Expense | | | |
| 74133 | 03/28/2025 | BSN SPORTS LLC | \$2,375.26 | 1226 | Printed | Expense | | | |
| 74134 | 03/28/2025 | HAMMER & WIKAN-01038 | \$803.97 | 1226 | Printed | Expense | | | |
| 74135 | 03/28/2025 | HARBOR FOODSERVICE | \$1,471.83 | 1226 | Printed | Expense | | | |
| 74136 | 03/28/2025 | HIGH TIDE ENTERPRISE, LLC | \$15,307.67 | 1226 | Printed | Expense | | | |
| 74137 | 03/28/2025 | LJ ANSWERING & ALARM-01447 | \$279.00 | 1226 | Printed | Expense | | | |
| 74138 | 03/28/2025 | SMEKENS EDUCATION SOLUTIONS, INC | \$477.00 | 1226 | Printed | Expense | | | |
| 74139 | 03/28/2025 | US FOODS, INC. | \$2,693.71 | 1226 | Printed | Expense | | | |
| | | Total Amount: | \$410.249.05 | | | | | | |

Total Amount: \$410,249.05

End of Report

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Non-Check Batch Listing

Fiscal Year: 2024-2025

Printed: 04/09/2025

12:04:11 PM

| Criteria: | | | | | | | | |
|---------------|------------|---------------------|----------|-----------------------------|-----------|---------------|-------------------------|------------|
| Bank Account: | OPERATING | ACCOUNT XX3970 | | From Date: From Voucher: | 03/01/202 | 25 | To Date: To Voucher: | 03/31/2025 |
| | | | Account: | XX3970 | | | | |
| | 03/10/2025 | FIRST BANK-00894 | | \$5.00 | 1207 | Posted to G/L | AP | |
| | 03/10/2025 | REVTRAK INC02052 | | \$71.11 | 1207 | Posted to G/L | AP | |
| | 03/10/2025 | REVTRAK INC02052 | | \$19.95 | 1207 | Posted to G/L | AP | |
| | 03/03/2025 | ALASKA AIRLINES INC | | \$1,256.21 | 1210 | Posted to G/L | AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | | \$250.60 | 1210 | Posted to G/L | AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | | \$118.33 | 1210 | Posted to G/L | AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | | \$118.19 | 1210 | Posted to G/L | AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | | \$92.65 | 1210 | Posted to G/L | AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | | \$247.11 | 1210 | Posted to G/L | AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | | \$1,167.81 | 1210 | Posted to G/L | AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | | \$160.99 | 1210 | Posted to G/L | AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | | \$318.11 | 1210 | Posted to G/L | AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | | \$3,441.20 | 1210 | Posted to G/L | AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | | \$250.00 | 1210 | Posted to G/L | AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | | \$162.38 | 1210 | Posted to G/L | AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | | \$1,579.22 | 1210 | Posted to G/L | AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | | \$1,058.66 | 1210 | Posted to G/L | AP | |
| | | | | | | | | |

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Non-Check Batch Listing

Fiscal Year: 2024-2025

Printed: 04/09/2025

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Criteria:

| Bank Account: | OPERATING | ACCOUNT XX3970 | From Date: From Voucher: | 03/01/202 | 25 | To Date: To Voucher: | 03/31/2025 |
|---------------|------------|----------------------|-----------------------------|-----------|----------------|-------------------------|------------|
| | 03/03/2025 | BUSINESS CARD-00283 | \$253.49 | 1210 | Posted to G/L | . AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | \$92.65 | 1210 | Posted to G/L | AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | \$122.42 | 1210 | Posted to G/L | AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | \$125.65 | 1210 | Posted to G/L | . AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | \$251.30 | 1210 | Posted to G/L | . AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | \$11.20 | 1210 | Posted to G/L | . AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | \$2,610.19 | 1210 | Posted to G/L | . AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | -\$5.60 | 1210 | Posted to G/L | . AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | \$188.31 | 1210 | Posted to G/L | . AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | -\$188.31 | 1210 | Posted to G/L | . AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | \$25.00 | 1210 | Posted to G/L | . AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | \$3,796.64 | 1210 | Posted to G/L | . AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | \$424.24 | 1210 | Posted to G/L | . AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$43.00 | 1213 | Posted to G/L | . AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$164.00 | 1213 | Posted to G/L | . AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$164.00 | 1213 | Posted to G/L | . AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$1,040.07 | 1214 | Posted to G/L | . AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$1,040.07 | 1214 | Posted to G/L | . AP | |
| | 33,23,2323 | | ψ1,010.01 | | . 50.00 10 0/2 | | |

Non-Check Batch Listing

Fiscal Year: 2024-2025

Criteria:

| Bank Ac | count: | OPERATING | ACCOUNT XX3970 | From Date: From Voucher: | 03/01/2 | 2025 | To Date: To Voucher: | 03/31/2025 |
|------------|------------|-------------|--------------------------------------|-----------------------------|---------|---------------|-------------------------|------------|
| | | 03/28/2025 | P-CARD PROGRAM-0185 | \$1,268.24 | 1214 | Posted to G/L | . AP | |
| | | 03/28/2025 | UNITED STATES POSTA SERVICE-02544 | \$8.75 | 1214 | Posted to G/L | . AP | |
| | | 03/28/2025 | P-CARD PROGRAM-0185 | -\$1,074.00 | 1215 | Posted to G/L | . AP | |
| | | 03/28/2025 | P-CARD PROGRAM-0185 | -\$32.22 | 1215 | Posted to G/L | . AP | |
| | | 03/28/2025 | P-CARD PROGRAM-0185 | \$185.36 | 1215 | Posted to G/L | . AP | |
| | | 03/28/2025 | P-CARD PROGRAM-0185 | \$74.00 | 1215 | Posted to G/L | . AP | |
| | | 03/28/2025 | P-CARD PROGRAM-0185 | \$73.93 | 1215 | Posted to G/L | . AP | |
| | | 03/28/2025 | P-CARD PROGRAM-0185 | \$8.52 | 1215 | Posted to G/L | . AP | |
| | | 03/28/2025 | P-CARD PROGRAM-0185 | \$4.49 | 1215 | Posted to G/L | . AP | |
| | | 03/28/2025 | P-CARD PROGRAM-0185 | \$158.00 | 1215 | Posted to G/L | . AP | |
| | | 03/28/2025 | P-CARD PROGRAM-0185 | \$134.59 | 1215 | Posted to G/L | . AP | |
| | | 03/28/2025 | P-CARD PROGRAM-0185 | \$53.80 | 1215 | Posted to G/L | . AP | |
| | | 03/28/2025 | P-CARD PROGRAM-0185 | \$219.90 | 1215 | Posted to G/L | . AP | |
| | | 03/28/2025 | P-CARD PROGRAM-0185 | \$498.00 | 1215 | Posted to G/L | . AP | |
| | | 03/28/2025 | P-CARD PROGRAM-0185 | \$358.00 | 1215 | Posted to G/L | . AP | |
| | | 03/28/2025 | P-CARD PROGRAM-0185 | \$325.79 | 1215 | Posted to G/L | . AP | |
| | | 03/28/2025 | P-CARD PROGRAM-0185 | \$158.00 | 1215 | Posted to G/L | . AP | |
| | | 03/28/2025 | P-CARD PROGRAM-0185 | \$1,398.00 | 1215 | Posted to G/L | . AP | |
| Printed: 0 | 04/09/2025 | 12:04:11 PM | Report: rptGLNonC | heckListing | 20 | 024.1.40 Pag | e: 3 | |

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Non-Check Batch Listing

Fiscal Year: 2024-2025

Printed: 04/09/2025

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Criteria:

| Bank Account: | OPERATING | ACCOUNT XX3970 | From Date: From Voucher: | 03/01/202 | 25 | To Date: To Voucher: | 03/31/2025 |
|---------------|------------|--------------------------|-----------------------------|-----------|---------------|-------------------------|------------|
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$462.00 | 1215 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$144.00 | 1215 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$69.10 | 1215 | Posted to G/L | AP | |
| | 03/28/2025 | HAMMER & WIKAN-01038 | \$14.39 | 1216 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$449.00 | 1216 | Posted to G/L | AP | |
| | 03/28/2025 | HAMMER & WIKAN-01038 | \$39.24 | 1216 | Posted to G/L | AP | |
| | 03/28/2025 | STUDEBAKER'S PIZZA-02332 | \$294.97 | 1216 | Posted to G/L | AP | |
| | 03/28/2025 | NASSP/NHS/NJHS-01663 | \$385.00 | 1216 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$214.00 | 1216 | Posted to G/L | AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$19.52 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$280.62 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$320.50 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$176.41 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$23.65 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$9.89 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$300.13 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$198.48 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$12.56 | 1217 | Posted to G/L | AP | |
| | | | | | | | |

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Non-Check Batch Listing

Fiscal Year: 2024-2025

Printed: 04/09/2025

12:04:11 PM

Criteria:

| Bank Account: | OPERATING | ACCOUNT XX3970 | From Date: From Voucher: | 03/01/202 | 5 | To Date: To Voucher: | 03/31/2025 |
|---------------|------------|---------------------------------------|-----------------------------|-----------|---------------|-------------------------|------------|
| | 03/28/2025 | AMAZON.COM-00164 | \$8.00 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$153.43 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$747.01 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | AMAZON.COM-00164 | -\$94.42 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$17.00 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | ALASKA POWER & TELEPHONE-00125 | \$110.19 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | ALASKA POWER & TELEPHONE-00125 | \$110.19 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | UNITED STATES POSTAL SERVICE-02544 | \$10.50 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$14.80 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$214.82 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$44.95 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$1,040.92 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$355.98 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$484.29 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$28.62 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$54.95 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$27.68 | 1217 | Posted to G/L | AP | |

Non-Check Batch Listing

Fiscal Year: 2024-2025

Criteria:

| Bank Account: | OPERATING | ACCOUNT XX3970 | From Date: From Voucher: | 03/01/202 | 25 | To Date: To Voucher: | 03/31/2025 |
|---------------|------------|-----------------------------------|-----------------------------|-----------|---------------|-------------------------|------------|
| | 03/28/2025 | AMAZON.COM-00164 | \$24.85 | 1217 | Posted to G/L | . AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$11.01 | 1217 | Posted to G/L | . AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$30.66 | 1217 | Posted to G/L | . AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$52.51 | 1217 | Posted to G/L | . AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$38.87 | 1217 | Posted to G/L | . AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$107.96 | 1217 | Posted to G/L | . AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$244.48 | 1217 | Posted to G/L | . AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$44.05 | 1217 | Posted to G/L | . AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$759.58 | 1217 | Posted to G/L | . AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$53.01 | 1217 | Posted to G/L | . AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$113.55 | 1217 | Posted to G/L | . AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$29.34 | 1217 | Posted to G/L | . AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$43.70 | 1217 | Posted to G/L | . AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$81.31 | 1217 | Posted to G/L | . AP | |
| | 03/28/2025 | ALASKA POWER & TELEPHONE-00125 | \$110.19 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | ALASKA POWER & TELEPHONE-00125 | \$110.19 | 1217 | Posted to G/L | . AP | |
| | 03/28/2025 | PETERSBURG BOROUGH-01881 | \$297.26 | 1217 | Posted to G/L | . AP | |

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Non-Check Batch Listing

Fiscal Year: 2024-2025

Criteria:

| Bank A | ccount: | OPERATING | ACCOUNT XX3970 | From Date: From Voucher: | 03/01/2 | 025 | To Date: To Voucher: | 03/31/2025 |
|----------|------------|-------------|-----------------------------------|-----------------------------|---------|---------------|-------------------------|------------|
| | | 03/28/2025 | ALASKA POWER & TELEPHONE-00125 | \$57.85 | 1217 | Posted to G/I | L AP | |
| | | 03/28/2025 | ALASKA POWER & TELEPHONE-00125 | \$57.85 | 1217 | Posted to G/I | L AP | |
| | | 03/28/2025 | AMAZON.COM-00164 | \$11.90 | 1217 | Posted to G/I | L AP | |
| | | 03/28/2025 | AMAZON.COM-00164 | \$44.67 | 1217 | Posted to G/I | L AP | |
| | | 03/28/2025 | AMAZON.COM-00164 | \$19.99 | 1217 | Posted to G/I | L AP | |
| | | 03/28/2025 | AMAZON.COM-00164 | \$226.64 | 1217 | Posted to G/I | L AP | |
| | | 03/28/2025 | AMAZON.COM-00164 | \$10.71 | 1217 | Posted to G/I | L AP | |
| | | 03/28/2025 | AMAZON.COM-00164 | \$13.25 | 1217 | Posted to G/I | L AP | |
| | | 03/28/2025 | AMAZON.COM-00164 | \$14.76 | 1217 | Posted to G/I | L AP | |
| | | 03/28/2025 | PETERSBURG BOROUGH-01881 | \$2,988.04 | 1217 | Posted to G/I | L AP | |
| | | 03/28/2025 | PETERSBURG BOROUGH-01881 | \$4,118.66 | 1217 | Posted to G/I | L AP | |
| | | 03/28/2025 | ALASKA POWER & TELEPHONE-00125 | \$57.85 | 1217 | Posted to G/I | L AP | |
| | | 03/28/2025 | ALASKA POWER & TELEPHONE-00125 | \$57.85 | 1217 | Posted to G/I | L AP | |
| | | 03/28/2025 | PETERSBURG BOROUGH-01881 | \$8,965.87 | 1217 | Posted to G/I | L AP | |
| | | 03/28/2025 | PETRO MARINE SERVICES-01909 | \$32,622.92 | 1217 | Posted to G/I | L AP | |
| | | 03/28/2025 | PETERSBURG BOROUGH-01881 | \$1,610.00 | 1217 | Posted to G/I | L AP | |
| | | 03/28/2025 | AMAZON.COM-00164 | \$1,183.74 | 1217 | Posted to G/I | L AP | |
| Printed: | 04/09/2025 | 12:04:11 PM | Report: rptGLNonCheckListin | g | 202 | 24.1.40 Pag | je: 7 | |

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Non-Check Batch Listing

Fiscal Year: 2024-2025

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Criteria:

| Bank Account: | OPERATING | ACCOUNT XX3970 | From Date: From Voucher: | 03/01/202 | 25 | To Date: To Voucher: | 03/31/2025 |
|---------------|------------|----------------------|-----------------------------|-----------|---------------|-------------------------|------------|
| | 03/28/2025 | BSN SPORTS LLC | \$542.40 | 1217 | Posted to G/L | . AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$40.00 | 1217 | Posted to G/L | . AP | |
| | 03/28/2025 | BSN SPORTS LLC | \$308.09 | 1217 | Posted to G/L | . AP | |
| | 03/28/2025 | HAMMER & WIKAN-01038 | \$32.15 | 1220 | Posted to G/L | . AP | |
| | 03/28/2025 | PETERSBURG IGA | \$34.71 | 1220 | Posted to G/L | . AP | |
| | 03/28/2025 | HAMMER & WIKAN-01038 | \$37.24 | 1220 | Posted to G/L | . AP | |
| | 03/28/2025 | HAMMER & WIKAN-01038 | \$136.05 | 1220 | Posted to G/L | . AP | |
| | 03/28/2025 | HAMMER & WIKAN-01038 | \$40.66 | 1220 | Posted to G/L | . AP | |
| | 03/28/2025 | HAMMER & WIKAN-01038 | \$65.01 | 1220 | Posted to G/L | . AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$29.12 | 1220 | Posted to G/L | . AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$33.44 | 1220 | Posted to G/L | . AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$98.89 | 1220 | Posted to G/L | . AP | |
| | 03/28/2025 | PETERSBURG IGA | \$62.92 | 1220 | Posted to G/L | . AP | |
| | 03/28/2025 | PETERSBURG IGA | \$35.66 | 1220 | Posted to G/L | . AP | |
| | 03/28/2025 | PETERSBURG IGA | \$3.79 | 1220 | Posted to G/L | . AP | |
| | 03/28/2025 | PETERSBURG IGA | \$21.70 | 1220 | Posted to G/L | . AP | |
| | 03/28/2025 | PETERSBURG IGA | \$83.20 | 1220 | Posted to G/L | . AP | |
| | 03/28/2025 | HAMMER & WIKAN-01038 | \$7.96 | 1220 | Posted to G/L | . AP | |

Non-Check Batch Listing

Fiscal Year: 2024-2025

Criteria:

| Bank A | ccount: | OPERATING | ACCOUNT XX3970 | From Date: From Voucher: | 03/01/202 | 25 | To Date: To Voucher: | 03/31/2025 |
|----------|------------|-------------|------------------------------------|-----------------------------|-----------|---------------|-------------------------|------------|
| | | 03/28/2025 | HAMMER & WIKAN-01038 | \$20.94 | 1220 | Posted to G/L | . AP | |
| | | 03/28/2025 | HAMMER & WIKAN-01038 | \$22.38 | 1220 | Posted to G/L | . AP | |
| | | 03/28/2025 | HAMMER & WIKAN-01038 | \$29.20 | 1220 | Posted to G/L | . AP | |
| | | 03/28/2025 | HAMMER & WIKAN-01038 | \$21.65 | 1220 | Posted to G/L | . AP | |
| | | 03/31/2025 | FIRST BANK-00894 | \$340,848.85 | 1221 | Posted to G/L | . PR | |
| | | 03/31/2025 | FIRST BANK-00894 | \$3,300.00 | 1221 | Posted to G/L | . PR | |
| | | 03/31/2025 | EFTPS-00804 | \$29,330.34 | 1222 | Posted to G/L | . PR | |
| | | 03/31/2025 | EFTPS-00804 | \$1,080.05 | 1222 | Posted to G/L | . PR | |
| | | 03/31/2025 | EFTPS-00804 | \$6,355.91 | 1222 | Posted to G/L | . PR | |
| | | 03/31/2025 | EFTPS-00804 | \$1,080.05 | 1222 | Posted to G/L | . PR | |
| | | 03/31/2025 | EFTPS-00804 | \$6,355.91 | 1222 | Posted to G/L | . PR | |
| | | 03/28/2025 | P-CARD PROGRAM-01850 | \$1,750.00 | 1227 | Posted to G/L | . AP | |
| | | 03/28/2025 | DEPT OF TRANSPORATION AND PF-00186 | \$2,048.05 | 1227 | Posted to G/L | . AP | |
| | | 03/28/2025 | DEPT OF TRANSPORATION AND PF-00186 | -\$564.85 | 1227 | Posted to G/L | . AP | |
| | | 03/28/2025 | DEPT OF TRANSPORATION AND PF-00186 | -\$21.73 | 1227 | Posted to G/L | . AP | |
| | | 03/28/2025 | BREAKAWAY ADVENTURES LLC00392 | \$2,000.00 | 1227 | Posted to G/L | . AP | |
| | | 03/28/2025 | P-CARD PROGRAM-01850 | \$600.00 | 1227 | Posted to G/L | . AP | |
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Non-Check Batch Listing

Fiscal Year: 2024-2025

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Criteria:

| Bank Account: | OPERATING | ACCOUNT XX3970 | From Date: From Voucher: | 03/01/202 | 25 | To Date: To Voucher: | 03/31/2025 |
|---------------|------------|------------------------------------|-----------------------------|-----------|---------------|-------------------------|------------|
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$687.66 | 1227 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$671.50 | 1227 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$84.00 | 1227 | Posted to G/L | AP | |
| | 03/28/2025 | BREAKAWAY ADVENTURES LLC00392 | \$623.35 | 1227 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$687.66 | 1227 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$592.50 | 1227 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$84.00 | 1227 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$1,804.95 | 1227 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | -\$17.77 | 1227 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | -\$462.15 | 1227 | Posted to G/L | AP | |
| | 03/28/2025 | DEPT OF TRANSPORATION AND PF-00186 | \$158.00 | 1227 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | -\$180.00 | 1227 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$4,484.99 | 1227 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$73.98 | 1227 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$741.90 | 1227 | Posted to G/L | AP | |
| | 03/28/2025 | BREAKAWAY ADVENTURES LLC00392 | \$1,376.65 | 1227 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$1,349.71 | 1227 | Posted to G/L | AP | |

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Non-Check Batch Listing

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Criteria:

| Bank Account: | OPERATING | ACCOUNT XX3970 | From Date: From Voucher: | 03/01/202 | 5 | To Date: To Voucher: | 03/31/2025 |
|---------------|------------|-----------------------------|-----------------------------|-----------|---------------|-------------------------|------------|
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$1,349.71 | 1227 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$1,349.71 | 1227 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$1,051.01 | 1227 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$209.09 | 1228 | Posted to G/L | AP | |
| | 03/28/2025 | JUNEAU COMPOSTS! LLC | \$1,095.00 | 1228 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$448.40 | 1228 | Posted to G/L | AP | |
| | 03/28/2025 | SCHOLASTIC BOOK FAIRS-02150 | \$908.00 | 1229 | Posted to G/L | AP | |
| | 03/28/2025 | SCHOLASTIC BOOK FAIRS-02150 | \$1,534.00 | 1229 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$481.28 | 1229 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$28.88 | 1229 | Posted to G/L | AP | |
| | 03/28/2025 | SCHOLASTIC BOOK FAIRS-02150 | \$600.00 | 1229 | Posted to G/L | AP | |
| | 03/28/2025 | SCHOLASTIC BOOK FAIRS-02150 | \$19.98 | 1229 | Posted to G/L | AP | |
| | 03/28/2025 | SCHOLASTIC BOOK FAIRS-02150 | \$47.95 | 1229 | Posted to G/L | AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$183.76 | 1230 | Posted to G/L | AP | |
| | 03/28/2025 | HAMMER & WIKAN-01038 | \$45.76 | 1230 | Posted to G/L | AP | |
| | 03/28/2025 | HAMMER & WIKAN-01038 | \$96.97 | 1230 | Posted to G/L | AP | |
| | 03/28/2025 | HAMMER & WIKAN-01038 | \$48.99 | 1230 | Posted to G/L | AP | |
| | 03/28/2025 | HAMMER & WIKAN-01038 | \$87.92 | 1230 | Posted to G/L | AP | |
| | | | | | | | |

Non-Check Batch Listing

Fiscal Year: 2024-2025

Criteria:

| Bank Account: | OPERATING | ACCOUNT XX39 | 970 | From Date: From Voucher: | 03/01/20 | 025 | To Date: To Voucher: | 03/31/2025 |
|-----------------|------------|----------------|---------------|-----------------------------|----------|---------------|-------------------------|------------|
| | 03/28/2025 | HAMMER & WIKA | N-01038 | \$115.98 | 1230 | Posted to G/L | AP | |
| | 03/28/2025 | HIGH TIDE ENTE | RPRISE, LLC | \$55.98 | 1230 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRA | AM-01850 | \$20.00 | 1230 | Posted to G/L | AP | |
| Total for Fund: | | 195 | Total Amount: | \$503,663.47 | _ | | | |
| | | | Total Amount: | \$503,663.47 | | | | |
| | | | | End of Re | port | | | |

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| Summary Report | | | | | Fiscal | Year: 2024-2025 |
|-------------------------|---|--|--|---|---|---|
| To: 3/31/2025 | ☐ Pri | int Detail | | | ☐ Page Bre | ak by Activity |
| | | | Exclude End | cumbrances | ✓ Reverse Signs | Subtotal By Journal |
| | Range Beg. Balance | Range Revenue | Range Expenditures | | Encumbrances | Available Balance |
| ART FUND BALANCE | 346.80 | .00 | .00 | 346.80 | .00 | 346.80 |
| JEWELRY FUND BALANCE | 841.59 | .00 | .00 | 841.59 | .00 | 841.59 |
| CULINARY ARTS FUND | 451.41 | .00 | .00 | 451.41 | .00 | 451.41 |
| SPED ACTIVITIES FUND | 1,407.69 | 218.95 | (119.99) | 1,506.65 | 119.99 | 1,626.64 |
| MATH FUND BALANCE | 603.40 | .00 | .00 | 603.40 | .00 | 603.40 |
| LIBRARY FUND BALANCE | 2,025.27 | .00 | .00 | 2,025.27 | .00 | 2,025.27 |
| GLACIER SURVEY FUND | 1,013.11 | .00 | .00 | 1,013.11 | .00 | 1,013.11 |
| SHOP FUND BALANCE | 21,980.61 | .00 | (1,412.48) | 20,568.13 | 1,075.30 | 21,643.43 |
| TESTING FEES FUND | 405.72 | 75.00 | .00 | 480.72 | .00 | 480.72 |
| URAL HELPERS/GREEN | 1,227.91 | .00 | .00 | 1,227.91 | .00 | 1,227.91 |
| TIONAL HONOR SOCIETY | 936.86 | .00 | .00 | 936.86 | (466.99) | 469.87 |
| RK FOSSE AWARD FUND | 193.60 | .00 | .00 | 193.60 | .00 | 193.60 |
| PRINCIPALS FUND BALANCE | 802.74 | .00 | .00 | 802.74 | .00 | 802.74 |
| MUSIC FUND BALANCE | 13,546.13 | .00 | (1,281.47) | 12,264.66 | .00 | 12,264.66 |
| JAZZ BAND FUND BALANCE | 35.22 | .00 | .00 | 35.22 | .00 | 35.22 |
| DDF FUND BALANCE | 6,542.35 | 1,504.80 | .00 | 8,047.15 | .00 | 8,047.15 |
| YEARBOOK FUND BALANCE | 1,282.95 | 1,000.00 | .00 | 2,282.95 | .00 | 2,282.95 |
| SE UP FUND BALANCE | 8,604.32 | .00 | .00 | 8,604.32 | .00 | 8,604.32 |
| IMANI BOWL FUND | 1,951.27 | .00 | .00 | 1,951.27 | .00 | 1,951.27 |
| CROSS COUNTRY FUND | 4,860.93 | .00 | .00 | 4,860.93 | .00 | 4,860.93 |
| | ART FUND BALANCE JEWELRY FUND BALANCE CULINARY ARTS FUND SPED ACTIVITIES FUND MATH FUND BALANCE LIBRARY FUND BALANCE GLACIER SURVEY FUND SHOP FUND BALANCE TESTING FEES FUND TURAL HELPERS/GREEN TIONAL HONOR SOCIETY RK FOSSE AWARD FUND PRINCIPALS FUND BALANCE MUSIC FUND BALANCE JAZZ BAND FUND BALANCE DDF FUND BALANCE YEARBOOK FUND BALANCE JOSE UP FUND BALANCE JIMANI BOWL FUND CROSS COUNTRY FUND | Range Beg. Balance 346.80 JEWELRY FUND BALANCE CULINARY ARTS FUND MATH FUND BALANCE GLACIER SURVEY FUND SHOP FUND BALANCE TESTING FEES FUND TIONAL HONOR SOCIETY MUSIC FUND BALANCE MUSIC FUND BALANCE DDF FUND BALANCE DDF FUND BALANCE 1,227.91 MUSIC FUND BALANCE DDF FUND BALANCE DDF FUND BALANCE DDF FUND BALANCE DDF FUND BALANCE 13,546.13 JAZZ BAND FUND BALANCE DDF FUND | Range Beg. Balance ART FUND BALANCE 346.80 .00 JEWELRY FUND BALANCE 841.59 .00 CULINARY ARTS FUND 451.41 .00 SPED ACTIVITIES FUND 1,407.69 218.95 MATH FUND BALANCE 603.40 .00 LIBRARY FUND BALANCE 2,025.27 .00 GLACIER SURVEY FUND 1,013.11 .00 SHOP FUND BALANCE 21,980.61 .00 TESTING FEES FUND 405.72 75.00 TURAL HELPERS/GREEN 1,227.91 .00 TONAL HONOR SOCIETY 936.86 .00 PRINCIPALS FUND BALANCE 13,546.13 .00 PRINCIPALS FUND BALANCE 13,546.13 .00 JAZZ BAND FUND BALANCE 35.22 .00 DDF FUND BALANCE 6,542.35 1,504.80 YEARBOOK FUND BALANCE 1,282.95 1,000.00 DSE UP FUND BALANCE 8,604.32 .00 JIMANI BOWL FUND 1,951.27 .00 | Range Beg. Range Revenue Revenue Range Revenue Revenue Range Range Balance ART FUND BALANCE 841.59 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | Range Beg. Range Revenue Expenditures A6.80 | Range Beg. Balance Beg. Balance Balance Revenue Revenue Supenditures Range Beg. Balance Balance Balance Supenditures Range Expenditures Range Expenditures Supenditures Range Expenditures Supenditures |

| Student Activitie | es Summary Report | | | | | Fisca | l Year: 2024-2025 |
|---------------------------------------|---------------------------|-----------------------|------------------|-----------------------|-------------|-----------------|---------------------|
| From: 3/1/2025 | To: 3/31/2025 | Pri | int Detail | | | ☐ Page Br | eak by Activity |
| | | | | Exclude En | cumbrances | ✓ Reverse Signs | Subtotal By Journal |
| | | Range Beg. Balance | Range Revenue | Range Expenditures | Balance | Encumbrances | Available Balance |
| 710.100.700.715.830 H BALANCE | S SWIM/DIVE TEAM FUND | (162.07) | .00 | .00 | (162.07) | .00 | (162.07) |
| 710.100.700.720.830 H BALANCE | S VOLLEYBALL FUND | 603.16 | 120.00 | (679.65) | 43.51 | .00. | 43.51 |
| 710.100.700.725.830 H | S WRESTLING FUND BALANCE | 990.91 | .00 | .00 | 990.91 | .00 | 990.91 |
| 710.100.700.730.830 H BALANCE | S BOYS BASKETBALL FUND | 9,986.46 | .00 | (5,825.16) | 4,161.30 | .00 | 4,161.30 |
| 710.100.700.735.830 H BALANCE | S GIRLS BASKETBALL FUND | 2,195.59 | .00 | (6,955.29) | (4,759.70) | .00 | (4,759.70) |
| 710.100.700.740.830 H BALANCE | S CHEERLEADING FUND | 2,272.40 | 883.00 | (2,558.81) | 596.59 | .00 | 596.59 |
| 710.100.700.745.830 H | S TRACK FUND BALANCE | (1,314.16) | .00 | .00 | (1,314.16) | .00 | (1,314.16) |
| 710.100.700.746.830 TI BALANCE | RACK FACILITIES FUND | 158.28 | .00 | .00 | 158.28 | .00 | 158.28 |
| 710.100.700.750.830 H | S BASEBALL FUND BALANCE | (2,740.58) | 45.00 | (5,100.14) | (7,795.72) | .00 | (7,795.72) |
| 710.100.700.751.830 B BALANCE | ASEBALL FIELD FUND | 251.00 | .00 | .00 | 251.00 | .00 | 251.00 |
| 710.100.700.760.830 H | S ESPORTS FUND BALANCE | .00 | .00 | .00 | .00 | .00 | .00 |
| 710.100.700.765.830 H | S SOFTBALL FUND BALANCE | 440.52 | .00 | .00 | 440.52 | .00 | 440.52 |
| 710.100.700.785.830 R FUND BALANCE | EGION V TOURNAMENTS | (8,257.96) | 640.00 | (3,120.00) | (10,737.96) | .00 | (10,737.96) |
| 710.100.700.810.830 V FUND BALANCE | IKING STORE - ACTIVITIES | 556.23 | .00 | .00 | 556.23 | .00 | 556.23 |
| 710.100.700.825.830 S BALANCE | TUDENT GOVERNMENT FUND | 9,066.85 | .00 | .00 | 9,066.85 | .00 | 9,066.85 |
| 710.100.700.835.830 H BALANCE | S SCHOOL WIDE PLAY FUND | 4,134.13 | .00 | (118.96) | 4,015.17 | 118.96 | 4,134.13 |
| 710.100.700.840.830 H | S ARTFEST FUND BALANCE | 4,147.02 | 817.20 | .00 | 4,964.22 | .00 | 4,964.22 |
| 710.100.700.921.830 C | LASS OF 2021 FUND BALANCE | 583.18 | .00 | (500.00) | 83.18 | .00 | 83.18 |
| 710.100.700.922.830 C | LASS OF 2022 FUND BALANCE | 952.90 | .00 | .00 | 952.90 | .00 | 952.90 |

| Student Activiti | ies Summary Report | | | | | Fiscal | Year: 2024-2025 |
|--|---------------------------------|-----------------------|------------------|-----------------------|------------|-----------------|---------------------|
| From: 3/1/2025 | To: 3/31/2025 | ☐ Pri | int Detail | | | | ak by Activity |
| | | | | _ | cumbrances | ✓ Reverse Signs | Subtotal By Journal |
| | | Range Beg. Balance | Range Revenue | Range Expenditures | Balance | Encumbrances | |
| 710.100.700.923.830 | CLASS OF 2023 FUND BALANCE | 1,002.41 | .00 | .00 | 1,002.41 | .00 | 1,002.41 |
| 710.100.700.924.830 | CLASS OF 2024 FUND BALANCE | 2,282.80 | .00 | .00 | 2,282.80 | .00 | 2,282.80 |
| 710.100.700.925.830 | CLASS OF 2025 FUND BALANCE | 635.94 | 55.00 | .00 | 690.94 | .00 | 690.94 |
| 710.100.700.926.830 | CLASS OF 2026 FUND BALANCE | 2,658.88 | .00 | (907.15) | 1,751.73 | 32.15 | 1,783.88 |
| 710.100.700.927.830 | CLASS OF 2027 FUND BALANCE | 1,494.61 | .00 | .00 | 1,494.61 | .00 | 1,494.61 |
| 710.100.700.928.830 | CLASS OF 2028 FUND BALANCE | 300.00 | .00 | .00 | 300.00 | .00 | 300.00 |
| 710.100.700.929.830 | CLASS OF 2029 FUND BALANCE | .00 | .00 | .00 | .00 | .00 | .00 |
| 710.200.350.408.830 | MS MUSIC FUND BALANCE | 33.95 | .00 | .00 | 33.95 | .00 | 33.95 |
| 710.200.350.865.830 I JUNIOR FUND BALAN | NATIONAL HONOR SOCIETY - ICE | 848.31 | .00 | .00 | 848.31 | .00 | 848.31 |
| 710.200.400.410.830 I BALANCE | MS PRINCIPALS FUND | 125.07 | .00 | .00 | 125.07 | .00 | 125.07 |
| 710.200.700.419.830 | MS ROBOTICS FUND BALANCE | (659.56) | 7,828.00 | (3,272.93) | 3,895.51 | (297.98) | 3,597.53 |
| 710.200.700.424.830 | MS YEARBOOK FUND BALANCE | 2,354.91 | .00 | .00 | 2,354.91 | .00 | 2,354.91 |
| 710.200.700.710.830 I BALANCE | MS CROSS COUNTRY FUND | 50.00 | .00 | .00 | 50.00 | .00 | 50.00 |
| 710.200.700.725.830 I BALANCE | MS WRESTLING FUND | 250.00 | .00 | .00 | 250.00 | .00 | 250.00 |
| 710.200.700.740.830 I BALANCE | MS CHEERLEADING FUND | 321.09 | .00 | .00 | 321.09 | .00 | 321.09 |
| 710.200.700.755.830 | MS NYO FUND BALANCE | 465.68 | .00 | .00 | 465.68 | .00 | 465.68 |
| 710.200.700.780.830 TOURNAMENTS FUNI | | 660.98 | .00 | .00 | 660.98 | .00 | 660.98 |
| 710.200.700.825.830 I FUND BALANCE | MS STUDENT GOVERNMENT | 4,275.96 | .00 | .00 | 4,275.96 | .00 | 4,275.96 |
| 710.200.700.850.830 I BALANCE | MS BAKING CLUB FUND | 1,255.52 | 40.00 | (67.18) | 1,228.34 | 67.18 | 1,295.52 |
| 710.300.200.475.830 I BALANCE | ES SPED ACTIVITIES FUND | 308.00 | .00 | .00 | 308.00 | .00 | 308.00 |
| | | | | | | | |

| Student Activit | ies Summary Report | | | | | Fisca | al Year: 2024-2025 |
|---|-----------------------------|-----------------------|------------------|-----------------------|-------------|-----------------|---------------------|
| From: 3/1/2025 | To: 3/31/2025 | ☐ Pri | int Detail | | | ☐ Page Br | eak by Activity |
| | | | | Exclude Er | ncumbrances | ✓ Reverse Signs | Subtotal By Journal |
| | | Range Beg. Balance | Range Revenue | Range Expenditures | Balance | Encumbrance | s Available Balance |
| 710.300.350.615.830 BALANCE | ES STIKINE RIVER TRIP FUND | 7,650.12 | .00 | (99.92) | 7,550.20 | (3,350.08) | 4,200.12 |
| 710.300.700.424.830 | ES YEARBOOK FUND BALANCE | 3,429.89 | 170.00 | .00 | 3,599.89 | .00 | 3,599.89 |
| 710.300.700.815.830 FUND BALANCE | ES SCHOOL STORE & CLUBS | 1,086.18 | .00 | .00 | 1,086.18 | .00 | 1,086.18 |
| 710.300.700.825.830 FUND BALANCE | ES STUDENT GOVERNMENT | 272.31 | .00 | .00 | 272.31 | .00 | 272.31 |
| 710.300.700.860.830 BALANCE | ES EARTH CLUB FUND | 58.00 | .00 | .00 | 58.00 | .00 | 58.00 |
| 710.500.200.470.830 FUND BALANCE | SPED MEMORIAL ACCOUNT | 10,000.50 | .00 | .00 | 10,000.50 | .00 | 10,000.50 |
| 710.500.700.600.830 | CONCESSIONS FUND BALANCE | 2,064.30 | .00 | (23.05) | 2,041.25 | 298.00 | 2,339.25 |
| 710.500.700.665.830 SUPPORT FUND BAL | STUDENT BASIC NEEDS ANCE | 4,736.71 | .00 | (504.99) | 4,231.72 | .00 | 4,231.72 |
| 710.500.700.670.830 REPAIR/REPLACEME | | 906.59 | .00 | .00 | 906.59 | .00 | 906.59 |
| 710.500.700.675.830 FUND BALANCE | ACTIVITY ADS & DONATIONS | 21,382.51 | 18,223.81 | (4,793.08) | 34,813.24 | 308.09 | 35,121.33 |
| 710.500.700.700.830 BALANCE | ACTIVITY DIRECTOR FUND | (15.74) | .00 | .00 | (15.74) | .00 | (15.74) |
| 710.500.700.855.830 BALANCE | SCHOOL GARDEN FUND | 4,976.50 | .00 | .00 | 4,976.50 | .00 | 4,976.50 |
| 710.500.700.880.830 BALANCE | MARQUEE SIGN FUND | 197.49 | .00 | .00 | 197.49 | .00 | 197.49 |
| GRAND TOTALS | | 168,333.65 | 31,620.76 | (37,340.25) | 162,614.16 | (2,095.38) | 160,518.78 |

End of Report



INVOICE

March 20, 2025

Petersburg School Dist 201 Charles W St Box 289 Petersburg, AK 99833

ATTN:

Invoice Number: 0703724-2503 Invoice Amount: \$ 97,287.66

This invoice amount represents the total balances of all Corporate Card accounts for the billing period ending March 20, 2025.

Your payment is due April 16, 2025.

Payment will be automatically withdrawn from your bank account if your organization has pre-arranged payment. If not, please remit payment by electronic means or by mailing a cheque for the Invoice amount to the appropriate address below. Payments must be sent with a detailed breakdown of how the payment needs to be applied, including the 16-digit card numbers or billing account and the total amount to be paid.

| BMO Accounts | Diners Club Accounts |
|-------------------------------|-------------------------------|
| Payment By Mail | Payment By Mail |
| ВМО | Diners Club |
| P.O. Box 5732 | P.O. Box 5732 |
| Carol Stream, IL 60197-5732 | Carol Stream, IL 60197-5732 |
| Payment By Overnight Delivery | Payment By Overnight Delivery |
| FIS | FIS |
| BMO Attn: Lockbox# 5732 | BMO Attn: Lockbox# 5732 |
| 270 Remington Blvd, Suite B | 270 Remington Blvd, Suite B |
| Bolingbrook, IL 60440 | Bolingbrook, IL 60440 |

If you have any questions regarding this invoice or supporting documents, please contact Corporate Client Services:

| BMO Accounts | Diners Club Accounts |
|---|---|
| By Phone: 1-855-825-9234 | By Phone: 1-800-2-DINERS (1-800-234-6377) |
| By e-mail: corporate.clientservices@bmo.com | By e-mail: dinersclub.service@bmo.com |

Thank you for your continued business.

3% -----

Please attach a copy of this invoice or the information below this line with your cheque payment.

Petersburg School Dist Invoice Number: 0703724-2503
201 Charles W St Box 289 Amount Paid: \$97,287.66
Petersburg, AK 99833 Payment Due Date: April 16, 2025

RUN DATE: 03/21/2025



Statement

Account Name: BILLING ACCOUNT 033153 Card Number: xxxx-xxxx-3153

Company Name: PETERSBURG SCHOOL DIST Account Limit: \$300,000.00

Employee ID: 772180000055104 **Available Credit:** \$ 202,712.34

Statement Date (MM/DD/YYYY): 03/20/2025 Currency: U.S. DOLLAR

Payment Due Date (MM/DD/YYYY): 04/16/2025

Statement Summary:

Report any items which do not agree with your records Previous Balance:

within 30 days of the statement date.

 Previous Balance:
 \$ 106,522.67

 Payments:
 \$ -106,522.67

 Adjustments:
 \$ 0.00

 Net Purchases:
 \$ 97,287.66

 Cash Advance:
 \$ 0.00

 Fees:
 \$ 0.00

 Other Charges:
 \$ 0.00

New Account Balance: \$ 97,287.66

Transaction Summary:

| Trans Date | Posting Date Trans ID | Description | Pre-Tax Amount Auth # | Total Tax | Trans Amount |
|-------------|--------------------------|----------------------------|--------------------------|-----------|----------------|
| Card Number | xxxx-xxxx-xxxx-3 | 153 BILLING ACCOUNT 033153 | | | |
| 02/26 | 02/26 577494310 | AUTOMATIC PYMT RECEIVED | \$ -106,522.67 | \$ 0.00 | \$ -106,522.67 |

| 02/20 | 02/21 | AMAZON MARK X21DI2MI3 SEATTLE WA | ¢ 17.60 | ¢ 1 92 (a) | \$ 19.52 |
|-------|-----------|---------------------------------------|-----------|--------------|-----------|
| 02/20 | | AMAZON MARK XZIDIZMI3 SEATTLE WA | \$ 17.69 | \$ 1.83 (e) | \$ 19.52 |
| | 576737655 | | 002440 | | |
| 02/20 | 02/21 | AMAZON MARK 9B1OA83P3 SEATTLE WA | \$ 290.44 | \$ 30.06 (e) | \$ 320.50 |
| | 576737731 | | 067200 | | |
| 02/22 | 02/24 | AMAZON MARK BP54X3A43 SEATTLE WA | \$ 10.78 | \$1.12 (e) | \$ 11.90 |
| | 577118060 | | 024167 | | |
| 02/22 | 02/24 | AMAZON MARK YC9U45X83 SEATTLE WA | \$ 40.48 | \$ 4.19 (e) | \$ 44.67 |
| | 577117986 | | 045168 | | |
| 02/22 | 02/24 | AMAZON MARK 0R3QT27S3 SEATTLE WA | \$ 8.96 | \$ 0.93 (e) | \$ 9.89 |
| | 577118061 | | 078229 | | |
| 02/24 | 02/24 | AMAZON.COM C74Z372E3 AMZN.COM/BILL WA | \$ 43.70 | \$ 0.00 | \$ 43.70 |
| | 577117985 | | 094156 | | |
| 02/24 | 02/25 | AMAZON MARK PE86F8JB3 SEATTLE WA | \$ 26.59 | \$ 2.75 (e) | \$ 29.34 |
| | 577453057 | | 066534 | | |
| 02/25 | 02/26 | AMAZON MARK M76PF35Z3 SEATTLE WA | \$ 254.30 | \$ 26.32 (e) | \$ 280.62 |
| | 577642223 | | 083119 | | |

| 02/25 | 02/26 577642296 | AMAZON MARK CD5RJ1I63 SEATTLE WA | \$ 271.98 054000 | \$ 28.15 (e) | Page 2 of 9 \$ 300.13 |
|-------|--------------------|---|------------------------|---------------|--------------------------|
| 02/27 | 02/28 578022640 | BSN SPORTS LLC FARMERS BRANC TX | \$ 850.49 086065 | \$ 0.00 | \$ 850.49 |
| 02/27 | 02/28 578022641 | AMAZON MARK A400578W3 SEATTLE WA | \$ 39.92 008738 | \$ 4.13 (e) | \$ 44.05 |
| 03/03 | 03/03 578565068 | AMAZON MARK N78882BG3 SEATTLE WA | \$ 159.86 081741 | \$ 16.55 (e) | \$ 176.41 |
| 03/03 | 03/04 578880982 | AMAZON MARK 7581I1G93 SEATTLE WA | \$ 18.12 054178 | \$ 1.87 (e) | \$ 19.99 |
| 03/04 | 03/05 579212773 | NYTIMES 800-698-4637 NY | \$ 17.00 000991 | \$ 0.00 | \$ 17.00 |
| 03/04 | 03/05 579212774 | AMAZON MARK 462GX2GV3 SEATTLE WA | \$ 179.86 014863 | \$ 18.62 (e) | \$ 198.48 |
| 03/05 | 03/06 579356778 | AMAZON MARK W78SS7693 SEATTLE WA | \$ 688.34 053533 | \$ 71.24 (e) | \$ 759.58 |
| 03/05 | 03/06 579356777 | AMAZON MARK NT7PX9TD3 SEATTLE WA | \$ 48.04 025747 | \$ 4.97 (e) | \$ 53.01 |
| 03/06 | 03/06 579356779 | AMAZON MARK AN78M4PT3 SEATTLE WA | \$ 73.68 088075 | \$ 7.63 (e) | \$ 81.31 |
| 03/06 | 03/07 579574925 | AMAZON MARK GO6266AI3 SEATTLE WA | \$ 102.90 035320 | \$ 10.65 (e) | \$ 113.55 |
| 03/07 | 03/07 579574926 | AMAZON MARK 8Y9D20UP3 SEATTLE WA | \$ 221.55 008707 | \$ 22.93 (e) | \$ 244.48 |
| 03/07 | 03/10 579855117 | AMAZON.COM U70MQ9JJ3 AMZN.COM/BILL WA | \$ 40.00 046202 | \$ 0.00 | \$ 40.00 |
| 03/07 | 03/10 579855116 | AMAZON MKTPL CJ5ZS1EI3 AMZN.COM/BILL WA | \$ 12.56 097330 | \$ 0.00 | \$ 12.56 |
| 03/07 | 03/10 579855041 | USPS PO 0269030845 PETERSBURG AK | \$ 10.50 061563 | \$ 0.00 | \$ 10.50 |
| 03/07 | 03/10 579855118 | AMAZON MKTPL TG4JQ9GI3 AMZN.COM/BILL WA | \$ 8.00 094994 | \$ 0.00 | \$ 8.00 |
| 03/07 | 03/10 579855119 | AMAZON.COM 4C6UH42Q3 AMZN.COM/BILL WA | \$ 943.28 078066 | \$ 97.64 | \$ 1,040.92 |
| 03/08 | 03/10 579855120 | AMAZON MARK SR8171UV3 SEATTLE WA | \$ 97.83 094360 | \$ 10.13 (e) | \$ 107.96 |
| 03/09 | 03/10 579855193 | AMAZON MARK DW0GW2HJ3 SEATTLE WA | \$ 48.64 023564 | \$ 5.03 (e) | \$ 53.67 |
| 03/10 | 03/10 579855194 | AMAZON MARK SP8GG4UF3 SEATTLE WA | \$ 21.43 068513 | \$ 2.22 (e) | \$ 23.65 |
| 03/10 | 03/10 579855195 | AMAZON MARK 2E2EJ0ZW3 SEATTLE WA | \$ 205.38 001524 | \$ 21.26 (e) | \$ 226.64 |
| 03/11 | 03/12 580382195 | PETRO MARINE SERVICES PETERSBURG AK | \$ 32,622.92 041281 | \$ 0.00 | \$ 32,622.92 |
| 03/11 | 03/12 580382196 | AMAZON MARK JI59M56C3 SEATTLE WA | \$ 263.19 029423 | \$ 27.24 (e) | \$ 290.43 |
| 03/12 | 03/13 580591266 | AMAZON MARK WA0E682C3 SEATTLE WA | \$ 438.87 077646 | \$ 45.42 (e) | \$ 484.29 |
| 03/13 | 03/14 580805486 | AMAZON MARK Q822T82P3 SEATTLE WA | \$ 1,072.71 075695 | \$ 111.03 (e) | \$ 1,183.74 |

| 03/13 | 03/14 580805485 | AMAZON MARK VI1U302A3 SEATTLE WA | | \$ 33.39 (e) | Page 3 of 9 \$ 355.98 |
|-------|--------------------|--|--|--------------|--------------------------|
| 03/13 | 03/14 580807148 | PSN PETERSBURG UTILITY PETERSBURG AK | \$ 17,979.83 023594 | \$ 0.00 (e) | \$ 17,979.83 |
| 03/14 | 03/17 580900863 | ALASKA TELEPHONE COMPA PORT TOWNSEND WA | \$ 336.08 001010 | \$ 0.00 | \$ 336.08 |
| 03/14 | 03/17 580900864 | ALASKA TELEPHONE COMPA PORT TOWNSEND WA \$ 336.08 099686 | | \$ 0.00 | \$ 336.08 |
| 03/14 | 03/17 580901731 | AMAZON.COM 8Z1J53YF3 AMZN.COM/BILL WA | AMAZON.COM 8Z1J53YF3 AMZN.COM/BILL WA \$ 747.01 042029 | | \$ 747.01 |
| 03/15 | 03/17 580901732 | AMAZON MKTPL 2N1UG4263 AMZN.COM/BILL WA | \$ 54.95 053185 | \$ 0.00 | \$ 54.95 |
| 03/17 | 03/18 581345006 | AMAZON.COM Q98Y60FW3 AMZN.COM/BILL WA | \$ 153.43 045590 | \$ 0.00 | \$ 153.43 |
| 03/18 | 03/18 581345008 | AMAZON MKTPL AH6559QN3 AMZN.COM/BILL WA | \$ 11.01 059089 | \$ 0.00 | \$ 11.01 |
| 03/18 | 03/18 581345007 | AMAZON.COM AMZN.COM/BILL WA | \$ -85.56 000000 | \$ -8.86 (e) | \$ -94.42 |
| 03/18 | 03/19 581538032 | AMAZON MARK Q08QA25F3 SEATTLE WA | \$ 25.08 067164 | \$ 2.60 (e) | \$ 27.68 |
| 03/18 | 03/19 581538031 | AMAZON MKTPL 915MP9ME3 AMZN.COM/BILL WA | \$ 10.71 083017 | \$ 0.00 | \$ 10.71 |
| 03/18 | 03/19 581537955 | AMAZON.COM DL2AR81E3 AMZN.COM/BILL WA | \$ 14.76 071649 | \$ 0.00 | \$ 14.76 |
| 03/19 | 03/20 581745836 | AMAZON MKTPL U95DZ4K43 AMZN.COM/BILL WA | \$ 13.25 012180 | \$ 0.00 | \$ 13.25 |
| 03/19 | 03/20 581745837 | AMAZON MARK ZS6475PW3 SEATTLE WA | \$ 22.52 064552 | \$ 2.33 (e) | \$ 24.85 |
| 03/19 | 03/20 581745910 | AMAZON MARK XT37G1PS3 SEATTLE WA | \$ 25.94 076765 | \$ 2.68 (e) | \$ 28.62 |
| 03/19 | 03/20 581745838 | IMSE SOUTHFIELD MI | \$ 49.54 028474 | \$ 2.97 (e) | \$ 52.51 |

| \$ -94.42 | xxxx-xxxx-xxxx-8103 | TOTAL CREDITS |
|--------------|---------------------|---------------|
| \$ 59.870.65 | xxxx-xxxx-xxxx-8103 | TOTAL DEBITS |

| 02/26 | 02/28 578022639 | HIGH TIDE PARTS PETERSBURG AK | \$ 55.98 088687 | \$ 0.00 (e) | \$ 55.98 |
|-------|--------------------|--|---------------------|-------------|-----------|
| 03/05 | 03/06 579356776 | HAMMER & WIKAN #5828 PETERSBURG AK | \$ 87.92 088498 | \$ 0.00 (e) | \$ 87.92 |
| 03/06 | 03/07 579574924 | AMAZON.COM 9W0MA8XL3 AMZN.COM/BILL WA | \$ 183.76 096876 | \$ 0.00 | \$ 183.76 |
| 03/07 | 03/10 579855040 | HAMMER & WIKAN #5828 PETERSBURG AK | \$ 115.98 026995 | \$ 0.00 (e) | \$ 115.98 |
| 03/10 | 03/11 580194664 | OPENAI CHATGPT SUBSCR SAN FRANCISCO CA | \$ 20.00 094257 | \$ 0.00 | \$ 20.00 |
| 03/10 | 03/11 580194663 | HAMMER & WIKAN #5828 PETERSBURG AK | \$ 45.76 001976 | \$ 0.00 (e) | \$ 45.76 |
| 03/11 | 03/12 580382194 | HAMMER & WIKAN #5828 PETERSBURG AK | \$ 96.97 055364 | \$ 0.00 (e) | \$ 96.97 |

| 03/14 | 03/17 | HAMMER & WIKAN #5828 PETERSBURG AK | \$ 48.99 | \$ 0.00 (e) | Page 4 of 9 \$ 48.99 |
|-------|-----------|------------------------------------|----------|-------------|-------------------------|
| | 580900862 | | 032479 | | |

 TOTAL CREDITS
 xxxx-xxxx-xxxx-9601
 \$ 0.00

 TOTAL DEBITS
 xxxx-xxxx-xxxx-9601
 \$ 655.36

| 02/21 | 02/21 576737654 | JUSTBATS COM KANSAS CITY MO | \$ 682.36 009997 | \$ 59.54 | \$ 741.90 |
|-------|--------------------|-------------------------------------|------------------------|---------------|-------------|
| 02/24 | 02/25 577453056 | WORCESTER POLYTECHNIC WORCESTER MA | \$ 1,647.06 006744 | \$ 102.94 (e) | \$ 1,750.0 |
| 02/25 | 02/26 577642222 | SQ BREAKAWAY ADVENTUR GOSQ.COM AK | \$ 4,000.00 054717 | \$ 0.00 | \$ 4,000.0 |
| 02/26 | 02/27 577720123 | SAN SABA CAP KERRVILLE TX | \$ 1,349.71 043284 | \$ 0.00 (e) | \$ 1,349.7 |
| 02/26 | 02/27 577720124 | SAN SABA CAP KERRVILLE TX | \$ 1,349.71 067477 | \$ 0.00 (e) | \$ 1,349.7 |
| 02/26 | 02/27 577720122 | SAN SABA CAP KERRVILLE TX | \$ 1,051.01 015775 | \$ 0.00 (e) | \$ 1,051.0 |
| 02/28 | 03/03 578565067 | KETCHIKAN CAR RENTAL KETCHIKAN AK | \$ 568.72 043030 | \$ 31.28 (e) | \$ 600.00 |
| 02/28 | 03/03 578564997 | AMHS WEB RESERVATION KETCHIKAN AK | \$ 4,011.00 000528 | \$ 0.00 (e) | \$ 4,011.0 |
| 03/03 | 03/04 578880980 | AMHS WEB RESERVATION KETCHIKAN AK | \$ -1,027.00 000000 | \$ 0.00 (e) | \$ -1,027.0 |
| 03/03 | 03/04 578880981 | AMHS WEB RESERVATION KETCHIKAN AK | \$ 1,264.00 080371 | \$ 0.00 (e) | \$ 1,264.00 |
| 03/03 | 03/05 579212696 | KETCHIKAN GATEWAY - AI KETCHIKAN AK | \$ 159.24 022102 | \$ 8.76 (e) | \$ 168.00 |
| 03/04 | 03/05 579212697 | AMHS WEB RESERVATION KETCHIKAN AK | \$ -39.50 000000 | \$ 0.00 (e) | \$ -39.50 |
| 03/08 | 03/11 580194662 | WASHINGTON MUSIC EDUCA LYNNWOOD WA | \$ -163.34 017732 | \$ -16.66 (e) | \$ -180.00 |
| 03/09 | 03/11 580194661 | ALASKA CAR RENTAL KETCHIKAN AK | \$ 651.81 082682 | \$ 35.85 | \$ 687.6 |
| 03/09 | 03/11 580194660 | ALASKA CAR RENTAL KETCHIKAN AK | \$ 651.81 064375 | \$ 35.85 | \$ 687.6 |
| 03/11 | 03/12 580382193 | SAN SABA CAP KERRVILLE TX | \$ 1,349.71 032183 | \$ 0.00 (e) | \$ 1,349.7 |
| 03/19 | 03/20 581745834 | BSN SPORTS LLC FARMERS BRANC TX | \$ 4,558.97 075824 | \$ 0.00 | \$ 4,558.9 |

 TOTAL CREDITS
 xxxx-xxxx-xxxx-4710
 \$-1,246.50

 TOTAL DEBITS
 xxxx-xxxx-xxxx-4710
 \$ 23,569.33

| Card Number | xxxx-xxxx-xxxx-1 | 145 CURTISS, NANCY | | | |
|-------------|--------------------|------------------------------------|---------------------|--------------|-----------|
| 02/21 | 02/24 577117908 | - ASCA - 7036832722 VA | \$ 423.58 015956 | \$ 25.42 (e) | \$ 449.00 |
| 02/27 | 02/28 578022638 | SOMEWHERETOSHARE.COM CARLYLE IL | \$ 214.00 012695 | \$ 0.00 | \$ 214.00 |
| 02/27 | 02/28 578022637 | HAMMER & WIKAN, INC. PETERSBURG AK | \$ 39.24 054497 | \$ 0.00 (e) | \$ 39.24 |

| 02/27 | 03/03 578564996 | STUDEBAKER`S PIZZA PETERSBURG AK | \$ 294.97 069064 | \$ 0.00 (e) | Page 5 of 9 \$ 294.97 |
|------------|--------------------|---------------------------------------|-----------------------|---------------|--------------------------|
| 03/04 | 03/05 579212695 | HAMMER & WIKAN #5828 PETERSBURG AK | \$ 14.39 082754 | \$ 0.00 (e) | \$ 14.39 |
| 03/05 | 03/07 579574923 | NASSP PRODUCT & SERVI RESTON VA | \$ 363.21 048325 | \$ 21.79 (e) | \$ 385.00 |
| | | | TS xxxx-xxxx-xxxx-1 | | \$ 0.00 |
| | | TOTAL DEBI | TS xxxx-xxxx-xxxx-1 | 145 | \$ 1,396.60 |
| ard Number | xxxx-xxxx-xxxx-6 | 6889 JOHNSON MCINTOSH, CARLEE | | | |
| 02/23 | 02/24 577117984 | ALAMO RENT-A-CAR RENTA JUNEAU AK | \$ 209.09 077910 | \$ 0.00 | \$ 209.09 |
| 03/14 | 03/17 580900861 | JOHNNYS SELECTED SEED WINSLOW ME | \$ 425.02 066756 | \$ 23.38 (e) | \$ 448.40 |
| 03/19 | 03/20 581745835 | PAYPAL JNUCOMPOSTS 4029357733 CA | \$ 1,095.00 052032 | \$ 0.00 | \$ 1,095.00 |
| | | TOTAL CREDI | TS xxxx-xxxx-xxxx-6 | 889 | \$ 0.00 |
| | | TOTAL DEBI | TS xxxx-xxxx-xxxx-6 | 889 | \$ 1,752.49 |
| ard Number | xxxx-xxxx-xxxx- | 3497 KLUDT-PAINTER, JON | | | |
| 02/20 | 02/21 576737651 | SCHOOLAI LEHI UT | \$ 462.00 049896 | \$ 0.00 | \$ 462.00 |
| 02/24 | 02/25 577452978 | AMAZON MARK YX1RH9KZ3 SEATTLE WA | \$ 167.97 022109 | \$ 17.39 (e) | \$ 185.36 |
| 02/24 | 02/25 577452902 | AMAZON MARK 936EE6L33 SEATTLE WA | \$ 295.23 003351 | \$ 30.56 (e) | \$ 325.79 |
| 02/24 | 02/25 577452979 | GRAMMARLY CO 7LEOT1T SAN FRANCISCO CA | \$ 132.57 004900 | \$11.43 (e) | \$ 144.00 |
| 02/24 | 02/25 577452980 | LIGHTSPEED TECHNOLOGIE TUALATIN OR | \$ 74.00 019641 | \$ 0.00 (e) | \$ 74.00 |
| 02/25 | 02/26 577642221 | CABLEXPRESSCORP CXTEC 315-476-3000 NY | \$ -994.44 017260 | \$ -79.56 (e) | \$ -1,074.00 |
| 02/27 | 02/28 578022559 | CABLEXPRESSCORP CXTEC 315-476-3000 NY | \$ -29.83 017260 | \$ -2.39 (e) | \$ -32.2 |
| 02/28 | 03/03 578564995 | AMAZON MARK IS60M2JN3 SEATTLE WA | \$ 67.00 092083 | \$ 6.93 (e) | \$ 73.9 |
| 03/09 | 03/10 579855037 | MSFT E0600VGWZX MSBILL.INFO WA | \$ 65.19 025881 | \$ 3.91 | \$ 69.1 |
| 03/10 | 03/11 580194584 | USPS.COM CLICKNSHIP 800-3447779 DC | \$ 8.52 061982 | \$ 0.00 | \$ 8.5 |
| 03/13 | 03/17 580902033 | HAMMER & WIKAN #5828 PETERSBURG AK | \$ 4.49 039054 | \$ 0.00 (e) | \$ 4.49 |
| 03/14 | 03/14 580807147 | APPLE.COM/US 800-676-2775 CA | \$ 498.00 084784 | \$ 0.00 | \$ 498.0 |
| 03/14 | 03/17 580902034 | HP HP.COM STORE 888-345-5409 CA | \$ 134.59 062423 | \$ 0.00 | \$ 134.5 |
| 03/15 | 03/17 580902035 | APPLE.COM/US 800-676-2775 CA | \$ 219.90 045315 | \$ 0.00 | \$ 219.9 |
| | | | | | |

| 03/16 | 03/17 580902036 | APPLE.COM/US 800-676-2775 CA | \$ 358.00 009455 | \$ 0.00 | Page 6 of 9 \$ 358.00 |
|---|---|--|---|---|--|
| 03/16 | 03/17 580902037 | APPLE.COM/US 800-676-2775 CA | \$ 158.00 083639 | \$ 0.00 | \$ 158.00 |
| 03/19 | 03/20 581745685 | AMAZON MKTPL OJ3BQ2T73 AMZN.COM/BILL WA | \$ 53.80 039489 | \$ 0.00 | \$ 53.80 |
| 03/20 | 03/20 581745761 | APPLE.COM/US 800-676-2775 CA | \$ 158.00 050456 | \$ 0.00 | \$ 158.00 |
| 03/20 | 03/20 581745760 | APPLE.COM/US 800-676-2775 CA | \$ 1,398.00 003594 | \$ 0.00 | \$ 1,398.00 |
| | | | S xxxx-xxxx-xxxx-349 S xxxx-xxxx-xxxx-349 | | \$ -1,106.22 \$ 4,325.48 |
| d Number | xxxx-xxxx-xxxx-9 | 406 LUTOMSKI, MARA | | | |
| 02/23 | 02/24 577117982 | MARRIOTT MARQUIS WASH WASHINGTON DC | \$ 1,040.07 002926 | \$ 0.00 | \$ 1,040.0 |
| 02/23 | 02/24 577117983 | MARRIOTT MARQUIS WASH WASHINGTON DC | \$ 1,040.07 097326 | \$ 0.00 | \$ 1,040.0 |
| 03/04 | 03/05 579212698 | USPS.COM CLICKNSHIP 800-3447779 DC | \$ 8.75 024977 | \$ 0.00 | \$ 8.7 |
| 03/05 | 03/06 579356701 | HILTON HOTELS NEW ORLEANS LA | \$ 1,268.24 087941 | \$ 0.00 | \$ 1,268.2 |
| | | | | | |
| | | | S xxxx-xxxx-xxxx-940 S xxxx-xxxx-xxxx-940 | | \$ 0.00 \$ 3,357.13 |
| | xxxx-xxxx-xxxx-7 | TOTAL DEBIT | | | • |
| d Number 03/02 | xxxx-xxxx-xxxx-7 03/03 578564994 | TOTAL DEBIT | | | \$ 3,357.13 |
| | 03/03 | TOTAL DEBIT | \$ xxxx-xxxx-xxxx-940 \$ 164.00 | 06 | • |
| 03/02 | 03/03 578564994 03/06 | TOTAL DEBIT 7995 TAYLOR, ROBYN J COAST GATEWAY HOTEL SEATAC WA | \$ 164.00 001156 \$ 39.56 | \$ 0.00 | \$ 3,357.1 3 |
| 03/02 | 03/03 578564994 03/06 579356699 | TOTAL DEBIT 1995 TAYLOR, ROBYN J COAST GATEWAY HOTEL SEATAC WA SQ TAXI RIDE TERRYTOWN LA COAST GATEWAY HOTEL SEATAC WA TOTAL CREDIT | \$ 164.00 001156 \$ 39.56 056614 \$ 164.00 | \$ 0.00 \$ 3.44 \$ 0.00 | \$ 3,357.13 \$ 164.0 \$ 43.0 |
| 03/02 03/06 03/13 | 03/03 578564994 03/06 579356699 03/14 580807146 | TOTAL DEBIT 1995 TAYLOR, ROBYN J COAST GATEWAY HOTEL SEATAC WA SQ TAXI RIDE TERRYTOWN LA COAST GATEWAY HOTEL SEATAC WA TOTAL CREDIT | \$ 164.00 001156 \$ 39.56 056614 \$ 164.00 066497 | \$ 0.00 \$ 3.44 \$ 0.00 | \$ 3,357.11 \$ 164.0 \$ 43.0 \$ 164.0 |
| 03/02 03/06 03/13 | 03/03 578564994 03/06 579356699 03/14 580807146 | TOTAL DEBIT | \$ 164.00 001156 \$ 39.56 056614 \$ 164.00 066497 | \$ 0.00 \$ 3.44 \$ 0.00 | \$ 3,357.11 \$ 164.0 \$ 43.0 \$ 164.0 |
| 03/02 03/06 03/13 | 03/03 578564994 03/06 579356699 03/14 580807146 | TOTAL DEBIT 7995 TAYLOR, ROBYN J COAST GATEWAY HOTEL SEATAC WA SQ TAXI RIDE TERRYTOWN LA COAST GATEWAY HOTEL SEATAC WA TOTAL CREDIT TOTAL DEBIT | \$ 164.00 001156 \$ 39.56 056614 \$ 164.00 066497 \$ xxxx-xxxx-xxxx-798 \$ xxxx-xxxx-xxxx-798 | \$ 0.00 \$ 3.44 \$ 0.00 | \$ 3,357.11 \$ 164.0 \$ 43.0 \$ 164.0 \$ 371.0 |
| 03/02 03/06 03/13 d Number 02/19 | 03/03 578564994 03/06 579356699 03/14 580807146 XXXX-XXXX-XXXX-2 02/21 576737652 02/21 | TOTAL DEBIT 7995 TAYLOR, ROBYN J COAST GATEWAY HOTEL SEATAC WA SQ TAXI RIDE TERRYTOWN LA COAST GATEWAY HOTEL SEATAC WA TOTAL CREDIT TOTAL DEBIT 2408 WARD, IOANA PETERSBURG IGA PETERSBURG AK | \$ 164.00 001156 \$ 39.56 056614 \$ 164.00 066497 S xxxx-xxxx-xxx-798 S xxxx-xxxx-798 \$ 59.36 041529 \$ 7.96 | \$ 0.00 \$ 3.44 \$ 0.00 | \$ 3,357.1 \$ 164.0 \$ 43.0 \$ 164.0 \$ 0.0 \$ 371.0 |
| 03/02 03/06 03/13 d Number 02/19 02/20 | 03/03 578564994 03/06 579356699 03/14 580807146 XXXX-XXXX-XXXX-2 02/21 576737652 02/21 576737653 02/25 | TOTAL DEBIT 7995 TAYLOR, ROBYN J COAST GATEWAY HOTEL SEATAC WA SQ TAXI RIDE TERRYTOWN LA COAST GATEWAY HOTEL SEATAC WA TOTAL CREDIT TOTAL DEBIT 2408 WARD, IOANA PETERSBURG IGA PETERSBURG AK HAMMER & WIKAN, INC. PETERSBURG AK | \$ 164.00 001156 \$ 39.56 056614 \$ 164.00 066497 S xxxx-xxxx-xxxx-798 S xxxx-xxxx-xxxx-798 \$ 59.36 041529 \$ 7.96 056692 \$ 32.15 | \$ 0.00 \$ 3.44 \$ 0.00 95 95 \$ 3.56 \$ 0.00 (e) | \$ 3,357.1 \$ 164.0 \$ 43.0 \$ 164.0 \$ 0.0 \$ 371.0 \$ 62.9 \$ 7.9 |
| 03/02 03/06 03/13 d Number 02/19 02/20 02/24 | 03/03 578564994 03/06 579356699 03/14 580807146 XXXX-XXXX-XXXX-2 02/21 576737652 02/21 576737653 02/25 577452981 02/25 | TOTAL DEBIT 2995 TAYLOR, ROBYN J COAST GATEWAY HOTEL SEATAC WA SQ TAXI RIDE TERRYTOWN LA COAST GATEWAY HOTEL SEATAC WA TOTAL CREDIT TOTAL DEBIT 2408 WARD, IOANA PETERSBURG IGA PETERSBURG AK HAMMER & WIKAN, INC. PETERSBURG AK HAMMER & WIKAN #5828 PETERSBURG AK | \$ 164.00 001156 \$ 39.56 056614 \$ 164.00 066497 S xxxx-xxxx-xxxx-798 S xxxx-xxxx-798 \$ 7.96 056692 \$ 32.15 026786 \$ 20.94 | \$ 0.00 \$ 3.44 \$ 0.00 95 95 \$ 3.56 \$ 0.00 (e) | \$ 3,357.1 \$ 164.0 \$ 43.0 \$ 164.0 \$ 371.0 |

| 02/26 | 02/28 578022561 | | | \$ 0.21 | Page 7 of 9 \$ 3.79 |
|-------|--------------------|--|---------------------|-------------|------------------------|
| 03/04 | 03/06 579356700 | PETERSBURG IGA PETERSBURG AK | \$ 20.48 053078 | \$ 1.22 | \$ 21.70 |
| 03/06 | 03/07 579574847 | HAMMER & WIKAN, INC. PETERSBURG AK | \$ 37.24 017763 | \$ 0.00 (e) | \$ 37.24 |
| 03/06 | 03/10 579855038 | HAMMER & WIKAN #5828 PETERSBURG AK \$ 29.20 \$ 0.00 (094483 | | \$ 0.00 (e) | \$ 29.20 |
| 03/08 | 03/10 579855039 | HAMMER & WIKAN, INC. PETERSBURG AK | \$ 136.05 091307 | \$ 0.00 (e) | \$ 136.05 |
| 03/11 | 03/12 580382192 | AMAZON MKTPL YC4OZ69A3 AMZN.COM/BILL WA | \$ 29.12 071763 | \$ 0.00 | \$ 29.12 |
| 03/16 | 03/17 580900860 | HAMMER & WIKAN, INC. PETERSBURG AK | \$ 40.66 055346 | \$ 0.00 (e) | \$ 40.66 |
| 03/17 | 03/18 581344931 | AMAZON MKTPL KC4651BK3 AMZN.COM/BILL WA | \$ 33.44 056809 | \$ 0.00 | \$ 33.44 |
| 03/18 | 03/19 581537953 | HAMMER & WIKAN, INC. PETERSBURG AK | \$ 65.01 051700 | \$ 0.00 (e) | \$ 65.01 |
| 03/18 | 03/19 581537954 | HAMMER & WIKAN, INC. PETERSBURG AK | \$ 21.65 076649 | \$ 0.00 (e) | \$ 21.65 |
| 03/18 | 03/20 581745762 | PETERSBURG IGA PETERSBURG AK | \$ 78.50 021698 | \$ 4.70 | \$ 83.20 |
| 03/18 | 03/20 581745763 | PETERSBURG IGA PETERSBURG AK | \$ 32.75 096219 | \$ 1.96 | \$ 34.71 |
| 03/19 | 03/20 581745764 | AMAZON MKTPL 8Q9BD0PK3 AMZN.COM/BILL WA | \$ 98.89 084904 | \$ 0.00 | \$ 98.89 |

| TOTAL CREDITS | xxxx-xxxx-xxxx-2408 | \$ 0.00 |
|---------------|---------------------|-----------|
| TOTAL DEBITS | xxxx-xxxx-xxxx-2408 | \$ 816.67 |

| Card Number | xxxx-xxxx-xxxx-0 | 225 WORHATCH, CENA | | | |
|-------------|--------------------|----------------------------------|-----------------------|---------------|-------------|
| 02/26 | 02/27 577720045 | ETSY.COM MASDESIGNUS BROOKLYN NY | \$ 481.28 065801 | \$ 28.88 | \$ 510.16 |
| 02/28 | 03/03 578564922 | SCHOLASTIC, INC. NEW YORK NY | \$ 18.35 028102 | \$ 1.63 (e) | \$ 19.98 |
| 02/28 | 03/03 578564921 | SCHOLASTIC, INC. NEW YORK NY | \$ 44.04 047299 | \$ 3.91 (e) | \$ 47.95 |
| 02/28 | 03/03 578564993 | SCHOLASTIC, INC. NEW YORK NY | \$ 551.09 037825 | \$ 48.91 (e) | \$ 600.00 |
| 03/03 | 03/04 578880909 | SCHOLASTIC, INC. NEW YORK NY | \$ 833.98 029041 | \$74.02 (e) | \$ 908.00 |
| 03/03 | 03/04 578880908 | SCHOLASTIC, INC. NEW YORK NY | \$ 1,408.96 070322 | \$ 125.04 (e) | \$ 1,534.00 |

 TOTAL CREDITS
 xxxx-xxxx-xxxx-0225
 \$ 0.00

 TOTAL DEBITS
 xxxx-xxxx-xxxx-0225
 \$ 3,620.09

Investment Report

April 2025 Regular School Board Meeting Shannon Baird, Finance Director

FY25 Quarter 3

AMLIP Series I

• Realized \$6,717.16 in revenue during quarter three of FY25.

AMLIP Series II

- Realized \$2.92 in revenue during quarter two of FY25.
- Additionally had an unrealized gain on investment of \$5,273.76 in quarter three of FY25.
- Total value increase of \$5,276.68

Please see attached

FY25 Overview

- Our interest rates are decreasing. See the AMLIP quarterly newsletter attached for details, investment fund recaps, and a 5-Year Money Market Comparison.
- Our new(as of FY24 Q4) investments are still out earning our old portfolio, but they will be more volatile and follow market trends. In a bad year we should still be earning more than FY23 and prior.

Yearly interest revenue comparison

| | FY2025 | FY2024 | FY2023 | FY2022 |
|-------|-------------|-------------|----------|----------|
| Q1 | \$15,005.34 | \$260.30 | \$200.23 | \$159.70 |
| Q2 | \$13,432.53 | \$260.36 | \$260.09 | \$159.73 |
| Q3 | \$11,993.84 | \$219.92 | \$257.07 | \$158.00 |
| Q4 | | \$12,125.64 | \$258.69 | \$158.91 |
| TOTAL | | \$12,866.22 | \$976.08 | \$636.34 |

| Cash | Bala | ances |
|------|------|-------|
|------|------|-------|

Fiscal Year: 2024-2025 Date Range: 01/01/2025 - 03/31/2025 Increases Debits Decreases Credits Account Number Beginning Balance Cash Balance Title 100.000.000.000.621 AMLIP SERIES I INVESTMENT 636,107.24 6,717.16 0.00 642,824.40 636,107.24 6,717.16 0.00 642,824.40

End of Report

Printed: 04/09/2025 12:31:13 PM Report: rptGLCashBalances 2024.1.40 Page:

Reprint Deposit Listing

Fiscal Year: 2024-2025

Criteria:

Bank Account: AMLIP SERIES I INVESTMENT XX01761 From Date: 01/01/2025 To Date: 03/31/2025

From Deposit: To Deposit:

| Deposit Number Date | Memo | | Cash/Other | Checks/Credit | Deposit Total | Cleared? | Clear Date | Void Date |
|---------------------|----------------------------------|-------------------|-------------|---------------|---------------|----------|------------|-----------|
| 10 01/01/2025 | JANUARY 2025 I | NTEREST - AMLIP 2 | \$2,367.97 | \$0.00 | \$2,367.97 | ✓ | 01/31/2025 | |
| 11 02/01/2025 | FEBRUARY 2025 INTEREST - AMLIP 1 | | \$2,290.61 | \$0.00 | \$2,290.61 | ✓ | 02/28/2025 | |
| 12 03/01/2025 | MARCH 2025 INTEREST - AMLIP 1 | | \$2,058.58 | \$0.00 | \$2,058.58 | ✓ | 03/31/2025 | |
| Total Deposits: | 3 | Total Amount: | \$6,717.16 | \$0.00 | \$6,717.16 | - | | |
| | | | End of Repo | ort | | | | |

Printed: 04/09/2025 12:34:04 PM Report: rptGLDepositListing 2024.1.40 Page:

| Cash | Bala | nces |
|------|------|------|
|------|------|------|

Fiscal Year: 2024-2025 Date Range: 01/01/2025 - 03/31/2025 Increases Debits Decreases Credits Account Number Beginning Balance Cash Balance Title 100.000.000.000.622 AMLIP SERIES II INVESTMENT 519,470.57 5,276.68 0.00 524,747.25 519,470.57 5,276.68 0.00 524,747.25

End of Report

Printed: 04/09/2025 12:32:41 PM Report: rptGLCashBalances 2024.1.40 Page:

Reprint Deposit Listing

Fiscal Year: 2024-2025

Criteria:

Bank Account: AMLIP SERIES II INVESTMENT XX01762 From Date: To Date: 01/01/2025 03/31/2025

> From Deposit: To Deposit:

| Deposit Number Date | Memo | | Cash/Other | Checks/Credit | Deposit Total | Cleared? | Clear Date | Void Date |
|---------------------|------------------------------------|-----------------------|-------------|---------------|---------------|----------|------------|-----------|
| 13 01/31/2025 | JANUARY 2025 2 | INTEREST/GAIN - AMLIP | \$1,870.94 | \$0.00 | \$1,870.94 | | 01/31/2025 | |
| 14 02/01/2025 | FEBRUARY 2025 AMLIP 2 | 5 INTEREST/GAIN - | \$1,678.94 | \$0.00 | \$1,678.94 | | 02/28/2025 | |
| 15 03/01/2025 | MARCH 2025 INTEREST/GAIN - AMLIP 2 | | \$1,726.80 | \$0.00 | \$1,726.80 | ∠ | 03/31/2025 | |
| Total Deposits: | 3 | Total Amount: | \$5,276.68 | \$0.00 | \$5,276.68 | | | |
| | | | End of Reno | rt | | | | |

End of Report

Printed: 04/09/2025 12:34:34 PM Report: rptGLDepositListing 2024.1.40 Page: SHARE:

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Quarterly Letter: FOMC buys time as uncertainty around tariffs looms

Publication produced by KeyBank Institutional Advisors

At the March 18-19, 2025, meeting, the Federal Reserve has maintained the federal funds rate at its current target range of 4.25% to 4.50%, opting not to implement any rate cuts during this meeting.

The Committee revised their statement by replacing the language about the outlook being "roughly balanced" between employment and inflation to "Uncertainty around the economic outlook has increased." This change clearly signals concerns about the imminent tariff effects on inflation.

Updated economic forecasts were presented at this meeting. The median policy rate expectations in the Summary of Economic Projections "SEP" were unchanged, but the average policy rate for each year increased. The median forecasts reflect 50 basis points in rate cuts for both 2025 and 2026 with another 25 basis points in rate cuts for 2027. The SEP showed 4 forecasts for no rate cuts in 2025, and another 4 forecasts for 1 rate cut by the end of 2025.

The distribution of forecasts tightened up since December's SEP, signaling uncertainty. These forecasts are all made in the context of excess uncertainty surrounding the intersection of fiscal, trade, immigration, and regulation policies.

The median economic projections show a modest deterioration in the economy for 2025, with GDP growth for 2025 being adjusted downward to 1.7% from 2.1% in December 2024. Unemployment forecasts were raised to 4.4% from 4.3%, suggesting some expected weakening in the labor market. Inflation forecasts were also revised upward with Personal Consumption Expenditures "PCE" forecasted at 2.7% up from 2.5% and Core PCE Inflation moved to 2.8% from 2.5%.

Given the mention of uncertainty in the statement and the unchanged medians for policy rates, the revised SEP forecasts appear to be the maximum pain threshold the Committee is willing to tolerate before they step in to cut rates again and provide more accommodation.

Finally, the Committee announced adjustments to their Quantitative Tightening "QT" balance sheet run-off strategy. The monthly cap for maturing U.S. Treasury securities has been reduced from \$25 billion per month to \$5 billion per month. The monthly cap for maturing Mortgage-backed securities "ABS" remains unchanged at \$35 billion per month. These adjustments are effective as of April 1, 2025, and reflect the Committees efforts to manage market liquidity amid uncertainties surrounding the fiscal borrowing limit. It is important to note that Governor Christopher Waller was the only dissenter to these changes.

These changes to the economic outlook, inflation projections and balance sheet reduction underscores the Committees response to evolving economic conditions and its commitment to adjusting monetary tools accordingly. Investors should remain cautious but optimistic, focusing on high quality and diversification, allowing for flexibility to adjust portfolio positioning based upon incoming data and further Fed decisions.

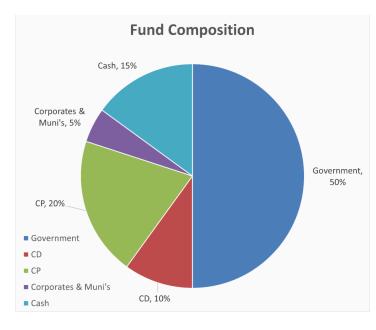
Any opinions, projections or recommendations in this report are subject to change without notice and are not intended as individual investment advice. The information in this letter is based on data obtained from recognized sources and is believed to be reliable. Past performance is not indicative of future results.

INVESTMENTS ARE: NOT FDIC INSURED. NOT BANK GUARANTEED. MAY LOSE VALUE. NOT A DEPOSIT. NOT INSURED BY ANY FEDERAL OR STATE GOVERNMENT AGENCY

Series I Recap

The month opened with a \$862,261,930 share balance and closed with a balance of \$810,984,235. The sevenday effective yield ended the month at 4.28%. The monthly seven-day average effective yield for the month was 4.26%. Average maturity ended the month at 12 days.

At the end of the month, the Series I portfolio had 15% of its portfolio assets allocated to overnight



investments/cash, corporate securities made up 5% of the assets, Commercial Paper represented 20%, CDs represented 10%, and Treasury & Agency represented 50%.

Data: KeyBank, NA

Series I Fact Sheet

Corporates & Muni's, 18%

Fund Composition
Cash, 2%

CD, 11%

Government, 42%

Series II Recap

The month opened with a \$64,876,199 share balance and closed with a balance of \$114,314,568. The thirty-day SEC yield ended the month at 4.08%.

At the end of the month, the Series II portfolio had 2% of its portfolio assets allocated to overnight investments/cash, corporate securities made up 18% of the assets, Commercial Paper represented 27%, CDs represented 11%, and

Treasury & Agency represented 42%.

ed

CP, 27%

Government

CD

CP

COP

Corporates & Muni's

Cash

d

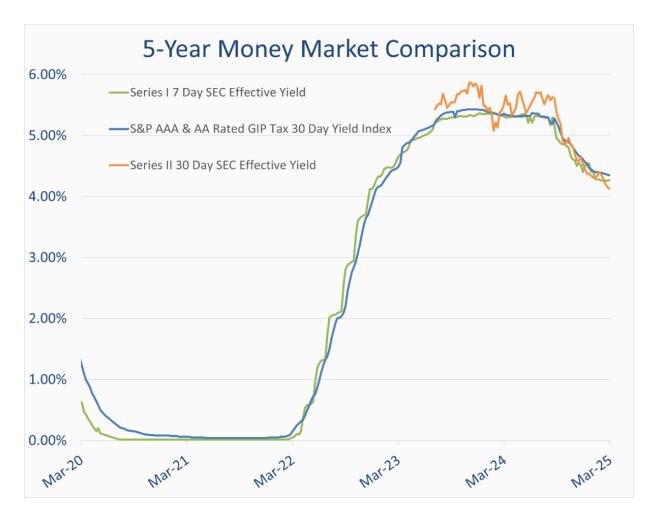
cented 42%.

Data: KeyBank, NA

SERIES II Fact Sheet

Comparisons

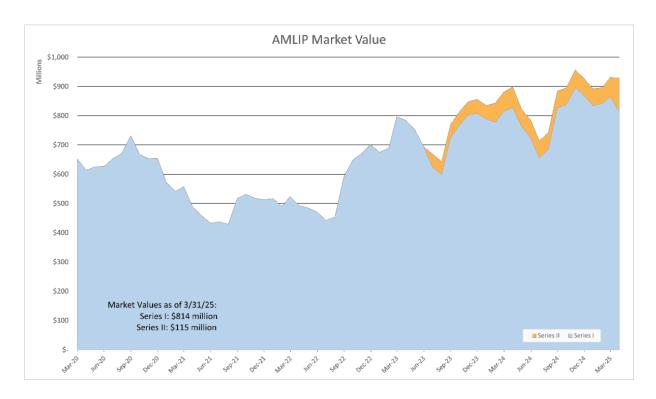
On March 28th, 2025, the S&P AAA & AA Rated GIP Tax 30 Day Yield Index was 4.35%, the Series I Pool's 7-day SEC effective rate was 4.27%, and the Series II Pool's 30-day SEC effective rate was 4.13%. *All Pool rates are quoted net of fees and expenses.*



Data: KeyBank, NA & S&P

Portfolio Comparison

AMLIP Market Values



WWW.AMLIP.ORG

AMLIP Board Members

Cheyenne Heindel - President Matanuska-Susitna Borough

Melissa Haley City & Borough of Sitka

Mason Villarma
City & Borough of Wrangell

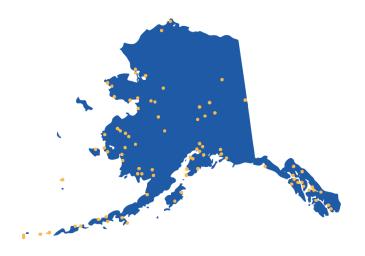
Kris Erchinger
City of Whittier

Angie Flick - Vice President City & Borough of Juneau

Jody Tow - Treasurer Petersburg Borough

Brennan Hickok AMLJIA

Nils Andreassen - Executive Director Alaska Municipal League



AMLIP Membership

If any of your local school districts or municipal agencies are interested in enrolling, please reach out to **info@amlip.org**.

89 Members Representing 232 Total Accounts

Adak, City of AIDEA Akutan. City of Alaska Association of Municipal Clerks Alaska Govt Finance Officers Association Alaska Municipal League Alaska Municipal Management Association Aleknagik, City of Aleutians East Borough AML/JIA Angoon, City of Annette Island School District Atka, City of Atgasuk, City of Bethel, City of Brevig Mission, City of Bristol Bay Borough Chevak, City of Chuathbaluk, City of Cold Bay, City of Cordova, City of Delta Junction, City of Denali Borough Dillingham, City of Eagle, City of Eek, City of Egegik, City of

Elim, City of

Fairbanks, City of False Pass, City of Fort Yukon, City of Galena, City of Gustavus, City of Haines, City and Borough Homer, City of Hoonah, City of Huslia, City of Juneau, City and Borough Kachemak, City of Kake City School District Kenai Peninsula Borough Kenai, City of Ketchikan Gateway Borough King Cove, City of Kodiak Island Borough Kodiak, City of Kotzebue, City of Koyuk, City of Manakotak, City of Marshall, City of Matanuska-Susitna Borough McGrath, City of Mekoryuk, City of Mekoryuk, Village of New Stuyahok, City of Nome, City of North Pole, City of Northwest Arctic Borough Nulato, City of

Old Harbor, City of

Nulato, City of Old Harbor, City of Palmer. City of Pelican City School District Pelican, City of Petersburg School District Petersburg Borough Pilot Station, City of Pribilof School District Quinhagak, City of Sand Point, City of Selawik, City of Seldovia, City of Seward, City of Sitka, City and Borough Soldotna, City of Southwest Alaska Municipal Conference St. Paul, City of Tenakee Springs, City of Toksook Bay Unalakleet, City of Unalaska, City of Upper Kalskag, City of Utgiagvik, City of Wasilla, City of Whale Pass, City of Whittier, City of Wrangell School District Wrangell, City and Borough Yakutat, City and Borough

Fairbanks North Star Borough

Account information:

Brian Crosby

Vice President and Sr. Relationship Manager 216-689-5190 brian crosby@keybank.com

Kris Nedwick

Vice President and Sr. Relationship Manager 907-564-0409 kris_nedwick@keybank.com

Investment Related Questions:

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Director of Institutional Solutions 907-646-3505 blake@apcm.net

Lindsey Cashman

Client Relationship Manager (907) 646-3532 lindsey@apcm.net



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Regular Meeting

Tuesday, March 18, 2025 6:00 PM

MS/HS Library, 109 Charles W St, Petersburg, AK 99833

Carey Case: Present
Sarah Holmgrain: Present
Katie Holmlund: Present
Niccole Olsen: Present
Kari Petersen: Present

Kari Petersen arrived at 6:03pm

1. CALL TO ORDER

Discussion: Meeting called to order by President

Holmgrain at 6:01

2. **DETERMINE QUORUM**

Discussion: A quorum was present.

3. PLEDGE OF ALLEGIANCE

Discussion: President Holmgrain led the group in

the pledge of allegience

4. APPROVAL OF AGENDA

Action(s):

Approve agenda as written. This motion, made by Sarah Holmgrain and seconded by Niccole Olsen, Passed.

Voting Detail:

Carey Case: Yea
Sarah Holmgrain: Yea
Katie Holmlund: Yea
Niccole Olsen: Yea
Kari Petersen: Yea

Voting Summary: Yea: 5, Nay: 0

5. STUDENT REPRESENTATIVE REPORT

Discussion: Rep Brantuas presented on Prom date: May 3rd. The beginning of the month pep rally for Regional Basketball. Comment from President Holmgrain about our Pep band being one of the best at Regionals.

6. CORRESPONDENCE

Discussion: None

7. COMMENTS FROM AUDIENCE UNRELATED TO AGENDA

ITEMS

Discussion: None

8. COMMENTS FROM AUDIENCE RELATED TO AGENDA ITEMS

Discussion: None

9. COMMENTS FROM BOARD MEMBERS

Discussion: None

10. CONSENT AGENDA

Action(s):

Approve Consent Agenda. This motion, made by Sarah Holmgrain and seconded by Katie Holmlund, Passed.

Voting Detail:

Carey Case: Yea
Sarah Holmgrain: Yea
Katie Holmlund: Yea
Niccole Olsen: Yea
Kari Petersen: Yea

Voting Summary: Yea: 5, Nay: 0

10.1. March, 2025, Monthly accounting report, bills, payroll, and electronic fund transfers, Fundraised Student Activities Summary Report and P-Card statements in the amount of \$1,015,629.49

10.2. Federal Grant Funding Update

10.3. FEB, 18, 2025 regular board meeting minutes

10.4. Mar, 3, 2025 special meeting minutes

10.5. PERSONNEL ACTION REPORT

11. ADMINISTRATIVE REPORTS

11.1. Superintendent's report Presenter:
Discussion: See attached Superintendent Taylor
11.2. Elementary Principal's Report Presenter: Principal

Discussion: See attached Heather Conn

11.3. MS/HS Principal's Report Presenter: Principal

Discussion: See attached Brad King

11.4. Director of Activities Report

Discussion: See attached

11.5. Direct of Special Education and Testing Presenter: Cyndy Fry

Coordinator

Discussion: See attached

11.6. Director of Facilities and Maintenance Presenter: Aaron

Report Buller

Discussion: See attached

11.7. Director of Nutrition Services

Discussion: See attached

11.8. Director of Technology Presenter: Jon Kludt-

Discussion: See attached Painter

12. SCHOOL BOARD COMMITTEE REPORTS

Discussion: Technology and Welless have upcoming

meetings.

13. OLD BUSINESS

14. NEW BUSINESS

14.1. Action: Intent to Award

Action(s):

Approve the general construction contract to CBC Construction out of Sitka in the amount of \$3,706,594 as the base bid for the MS/HS Roof Project and the Office Security Upgrades. This motion, made by Sarah Holmgrain and seconded by Carey Case, Passed.

Voting Detail:

Carey Case: Yea

Sarah Holmgrain: Yea
Katie Holmlund: Yea
Niccole Olsen: Yea
Kari Petersen: Yea

Voting Summary: Yea: 5, Nay: 0

14.2. Discussion: 2025-26 SY Calendar

Discussion: Discussion about spring break being shifted to consider with the Close Up trip as that will have several students out in the High School - more than would be out of town if basketball makes it to State playoffs. Comments also support an earlier break because of pricing for airline tickets.

15. ADDITIONAL COMMENTS FROM BOARD MEMBERS

16. UPCOMING DATES AND MEETING ANNOUNCEMENTS

17. FUTURE AGENDA ITEMS

Discussion: Board Budget work session in the Library Tuesday March 25th at 6 pm Calendar

Curriculum

18. OTHER NEW BUSINESS

19. ADJOURNMENT

Action(s):

Adjourn. This motion, made by Sarah Holmgrain and seconded by Katie Holmlund, Passed.

Voting Detail:

Carey Case: Yea
Sarah Holmgrain: Yea
Katie Holmlund: Yea
Niccole Olsen: Yea
Kari Petersen: Yea

Voting Summary: Yea: 5, Nay: 0

Board Secretary

| Revenue Report | | ☐ Summary Only | From Date: | 2/1/2025 | To Date: 2 | /28/2025 |
|-------------------------------|-----------------|-----------------|---------------|----------------|---------------------|-------------|
| Fiscal Year: 2024-2025 | | | | | | |
| Account Number / Description | | Budget | Range To Date | YTD | Uncollected Balance | % Remaining |
| Fund: 100 GENERAL FUND | | | | | | |
| 100.000.000.000.011 | | \$3,400,000.00 | \$283,333.00 | \$2,266,664.00 | \$1,133,336.00 | 33.33% |
| BOROUGH DIRECT APPROPRIATIONS | | | | | | |
| 100.000.000.000.031 | | \$39,025.00 | \$3,968.62 | \$25,664.01 | \$13,360.99 | 34.24% |
| INTEREST | | | | | | |
| 100.000.000.000.032 | | \$0.00 | \$0.93 | \$10,982.32 | (\$10,982.32) | 0.00% |
| GAIN ON INVESTMENT UNREALIZED | | | | | | |
| 100.000.000.000.040 | | \$35,000.00 | \$0.00 | \$41,238.22 | (\$6,238.22) | -17.82% |
| OTHER LOCAL REVENUES | | | | | | |
| 100.000.000.000.043 | | \$52,395.00 | \$1,314.19 | \$35,128.77 | \$17,266.23 | 32.95% |
| STUDENT ACTIVITY REVENUE | | | | | | |
| 100.000.000.0044 | | \$10,000.00 | \$35.00 | \$9,346.00 | \$654.00 | 6.54% |
| STUDENT CLASS FEES | | | | | | |
| 100.000.000.000.045 | | \$12,725.00 | \$60.00 | \$11,864.75 | \$860.25 | 6.76% |
| STUDENT TECH FEE REVENUE | | | | | | |
| 100.000.000.0046 | | \$5,000.00 | \$0.00 | \$1,115.00 | \$3,885.00 | 77.70% |
| LOCAL RENATL REVENUE | | | | | | |
| 100.000.000.000.047 | | \$87,160.00 | \$7,263.20 | \$50,842.40 | \$36,317.60 | 41.67% |
| E-RATE REVENUE | | | | | | |
| 100.000.000.0051 | | \$6,656,301.00 | \$507,155.00 | \$4,481,757.00 | \$2,174,544.00 | 32.67% |
| FOUNDATION PROGRAM | | | | | | |
| 100.000.000.000.056 | | \$601,020.00 | \$0.00 | \$0.00 | \$601,020.00 | 100.00% |
| TRS ON-BEHALF PAYMENTS | | | | | | |
| 100.000.000.000.057 | | \$73,073.00 | \$0.00 | \$0.00 | \$73,073.00 | 100.00% |
| PERS ON-BEHALF PAYMENTS | | | | | | |
| 100.000.000.000.090 | | \$21,358.00 | \$0.00 | \$0.00 | \$21,358.00 | 100.00% |
| OTHER STATE REVENUES | | | | | | |
| | Fund 100 Total: | \$10,993,057.00 | \$803,129.94 | \$6,934,602.47 | \$4,058,454.53 | 36.92% |
| | Grand Total: | \$10,993,057.00 | \$803,129.94 | \$6,934,602.47 | \$4,058,454.53 | 36.92% |

End of Report

| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | | Summary Only | From Date: 2/1/ | /2025 | To Date: | 2/28/2025 Budget Balance |
|--|---|-------------------|----------------------------|-----------------------|-----------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| <u> </u> | Daagot | Trange To Bate | 115 | Balarios | Endambianos | 70 Normanning Dad |
| Fund: 100 GENERAL FUND | \$700.450.47 | 400 007 00 | 0.1.7.1.7.07 | # 0.40.00.4.00 | DOLL 000 | |
| 100.100.100.000.315 | \$789,452.47 | \$62,227.23 | \$447,447.87 | \$342,004.60 | \$311,636.1 | |
| CERTIFICATED TEACHER | A40.000.00 | A 7.045.50 | * * * * * * * * * * | DOD 000 10 | 0101010 | 3.85% |
| 100.100.100.000.329 | \$48,682.80 | \$7,015.50 | \$18,450.38 | \$30,232.42 | \$16,104.0 | |
| HS REG INSTRUCTION SUB | * * * * * * * * * * | Φοοο οο | # 0.040.05 | A4 700 00 | 04.474.0 | 29.02% |
| 100.100.100.000.363 | \$4,010.48 | \$333.99 | \$2,246.65 | \$1,763.83 | \$1,474.0 | |
| WORKERS COMPENSATION | • | • | | • | | 7.23% |
| 100.100.100.000.364 | \$167,007.36 | \$15,572.59 | \$108,366.03 | \$58,641.33 | \$76,790.6 | • |
| INSURANCE-HEALTH/LIFE | | | | | | -10.87% |
| 100.100.100.000.365 | \$225,704.46 | \$4,180.28 | \$52,550.15 | \$173,154.31 | \$36,670.9 | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 60.47% |
| 100.100.100.000.367 | \$12,152.96 | \$958.23 | \$6,433.27 | \$5,719.69 | \$4,204.8 | |
| MEDICARE TAX | | | | | | 12.46% |
| 100.100.100.000.368 | \$2,232.00 | \$79.83 | \$407.38 | \$1,824.62 | \$0.0 | |
| SOCIAL SECURITY TAX | | | | | | 81.75% |
| 100.100.100.000.369 | \$4,500.00 | \$0.00 | \$0.00 | \$4,500.00 | \$0.0 | |
| ATP TEIR 3 RETIREMENT MATCH | | | | | | 100.00% |
| 100.100.100.000.426 | \$2,600.00 | \$0.00 | \$0.00 | \$2,600.00 | \$0.0 | 0 \$2,600.00 |
| STUDENT TRANSPORTATION | | | | | | 100.00% |
| 100.100.100.000.450 | \$98,720.00 | \$0.00 | \$0.00 | \$98,720.00 | \$0.0 | 0 \$98,720.00 |
| FRESHMAN LAPTOP COMPUTERS | | | | | | 100.00% |
| 100.100.100.000.451 | \$6,200.00 | \$387.42 | \$1,941.22 | \$4,258.78 | \$352.4 | 4 \$3,906.34 |
| GENERAL HS TEACHING SUPPLIES | | | | | | 63.01% |
| 100.100.100.000.474 | \$15,000.00 | (\$149.00) | \$0.00 | \$15,000.00 | \$0.0 | 0 \$15,000.00 |
| HS CURRICULUM ADOPTION | | | | | | 100.00% |
| 100.100.100.000.476 | \$12,320.00 | \$0.00 | \$9,361.03 | \$2,958.97 | \$0.0 | 0 \$2,958.97 |
| HS COPIER SUPPLIES | | | | | | 24.02% |
| 100.100.100.000.479 | \$600.00 | \$19.96 | \$486.09 | \$113.91 | \$0.0 | 0 \$113.91 |
| HS TEACHER OTHER SUPPLIES AND MAT | | | | | | 18.99% |
| 100.100.100.000.491 | \$10,000.00 | \$801.00 | \$6,258.50 | \$3,741.50 | \$0.0 | 0 \$3,741.50 |
| HS DUES AND FEES | | | | | | 37.42% |
| 100.100.100.000.510 | \$17,500.00 | \$0.00 | \$0.00 | \$17,500.00 | \$16,271.0 | 0 \$1,229.00 |
| EQUIPMENT | | | | | | 7.02% |
| 100.100.100.401.451 | \$900.00 | \$0.00 | \$99.99 | \$800.01 | \$0.0 | 0 \$800.01 |
| HS ENGLISH SUPPLIES | | | | | | 88.89% |
| 100.100.100.402.451 | \$700.00 | \$618.58 | \$618.58 | \$81.42 | \$0.0 | |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | С | Summary Only | From Date: 2/1/ | 2025 | To Date: | 2/28/2025 Budget Balance |
|--|--------------|---------------|-----------------|-------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| HS MATH SUPPLIES | | | | | | 11.63% |
| 100.100.100.403.451 | \$2,500.00 | \$0.00 | \$170.34 | \$2,329.66 | \$0.0 | 00 \$2,329.66 |
| HS SCIENCE SUPPLIES | | | | | | 93.19% |
| 100.100.100.404.451 | \$700.00 | \$0.00 | \$255.77 | \$444.23 | \$375.3 | 31 \$68.92 |
| HS SOCIAL STUDIES SUPPLIES | | | | | | 9.85% |
| 100.100.100.407.451 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.0 | 00 \$500.00 |
| HS PE SUPPLIES | | | | | | 100.00% |
| 100.100.100.408.451 | \$1,900.00 | \$320.00 | \$1,501.79 | \$398.21 | \$0.0 | 00 \$398.21 |
| HS MUSIC SUPPLIES | | | | | | 20.96% |
| 100.100.100.413.451 | \$500.00 | \$0.00 | \$62.57 | \$437.43 | \$0.0 | 00 \$437.43 |
| HS SPANISH SUPPLIES | | | | | | 87.49% |
| 100.100.100.414.451 | \$300.00 | \$61.18 | \$61.18 | \$238.82 | \$0.0 | 00 \$238.82 |
| DRAMA SUPPLIES | | | | | | 79.61% |
| 100.100.100.421.451 | \$600.00 | \$0.00 | \$597.77 | \$2.23 | \$0.0 | 00 \$2.23 |
| HS ART/JEWELRY/PHOTO SUPPLIES | | | | | | 0.37% |
| 100.100.160.000.315 | \$104,182.10 | \$8,495.75 | \$60,970.25 | \$43,211.85 | \$42,478.7 | 75 \$733.10 |
| CERTIFICATED TEACHER | | | | | | 0.70% |
| 100.100.160.000.329 | \$800.00 | \$600.00 | \$1,000.00 | (\$200.00) | \$0.0 | 00 (\$200.00) |
| HS CTE SUB | | | | | | -25.00% |
| 100.100.160.000.363 | \$502.34 | \$43.52 | \$296.51 | \$205.83 | \$203.2 | 25 \$2.58 |
| WORKERS COMPENSATION | | | | | | 0.51% |
| 100.100.160.000.364 | \$30,492.48 | \$2,541.04 | \$17,787.28 | \$12,705.20 | \$12,705.2 | 20 \$0.00 |
| INSURANCE-HEALTH/LIFE | | | | | | 0.00% |
| 100.100.160.000.365 | \$29,785.66 | \$1,067.07 | \$7,657.89 | \$22,127.77 | \$5,335.3 | \$16,792.43 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 56.38% |
| 100.100.160.000.367 | \$1,522.24 | \$122.68 | \$834.11 | \$688.13 | \$569.8 | 9 \$118.24 |
| MEDICARE TAX | | | | | | 7.77% |
| 100.100.160.000.368 | \$30.00 | \$0.00 | \$0.00 | \$30.00 | \$0.0 | 90 \$30.00 |
| SOCIAL SECURITY TAX | | | | | | 100.00% |
| 100.100.160.406.451 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.0 | 90 \$500.00 |
| AQUACULTURE SUPPLIES | | | | | | 100.00% |
| 100.100.160.450.451 | \$6,300.00 | \$0.00 | \$1,307.68 | \$4,992.32 | \$364.5 | 58 \$4,627.74 |
| CULINARY SUPPLIES | | | | | | 73.46% |
| 100.100.160.455.451 | \$2,000.00 | \$581.92 | \$661.81 | \$1,338.19 | \$338.1 | 9 \$1,000.00 |
| FOOD SCIENCE/CULINARY | | | | | | 50.00% |
| 100.100.160.460.451 | \$2,000.00 | \$0.00 | \$598.82 | \$1,401.18 | \$0.0 | 00 \$1,401.18 |
| Printed: 03/07/2025 6:11:57 PM Report: rptGLExpend | ditureBudBal | 2024 | .1.38 | | | Page: 2 |

| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | | Summary Only | From Date: 2/1/ | /2025 | To Date: | 2/28/2025 |
|---|--------------|---------------|-----------------|--------------|-------------|-----------------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balance % Remaining Bud |
| SHOP SUPPLIES | | | | | | 70.06% |
| 100.100.200.000.315 | \$83,911.99 | \$7,870.90 | \$56,596.30 | \$27,315.69 | \$23,612.7 | 70 \$3,702.99 |
| CERTIFICATED TEACHER | | | | | | 4.41% |
| 100.100.200.000.323 | \$145,543.77 | \$18,230.19 | \$95,697.88 | \$49,845.89 | \$52,055.1 | 17 (\$2,209.28) |
| AIDES | | | | | | -1.52% |
| 100.100.200.000.329 | \$6,000.00 | \$670.00 | \$3,698.00 | \$2,302.00 | \$0.0 | 00 \$2,302.00 |
| HS SPED SUB | | | | | | 38.37% |
| 100.100.200.000.363 | \$1,126.66 | \$132.32 | \$774.73 | \$351.93 | \$353.8 | 31 (\$1.88) |
| WORKERS COMPENSATION | | | | | | -0.17% |
| 100.100.200.000.364 | \$121,399.68 | \$12,750.33 | \$64,579.66 | \$56,820.02 | \$22,928.2 | 23 \$33,891.79 |
| INSURANCE-HEALTH/LIFE | | | | | | 27.92% |
| 100.100.200.000.365 | \$23,990.44 | \$1,026.27 | \$7,372.28 | \$16,618.16 | \$3,078.8 | 31 \$13,539.35 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 56.44% |
| 100.100.200.000.366 | \$38,947.51 | \$3,453.70 | \$16,267.01 | \$22,680.50 | \$10,491.6 | \$12,188.89 |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 31.30% |
| 100.100.200.000.367 | \$3,414.11 | \$358.49 | \$2,144.97 | \$1,269.14 | \$989.5 | 58 \$279.56 |
| MEDICARE TAX | | | | | | 8.19% |
| 100.100.200.000.368 | \$250.00 | \$146.48 | \$1,453.29 | (\$1,203.29) | \$506.0 |)2 (\$1,709.31) |
| SOCIAL SECURITY TAX | | | | | | -683.72% |
| 100.100.200.000.369 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.0 | 00 \$500.00 |
| ATP TEIR 3 RETIREMENT MATCH | | | | | | 100.00% |
| 100.100.200.000.451 | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.0 | 00 \$0.00 |
| HS SPED SUPPLIES | | | | | | 0.00% |
| 100.100.300.000.315 | \$90,199.55 | \$7,142.58 | \$54,204.06 | \$35,995.49 | \$37,364.9 | 94 (\$1,369.45) |
| CERTIFICATED TEACHER | | | | | | -1.52% |
| 100.100.300.000.329 | \$2,600.00 | \$0.00 | \$2,200.00 | \$400.00 | \$0.0 | 00 \$400.00 |
| SUBSTITUTES/TEMPORARIES | | | | | | 15.38% |
| 100.100.300.000.363 | \$444.05 | \$35.61 | \$279.93 | \$164.12 | \$183.1 | 10 (\$18.98) |
| WORKERS COMPENSATION | | | | | | -4.27% |
| 100.100.300.000.364 | \$3,000.00 | \$300.00 | \$2,100.00 | \$900.00 | \$900.0 | 00 \$0.00 |
| INSURANCE-HEALTH/LIFE | | | | | | 0.00% |
| 100.100.300.000.365 | \$25,788.04 | \$897.11 | \$6,808.04 | \$18,980.00 | \$4,268.5 | 59 \$14,711.41 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 57.05% |
| 100.100.300.000.367 | \$1,345.59 | \$107.91 | \$848.29 | \$497.30 | \$554.8 | 35 (\$57.55) |
| MEDICARE TAX | | | | | | -4.28% |
| 100.100.300.000.368 | \$20.00 | \$0.00 | \$0.00 | \$20.00 | \$0.0 | 00 \$20.00 |
| Printed: 03/07/2025 6:11:57 PM Report: rptGLExpend | ditureBudBal | 2024 | .1.38 | | | Page: 3 |

| Budget \$500.00 | Range To Date | YTD | Balance | Encumbrance | Budget Balance % Remaining Bud |
|--------------------|--|--|--|---|---|
| - | - | YTD | Balance | Encumbrance | % Remaining Bud |
| \$500.00 | #0.00 | | | · · · · · · · · · · · · · · · · · · · | |
| \$500.00 | #0.00 | | | | 100.00% |
| | \$0.00 | \$0.00 | \$500.00 | \$0.0 | 0 \$500.00 |
| | | | | | 100.00% |
| \$4,500.00 | \$0.00 | \$770.00 | \$3,730.00 | \$0.0 | 0 \$3,730.00 |
| | | | | | 82.89% |
| \$83,281.00 | \$6,754.00 | \$48,778.00 | \$34,503.00 | \$34,020.0 | 0 \$483.00 |
| | | | | | 0.58% |
| \$1,200.00 | \$0.00 | \$200.00 | \$1,000.00 | \$0.0 | 00 \$1,000.00 |
| | | | | | 83.33% |
| \$412.22 | \$32.32 | \$234.37 | \$177.85 | \$162.7 | 9 \$15.06 |
| | | | | | 3.65% |
| \$9,977.28 | \$831.44 | \$5,820.08 | \$4,157.20 | \$4,007.2 | 5 \$149.95 |
| | | | | | 1.50% |
| \$24,286.91 | \$848.30 | \$6,126.50 | \$18,160.41 | \$4,241.5 | \$13,918.87 |
| | | | | | 57.31% |
| \$1,249.16 | \$95.04 | \$689.67 | \$559.49 | \$478.7 | 4 \$80.75 |
| | | | | | 6.46% |
| \$74.40 | \$0.00 | \$0.00 | \$74.40 | \$0.0 | 0 \$74.40 |
| | | | | | 100.00% |
| \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.0 | 0 \$500.00 |
| | | | | | 100.00% |
| \$400.00 | \$0.00 | \$0.00 | \$400.00 | \$0.0 | 90 \$400.00 |
| | | | | | 100.00% |
| \$2,300.00 | \$0.00 | \$0.00 | \$2,300.00 | \$942.7 | '4 \$1,357.26 |
| | | | | | 59.01% |
| \$800.00 | \$17.00 | \$525.38 | \$274.62 | \$68.0 | 0 \$206.62 |
| | | | | | 25.83% |
| \$1,300.00 | \$0.00 | \$1,319.05 | (\$19.05) | \$0.0 | 0 (\$19.05) |
| | | | | | -1.47% |
| \$1,668.00 | \$0.00 | \$0.00 | \$1,668.00 | \$0.0 | 0 \$1,668.00 |
| | | | | | 100.00% |
| \$7.98 | \$0.00 | \$0.00 | \$7.98 | \$0.0 | 0 \$7.98 |
| | | | | | 100.00% |
| \$476.88 | \$0.00 | \$0.00 | \$476.88 | \$0.0 | 0 \$476.88 |
| | | | | | 100.00% |
| \$24.19 | \$0.00 | \$0.00 | \$24.19 | \$0.0 | 0 \$24.19 |
| | \$83,281.00 \$1,200.00 \$412.22 \$9,977.28 \$24,286.91 \$1,249.16 \$74.40 \$500.00 \$400.00 \$4,300.00 \$1,300.00 \$1,668.00 \$7.98 \$476.88 | \$83,281.00 \$6,754.00 \$1,200.00 \$0.00 \$412.22 \$32.32 \$9,977.28 \$831.44 \$24,286.91 \$848.30 \$1,249.16 \$95.04 \$74.40 \$0.00 \$500.00 \$0.00 \$400.00 \$0.00 \$400.00 \$0.00 \$1,300.00 \$0.00 \$1,300.00 \$0.00 \$1,668.00 \$0.00 \$7.98 \$0.00 \$476.88 \$0.00 \$24.19 \$0.00 | \$83,281.00 \$6,754.00 \$48,778.00 \$1,200.00 \$0.00 \$200.00 \$412.22 \$32.32 \$234.37 \$9,977.28 \$831.44 \$5,820.08 \$24,286.91 \$848.30 \$6,126.50 \$1,249.16 \$95.04 \$689.67 \$74.40 \$0.00 \$0.00 \$500.00 \$0.00 \$0.00 \$4400.00 \$0.00 \$0.00 \$2,300.00 \$0.00 \$0.00 \$1,319.05 \$1,668.00 \$0.00 \$0.00 \$7.98 \$0.00 \$0.00 \$476.88 \$0.00 \$0.00 | \$83,281.00 \$6,754.00 \$48,778.00 \$34,503.00 \$1,200.00 \$0.00 \$200.00 \$1,000.00 \$1,000.00 \$412.22 \$32.32 \$234.37 \$177.85 \$9,977.28 \$831.44 \$5,820.08 \$4,157.20 \$24,286.91 \$848.30 \$6,126.50 \$18,160.41 \$1,249.16 \$95.04 \$689.67 \$559.49 \$74.40 \$0.00 \$0.00 \$74.40 \$500.00 \$0.00 \$74.40 \$500.00 \$0.00 \$74.40 \$500.00 \$0.00 \$500.00 \$400.00 \$400.00 \$2,300.00 \$2,300.00 \$1,319.05 \$1,319.05 \$1,668.00 \$0.00 \$1,319.05 \$1,668.00 \$7.98 \$0.00 \$0.00 \$7.98 \$476.88 \$0.00 \$0.00 \$476.88 \$24.19 \$0.00 \$0.00 \$2.4.19 | \$83,281.00 \$6,754.00 \$48,778.00 \$34,503.00 \$34,020.00 \$1,200.00 \$0.00 \$200.00 \$1,000.00 \$0.00 \$412.22 \$32.32 \$234.37 \$177.85 \$162.77 \$9,977.28 \$831.44 \$5,820.08 \$4,157.20 \$4,007.20 \$24,286.91 \$848.30 \$6,126.50 \$18,160.41 \$4,241.50 \$1,249.16 \$95.04 \$689.67 \$559.49 \$478.70 \$74.40 \$0.00 \$0.00 \$74.40 \$0.00 \$500.00 \$74.40 \$0.00 \$500.00 \$1,000 \$0.00 \$2,300.00 \$0.00 \$2,300.00 \$0.00 \$1,319.05 \$1,300.00 \$1,319.05 \$1,300.00 \$0.00 \$1,319.05 \$1,668.00 \$0.00 \$7.98 \$0.00 \$7.98 \$0.00 \$7.98 \$0.00 \$476.88 \$0.00 \$0.00 \$476.88 \$0.00 \$24.19 \$0.00 \$24.19 \$0.00 \$24.19 \$0.00 \$24.19 \$0.00 \$24.19 \$0.00 \$24.19 \$0.00 \$24.19 \$0.00 \$24.19 \$0.00 |

| Expenditure Budget Balance Report | | Summary Only | From Date: 2/1/ | 2025 | To Date: | 2/28/2025 |
|--|--------------|---------------|-----------------|---------------|-------------|-----------------|
| Fiscal Year: 2024-2025 | | | | | | Budget Balance |
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| MEDICARE TAX | | | | | | 100.00% |
| 100.100.400.000.313 | \$118,100.00 | \$9,716.67 | \$79,233.36 | \$38,866.64 | \$38,866.6 | \$0.00 |
| PRINCIPAL | | | | | | 0.00% |
| 100.100.400.000.363 | \$567.98 | \$46.49 | \$379.10 | \$188.88 | \$0.0 | 0 \$188.88 |
| WORKERS COMPENSATION | | | | | | 33.25% |
| 100.100.400.000.364 | \$31,635.95 | \$2,636.33 | \$21,090.64 | \$10,545.31 | \$0.0 | 0 \$10,545.31 |
| INSURANCE HEALTH/LIFE | | | | | | 33.33% |
| 100.100.400.000.365 | \$33,764.79 | \$1,214.13 | \$9,901.44 | \$23,863.35 | \$0.0 | 0 \$23,863.35 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 70.68% |
| 100.100.400.000.367 | \$1,705.20 | \$133.06 | \$1,086.23 | \$618.97 | \$0.0 | 0 \$618.97 |
| MEDICARE TAX | | | | | | 36.30% |
| 100.100.400.000.421 | \$3,400.00 | \$845.91 | \$3,356.14 | \$43.86 | \$0.0 | 0 \$43.86 |
| SECONDARY PRINCIPAL TRANSPORTATION | | | | | | 1.29% |
| 100.100.400.000.479 | \$2,500.00 | \$120.41 | \$835.08 | \$1,664.92 | \$0.0 | 0 \$1,664.92 |
| SECONDARY PRINCIPAL SUPPLIES AND MATERIALS | | | | | | 66.60% |
| 100.100.400.000.491 | \$650.00 | \$0.00 | \$625.00 | \$25.00 | \$0.0 | 0 \$25.00 |
| PRINCIPAL DUES AND FEES | | | | | | 3.85% |
| 100.100.450.000.324 | \$86,642.40 | \$3,902.67 | \$22,665.02 | \$63,977.38 | \$13,029.9 | 2 \$50,947.46 |
| SUPPORT STAFF | | | | | | 58.80% |
| 100.100.450.000.329 | \$2,000.00 | \$5,498.22 | \$35,636.21 | (\$33,636.21) | \$16,846.8 | 8 (\$50,483.09) |
| SUBSTITUTES/TEMPORARIES | | | | | | -2524.15% |
| 100.100.450.000.363 | \$424.15 | \$45.70 | \$282.57 | \$141.58 | \$146.5 | (\$4.96) |
| WORKERS COMPENSATION | | | | | | -1.17% |
| 100.100.450.000.364 | \$12,977.28 | \$2,576.83 | \$15,460.98 | (\$2,483.70) | \$7,730.4 | 6 (\$10,214.16) |
| INSURANCE-HEALTH/LIFE | | | | | | -78.71% |
| 100.100.450.000.366 | \$23,185.51 | \$2,068.19 | \$12,509.83 | \$10,675.68 | \$6,572.9 | 0 \$4,102.78 |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 17.70% |
| 100.100.450.000.367 | \$1,285.31 | \$131.50 | \$820.06 | \$465.25 | \$410.3 | 5 \$54.90 |
| MEDICARE TAX | | | | | | 4.27% |
| 100.100.450.000.368 | \$80.00 | \$0.00 | \$0.00 | \$80.00 | \$0.0 | 0 \$80.00 |
| SOCIAL SECURITY TAX | | | | | | 100.00% |
| 100.100.450.000.433 | \$2,200.00 | \$172.44 | \$1,375.31 | \$824.69 | \$0.0 | 0 \$824.69 |
| SECONDARY COMMUNICATIONS | | | | | | 37.49% |
| 100.100.450.000.434 | \$250.00 | \$301.05 | \$327.43 | (\$77.43) | \$173.6 | 2 (\$251.05) |
| SECONDARY POSTAGE | | | | | | -100.42% |
| 100.100.450.000.454 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.0 | 0 \$500.00 |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | С | ☐ Summary Only | | From Date: 2/1/2025 | | 2/28/2025 Budget Balance | |
|--|------------|----------------|------------|---------------------|-------------|-----------------------------|--|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud | |
| SECONDARY OFFICE SUPPLIES | | | | | | 100.00% | |
| 100.100.700.000.316 | \$2,919.00 | \$342.87 | \$1,621.67 | \$1,297.33 | \$1,714.3 | 2 (\$416.99) | |
| CERTIFICATED EXTRA DUTY PAY | | | | | | -14.29% | |
| 100.100.700.000.322 | \$1,500.00 | \$150.00 | \$900.00 | \$600.00 | \$600.0 | 0 \$0.00 | |
| NON-CERT SPECIALIST/EXTRA DUTY | | | | | | 0.00% | |
| 100.100.700.000.329 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.0 | 0 \$2,500.00 | |
| SUBSTITUTES/TEMPORARIES | | | | | | 100.00% | |
| 100.100.700.000.363 | \$33.10 | \$2.36 | \$12.08 | \$21.02 | \$8.9 | 3 \$12.09 | |
| WORKERS COMPENSATION | | | | | | 36.53% | |
| 100.100.700.000.364 | \$0.00 | \$181.73 | \$3,834.32 | (\$3,834.32) | \$1,030.9 | 1 (\$4,865.23) | |
| INSURANCE-HEALTH/LIFE | | | | | | 0.00% | |
| 100.100.700.000.365 | \$834.55 | \$43.09 | \$203.73 | \$630.82 | \$158.7 | 0 \$472.12 | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 56.57% | |
| 100.100.700.000.366 | \$401.40 | \$33.00 | \$198.01 | \$203.39 | \$306.9 | 9 (\$103.60) | |
| RETIREMENT CONTRIBUTION-PERS | | | | | | -25.81% | |
| 100.100.700.000.367 | \$100.33 | \$6.98 | \$35.80 | \$64.53 | \$26.4 | 9 \$38.04 | |
| MEDICARE TAX | | | | | | 37.91% | |
| 100.100.700.000.368 | \$155.00 | \$0.00 | \$0.00 | \$155.00 | \$0.0 | 0 \$155.00 | |
| SOCIAL SECURITY TAX | | | | | | 100.00% | |
| 100.100.700.000.421 | \$6,500.00 | \$733.21 | \$2,861.95 | \$3,638.05 | \$0.0 | 0 \$3,638.05 | |
| STAFF TRANSPORTATION | | | | | | 55.97% | |
| 100.100.700.000.426 | \$9,280.00 | \$870.00 | \$870.00 | \$8,410.00 | \$0.0 | 0 \$8,410.00 | |
| STUDENT TRANSPORTATION | | | | | | 90.63% | |
| 100.100.700.000.433 | \$1,500.00 | \$97.05 | \$776.40 | \$723.60 | \$0.0 | 0 \$723.60 | |
| COMMUNICATIONS | | | | | | 48.24% | |
| 100.100.700.000.479 | \$4,500.00 | \$355.00 | \$3,949.89 | \$550.11 | \$0.0 | 0 \$550.11 | |
| OTHER SUPPLIES AND MATERIALS | | | | | | 12.22% | |
| 100.100.700.000.491 | \$7,000.00 | \$0.00 | \$3,560.00 | \$3,440.00 | \$0.0 | 0 \$3,440.00 | |
| DUES AND FEES | | | | | | 49.14% | |
| 100.100.700.180.363 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.8 | 0 (\$0.80) | |
| WORKERS COMPENSATION | | | | | | 0.00% | |
| 100.100.700.180.365 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20.3 | 5 (\$20.35) | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 0.00% | |
| 100.100.700.180.367 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2.2 | 1 (\$2.21) | |
| MEDICARE TAX | | | | | | 0.00% | |
| 100.100.700.220.363 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10.3 | 1 (\$10.31) | |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | С | Summary Only | From Date: 2/1/ | 2025 | To Date: | 2/28/2025 Budget Balance |
|--|------------|---------------|-----------------|------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| WORKERS COMPENSATION | | | | | | 0.00% |
| 100.100.700.220.365 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$270.5 | 54 (\$270.54) |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 0.00% |
| 100.100.700.220.367 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$29.2 | 22 (\$29.22) |
| MEDICARE TAX | | | | | | 0.00% |
| 100.100.700.240.316 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,085.0 | 00 (\$2,085.00) |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 0.00% |
| 100.100.700.240.329 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$230.0 | 00 (\$230.00) |
| SUBSTITUTES/TEMPORARIES | | | | | | 0.00% |
| 100.100.700.240.363 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$35.0 |)4 (\$35.04) |
| WORKERS COMPENSATION | | | | | | 0.00% |
| 100.100.700.240.365 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$816.5 | 56 (\$816.56) |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 0.00% |
| 100.100.700.240.367 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$101.9 | 95 (\$101.95) |
| MEDICARE TAX | | | | | | 0.00% |
| 100.100.700.240.368 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.5 | 57 (\$1.57) |
| SOCIAL SECURITY TAX | | | | | | 0.00% |
| 100.100.700.408.316 | \$3,753.00 | \$312.75 | \$2,189.25 | \$1,563.75 | \$1,563.7 | 75 \$0.00 |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 0.00% |
| 100.100.700.408.329 | \$1,200.00 | \$0.00 | \$300.00 | \$900.00 | \$0.0 | 00 \$900.00 |
| SUBSTITUTES/TEMPORARIES | | | | | | 75.00% |
| 100.100.700.408.363 | \$23.70 | \$1.50 | \$11.94 | \$11.76 | \$7.5 | 50 \$4.26 |
| WORKERS COMPENSATION | | | | | | 17.97% |
| 100.100.700.408.365 | \$1,072.99 | \$39.28 | \$274.96 | \$798.03 | \$187.6 | 64 \$610.39 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 56.89% |
| 100.100.700.408.367 | \$71.82 | \$4.16 | \$33.53 | \$38.29 | \$20.8 | 31 \$17.48 |
| MEDICARE TAX | | | | | | 24.34% |
| 100.100.700.408.368 | \$74.40 | \$0.00 | \$0.00 | \$74.40 | \$0.0 | 00 \$74.40 |
| SOCIAL SECURITY TAX | | | | | | 100.00% |
| 100.100.700.408.421 | \$1,800.00 | \$0.00 | \$344.19 | \$1,455.81 | \$0.0 | 00 \$1,455.81 |
| MUSIC STAFF TRANSPORTATION | | | | | | 80.88% |
| 100.100.700.408.426 | \$3,300.00 | \$468.00 | \$1,191.77 | \$2,108.23 | \$0.0 | 00 \$2,108.23 |
| MUSIC TRANSPORTATION | | | | | | 63.89% |
| 100.100.700.408.479 | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.0 | 00 \$300.00 |
| MUSIC OTHER SUPPLIES | | | | | | 100.00% |
| 100.100.700.414.316 | \$3,545.00 | \$0.00 | \$0.00 | \$3,545.00 | \$0.0 | 00 \$3,545.00 |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | | Summary Only | From Date: 2/1/ | 2025 | To Date: | 2/28/2025 Budget Balance |
|--|------------|---------------|-----------------|------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| EXTRA DUTY - DDF | | | | | | 100.00% |
| 100.100.700.414.363 | \$16.96 | \$0.00 | \$0.00 | \$16.96 | \$0.0 | 0 \$16.96 |
| WORKERS COMPENSATION | | | | | | 100.00% |
| 100.100.700.414.365 | \$1,013.51 | \$0.00 | \$0.00 | \$1,013.51 | \$0.0 | 0 \$1,013.51 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 100.00% |
| 100.100.700.414.367 | \$51.40 | \$0.00 | \$0.00 | \$51.40 | \$0.0 | 0 \$51.40 |
| MEDICARE TAX | | | | | | 100.00% |
| 100.100.700.418.316 | \$0.00 | \$139.00 | \$834.00 | (\$834.00) | \$695.0 | 0 (\$1,529.00) |
| EXTRA DUTY - HS GLACIER SURVEY | | | | | | 0.00% |
| 100.100.700.418.363 | \$0.00 | \$0.67 | \$4.02 | (\$4.02) | \$3.3 | 4 (\$7.36) |
| WORKERS COMPENSATION | | | | | | 0.00% |
| 100.100.700.418.365 | \$0.00 | \$17.47 | \$104.78 | (\$104.78) | \$83.0 | 6 (\$187.84) |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 0.00% |
| 100.100.700.418.367 | \$0.00 | \$1.83 | \$11.03 | (\$11.03) | \$9.1 | 7 (\$20.20) |
| MEDICARE TAX | | | | | | 0.00% |
| 100.100.700.424.316 | \$2,780.00 | \$0.00 | \$0.00 | \$2,780.00 | \$0.0 | 0 \$2,780.00 |
| EXTRA DUTY - HS Yearbook | | | | | | 100.00% |
| 100.100.700.424.363 | \$13.31 | \$0.00 | \$0.00 | \$13.31 | \$0.0 | 0 \$13.31 |
| WORKERS COMPENSATION | | | | | | 100.00% |
| 100.100.700.424.365 | \$794.80 | \$0.00 | \$0.00 | \$794.80 | \$0.0 | 0 \$794.80 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 100.00% |
| 100.100.700.424.367 | \$40.31 | \$0.00 | \$0.00 | \$40.31 | \$0.0 | 0 \$40.31 |
| MEDICARE TAX | | | | | | 100.00% |
| 100.100.700.710.316 | \$3,962.00 | \$0.00 | \$3,962.00 | \$0.00 | \$0.0 | 00 \$0.00 |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 0.00% |
| 100.100.700.710.322 | \$1,584.80 | \$0.00 | \$0.00 | \$1,584.80 | \$0.0 | 0 \$1,584.80 |
| NON-CERT SPECIALIST/EXTRA DUTY | | | | | | 100.00% |
| 100.100.700.710.329 | \$750.00 | \$0.00 | \$1,225.00 | (\$475.00) | \$0.0 | 0 (\$475.00) |
| CROSS COUNTRY SUB | | | • | , | | -63.33% |
| 100.100.700.710.363 | \$30.13 | \$0.00 | \$24.81 | \$5.32 | \$0.0 | |
| WORKERS COMPENSATION | | | | • | | 17.66% |
| 100.100.700.710.365 | \$1,132.74 | \$0.00 | \$497.63 | \$635.11 | \$0.0 | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 56.07% |
| 100.100.700.710.366 | \$424.10 | \$0.00 | \$0.00 | \$424.10 | \$0.0 | |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 100.00% |
| 100.100.700.710.367 | \$91.30 | \$0.00 | \$71.49 | \$19.81 | \$0.0 | |
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| Expenditure Budget Balance Report | | Summary Only | From Date: 2/1/2 | 2025 | To Date: | 2/28/2025 | |
|--|-------------|---------------|------------------|--------------|-------------|-----------------|--|
| Fiscal Year: 2024-2025 | | | | | | Budget Balance | |
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud | |
| MEDICARE TAX | | | | | | 21.70% | |
| 100.100.700.710.368 | \$46.50 | \$0.00 | \$38.74 | \$7.76 | \$0.0 | 0 \$7.76 | |
| SOCIAL SECURITY TAX | | | | | | 16.69% | |
| 100.100.700.710.426 | \$21,900.00 | \$0.00 | \$21,900.00 | \$0.00 | \$0.0 | 0 \$0.00 | |
| XCOUNTRY TRANSPORTATION | | | | | | 0.00% | |
| 100.100.700.710.479 | \$1,250.00 | \$0.00 | \$943.15 | \$306.85 | \$0.0 | 0 \$306.85 | |
| XCOUNTRY SUPPLIES AND MATERIALS | | | | | | 24.55% | |
| 100.100.700.715.322 | \$7,881.80 | \$0.00 | \$7,881.80 | \$0.00 | \$0.0 | 0 \$0.00 | |
| NON-CERT SPECIALIST/EXTRA DUTY | | | | | | 0.00% | |
| 100.100.700.715.329 | \$1,500.00 | \$0.00 | \$97.75 | \$1,402.25 | \$0.0 | 0 \$1,402.25 | |
| SUBSTITUTES/TEMPORARIES | | | | | | 93.48% | |
| 100.100.700.715.363 | \$44.89 | \$0.00 | \$38.19 | \$6.70 | \$0.0 | 0 \$6.70 | |
| WORKERS COMPENSATION | | | | | | 14.93% | |
| 100.100.700.715.366 | \$602.59 | \$0.00 | \$611.27 | (\$8.68) | \$0.0 | 0 (\$8.68) | |
| RETIREMENT CONTRIBUTION-PERS | | | | | | -1.44% | |
| 100.100.700.715.367 | \$136.04 | \$0.00 | \$115.73 | \$20.31 | \$0.0 | 0 \$20.31 | |
| MEDICARE TAX | | | | | | 14.93% | |
| 100.100.700.715.368 | \$442.06 | \$0.00 | \$355.11 | \$86.95 | \$0.0 | 0 \$86.95 | |
| SOCIAL SECURITY TAX | | | | | | 19.67% | |
| 100.100.700.715.426 | \$13,900.00 | \$0.00 | \$14,108.71 | (\$208.71) | \$0.0 | 0 (\$208.71) | |
| SWIM TRANSPORTATION | | | | | | -1.50% | |
| 100.100.700.715.479 | \$1,500.00 | \$0.00 | \$1,180.00 | \$320.00 | \$0.0 | 0 \$320.00 | |
| SWIM SUPPLIES AND MATERIALS | | | | | | 21.33% | |
| 100.100.700.720.316 | \$7,296.80 | \$0.00 | \$6,713.00 | \$583.80 | \$0.0 | 0 \$583.80 | |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 8.00% | |
| 100.100.700.720.329 | \$1,200.00 | \$95.00 | \$4,070.00 | (\$2,870.00) | \$0.0 | 0 (\$2,870.00) | |
| SUBSTITUTES/TEMPORARIES | | | | | | -239.17% | |
| 100.100.700.720.363 | \$40.65 | \$0.45 | \$51.60 | (\$10.95) | \$0.0 | 0 (\$10.95) | |
| WORKERS COMPENSATION | | | | | | -26.94% | |
| 100.100.700.720.365 | \$2,086.16 | \$0.00 | \$843.18 | \$1,242.98 | \$0.0 | 0 \$1,242.98 | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 59.58% | |
| 100.100.700.720.367 | \$123.20 | \$1.38 | \$151.57 | (\$28.37) | \$0.0 | 0 (\$28.37) | |
| MEDICARE TAX | | | | | | -23.03% | |
| 100.100.700.720.368 | \$74.40 | \$1.86 | \$91.76 | (\$17.36) | \$0.0 | 0 (\$17.36) | |
| SOCIAL SECURITY TAX | | | | | | -23.33% | |
| 100.100.700.720.426 | \$27,400.00 | \$0.00 | \$27,400.00 | \$0.00 | \$0.0 | 0 \$0.00 | |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | C | ☐ Summary Only | | From Date: 2/1/2025 | | 2/28/2025 Budget Balance | |
|--|-------------|----------------|-------------|---------------------|------------|-----------------------------|--|
| Account Number / Description | Budget | Range To Date | YTD | Balance | | % Remaining Bud | |
| VB TRANSPORTATION | | | | | | 0.00% | |
| 100.100.700.725.322 | \$6,713.80 | \$0.00 | \$4,379.00 | \$2,334.80 | \$0.00 | \$2,334.80 | |
| NON-CERT SPECIALIST/EXTRA DUTY | | | | | | 34.78% | |
| 100.100.700.725.329 | \$0.00 | \$0.00 | \$1,560.00 | (\$1,560.00) | \$0.00 | (\$1,560.00) | |
| SUBSTITUTES/TEMPORARIES | | | | | | 0.00% | |
| 100.100.700.725.363 | \$32.13 | \$0.00 | \$28.41 | \$3.72 | \$0.00 | 3.72 | |
| WORKERS COMPENSATION | | | | | | 11.58% | |
| 100.100.700.725.367 | \$97.35 | \$0.00 | \$86.13 | \$11.22 | \$0.00 |) \$11.22 | |
| MEDICARE TAX | | | | | | 11.53% | |
| 100.100.700.725.368 | \$416.26 | \$0.00 | \$368.22 | \$48.04 | \$0.00 | 3 \$48.04 | |
| SOCIAL SECURITY TAX | | | | | | 11.54% | |
| 100.100.700.725.426 | \$21,900.00 | \$227.48 | \$20,814.63 | \$1,085.37 | \$0.00 | 31,085.37 | |
| WRESTLING TRANSPORTATION | | | | | | 4.96% | |
| 100.100.700.725.479 | \$0.00 | \$0.00 | \$863.17 | (\$863.17) | \$0.00 |) (\$863.17) | |
| WRESTLING SUPPLIES AND MATERIALS | | | | | | 0.00% | |
| 100.100.700.730.316 | \$6,462.00 | \$1,511.25 | \$4,533.75 | \$1,928.25 | \$1,511.25 | 5 \$417.00 | |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 6.45% | |
| 100.100.700.730.322 | \$2,585.80 | \$604.75 | \$1,814.25 | \$771.55 | \$604.75 | 5 \$166.80 | |
| NON-CERT SPECIALIST/EXTRA DUTY | | | | | | 6.45% | |
| 100.100.700.730.329 | \$5,400.00 | \$1,937.75 | \$6,167.75 | (\$767.75) | \$0.00 |) (\$767.75) | |
| SUBSTITUTES/TEMPORARIES | | | | | | -14.22% | |
| 100.100.700.730.363 | \$69.14 | \$19.41 | \$59.91 | \$9.23 | \$0.00 | \$9.23 | |
| WORKERS COMPENSATION | | | | | | 13.35% | |
| 100.100.700.730.365 | \$1,847.49 | \$222.75 | \$676.80 | \$1,170.69 | \$0.00 | \$1,170.69 | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 63.37% | |
| 100.100.700.730.366 | \$691.96 | \$137.44 | \$421.13 | \$270.83 | \$0.00 | \$270.83 | |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 39.14% | |
| 100.100.700.730.367 | \$209.49 | \$57.00 | \$176.29 | \$33.20 | \$0.00 | \$33.20 | |
| MEDICARE TAX | | | | | | 15.85% | |
| 100.100.700.730.368 | \$334.80 | \$56.28 | \$251.58 | \$83.22 | \$0.00 | \$83.22 | |
| SOCIAL SECURITY TAX | | | | | | 24.86% | |
| 100.100.700.730.426 | \$25,600.00 | \$12,806.91 | \$19,052.41 | \$6,547.59 | \$4,356.45 | 5 \$2,191.14 | |
| BOYS BB TRANSPORTATION | | | | | | 8.56% | |
| 100.100.700.730.479 | \$3,210.00 | \$648.83 | \$3,845.45 | (\$635.45) | \$0.00 | 0 (\$635.45) | |
| BOYS BB SUPPLIES AND MATERIALS | | | | | | -19.80% | |
| 100.100.700.735.316 | \$9,047.80 | \$604.75 | \$1,814.25 | \$7,233.55 | \$604.75 | 5 \$6,628.80 | |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | С | Summary Only | From Date: 2/1/ | 2025 | To Date: | 2/28/2025 Budget Balance |
|--|--------------|---------------|-----------------|--------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 73.26% |
| 100.100.700.735.322 | \$0.00 | \$1,511.25 | \$4,533.75 | (\$4,533.75) | \$1,511.2 | 25 (\$6,045.00) |
| NON-CERT SPECIALIST/EXTRA DUTY | | | | | | 0.00% |
| 100.100.700.735.329 | \$4,800.00 | \$840.00 | \$2,605.00 | \$2,195.00 | \$0.0 | 00 \$2,195.00 |
| SUBSTITUTES/TEMPORARIES | | | | | | 45.73% |
| 100.100.700.735.363 | \$66.26 | \$14.14 | \$42.83 | \$23.43 | \$7.6 | 8 \$15.75 |
| WORKERS COMPENSATION | | | | | | 23.77% |
| 100.100.700.735.365 | \$1,091.22 | \$25.24 | \$60.27 | \$1,030.95 | \$0.0 | 00 \$1,030.95 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 94.48% |
| 100.100.700.735.366 | \$0.00 | \$133.05 | \$412.34 | (\$412.34) | \$0.0 | 00 (\$412.34) |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 0.00% |
| 100.100.700.735.367 | \$200.79 | \$42.02 | \$127.41 | \$73.38 | \$23.2 | 27 \$50.11 |
| MEDICARE TAX | | | | | | 24.96% |
| 100.100.700.735.368 | \$621.92 | \$126.53 | \$389.26 | \$232.66 | \$99.4 | 9 \$133.17 |
| SOCIAL SECURITY TAX | | | | | | 21.41% |
| 100.100.700.735.426 | \$25,600.00 | \$16,370.81 | \$21,522.31 | \$4,077.69 | \$1,707.7 | 78 \$2,369.91 |
| GIRLS BB TRANSPORTATION | | | | | | 9.26% |
| 100.100.700.735.479 | \$710.00 | \$179.94 | \$876.57 | (\$166.57) | \$0.0 | 00 (\$166.57) |
| GIRLS BB SUPPLIES AND MATERIALS | | | | | | -23.46% |
| 100.100.700.740.322 | \$9,047.80 | \$2,317.59 | \$6,146.43 | \$2,901.37 | \$2,317.5 | \$583.80 |
| NON-CERT SPECIALIST/EXTRA DUTY | | | | | | 6.45% |
| 100.100.700.740.363 | \$43.30 | \$19.04 | \$45.31 | (\$2.01) | \$3.8 | 36 (\$5.87) |
| WORKERS COMPENSATION | | | | | | -13.56% |
| 100.100.700.740.366 | \$0.00 | (\$310.68) | (\$221.98) | \$221.98 | \$0.0 | 00 \$221.98 |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 0.00% |
| 100.100.700.740.367 | \$131.19 | \$33.61 | \$89.13 | \$42.06 | \$11.6 | 9 \$30.37 |
| MEDICARE TAX | | | | | | 23.15% |
| 100.100.700.740.368 | \$460.96 | \$143.70 | \$381.10 | \$79.86 | \$49.9 | 9 \$29.87 |
| SOCIAL SECURITY TAX | | | | | | 6.48% |
| 100.100.700.740.426 | \$6,600.00 | \$936.00 | \$3,936.00 | \$2,664.00 | \$3,324.0 | 00 (\$660.00) |
| CHEERLEADING TRANSPORTATION | | | | | | -10.00% |
| 100.100.700.745.316 | \$5,212.00 | \$0.00 | \$0.00 | \$5,212.00 | \$0.0 | 00 \$5,212.00 |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 100.00% |
| 100.100.700.745.322 | \$2,084.80 | \$0.00 | \$0.00 | \$2,084.80 | \$0.0 | 90 \$2,084.80 |
| NON-CERT SPECIALIST/EXTRA DUTY | | | | | | 100.00% |
| 100.100.700.745.329 | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.0 | 00 \$1,200.00 |
| Printed: 03/07/2025 6:11:57 PM Report: rptGLExpend | ditureBudBal | 2024 | .1.38 | | | Page: 11 |

| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | | Summary Only | From Date: 2/1/ | /2025 | To Date: | 2/28/2025 Budget Balance |
|--|-------------|---------------|-----------------|-------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| SUBSTITUTES/TEMPORARIES | | | | | | 100.00% |
| 100.100.700.745.363 | \$40.65 | \$0.00 | \$0.00 | \$40.65 | \$0.0 | 00 \$40.65 |
| WORKERS COMPENSATION | | | | | | 100.00% |
| 100.100.700.745.365 | \$1,490.11 | \$0.00 | \$0.00 | \$1,490.11 | \$0.0 | 00 \$1,490.11 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 100.00% |
| 100.100.700.745.367 | \$123.20 | \$0.00 | \$0.00 | \$123.20 | \$0.0 | 00 \$123.20 |
| MEDICARE TAX | | | | | | 100.00% |
| 100.100.700.745.368 | \$203.66 | \$0.00 | \$0.00 | \$203.66 | \$0.0 | 00 \$203.66 |
| SOCIAL SECURITY TAX | | | | | | 100.00% |
| 100.100.700.745.426 | \$21,900.00 | \$0.00 | \$0.00 | \$21,900.00 | \$0.0 | 00 \$21,900.00 |
| TRACK TRANSPORTATION | | | | | | 100.00% |
| 100.100.700.745.479 | \$0.00 | \$0.00 | \$120.00 | (\$120.00) | \$0.0 | 00 (\$120.00) |
| TRACK SUPPLIES AND MATERIALS | | | | | | 0.00% |
| 100.100.700.750.316 | \$7,881.80 | \$0.00 | \$0.00 | \$7,881.80 | \$5,213.0 | 00 \$2,668.80 |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 33.86% |
| 100.100.700.750.329 | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$510.0 | 00 \$690.00 |
| SUBSTITUTES/TEMPORARIES | | | | | | 57.50% |
| 100.100.700.750.363 | \$43.46 | \$0.00 | \$0.00 | \$43.46 | \$0.0 | 00 \$43.46 |
| WORKERS COMPENSATION | | | | | | 100.00% |
| 100.100.700.750.365 | \$2,253.40 | \$0.00 | \$0.00 | \$2,253.40 | \$0.0 | 00 \$2,253.40 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 100.00% |
| 100.100.700.750.367 | \$131.69 | \$0.00 | \$0.00 | \$131.69 | \$0.0 | 00 \$131.69 |
| MEDICARE TAX | | | | | | 100.00% |
| 100.100.700.750.368 | \$74.40 | \$0.00 | \$0.00 | \$74.40 | \$0.0 | 00 \$74.40 |
| SOCIAL SECURITY TAX | | | | | | 100.00% |
| 100.100.700.750.426 | \$21,900.00 | \$0.00 | \$0.00 | \$21,900.00 | \$0.0 | 00 \$21,900.00 |
| BASEBALL TRANSPORTATION | | | | | | 100.00% |
| 100.100.700.750.479 | \$2,960.00 | \$0.00 | \$0.00 | \$2,960.00 | \$1,282.4 | 10 \$1,677.60 |
| BASEBALL SUPPLIES AND MATERIALS | | | | | | 56.68% |
| 100.100.700.760.316 | \$2,294.00 | \$0.00 | \$0.00 | \$2,294.00 | \$0.0 | 00 \$2,294.00 |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 100.00% |
| 100.100.700.760.363 | \$10.98 | \$0.00 | \$0.00 | \$10.98 | \$0.0 | 00 \$10.98 |
| WORKERS COMPENSATION | | | | | | 100.00% |
| 100.100.700.760.365 | \$655.86 | \$0.00 | \$0.00 | \$655.86 | \$0.0 | 00 \$655.86 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 100.00% |
| 100.100.700.760.367 | \$33.26 | \$0.00 | \$0.00 | \$33.26 | \$0.0 | 00 \$33.26 |
| Printed: 03/07/2025 6:11:57 PM Report: rptGLExpendit | tureBudBal | 2024 | 1.38 | | | Page: 12 |

| Expenditure Budget Balance Report | С | ☐ Summary Only | | From Date: 2/1/2025 | | 2/28/2025 | |
|--|------------|----------------|----------|---------------------|-------------|-----------------------------------|--|
| Fiscal Year: 2024-2025 Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balance % Remaining Bud | |
| Account Number / Bescription | Daaget | Range To Date | 110 | Balance | Encumbrance | 70 Itemaning Bud | |
| MEDICARE TAX | | | | | | 100.00% | |
| 100.100.700.825.316 | \$834.00 | \$83.40 | \$500.40 | \$333.60 | \$333.6 | 0 \$0.00 | |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 0.00% | |
| 100.100.700.825.363 | \$3.99 | \$0.40 | \$2.40 | \$1.59 | \$1.6 | 0 (\$0.01) | |
| WORKERS COMPENSATION | | | | | | -0.25% | |
| 100.100.700.825.365 | \$238.44 | \$10.49 | \$62.93 | \$175.51 | \$40.7 | 3 \$134.78 | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 56.53% | |
| 100.100.700.825.367 | \$12.09 | \$1.11 | \$6.68 | \$5.41 | \$4.4 | 6 \$0.95 | |
| MEDICARE TAX | | | | | | 7.86% | |
| 100.100.700.825.426 | \$1,400.00 | \$0.00 | \$0.00 | \$1,400.00 | \$0.0 | 0 \$1,400.00 | |
| STUDENT GOVT TRANSPORTATION | | | | | | 100.00% | |
| 100.100.700.835.316 | \$1,529.00 | \$152.90 | \$764.50 | \$764.50 | \$764.5 | 0 \$0.00 | |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 0.00% | |
| 100.100.700.835.363 | \$7.31 | \$0.73 | \$3.65 | \$3.66 | \$4.8 | 6 (\$1.20) | |
| WORKERS COMPENSATION | | | | | | -16.42% | |
| 100.100.700.835.365 | \$437.14 | \$19.20 | \$96.00 | \$341.14 | \$128.0 | 4 \$213.10 | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 48.75% | |
| 100.100.700.835.367 | \$22.17 | \$2.22 | \$11.10 | \$11.07 | \$14.7 | 8 (\$3.71) | |
| MEDICARE TAX | | | | | | -16.73% | |
| 100.100.700.840.329 | \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$0.0 | 0 \$600.00 | |
| SUBSTITUTES/TEMPORARIES | | | | | | 100.00% | |
| 100.100.700.840.363 | \$2.87 | \$0.00 | \$0.00 | \$2.87 | \$0.0 | 0 \$2.87 | |
| WORKERS COMPENSATION | | | | | | 100.00% | |
| 100.100.700.840.367 | \$8.70 | \$0.00 | \$0.00 | \$8.70 | \$0.0 | 0 \$8.70 | |
| MEDICARE TAX | | | | | | 100.00% | |
| 100.100.700.840.368 | \$37.20 | \$0.00 | \$0.00 | \$37.20 | \$0.0 | 0 \$37.20 | |
| SOCIAL SECURITY TAX | | | | | | 100.00% | |
| 100.100.700.840.421 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.0 | 0 \$1,000.00 | |
| ARTFEST TRANSPORTATION | | | | | | 100.00% | |
| 100.100.700.845.316 | \$834.00 | \$0.00 | \$0.00 | \$834.00 | \$834.0 | 0 \$0.00 | |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 0.00% | |
| 100.100.700.845.363 | \$3.99 | \$0.00 | \$0.00 | \$3.99 | \$4.0 | 0 (\$0.01) | |
| WORKERS COMPENSATION | | | | | | -0.25% | |
| 100.100.700.845.365 | \$238.44 | \$0.00 | \$0.00 | \$238.44 | \$104.7 | | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 56.07% | |
| 100.100.700.845.367 | \$12.09 | \$0.00 | \$0.00 | \$12.09 | \$12.1 | | |
| Printed: 03/07/2025 6:11:57 PM Report: rptGLExpendit | | 2024 | | | | Page: 13 | |

| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | C | ☐ Summary Only | | From Date: 2/1/2025 | | 2/28/2025 Budget Balance |
|--|---|----------------|--------------|---------------------|--------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| MEDICARE TAX | | | | | | -0.08% |
| 100.100.700.870.316 | \$834.00 | \$83.40 | \$417.00 | \$417.00 | \$417.00 | |
| CERTIFICATED EXTRA DUTY PAY | **** | ****** | ******* | ******* | V | 0.00% |
| 100.100.700.870.363 | \$3.99 | \$0.39 | \$1.99 | \$2.00 | \$0.00 | |
| WORKERS COMPENSATION | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , | • | , | ** | 50.13% |
| 100.100.700.870.365 | \$238.44 | \$10.44 | \$52.23 | \$186.21 | \$0.00 | |
| RETIREMENT CONTRIBUTION-TRS | , | • | • • • • | , | ** | 78.10% |
| 100.100.700.870.367 | \$12.09 | \$1.09 | \$5.51 | \$6.58 | \$0.00 | |
| MEDICARE TAX | · | · | · | • | | 54.43% |
| 100.200.100.000.314 | \$0.00 | \$25.00 | \$200.00 | (\$200.00) | \$975.00 | 0 (\$1,175.00) |
| CERT DIRECTOR/COORD/MANAGER | | | | , | | 0.00% |
| 100.200.100.000.315 | \$433,245.99 | \$37,633.20 | \$270,717.76 | \$162,528.23 | \$188,915.79 | |
| CERTIFICATED TEACHER | | | | | | -6.09% |
| 100.200.100.000.323 | \$0.00 | \$2,825.09 | \$15,999.73 | (\$15,999.73) | \$7,775.20 | 0 (\$23,774.93) |
| AIDES | | | | | | 0.00% |
| 100.200.100.000.329 | \$73,498.40 | \$9,300.25 | \$15,525.25 | \$57,973.15 | \$48,312.00 | 0 \$9,661.15 |
| SUBSTITUTES/TEMPORARIES | | | | | | 13.14% |
| 100.200.100.000.363 | \$2,424.77 | \$241.01 | \$1,466.15 | \$958.62 | \$917.0 | 5 \$41.57 |
| WORKERS COMPENSATION | | | | | | 1.71% |
| 100.200.100.000.364 | \$151,456.32 | \$9,751.68 | \$67,492.89 | \$83,963.43 | \$47,539.0 | 1 \$36,424.42 |
| INSURANCE-HEALTH/LIFE | | | | | | 24.05% |
| 100.200.100.000.365 | \$123,865.03 | \$4,739.08 | \$34,020.04 | \$89,844.99 | \$23,095.48 | 8 \$66,749.51 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 53.89% |
| 100.200.100.000.366 | \$0.00 | \$621.52 | \$3,519.93 | (\$3,519.93) | \$0.00 | 0 (\$3,519.93) |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 0.00% |
| 100.200.100.000.367 | \$7,347.79 | \$698.61 | \$4,219.00 | \$3,128.79 | \$2,617.7 | 5 \$511.04 |
| MEDICARE TAX | | | | | | 6.96% |
| 100.200.100.000.368 | \$1,800.00 | \$11.67 | \$102.45 | \$1,697.55 | \$0.00 | 0 \$1,697.55 |
| SOCIAL SECURITY TAX | | | | | | 94.31% |
| 100.200.100.000.369 | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | 0 \$2,000.00 |
| ATP TEIR 3 RETIREMENT MATCH | | | | | | 100.00% |
| 100.200.100.000.451 | \$5,000.00 | \$47.80 | \$2,610.84 | \$2,389.16 | \$0.00 | 0 \$2,389.16 |
| MS GENERAL TEACHING SUPPLIES | | | | | | 47.78% |
| 100.200.100.000.474 | \$10,000.00 | (\$151.65) | \$0.00 | \$10,000.00 | \$0.00 | 0 \$10,000.00 |
| MS CURRICULUM ADOPTION | | | | | | 100.00% |
| 100.200.100.000.476 | \$13,590.00 | \$0.00 | \$12,276.48 | \$1,313.52 | \$0.00 | 0 \$1,313.52 |
| Printed: 03/07/2025 6:11:57 PM Report: rptGLExpend | litureBudBal | 2024 | .1.38 | | | Page: 14 |

| \$300.00 \$567.00 | Range To Date \$19.96 \$36.99 | YTD \$138.67 | Balance \$161.33 | Encumbrance | Budget Balance % Remaining Bud |
|----------------------|---|---|--|--|---|
| | | \$138.67 | \$161.33 | | |
| | | \$138.67 | \$161.33 | | 9.67% |
| | | • | | \$0.0 | |
| \$567.00 | ¢36 00 | | , | , , | 53.78% |
| | φ30.99 | \$116.99 | \$450.01 | \$0.0 | |
| | | | | | 79.37% |
| \$700.00 | \$0.00 | \$0.00 | \$700.00 | \$0.0 | 00 \$700.00 |
| | | | | | 100.00% |
| \$2,200.00 | \$0.00 | \$313.73 | \$1,886.27 | \$0.0 | 00 \$1,886.27 |
| | | | | | 85.74% |
| \$400.00 | \$0.00 | \$104.27 | \$295.73 | \$0.0 | 00 \$295.73 |
| | | | | | 73.93% |
| \$400.00 | \$0.00 | \$653.40 | (\$253.40) | \$0.0 | 00 (\$253.40) |
| | | | | | -63.35% |
| \$250.00 | \$0.00 | \$104.90 | \$145.10 | \$0.0 | 00 \$145.10 |
| | | | | | 58.04% |
| \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.0 | 00 \$100.00 |
| | | | | | 100.00% |
| \$81,206.99 | \$6,754.00 | \$48,778.00 | \$32,428.99 | \$33,770.0 | 00 (\$1,341.01) |
| | | | | | -1.65% |
| \$57,774.80 | \$2,376.50 | \$16,730.06 | \$41,044.74 | \$8,241.8 | 30 \$32,802.94 |
| | | | | | 56.78% |
| \$4,800.00 | \$1,433.50 | \$24,732.30 | (\$19,932.30) | \$0.0 | 00 (\$19,932.30) |
| | | | | | -415.26% |
| \$688.00 | \$52.15 | \$441.33 | \$246.67 | \$205.7 | 78 \$40.89 |
| | | | | | 5.94% |
| \$15,977.28 | \$333.33 | \$9,938.12 | \$6,039.16 | \$1,000.0 |)2 \$5,039.14 |
| | | | | | 31.54% |
| \$23,217.08 | \$848.30 | \$6,126.51 | \$17,090.57 | \$4,024.5 | \$13,066.03 |
| | | | | | 56.28% |
| \$15,460.54 | \$596.16 | \$8,688.99 | \$6,771.55 | \$2,033.1 | 19 \$4,738.36 |
| | | | | | 30.65% |
| \$2,084.84 | \$158.01 | \$1,304.15 | \$780.69 | \$623.6 | \$157.03 |
| | | | | | 7.53% |
| \$200.00 | \$20.29 | \$151.34 | \$48.66 | \$0.0 | 00 \$48.66 |
| | | | | | 24.33% |
| \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$n r | 00 \$500.00 |
| | \$400.00 \$250.00 \$100.00 \$81,206.99 \$57,774.80 \$4,800.00 \$688.00 \$15,977.28 \$23,217.08 \$15,460.54 \$2,084.84 \$200.00 \$500.00 | \$400.00 \$0.00 \$250.00 \$0.00 \$100.00 \$0.00 \$1100.00 \$0.00 \$81,206.99 \$6,754.00 \$57,774.80 \$2,376.50 \$4,800.00 \$1,433.50 \$688.00 \$52.15 \$15,977.28 \$333.33 \$23,217.08 \$848.30 \$15,460.54 \$596.16 \$2,084.84 \$158.01 \$200.00 \$20.29 | \$400.00 \$0.00 \$653.40 \$250.00 \$0.00 \$104.90 \$100.00 \$0.00 \$0.00 \$81,206.99 \$6,754.00 \$48,778.00 \$57,774.80 \$2,376.50 \$16,730.06 \$4,800.00 \$1,433.50 \$24,732.30 \$688.00 \$52.15 \$441.33 \$15,977.28 \$333.33 \$9,938.12 \$23,217.08 \$848.30 \$6,126.51 \$15,460.54 \$596.16 \$8,688.99 \$2,084.84 \$158.01 \$1,304.15 \$200.00 \$20.29 \$151.34 | \$400.00 \$0.00 \$653.40 (\$253.40) \$250.00 \$0.00 \$104.90 \$145.10 \$100.00 \$0.00 \$0.00 \$100.00 \$81,206.99 \$6,754.00 \$48,778.00 \$32,428.99 \$57,774.80 \$2,376.50 \$16,730.06 \$41,044.74 \$4,800.00 \$1,433.50 \$24,732.30 (\$19,932.30) \$688.00 \$52.15 \$441.33 \$246.67 \$15,977.28 \$333.33 \$9,938.12 \$6,039.16 \$23,217.08 \$848.30 \$6,126.51 \$17,090.57 \$15,460.54 \$596.16 \$8,688.99 \$6,771.55 \$2,084.84 \$158.01 \$1,304.15 \$780.69 \$200.00 \$20.29 \$151.34 \$48.66 | \$400.00 \$0.00 \$653.40 (\$253.40) \$0.00 \$250.00 \$0.00 \$104.90 \$145.10 \$0.00 \$100.00 \$0.00 \$100.00 \$0.00 \$100.00 \$0.00 \$100.00 \$0.00 \$100.00 \$0.00 \$100.00 \$0.00 \$100.00 \$0.00 \$100.00 \$0.00 \$100.00 \$0.00 \$100.00 \$0.00 \$100.00 \$0.00 \$100.00 \$0.00 \$100.00 \$0.00 \$100.00 \$0.00 \$100.00 \$0.00 \$100.00 \$1 |

| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | |] Summary Only | From Date: 2/1/ | 2025 | To Date: | 2/28/2025 Budget Balance |
|--|-------------|----------------|-----------------|--------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| ATP TEIR 3 RETIREMENT MATCH | | | | | | 100.00% |
| 100.200.200.000.451 | \$500.00 | \$0.00 | \$469.34 | \$30.66 | \$0.0 | 00 \$30.66 |
| MS SPED SUPPLIES | | | | | | 6.13% |
| 100.200.400.000.314 | \$32,250.00 | \$2,512.50 | \$21,600.00 | \$10,650.00 | \$10,050.0 | 00 \$600.00 |
| DEAN OF STUDENTS | | | | | | 1.86% |
| 100.200.400.000.363 | \$154.32 | \$12.02 | \$103.34 | \$50.98 | \$48.0 | 08 \$2.90 |
| WORKERS COMPENSATION | | | | | | 1.88% |
| 100.200.400.000.364 | \$9,719.48 | \$809.96 | \$6,090.25 | \$3,629.23 | \$3,239.8 | 32 \$389.41 |
| INSURANCE - HEALTH/LIFE | | | | | | 4.01% |
| 100.200.400.000.365 | \$9,048.74 | \$315.57 | \$2,712.95 | \$6,335.79 | \$1,262.2 | 28 \$5,073.51 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 56.07% |
| 100.200.400.000.367 | \$467.63 | \$34.37 | \$296.96 | \$170.67 | \$138. | 17 \$32.50 |
| MEDICARE TAX | | | | | | 6.95% |
| 100.200.400.000.479 | \$400.00 | \$0.00 | \$400.00 | \$0.00 | \$0.0 | 00 \$0.00 |
| OTHER SUPPLIES AND MATERIALS | | | | | | 0.00% |
| 100.200.400.000.491 | \$650.00 | \$0.00 | \$0.00 | \$650.00 | \$0.0 | 00 \$650.00 |
| DUES AND FEES | | | | | | 100.00% |
| 100.200.450.000.324 | \$40,163.10 | \$3,545.39 | \$19,236.53 | \$20,926.57 | \$11,390. | 18 \$9,536.39 |
| SUPPORT STAFF | | | | | | 23.74% |
| 100.200.450.000.329 | \$720.00 | \$395.00 | \$2,645.00 | (\$1,925.00) | \$0.0 | 00 (\$1,925.00) |
| SUBSTITUTES/TEMPORARIES | | | | | | -267.36% |
| 100.200.450.000.363 | \$195.63 | \$19.88 | \$107.78 | \$87.85 | \$0.0 | 00 \$87.85 |
| WORKERS COMPENSATION | | | | | | 44.91% |
| 100.200.450.000.364 | \$20,941.44 | \$214.29 | \$3,390.45 | \$17,550.99 | \$857. | 13 \$16,693.86 |
| INSURANCE-HEALTH/LIFE | | | | | | 79.72% |
| 100.200.450.000.366 | \$10,747.64 | \$0.00 | \$2,090.33 | \$8,657.31 | \$0.0 | 00 \$8,657.31 |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 80.55% |
| 100.200.450.000.367 | \$592.80 | \$60.25 | \$316.65 | \$276.15 | \$0.0 | 00 \$276.15 |
| MEDICARE TAX | | | | | | 46.58% |
| 100.200.450.000.368 | \$30.00 | \$233.10 | \$643.43 | (\$613.43) | \$0.0 | 00 (\$613.43) |
| SOCIAL SECURITY TAX | | | | · | | -2044.77% |
| 100.200.450.000.433 | \$1,500.00 | \$134.03 | \$1,070.14 | \$429.86 | \$0.0 | 00 \$429.86 |
| COMMUNICATIONS | | | | | | 28.66% |
| 100.200.450.000.434 | \$100.00 | \$0.00 | \$13.16 | \$86.84 | \$86.8 | 34 \$0.00 |
| MS POSTAGE | | | | | | 0.00% |
| 100.200.450.000.454 | \$400.00 | \$0.00 | \$0.00 | \$400.00 | \$0.0 | 00 \$400.00 |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | | Summary Only | From Date: 2/1/ | 2025 | To Date: | 2/28/2025 Budget Balance |
|--|-------------|---------------|-----------------|-------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| MS OFFICE SUPPLIES | | | | | | 100.00% |
| 100.200.700.000.316 | \$4,926.00 | \$139.00 | \$2,454.00 | \$2,472.00 | \$2,338.0 | 00 \$134.00 |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 2.72% |
| 100.200.700.000.322 | \$5,427.00 | \$445.50 | \$5,427.00 | \$0.00 | \$0.0 | 00 \$0.00 |
| NON-CERT SPECIALIST/EXTRA DUTY | | | | | | 0.00% |
| 100.200.700.000.329 | \$3,000.00 | \$0.00 | \$2,430.00 | \$570.00 | \$0.0 | 00 \$570.00 |
| SUBSTITUTES/TEMPORARIES | | | | | | 19.00% |
| 100.200.700.000.363 | \$63.90 | \$2.80 | \$49.33 | \$14.57 | \$13.2 | 24 \$1.33 |
| WORKERS COMPENSATION | | | | | | 2.08% |
| 100.200.700.000.364 | \$0.00 | \$39.41 | \$490.23 | (\$490.23) | \$653.2 | 23 (\$1,143.46) |
| INSURANCE-HEALTH/LIFE | | | | | | 0.00% |
| 100.200.700.000.365 | \$1,408.35 | \$17.46 | \$372.66 | \$1,035.69 | \$285.5 | 53 \$750.16 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 53.27% |
| 100.200.700.000.366 | \$1,452.27 | \$0.00 | \$13.19 | \$1,439.08 | \$101.9 | 93 \$1,337.15 |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 92.07% |
| 100.200.700.000.367 | \$193.62 | \$8.33 | \$146.02 | \$47.60 | \$36.6 | 61 \$10.99 |
| MEDICARE TAX | | | | | | 5.68% |
| 100.200.700.000.368 | \$522.47 | \$27.62 | \$449.31 | \$73.16 | \$0.0 | 00 \$73.16 |
| SOCIAL SECURITY TAX | | | | | | 14.00% |
| 100.200.700.000.426 | \$30,700.00 | \$1,676.08 | \$14,445.40 | \$16,254.60 | \$0.0 | 00 \$16,254.60 |
| MS ACTIVITIES STUDENT TRANSPORTATION | | | | | | 52.95% |
| 100.200.700.000.479 | \$4,000.00 | \$0.00 | \$2,179.55 | \$1,820.45 | \$0.0 | 00 \$1,820.45 |
| MS ACTIVITIES SUPPLIES AND MATERIALS | | | | | | 45.51% |
| 100.200.700.424.316 | \$1,390.00 | \$0.00 | \$0.00 | \$1,390.00 | \$0.0 | 00 \$1,390.00 |
| EXTRA DUTY - MS Yearbook | | | | | | 100.00% |
| 100.200.700.424.363 | \$6.89 | \$0.00 | \$0.00 | \$6.89 | \$0.0 | 00 \$6.89 |
| WORKERS COMP | | | | | | 100.00% |
| 100.200.700.424.365 | \$411.69 | \$0.00 | \$0.00 | \$411.69 | \$0.0 | 00 \$411.69 |
| RETIREMENT CONTRIBUTION TRS | | | | | | 100.00% |
| 100.200.700.424.367 | \$20.88 | \$0.00 | \$0.00 | \$20.88 | \$0.0 | 00 \$20.88 |
| FICA MEDICARE | | | | | | 100.00% |
| 100.200.700.825.316 | \$834.00 | \$0.00 | \$0.00 | \$834.00 | \$0.0 | 00 \$834.00 |
| EXTRA DUTY - MS Student Government | | | | | | 100.00% |
| 100.200.700.825.363 | \$4.13 | \$0.00 | \$0.00 | \$4.13 | \$0.0 | 00 \$4.13 |
| WORKERS COMP | | | | | | 100.00% |
| 100.200.700.825.365 | \$247.02 | \$0.00 | \$0.00 | \$247.02 | \$0.0 | |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | C | Summary Only | From Date: 2/1/ | 2025 | To Date: | 2/28/2025 Budget Balance |
|--|--------------|---------------|-----------------|--------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| RETIREMENT CONTRIBUTION TRS | | | | | | 100.00% |
| 100.200.700.825.367 | \$12.53 | \$0.00 | \$0.00 | \$12.53 | \$0.0 | 00 \$12.53 |
| FICA MEDICARE | | | | | | 100.00% |
| 100.300.100.000.315 | \$911,839.61 | \$79,484.89 | \$580,097.02 | \$331,742.59 | \$321,586.3 | 39 \$10,156.20 |
| CERTIFICATED TEACHER | | | | | | 1.11% |
| 100.300.100.000.323 | \$66,206.62 | \$4,810.20 | \$26,204.36 | \$40,002.26 | \$11,990.1 | 10 \$28,012.16 |
| AIDES | | | | | | 42.31% |
| 100.300.100.000.329 | \$36,000.00 | \$4,580.25 | \$25,750.25 | \$10,249.75 | \$0.0 | 00 \$10,249.75 |
| SUBSTITUTES/TEMPORARIES | | | | | | 28.47% |
| 100.300.100.000.363 | \$4,852.21 | \$428.06 | \$3,042.29 | \$1,809.92 | \$1,583.0 |)1 \$226.91 |
| WORKERS COMPENSATION | | | | | | 4.68% |
| 100.300.100.000.364 | \$311,559.36 | \$25,943.47 | \$181,464.02 | \$130,095.34 | \$99,951.3 | 36 \$30,143.98 |
| INSURANCE-HEALTH/LIFE | | | | | | 9.68% |
| 100.300.100.000.365 | \$260,694.95 | \$10,027.05 | \$73,025.42 | \$187,669.53 | \$38,898.0 |)1 \$148,771.52 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 57.07% |
| 100.300.100.000.366 | \$17,319.33 | \$1,131.58 | \$5,284.23 | \$12,035.10 | \$1,867.1 | 19 \$10,167.91 |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 58.71% |
| 100.300.100.000.367 | \$14,703.67 | \$1,205.80 | \$8,567.61 | \$6,136.06 | \$4,444.7 | 73 \$1,691.33 |
| MEDICARE TAX | | | | | | 11.50% |
| 100.300.100.000.368 | \$1,600.00 | \$13.95 | \$1,165.93 | \$434.07 | \$0.0 | 00 \$434.07 |
| SOCIAL SECURITY TAX | | | | | | 27.13% |
| 100.300.100.000.369 | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.0 | \$5,000.00 |
| ATP TEIR 3 RETIREMENT MATCH | | | | | | 100.00% |
| 100.300.100.000.410 | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.0 | 00 \$200.00 |
| PROFESSIONAL & TECH SERVICES | | | | | | 100.00% |
| 100.300.100.000.451 | \$17,800.00 | \$1,074.60 | \$6,428.32 | \$11,371.68 | \$5,843.3 | 36 \$5,528.32 |
| ES GENERAL TEACHING SUPPLIES | | | | | | 31.06% |
| 100.300.100.000.454 | \$1,000.00 | \$0.00 | \$25.83 | \$974.17 | \$272.1 | 16 \$702.01 |
| ES GENERAL OFFICE SUPPLIES | | | | | | 70.20% |
| 100.300.100.000.474 | \$16,500.00 | (\$6,870.95) | \$0.00 | \$16,500.00 | \$0.0 | |
| CURRICULUM ADOPTION | | , | | • | | 100.00% |
| 100.300.100.000.476 | \$24,760.00 | \$0.00 | \$21,310.98 | \$3,449.02 | \$0.0 | |
| COPIER SUPPLIES | • | | • | • | | 13.93% |
| 100.300.100.000.479 | \$500.00 | \$28.99 | \$145.87 | \$354.13 | \$100.0 | |
| ES TEACHER OTHER SUPPLIES AND MATERIALS | | • | • | | | 50.83% |
| 100.300.100.408.451 | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.0 | |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | | Summary Only | From Date: 2/1/ | 2025 | To Date: | 2/28/2025 Budget Balance |
|--|--------------|---------------|-----------------|--------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| ES MUSIC SUPPLIES | | | | | | 100.00% |
| 100.300.100.411.451 | \$900.00 | \$290.14 | \$290.14 | \$609.86 | \$508.50 | 0 \$101.36 |
| ES READING TEACHING SUPPLIES | | | | | | 11.26% |
| 100.300.100.421.451 | \$300.00 | \$0.00 | \$299.73 | \$0.27 | \$0.00 | 0 \$0.27 |
| ES ART TEACHING SUPPLIES | | | | | | 0.09% |
| 100.300.100.429.451 | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | 0 \$300.00 |
| KINDER WILLIS SUPPLIES | | | | | | 100.00% |
| 100.300.100.430.451 | \$300.00 | \$0.00 | \$41.12 | \$258.88 | \$5.13 | 3 \$253.75 |
| 1ST NORMAN SUPPLIES | | | | | | 84.58% |
| 100.300.100.431.451 | \$300.00 | \$0.00 | \$41.11 | \$258.89 | \$5.14 | 4 \$253.75 |
| 1ST MULLEN SUPPLIES | | | | | | 84.58% |
| 100.300.100.432.451 | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | 0 \$300.00 |
| 2ND BELL SUPPLIES | | | | | | 100.00% |
| 100.300.100.433.451 | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | 0 \$300.00 |
| 2ND HOFACRE SUPPLIES | | | | | | 100.00% |
| 100.300.100.434.451 | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | 0 \$300.00 |
| 3RD MARTIN SUPPLIES | | | | | | 100.00% |
| 100.300.100.435.451 | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | 0 \$300.00 |
| 3RD MIDKIFF SUPPLIES | | | | | | 100.00% |
| 100.300.100.436.451 | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$300.14 | 4 (\$0.14) |
| 4TH PAULSON SUPPLIES | | | | | | -0.05% |
| 100.300.100.437.451 | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | 0 \$300.00 |
| 4TH WILLIAMS SUPPLIES | | | | | | 100.00% |
| 100.300.100.438.451 | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | 0 \$300.00 |
| 5TH PENNINGTON SUPPLIES | | | | | | 100.00% |
| 100.300.100.439.451 | \$300.00 | \$0.00 | \$293.17 | \$6.83 | \$0.00 | 0 \$6.83 |
| 5TH MILLER SUPPLIES | | | | | | 2.28% |
| 100.300.100.440.451 | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | 0 \$300.00 |
| ES SWIM/PE SUPPLIES | | | | | | 100.00% |
| 100.300.200.000.315 | \$238,426.96 | \$20,711.93 | \$151,558.46 | \$86,868.50 | \$86,542.49 | 9 \$326.01 |
| CERTIFICATED TEACHER | | | | | | 0.14% |
| 100.300.200.000.323 | \$331,666.15 | \$34,775.40 | \$210,442.28 | \$121,223.87 | \$96,555.74 | 4 \$24,668.13 |
| AIDES | | | | | | 7.44% |
| 100.300.200.000.329 | \$18,000.00 | \$1,671.25 | \$6,999.00 | \$11,001.00 | \$0.00 | 0 \$11,001.00 |
| SUBSTITUTES/TEMPORARIES | | | | | | 61.12% |
| 100.300.200.000.363 | \$2,814.03 | \$278.31 | \$1,801.84 | \$1,012.19 | \$722.98 | 8 \$289.21 |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | | Summary Only | From Date: 2/1/ | 2025 | To Date: | 2/28/2025 Budget Balance |
|--|--------------|---------------|-----------------|-------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| WORKERS COMPENSATION | | | | | | 10.28% |
| 100.300.200.000.364 | \$186,410.88 | \$19,956.45 | \$125,014.27 | \$61,396.61 | \$48,504.3 | \$12,892.27 |
| INSURANCE-HEALTH/LIFE | | | | | | 6.92% |
| 100.300.200.000.365 | \$68,166.27 | \$2,601.42 | \$18,963.14 | \$49,203.13 | \$7,190.5 | 53 \$42,012.60 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 61.63% |
| 100.300.200.000.366 | \$88,753.86 | \$7,723.92 | \$45,501.13 | \$43,252.73 | \$19,417.4 | 18 \$23,835.25 |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 26.86% |
| 100.300.200.000.367 | \$8,527.35 | \$773.77 | \$5,012.93 | \$3,514.42 | \$2,030.7 | ⁷ 5 \$1,483.67 |
| MEDICARE TAX | | | | | | 17.40% |
| 100.300.200.000.368 | \$800.00 | \$54.02 | \$809.82 | (\$9.82) | \$463.0 | 06 (\$472.88) |
| SOCIAL SECURITY TAX | | | | | | -59.11% |
| 100.300.200.000.369 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.0 | 00 \$1,000.00 |
| ATP TEIR 3 RETIREMENT MATCH | | | | | | 100.00% |
| 100.300.200.000.451 | \$1,500.00 | \$0.00 | \$483.88 | \$1,016.12 | \$202.9 | 90 \$813.22 |
| ES SPED SUPPLIES | | | | | | 54.21% |
| 100.300.300.000.364 | \$0.00 | \$131.32 | \$694.80 | (\$694.80) | \$0.0 | 00 (\$694.80) |
| INSURANCE-HEALTH/LIFE | | | | | | 0.00% |
| 100.300.300.424.322 | \$0.00 | \$173.75 | \$868.75 | (\$868.75) | \$521.2 | 25 (\$1,390.00) |
| NON-CERT SPECIALIST/EXTRA DUTY | | | | | | 0.00% |
| 100.300.300.424.363 | \$0.00 | \$0.83 | \$4.12 | (\$4.12) | \$0.0 | 00 (\$4.12) |
| WORKERS COMPENSATION | | | | | | 0.00% |
| 100.300.300.424.366 | \$0.00 | \$38.23 | \$191.15 | (\$191.15) | \$0.0 | 00 (\$191.15) |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 0.00% |
| 100.300.300.424.367 | \$0.00 | \$2.04 | \$10.23 | (\$10.23) | \$0.0 | 00 (\$10.23) |
| MEDICARE TAX | | | | | | 0.00% |
| 100.300.350.000.315 | \$83,281.00 | \$8,104.80 | \$58,233.60 | \$25,047.40 | \$24,314.4 | 10 \$733.00 |
| CERTIFICATED TEACHER | | | | | | 0.88% |
| 100.300.350.000.329 | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.0 | 00 \$1,200.00 |
| SUBSTITUTES/TEMPORARIES | | | | | | 100.00% |
| 100.300.350.000.363 | \$404.24 | \$38.78 | \$278.64 | \$125.60 | \$116.3 | 34 \$9.26 |
| WORKERS COMPENSATION | | | | | | 2.29% |
| 100.300.350.000.364 | \$9,977.28 | \$997.73 | \$6,984.11 | \$2,993.17 | \$2,993.1 | 7 \$0.00 |
| INSURANCE-HEALTH/LIFE | | | | | | 0.00% |
| 100.300.350.000.365 | \$23,810.03 | \$1,017.96 | \$7,314.12 | \$16,495.91 | \$3,053.8 | 88 \$13,442.03 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 56.46% |
| 100.300.350.000.367 | \$1,224.97 | \$113.90 | \$819.77 | \$405.20 | \$342.4 | \$62.78 |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | С | Summary Only | From Date: 2/1/ | 2025 | To Date: | 2/28/2025 Budget Balance |
|--|--------------|---------------|-----------------|-------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| MEDICARE TAX | | | | | | 5.13% |
| 100.300.350.000.368 | \$50.00 | \$0.00 | \$0.00 | \$50.00 | \$0.0 | 0 \$50.00 |
| SOCIAL SECURITY TAX | | | | | | 100.00% |
| 100.300.350.000.451 | \$355.00 | \$355.00 | \$355.00 | \$0.00 | \$0.0 | |
| LIBRARY TEACHING SUPPLIES | | | | | | 0.00% |
| 100.300.350.000.472 | \$2,000.00 | \$237.55 | \$237.55 | \$1,762.45 | \$939.8 | 5 \$822.60 |
| LIBRARY BOOKS | | | | | | 41.13% |
| 100.300.350.000.473 | \$500.00 | \$0.00 | \$417.37 | \$82.63 | \$0.0 | |
| PERIODICALS | | | | | | 16.53% |
| 100.300.350.000.479 | \$1,200.00 | \$0.00 | \$1,319.05 | (\$119.05) | \$0.0 | 0 (\$119.05) |
| OTHER SUPPLIES AND MATERIALS | | | | , , | | -9.92% |
| 100.300.400.000.313 | \$103,850.00 | \$8,570.15 | \$69,452.95 | \$34,397.05 | \$34,280.6 | |
| PRINCIPAL | | | | | | 0.11% |
| 100.300.400.000.363 | \$496.92 | \$41.01 | \$332.33 | \$164.59 | \$0.0 | 0 \$164.59 |
| WORKERS COMPENSATION | | | | | | 33.12% |
| 100.300.400.000.364 | \$34,304.04 | \$2,866.29 | \$22,892.22 | \$11,411.82 | \$0.0 | 0 \$11,411.82 |
| INSURANCE - HEALTH/LIFE | | | | | | 33.27% |
| 100.300.400.000.365 | \$29,519.18 | \$1,070.12 | \$8,672.99 | \$20,846.19 | \$0.0 | 0 \$20,846.19 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 70.62% |
| 100.300.400.000.367 | \$1,505.83 | \$124.27 | \$1,007.06 | \$498.77 | \$0.0 | 0 \$498.77 |
| MEDICARE TAX | | | | | | 33.12% |
| 100.300.400.000.421 | \$2,400.00 | \$0.00 | \$2,178.20 | \$221.80 | \$0.0 | 0 \$221.80 |
| STAFF TRANSPORTATION | | | | | | 9.24% |
| 100.300.400.000.479 | \$2,500.00 | \$9.89 | \$1,587.18 | \$912.82 | \$300.0 | 0 \$612.82 |
| ES PRINCIPAL SUPPLIES AND MATERIALS | | | | | | 24.51% |
| 100.300.400.000.491 | \$650.00 | \$0.00 | \$625.00 | \$25.00 | \$0.0 | 0 \$25.00 |
| DUES AND FEES | | | | | | 3.85% |
| 100.300.450.000.324 | \$40,896.00 | \$4,308.94 | \$27,739.52 | \$13,156.48 | \$12,544.0 | 0 \$612.48 |
| SUPPORT STAFF | | | | | | 1.50% |
| 100.300.450.000.329 | \$1,000.00 | \$145.00 | \$599.75 | \$400.25 | \$0.0 | 0 \$400.25 |
| SUBSTITUTES/TEMPORARIES | | | | | | 40.03% |
| 100.300.450.000.363 | \$200.47 | \$21.30 | \$134.81 | \$65.66 | \$60.0 | 1 \$5.65 |
| WORKERS COMPENSATION | | | | | | 2.82% |
| 100.300.450.000.364 | \$30,492.48 | \$3,256.73 | \$19,633.50 | \$10,858.98 | \$9,760.7 | 6 \$1,098.22 |
| INSURANCE-HEALTH/LIFE | | | | | | 3.60% |
| 100.300.450.000.366 | \$10,943.77 | \$947.96 | \$6,102.68 | \$4,841.09 | \$2,802.4 | 8 \$2,038.61 |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | С | Summary Only | From Date: 2/1/ | 2025 | To Date: | 2/28/2025 Budget Balance |
|--|------------|---------------|-----------------|------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 18.63% |
| 100.300.450.000.367 | \$607.49 | \$52.78 | \$339.60 | \$267.89 | \$135.4 | 5 \$132.44 |
| MEDICARE TAX | | | | | | 21.80% |
| 100.300.450.000.368 | \$40.00 | \$0.00 | \$28.19 | \$11.81 | \$0.0 | 0 \$11.81 |
| SOCIAL SECURITY TAX | | | | | | 29.53% |
| 100.300.450.000.410 | \$2,400.00 | \$0.00 | \$0.00 | \$2,400.00 | \$652.5 | 0 \$1,747.50 |
| PROFESSIONAL & TECH SERVICES | | | | | | 72.81% |
| 100.300.450.000.433 | \$2,200.00 | \$172.44 | \$1,375.31 | \$824.69 | \$0.0 | 0 \$824.69 |
| COMMUNICATIONS | | | | | | 37.49% |
| 100.300.450.000.434 | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$100.0 | 0 \$50.00 |
| POSTAGE | | | | | | 33.33% |
| 100.300.450.000.454 | \$200.00 | \$0.00 | \$54.67 | \$145.33 | \$0.0 | 0 \$145.33 |
| OFFICE SUPPLIES | | | | | | 72.67% |
| 100.300.700.000.363 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.3 | 2 (\$1.32) |
| WORKERS COMPENSATION | | | | | | 0.00% |
| 100.300.700.000.364 | \$0.00 | \$39.86 | \$199.30 | (\$199.30) | \$106.0 | 0 (\$305.30) |
| INSURANCE-HEALTH/LIFE | | | | | | 0.00% |
| 100.300.700.000.365 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$34.8 | 9 (\$34.89) |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 0.00% |
| 100.300.700.000.367 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3.6 | 6 (\$3.66) |
| MEDICARE TAX | | | | | | 0.00% |
| 100.300.700.424.322 | \$1,390.00 | \$0.00 | \$0.00 | \$1,390.00 | \$0.0 | 0 \$1,390.00 |
| EXTRA DUTY - ES Yearbook | | | | | | 100.00% |
| 100.300.700.424.363 | \$6.65 | \$0.00 | \$0.00 | \$6.65 | \$0.0 | 0 \$6.65 |
| WORKERS COMPENSATION | | | | | | 100.00% |
| 100.300.700.424.366 | \$371.96 | \$0.00 | \$0.00 | \$371.96 | \$0.0 | 0 \$371.96 |
| RETIREMENT CONTRIBUTION PERS | | | | | | 100.00% |
| 100.300.700.424.367 | \$20.16 | \$0.00 | \$0.00 | \$20.16 | \$0.0 | 0 \$20.16 |
| MEDICARE TAX | | | | | | 100.00% |
| 100.300.700.825.316 | \$834.00 | \$104.25 | \$521.25 | \$312.75 | \$312.7 | |
| EXTRA DUTY - ES Student Govt | | | | | | 0.00% |
| 100.300.700.825.363 | \$3.99 | \$0.50 | \$2.50 | \$1.49 | \$0.0 | 0 \$1.49 |
| WORKERS COMPENSATION | | | | | | 37.34% |
| 100.300.700.825.365 | \$238.44 | \$13.09 | \$65.46 | \$172.98 | \$0.0 | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 72.55% |
| 100.300.700.825.367 | \$12.09 | \$1.37 | \$6.87 | \$5.22 | \$0.0 | |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | С | Summary Only | From Date: 2/1/ | 2025 | To Date: 2 | 2/28/2025 Budget Balance |
|--|-------------|---------------|-----------------|-------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| MEDICARE TAX | | | | | | 43.18% |
| 100.500.100.000.315 | \$13,000.00 | \$0.00 | \$0.00 | \$13,000.00 | \$0.00 | 313,000.00 |
| CERTIFICATED TEACHER | | | | | | 100.00% |
| 100.500.100.000.329 | \$12,300.00 | \$800.00 | \$2,600.00 | \$9,700.00 | \$0.00 | 9,700.00 |
| SUBSTITUTES/TEMPORARIES | | | | | | 78.86% |
| 100.500.100.000.362 | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | 310,000.00 |
| UNEMPLOYMENT INSURANCE | | | | | | 100.00% |
| 100.500.100.000.363 | \$0.00 | \$3.82 | \$36.01 | (\$36.01) | \$0.00 | 0 (\$36.01) |
| WORKERS COMPENSATION | | | | | | 0.00% |
| 100.500.100.000.365 | \$19,486.79 | \$0.00 | \$0.00 | \$19,486.79 | \$0.00 | \$19,486.79 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 100.00% |
| 100.500.100.000.367 | \$0.00 | \$11.60 | \$73.28 | (\$73.28) | \$0.00 |) (\$73.28) |
| MEDICARE TAX | | | | | | 0.00% |
| 100.500.100.000.369 | \$16,000.00 | \$568.11 | \$16,440.52 | (\$440.52) | \$0.00 |) (\$440.52) |
| OTHER EMPLOYEE BENEFITS | | | | | | -2.75% |
| 100.500.100.000.474 | \$44,250.00 | (\$3,240.20) | \$0.00 | \$44,250.00 | \$0.00 | \$44,250.00 |
| DISTRICT WIDE CURRICULUM | | | | | | 100.00% |
| 100.500.200.000.315 | \$53,333.00 | \$4,233.34 | \$35,366.72 | \$17,966.28 | \$16,933.34 | 4 \$1,032.94 |
| CERTIFICATED TEACHER | | | | | | 1.94% |
| 100.500.200.000.329 | \$22,000.00 | \$0.00 | \$0.00 | \$22,000.00 | \$0.00 | \$22,000.00 |
| SUBSTITUTES/TEMPORARIES | | | | | | 100.00% |
| 100.500.200.000.363 | \$255.20 | \$20.26 | \$169.26 | \$85.94 | \$81.04 | 4 \$4.90 |
| WORKERS COMPENSATION | | | | | | 1.92% |
| 100.500.200.000.364 | \$19,057.80 | \$1,588.15 | \$12,705.20 | \$6,352.60 | \$6,352.60 | \$0.00 |
| INSURANCE-HEALTH/LIFE | | | | | | 0.00% |
| 100.500.200.000.365 | \$23,289.01 | \$528.58 | \$4,406.03 | \$18,882.98 | \$2,114.32 | 2 \$16,768.66 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 72.00% |
| 100.500.200.000.367 | \$773.33 | \$61.38 | \$512.79 | \$260.54 | \$245.52 | 2 \$15.02 |
| MEDICARE TAX | | | | | | 1.94% |
| 100.500.200.000.418 | \$4,000.00 | (\$2,596.50) | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 |
| OTHER PROFESSIONAL SERVICES | | | | | | 100.00% |
| 100.500.200.000.421 | \$2,000.00 | \$722.80 | \$1,049.04 | \$950.96 | \$0.00 | \$950.96 |
| STAFF TRANSPORTATION | | | | | | 47.55% |
| 100.500.200.000.426 | \$700.00 | \$0.00 | \$0.00 | \$700.00 | \$0.00 | \$700.00 |
| SPED STUDENT TRANSPORTATION | | | | | | 100.00% |
| 100.500.200.000.440 | \$2,500.00 | \$2,596.50 | \$2,596.50 | (\$96.50) | \$0.00 |) (\$96.50) |
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| Expenditure Budget Balance Report | | ☐ Summary Only | | From Date: 2/1/2025 | | 2/28/2025 | |
|---|--------------|----------------|-------------|---------------------|-------------|-----------------|--|
| Fiscal Year: 2024-2025 | Decident | Dansa Ta Data | VTD | Dalamas | | Budget Balance | |
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud | |
| PURCHASED SERVICES | | | | | | -3.86% | |
| 100.500.200.000.451 | \$1,500.00 | \$0.00 | \$1,225.43 | \$274.57 | \$0.0 | 00 \$274.57 | |
| DISTRICT WIDE SPED SUPPLIES | | | | | | 18.30% | |
| 100.500.200.000.491 | \$250.00 | \$0.00 | \$250.00 | \$0.00 | \$0.0 | 00 \$0.00 | |
| DW SPED DUES AND FEES | | | | | | 0.00% | |
| 100.500.300.000.365 | \$4,925.58 | \$0.00 | \$0.00 | \$4,925.58 | \$0.0 | 00 \$4,925.58 | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 100.00% | |
| 100.500.300.000.366 | \$11,142.72 | \$0.00 | \$0.00 | \$11,142.72 | \$0.0 | 00 \$11,142.72 | |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 100.00% | |
| 100.500.330.000.418 | \$62,000.00 | \$4,425.00 | \$10,425.00 | \$51,575.00 | \$39,730.0 | 00 \$11,845.00 | |
| STUDENT HEALTH SRVCS | | | | | | 19.10% | |
| 100.500.330.000.450 | \$5,750.00 | \$406.79 | \$3,279.24 | \$2,470.76 | \$496.9 | 1 \$1,973.85 | |
| STUDENT HEALTH SVCS SUPPLIES & MATERIALS | | | | | | 34.33% | |
| 100.500.350.000.316 | \$6,600.00 | \$253.34 | \$1,520.04 | \$5,079.96 | \$5,379.9 | 96 (\$300.00 | |
| CERTIFIED EXTRA DUTY PAY | | | | | | -4.55% | |
| 100.500.350.000.318 | \$103,100.00 | \$8,466.67 | \$69,233.36 | \$33,866.64 | \$33,866.6 | \$0.00 | |
| CERTIFICATED SPECIALISTS | | | | | | 0.00% | |
| 100.500.350.000.324 | \$48,338.40 | \$4,148.66 | \$28,614.69 | \$19,723.71 | \$13,715.8 | \$6,007.87 | |
| SUPPORT STAFF | | | | | | 12.43% | |
| 100.500.350.000.329 | \$1,800.00 | \$114.75 | \$2,885.75 | (\$1,085.75) | \$1,088.0 | 00 (\$2,173.75 | |
| SUBSTITUTES/TEMPORARIES | | | | | | -120.76% | |
| 100.500.350.000.363 | \$764.83 | \$62.11 | \$489.18 | \$275.65 | \$258.6 | 3 \$17.02 | |
| WORKERS COMPENSATION | | | | | | 2.23% | |
| 100.500.350.000.364 | \$48,092.88 | \$4,007.74 | \$31,230.48 | \$16,862.40 | \$16,030.9 | 96 \$831.44 | |
| INSURANCE-HEALTH/LIFE | | | | | | 1.73% | |
| 100.500.350.000.365 | \$31,191.69 | \$1,088.94 | \$8,836.34 | \$22,355.35 | \$4,902.4 | 10 \$17,452.95 | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 55.95% | |
| 100.500.350.000.366 | \$12,774.80 | \$912.71 | \$3,656.21 | \$9,118.59 | \$0.0 | 9,118.59 | |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 71.38% | |
| 100.500.350.000.367 | \$2,317.66 | \$184.91 | \$1,459.61 | \$858.05 | \$767.6 | \$90.41 | |
| MEDICARE TAX | | | | | | 3.90% | |
| 100.500.350.000.368 | \$40.00 | \$7.11 | \$871.09 | (\$831.09) | \$866.2 | (\$1,697.38 | |
| SOCIAL SECURITY TAX | | | | | | -4243.45% | |
| 100.500.350.000.410 | \$3,434.00 | \$0.00 | \$3,434.00 | \$0.00 | \$0.0 | 00 \$0.00 | |
| DW PROFESSIONAL SERVICES | | | | | | 0.00% | |
| 100.500.350.000.417 | \$41,230.00 | \$0.00 | \$30,922.50 | \$10,307.50 | \$10,307.5 | 50 \$0.00 | |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | | Summary Only | | From Date: 2/1/2025 | | 2/28/2025 Budget Balance | |
|--|--------------|---------------|-------------|---------------------|-------------|-----------------------------|--|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud | |
| TECHNOLOGY SUPPORT | | | | | | 0.00% | |
| 100.500.350.000.421 | \$2,000.00 | \$0.00 | \$600.50 | \$1,399.50 | \$1,195.0 | 0 \$204.50 | |
| STAFF TRANSPORTATION | | | | | | 10.23% | |
| 100.500.350.000.433 | \$120,000.00 | \$9,568.07 | \$67,551.99 | \$52,448.01 | \$45,895.0 | 0 \$6,553.01 | |
| COMMUNICATIONS | | | | | | 5.46% | |
| 100.500.350.000.440 | \$85,092.60 | \$3,064.50 | \$46,707.71 | \$38,384.89 | \$11,992.9 | 5 \$26,391.94 | |
| PURCHASED SERVICES | | | | | | 31.02% | |
| 100.500.350.000.446 | \$9,000.00 | \$0.00 | \$7,925.20 | \$1,074.80 | \$0.0 | 0 \$1,074.80 | |
| PROPERTY INSURANCE | | | | | | 11.94% | |
| 100.500.350.000.450 | \$34,370.00 | \$10,370.44 | \$26,814.42 | \$7,555.58 | \$1,578.3 | 7 \$5,977.21 | |
| SUPPLIES, MATERIALS & MEDIA | | | | | | 17.39% | |
| 100.500.350.000.475 | \$70,000.00 | \$6,566.91 | \$50,658.97 | \$19,341.03 | \$623.6 | 5 \$18,717.38 | |
| TECHNOLOGY SUPPLIES | | | | | | 26.74% | |
| 100.500.400.000.363 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$349.5 | 6 (\$349.56) | |
| WORKERS COMPENSATION | | | | | | 0.00% | |
| 100.500.400.000.364 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$21,979.9 | 9 (\$21,979.99) | |
| INSURANCE-HEALTH/LIFE | | | | | | 0.00% | |
| 100.500.400.000.365 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,125.6 | 5 (\$9,125.65) | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 0.00% | |
| 100.500.400.000.367 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,028.0 | 0 (\$1,028.00) | |
| MEDICARE TAX | | | | | | 0.00% | |
| 100.500.600.000.321 | \$85,100.00 | \$7,016.67 | \$57,633.36 | \$27,466.64 | \$28,066.6 | 4 (\$600.00) | |
| NON-CERT DIRECTOR/COORD/MANAGR | | | | | | -0.71% | |
| 100.500.600.000.324 | \$49,940.00 | \$4,554.00 | \$40,858.76 | \$9,081.24 | \$15,824.0 | 0 (\$6,742.76) | |
| SUPPORT STAFF | | | | | | -13.50% | |
| 100.500.600.000.325 | \$181,791.84 | \$16,604.35 | \$96,046.84 | \$85,745.00 | \$52,706.6 | 8 \$33,038.32 | |
| MAINTENANCE/CUSTODIAL | | | | | | 18.17% | |
| 100.500.600.000.329 | \$9,000.00 | \$1,817.25 | \$18,577.49 | (\$9,577.49) | \$0.0 | 0 (\$9,577.49) | |
| SUBSTITUTES/TEMPORARIES | | | | | | -106.42% | |
| 100.500.600.000.363 | \$7,985.16 | \$618.18 | \$4,667.00 | \$3,318.16 | \$1,419.1 | 7 \$1,898.99 | |
| WORKERS COMPENSATION | | | | | | 23.78% | |
| 100.500.600.000.364 | \$58,436.93 | \$5,563.65 | \$38,270.97 | \$20,165.96 | \$12,483.4 | 7 \$7,682.49 | |
| INSURANCE-HEALTH/LIFE | | | | | | 13.15% | |
| 100.500.600.000.366 | \$84,784.20 | \$4,553.78 | \$39,316.67 | \$45,467.53 | \$13,316.9 | 5 \$32,150.58 | |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 37.92% | |
| 100.500.600.000.367 | \$4,724.56 | \$414.93 | \$2,949.72 | \$1,774.84 | \$830.9 | 8 \$943.86 | |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | | ☐ Summary Only | | From Date: 2/1/2025 | | 2/28/2025 Budget Balance | |
|--|--------------|----------------|--------------|---------------------|-------------|-----------------------------|--|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud | |
| MEDICARE TAX | | | | | | 19.98% | |
| 100.500.600.000.368 | \$400.00 | \$414.66 | \$1,042.08 | (\$642.08) | \$0.0 | 00 (\$642.08) | |
| SOCIAL SECURITY TAX | | | | | | -160.52% | |
| 100.500.600.000.418 | \$20,000.00 | \$915.02 | \$12,580.66 | \$7,419.34 | \$805.5 | 54 \$6,613.80 | |
| OTHER PROFESSIONAL SERVICES | | | | | | 33.07% | |
| 100.500.600.000.421 | \$2,000.00 | \$0.00 | \$2,120.46 | (\$120.46) | \$0.0 | 00 (\$120.46) | |
| STAFF TRANSPORTATION | | | | | | -6.02% | |
| 100.500.600.000.431 | \$30,900.00 | \$2,705.81 | \$20,527.35 | \$10,372.65 | \$0.0 | 00 \$10,372.65 | |
| WATER AND SEWER | | | | | | 33.57% | |
| 100.500.600.000.432 | \$41,200.00 | \$4,118.66 | \$27,435.87 | \$13,764.13 | \$0.0 | 00 \$13,764.13 | |
| GARBAGE | | | | | | 33.41% | |
| 100.500.600.000.433 | \$1,000.00 | \$57.85 | \$461.22 | \$538.78 | \$0.0 | 00 \$538.78 | |
| COMMUNICATIONS | | | | | | 53.88% | |
| 100.500.600.000.436 | \$239,600.00 | \$7,809.72 | \$147,517.44 | \$92,082.56 | \$0.0 | 00 \$92,082.56 | |
| ENERGY - ELECTRICITY | | | | | | 38.43% | |
| 100.500.600.000.438 | \$420,000.00 | \$36,169.84 | \$175,759.64 | \$244,240.36 | \$0.0 | 00 \$244,240.36 | |
| ENERGY - HEATING OIL | | | | | | 58.15% | |
| 100.500.600.000.440 | \$30,000.00 | \$1,492.50 | \$29,099.82 | \$900.18 | \$279.0 | 00 \$621.18 | |
| PURCHASED SERVICES | | | | | | 2.07% | |
| 100.500.600.000.441 | \$5,000.00 | \$0.00 | \$4,860.00 | \$140.00 | \$0.0 | 00 \$140.00 | |
| RENTAL/LEASE | | | | | | 2.80% | |
| 100.500.600.000.446 | \$149,716.97 | \$0.00 | \$150,744.26 | (\$1,027.29) | \$0.0 | 00 (\$1,027.29) | |
| PROPERTY INSURANCE | | | | | | -0.69% | |
| 100.500.600.000.452 | \$51,350.00 | \$1,019.46 | \$28,474.94 | \$22,875.06 | \$22,267.9 | 96 \$607.10 | |
| MAINTENANCE/CONSTR SUPPLIES | | | | | | 1.18% | |
| 100.500.600.000.453 | \$27,000.00 | \$1,241.41 | \$13,881.61 | \$13,118.39 | \$6,978.6 | \$6,139.72 | |
| JANITORIAL SUPPLIES | | | | | | 22.74% | |
| 100.500.600.000.457 | \$10,500.00 | \$296.78 | \$4,543.49 | \$5,956.51 | \$0.0 | 95,956.51 | |
| SMALL TOOLS AND EQUIPMENT | | | | | | 56.73% | |
| 100.500.600.000.458 | \$7,210.00 | \$592.68 | \$3,955.60 | \$3,254.40 | \$0.0 | 00 \$3,254.40 | |
| VEHICLE GAS AND OIL | | | | | | 45.14% | |
| 100.500.600.000.479 | \$2,650.00 | \$425.04 | \$2,568.33 | \$81.67 | \$67.1 | 15 \$14.52 | |
| MAINTENANCE OTHER SUPPLIES AND MATERIALS | | | | | | 0.55% | |
| 100.500.600.000.491 | \$4,000.00 | \$0.00 | \$1,309.00 | \$2,691.00 | \$0.0 | 00 \$2,691.00 | |
| DUES AND FEES | | | | | | 67.28% | |
| 100.500.600.000.510 | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.0 | 00 \$6,000.00 | |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | | ☐ Summary Only | | From Date: 2/1/2025 | | 2/28/2025 Budget Balance | |
|--|--------------|----------------|--------------|---------------------|-------------|-----------------------------|--|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud | |
| EQUIPMENT | | | | | | 100.00% | |
| 100.500.700.000.314 | \$55,275.00 | \$4,631.25 | \$37,050.00 | \$18,225.00 | \$18,525.0 | 00 (\$300.00 | |
| CERT DIRECTOR/COORD/MANAGER | | | | | | -0.54% | |
| 100.500.700.000.316 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.0 | 00 \$2,500.00 | |
| EXTRA DUTY - Activity Assistant | | | | | | 100.00% | |
| 100.500.700.000.322 | \$0.00 | \$277.78 | \$1,666.68 | (\$1,666.68) | \$833.3 | 32 (\$2,500.00) | |
| NON-CERT SPECIALIST/EXTRA DUTY | | | | | | 0.00% | |
| 100.500.700.000.363 | \$276.46 | \$23.49 | \$185.26 | \$91.20 | \$92.6 | 63 (\$1.43) | |
| WORKERS COMPENSATION | | | | | | -0.52% | |
| 100.500.700.000.364 | \$17,819.04 | \$1,484.92 | \$11,165.45 | \$6,653.59 | \$5,939.6 | §5 \$713.94 | |
| INSURANCE-HEALTH/LIFE | | | | | | 4.01% | |
| 100.500.700.000.365 | \$16,517.87 | \$578.55 | \$4,628.37 | \$11,889.50 | \$2,314.2 | 20 \$9,575.30 | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 57.97% | |
| 100.500.700.000.366 | \$0.00 | \$61.12 | \$366.72 | (\$366.72) | \$183.3 | 35 (\$550.07) | |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 0.00% | |
| 100.500.700.000.367 | \$837.74 | \$67.38 | \$533.42 | \$304.32 | \$266.7 | 78 \$37.54 | |
| MEDICARE TAX | | | | | | 4.48% | |
| 100.500.900.000.554 | \$300,000.00 | \$0.00 | \$0.00 | \$300,000.00 | \$0.0 | 00 \$300,000.00 | |
| TRANS TO CAPITAL PROJECT FD | | | | | | 100.00% | |
| 100.500.900.501.554 | \$40,000.00 | \$0.00 | \$0.00 | \$40,000.00 | \$0.0 | 90 \$40,000.00 | |
| TRANS TO CAPITAL PROJECT FD | | | | | | 100.00% | |
| 100.600.510.000.311 | \$151,620.00 | \$12,635.00 | \$101,080.00 | \$50,540.00 | \$50,540.0 | 00 \$0.00 | |
| SUPERINTENDENT | | | | | | 0.00% | |
| 100.600.510.000.324 | \$90,500.00 | \$6,666.67 | \$65,333.36 | \$25,166.64 | \$26,666.6 | 64 (\$1,500.00) | |
| SUPPORT STAFF | | | | | | -1.66% | |
| 100.600.510.000.329 | \$600.00 | \$0.00 | \$2,885.00 | (\$2,285.00) | \$0.0 | 00 (\$2,285.00) | |
| SUBSTITUTES/TEMPORARIES | | | | | | -380.83% | |
| 100.600.510.000.363 | \$1,161.42 | \$94.82 | \$1,036.05 | \$125.37 | \$379.2 | 28 (\$253.91) | |
| WORKERS COMPENSATION | | | | | | -21.86% | |
| 100.600.510.000.364 | \$42,315.60 | \$3,689.94 | \$32,059.37 | \$10,256.23 | \$14,759.7 | 72 (\$4,503.49) | |
| INSURANCE-HEALTH/LIFE | | | | | | -10.64% | |
| 100.600.510.000.365 | \$42,885.00 | \$1,570.00 | \$12,560.00 | \$30,325.00 | \$6,280.0 | 00 \$24,045.00 | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 56.07% | |
| 100.600.510.000.366 | \$24,217.80 | \$1,466.67 | \$14,205.91 | \$10,011.89 | \$5,866.6 | §4,145.22 | |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 17.12% | |
| 100.600.510.000.367 | \$3,519.44 | \$287.32 | \$2,500.27 | \$1,019.17 | \$1,149.2 | 28 (\$130.11) | |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | ☐ Summary Only | | From Date: 2/1/2025 | | To Date: | 2/28/2025 | |
|--|----------------|---------------|---------------------|--------------|-------------|-----------------------------------|--|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balance % Remaining Bud | |
| MEDICARE TAX | | | | | | -3.70% | |
| 100.600.510.000.368 | \$0.00 | \$0.00 | \$225.37 | (\$225.37) | \$0.0 | 00 (\$225.37) | |
| SOCIAL SECURITY TAX | | | | | | 0.00% | |
| 100.600.510.000.414 | \$16,000.00 | \$395.00 | \$3,239.00 | \$12,761.00 | \$0.0 | 00 \$12,761.00 | |
| LEGAL SERVICES | | | | | | 79.76% | |
| 100.600.510.000.418 | \$6,029.00 | \$0.00 | \$6,201.90 | (\$172.90) | \$0.0 | 00 (\$172.90) | |
| OTHER PROFESSIONAL SERVICES | | | | | | -2.87% | |
| 100.600.510.000.421 | \$12,600.00 | \$300.78 | \$6,473.81 | \$6,126.19 | \$1,556.8 | 80 \$4,569.39 | |
| STAFF TRANSPORTATION | | | | | | 36.27% | |
| 100.600.510.000.433 | \$1,500.00 | \$120.10 | \$998.17 | \$501.83 | \$0.0 | 00 \$501.83 | |
| COMMUNICATIONS | | | | | | 33.46% | |
| 100.600.510.000.434 | \$3,900.00 | \$10.10 | \$3,671.38 | \$228.62 | \$131.1 | 17 \$97.45 | |
| POSTAGE | | | | | | 2.50% | |
| 100.600.510.000.454 | \$500.00 | \$51.83 | \$254.31 | \$245.69 | \$29.3 | 34 \$216.35 | |
| OFFICE SUPPLIES | | | | | | 43.27% | |
| 100.600.510.000.476 | \$4,900.00 | \$0.00 | \$3,940.00 | \$960.00 | \$0.0 | 00 \$960.00 | |
| COPIER SUPPLIES | | | | | | 19.59% | |
| 100.600.510.000.479 | \$2,000.00 | \$1,310.10 | \$3,090.08 | (\$1,090.08) | \$0.0 | 00 (\$1,090.08) | |
| SUPERINTENDENT OTHER SUPPLIES AND MATERIALS | | | | | | -54.50% | |
| 100.600.510.000.491 | \$25,300.00 | \$0.00 | \$13,127.91 | \$12,172.09 | \$0.0 | 00 \$12,172.09 | |
| DUES AND FEES | | | | | | 48.11% | |
| 100.600.511.000.418 | \$5,000.00 | \$3,210.00 | \$3,790.00 | \$1,210.00 | \$0.0 | 00 \$1,210.00 | |
| BOARD - OTHER PROFESSIONAL SERVICES | | | | | | 24.20% | |
| 100.600.511.000.421 | \$6,500.00 | \$1,008.37 | \$2,152.87 | \$4,347.13 | \$1,328.8 | 80 \$3,018.33 | |
| BOARD- STAFF TRANSPORTATION | | | | | | 46.44% | |
| 100.600.511.000.454 | \$2,000.00 | \$0.00 | \$762.00 | \$1,238.00 | \$0.0 | 00 \$1,238.00 | |
| COMMUNICATION MAILER/FLYER SUPPLIES | | | | | | 61.90% | |
| 100.600.511.000.479 | \$4,800.00 | \$28.00 | \$3,068.17 | \$1,731.83 | \$0.0 | 00 \$1,731.83 | |
| BOE OTHER SUPPLIES AND MATERIALS | | | | | | 36.08% | |
| 100.600.511.000.490 | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.0 | 00 \$300.00 | |
| BOARD- OTHER EXPENSES | | | | | | 100.00% | |
| 100.600.550.000.321 | \$87,500.00 | \$7,166.67 | \$58,833.36 | \$28,666.64 | \$28,666.6 | 64 \$0.00 | |
| NON-CERT DIRECTOR/COORD/MANAGR | | | | | | 0.00% | |
| 100.600.550.000.324 | \$30,849.45 | \$2,372.70 | \$19,160.50 | \$11,688.95 | \$9,670.7 | 70 \$2,018.25 | |
| SUPPORT STAFF | | | | | | 6.54% | |
| 100.600.550.000.363 | \$566.30 | \$45.64 | \$373.09 | \$193.21 | \$183.4 | 44 \$9.77 | |
| Printed: 03/07/2025 6:11:57 PM Report: rptGLExpenditureBudBa | <u> </u> | 2024 | 1.38 | | | Page: 28 | |

| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | [| ☐ Summary Only | | From Date: 2/1/2025 | | 2/28/2025 Budget Balance |
|--|-----------------|----------------|----------------|---------------------|---------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| WORKERS COMPENSATION | | | | | | 1.73% |
| 100.600.550.000.364 | \$26,176.80 | \$2,181.40 | \$17,451.20 | \$8,725.60 | \$8,725.6 | \$0.00 |
| INSURANCE-HEALTH/LIFE | | | | | | 0.00% |
| 100.600.550.000.366 | \$31,670.31 | \$2,098.66 | \$17,158.66 | \$14,511.65 | \$8,434.2 | 23 \$6,077.42 |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 19.19% |
| 100.600.550.000.367 | \$1,716.07 | \$138.32 | \$1,130.94 | \$585.13 | \$555.9 | 90 \$29.23 |
| MEDICARE TAX | | | | | | 1.70% |
| 100.600.550.000.412 | \$82,000.00 | \$0.00 | \$72,486.35 | \$9,513.65 | \$0.0 | 9,513.65 |
| AUDITING & ACCOUNTING SERVICES | | | | | | 11.60% |
| 100.600.550.000.418 | \$40,500.00 | \$1,210.00 | \$21,033.15 | \$19,466.85 | \$0.0 | 90 \$19,466.85 |
| OTHER PROFESSIONAL SERVICES | | | | | | 48.07% |
| 100.600.550.000.421 | \$7,000.00 | \$155.86 | \$3,360.23 | \$3,639.77 | \$2,704.2 | 20 \$935.57 |
| STAFF TRANSPORTATION | | | | | | 13.37% |
| 100.600.550.000.447 | \$76,997.14 | \$0.00 | \$77,796.11 | (\$798.97) | \$0.0 | 00 (\$798.97) |
| LIABILITY INSURANCE | | | | | | -1.04% |
| 100.600.550.000.454 | \$700.00 | \$70.90 | \$490.09 | \$209.91 | \$183.7 | 78 \$26.13 |
| OFFICE SUPPLIES | | | | | | 3.73% |
| 100.600.550.000.479 | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.0 | 00 \$250.00 |
| OTHER SUPPLIES AND MATERIALS | | | | | | 100.00% |
| 100.600.550.000.491 | \$8,000.00 | \$109.02 | \$3,113.82 | \$4,886.18 | \$0.0 | 90 \$4,886.18 |
| DUES AND FEES | | | | | | 61.08% |
| 100.600.550.000.495 | (\$29,530.00) | \$0.00 | (\$10,835.42) | (\$18,694.58) | \$0.0 | 00 (\$18,694.58) |
| INDIRECT COST RECOVERY | | | | | | 63.31% |
| Fund 100 Total: | \$10,945,588.74 | \$788,004.05 | \$5,957,414.44 | \$4,988,174.30 | \$2,687,511.7 | 78 \$2,300,662.52 |
| | | | | | | 21.02% |
| Grand Total: | \$10,945,588.74 | \$788,004.05 | \$5,957,414.44 | \$4,988,174.30 | \$2,687,511.7 | 78 \$2,300,662.52 |
| | | | | | | 21.02% |

End of Report

Reprint Check Listing

Fiscal Year: 2024-2025

Criteria:

Bank Account: OPERATING ACCOUNT XX3970

From Date: To Date: 02/01/2025

To Check: From Check: From Voucher: To Voucher:

| Check Number | Date | Payee | Amount | Voucher | Status | Туре | Cleared? | Clear Date | Void Date |
|--------------|------------|--------------------------------------|------------|---------|---------|---------|----------|------------|-----------|
| 47264 | 02/28/2025 | BROWNING, ZANE COLTON | \$105.98 | 8 | Printed | Payroll | | | |
| 47265 | 02/28/2025 | LARSON, MACKENZIE L | \$98.12 | 8 | Printed | Payroll | | | |
| 47266 | 02/28/2025 | TRAUTMAN, VICTOR | \$886.95 | 8 | Printed | Payroll | | 02/28/2025 | |
| 47267 | 02/28/2025 | ELIAS SOSA, JONATHAN CANEK | \$188.39 | 8 | Printed | Payroll | | | |
| 47268 | 02/28/2025 | BIRCHELL, CURTIS W | \$129.29 | 8 | Printed | Payroll | | | |
| 47269 | 02/28/2025 | CORL, ARLANA S | \$27.70 | 8 | Printed | Payroll | | | |
| 47270 | 02/28/2025 | CORL, MICHAEL J | \$411.42 | 8 | Printed | Payroll | | | |
| 47271 | 02/28/2025 | FLINT, CASEY W | \$253.96 | 8 | Printed | Payroll | | | |
| 47272 | 02/28/2025 | WEGENER, CAROL L | \$3,203.87 | 8 | Printed | Payroll | | | |
| 47273 | 02/28/2025 | WILLIS, CAITLYN | \$138.52 | 8 | Printed | Payroll | | | |
| 47274 | 02/28/2025 | WILSON, KENNETH B | \$212.40 | 8 | Printed | Payroll | | | |
| 73920 | 02/04/2025 | AASB | \$3,210.00 | 1181 | Printed | Expense | | 02/28/2025 | |
| 73921 | 02/04/2025 | ANYWHERE SPEECH & LANGUAGE, LLC | \$9,360.00 | 1181 | Printed | Expense | | 02/28/2025 | |
| 73922 | 02/04/2025 | BECKY TURLAND | \$85.00 | 1181 | Printed | Expense | ✓ | 02/28/2025 | |
| 73923 | 02/04/2025 | CYNTHIA FRY-00628 | \$38.32 | 1181 | Printed | Expense | ✓ | 02/28/2025 | |
| 73924 | 02/04/2025 | GSD EDUCATIONAL SERVICES | \$365.00 | 1181 | Printed | Expense | ✓ | 02/28/2025 | |
| 73925 | 02/04/2025 | JILL LENHARD-01239 | \$47.80 | 1181 | Printed | Expense | | | |
| 73926 | 02/04/2025 | MUDDY WATER ADVENTURES | \$1,200.00 | 1181 | Printed | Expense | | 02/28/2025 | |
| 73927 | 02/04/2025 | PETERSBURG CHAMBER OF COMMERCE-01883 | \$80.00 | 1181 | Printed | Expense | ✓ | 02/28/2025 | |
| 73928 | 02/04/2025 | RING CENTRAL INC | \$2,699.50 | 1181 | Printed | Expense | | 02/28/2025 | |
| 73929 | 02/04/2025 | S.A. PIAZZA & ASSOCIATES, INC | \$281.35 | 1181 | Printed | Expense | | 02/28/2025 | |
| 73930 | 02/04/2025 | STAPLES CONTRACT & COMMERCIAL LLC | \$425.04 | 1181 | Printed | Expense | / | 02/28/2025 | |

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Reprint Check Listing

Fiscal Year: 2024-2025

Criteria:

Bank Account: OPERATING ACCOUNT XX3970

From Date: 02/01/2025 To Date: 02/28/2025

To Check: From Check: From Voucher: To Voucher:

| Check Number | Date | Payee | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
|--------------|------------|---------------------------------------|------------|---------|---------|---------|--------------|------------|-----------|
| 73931 | 02/04/2025 | TK ELEVATOR CORPORATION | \$725.17 | 1181 | Printed | Expense | | | |
| 73932 | 02/04/2025 | US FOODS, INC. | \$2,438.21 | 1181 | Printed | Expense | ✓ | 02/28/2025 | |
| 73933 | 02/07/2025 | ALASKA MARINE LINES-00120 | \$76.65 | 1182 | Printed | Expense | ✓ | 02/28/2025 | |
| 73934 | 02/07/2025 | ALEX HELMS | \$258.00 | 1182 | Printed | Expense | ✓ | 02/28/2025 | |
| 73935 | 02/07/2025 | ALICE CUMPS | \$258.00 | 1182 | Printed | Expense | ✓ | 02/28/2025 | |
| 73936 | 02/07/2025 | ASPEN SUITES HOTEL - JUNEAU | \$278.00 | 1182 | Printed | Expense | ✓ | 02/28/2025 | |
| 73937 | 02/07/2025 | AT&T MOBILITY-00004 | \$806.90 | 1182 | Printed | Expense | ✓ | 02/28/2025 | |
| 73938 | 02/07/2025 | BEAU WARD | \$258.00 | 1182 | Printed | Expense | ✓ | 02/28/2025 | |
| 73939 | 02/07/2025 | CARLEE JOHNSON-00454 | \$374.04 | 1182 | Printed | Expense | | | |
| 73940 | 02/07/2025 | DUSTIN CRUMP | \$258.00 | 1182 | Printed | Expense | \checkmark | 02/28/2025 | |
| 73941 | 02/07/2025 | ERIN HOFACRE | \$258.00 | 1182 | Printed | Expense | | | |
| 73942 | 02/07/2025 | GCI COMMUNICATION CORP-00953 | \$1,915.80 | 1182 | Printed | Expense | \checkmark | 02/28/2025 | |
| 73943 | 02/07/2025 | HAMMER & WIKAN-01038 | \$842.33 | 1182 | Printed | Expense | \checkmark | 02/28/2025 | |
| 73944 | 02/07/2025 | HARBOR FOODSERVICE | \$2,002.70 | 1182 | Printed | Expense | \checkmark | 02/28/2025 | |
| 73945 | 02/07/2025 | HOTEL CAPTAIN COOK-01119 | \$1,352.00 | 1182 | Printed | Expense | \checkmark | 02/28/2025 | |
| 73946 | 02/07/2025 | JAKYLE WILLIAMS | \$258.00 | 1182 | Printed | Expense | \checkmark | 02/28/2025 | |
| 73947 | 02/07/2025 | JON KLUDT-PAINTER-01272 | \$258.00 | 1182 | Printed | Expense | \checkmark | 02/28/2025 | |
| 73948 | 02/07/2025 | KATEY GLIPIN | \$28.00 | 1182 | Printed | Expense | \checkmark | 02/28/2025 | |
| 73949 | 02/07/2025 | LAKESHORE LEARNING MATERIALS-01386 | \$411.26 | 1182 | Printed | Expense | \checkmark | 02/28/2025 | |
| 73950 | 02/07/2025 | NOELLE BELL | \$258.00 | 1182 | Printed | Expense | | | |
| 73951 | 02/07/2025 | PETERSBURG IGA | \$8.97 | 1182 | Printed | Expense | ✓ | 02/28/2025 | |
| 73952 | 02/07/2025 | PISTON & RUDDER SERVICES, INC | \$191.25 | 1182 | Printed | Expense | <u> </u> | 02/28/2025 | |
| 73953 | 02/07/2025 | TIM SHUMWAY | \$258.00 | 1182 | Printed | Expense | | | |

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Reprint Check Listing

Fiscal Year: 2024-2025

Criteria:

Bank Account: OPERATING ACCOUNT XX3970

From Date: 02/01/2025 To Date: 02/28/2025

From Check: To Check: From Voucher: To Voucher:

| Check Number | Date | Payee | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
|--------------|------------|---|-------------|---------|---------|---------|--------------|------------|-----------|
| 73954 | 02/11/2025 | ASIAN FOOD SOLUTIONS, INC-00250 | \$1,019.00 | 1184 | Printed | Expense | ✓ | 02/28/2025 | |
| 73955 | 02/11/2025 | DRAKE BROCK-00740 | \$258.00 | 1184 | Printed | Expense | | | |
| 73956 | 02/11/2025 | HARBOR FOODSERVICE | \$117.67 | 1184 | Printed | Expense | ✓ | 02/28/2025 | |
| 73957 | 02/11/2025 | MATT PAWUK-01548 | \$258.00 | 1184 | Printed | Expense | ✓ | 02/28/2025 | |
| 73958 | 02/11/2025 | RICK BROCK-02059 | \$258.00 | 1184 | Printed | Expense | | | |
| 73959 | 02/11/2025 | STEVIE SCHMIDT-02323 | \$258.00 | 1184 | Printed | Expense | ✓ | 02/28/2025 | |
| 73960 | 02/11/2025 | UNUM LIFE INSURANCE COMPANY OF-02556 | \$442.35 | 1184 | Printed | Expense | ✓ | 02/28/2025 | |
| 73961 | 02/11/2025 | US FOODS, INC. | \$3,695.27 | 1184 | Printed | Expense | ✓ | 02/28/2025 | |
| 73962 | 02/14/2025 | ARLANA CORL-00235 | \$80.00 | 1185 | Printed | Expense | ✓ | 02/28/2025 | |
| 73963 | 02/14/2025 | BECKY TURLAND | \$274.27 | 1185 | Printed | Expense | ✓ | 02/28/2025 | |
| 73964 | 02/14/2025 | BRADLEY KING | \$49.91 | 1185 | Printed | Expense | | | |
| 73965 | 02/14/2025 | CF SERVICES - CYNTHIA FRY | \$258.00 | 1185 | Printed | Expense | | | |
| 73966 | 02/14/2025 | EMPLOYMENT SECURITY-TAX-00822 | \$483.56 | 1185 | Printed | Expense | \checkmark | 02/28/2025 | |
| 73967 | 02/14/2025 | ERIN K. WILLIS-00836 | \$258.00 | 1185 | Printed | Expense | ✓ | 02/28/2025 | |
| 73968 | 02/14/2025 | ESTATE OF LINDA HERFF | \$320.00 | 1185 | Printed | Expense | ✓ | 02/28/2025 | |
| 73969 | 02/14/2025 | HARBOR FOODSERVICE | \$1,684.47 | 1185 | Printed | Expense | ✓ | 02/28/2025 | |
| 73970 | 02/14/2025 | HILLARY MULLEN | \$258.00 | 1185 | Printed | Expense | | | |
| 73971 | 02/14/2025 | HILTON ANCHORAGE-01096 | \$1,521.00 | 1185 | Printed | Expense | ✓ | 02/28/2025 | |
| 73972 | 02/14/2025 | HOMEPORT ELECTRONICS | \$250.00 | 1185 | Printed | Expense | ✓ | 02/28/2025 | |
| 73973 | 02/14/2025 | JLM, LLC | \$1,210.00 | 1185 | Printed | Expense | | | |
| 73974 | 02/14/2025 | JOSTENS, INC01280 | \$1,954.00 | 1185 | Printed | Expense | ✓ | 02/28/2025 | |
| 73975 | 02/14/2025 | LCG LANTECH, INC | \$69,079.50 | 1185 | Printed | Expense | ~ | 02/28/2025 | |

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Reprint Check Listing

Fiscal Year: 2024-2025

Criteria:

Bank Account: OPERATING ACCOUNT XX3970

From Date: 02/01/2025 To Date:

From Check: To Check: From Voucher: To Voucher:

| Check Number | Date | Payee | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
|--------------|------------|------------------------------------|------------|---------|---------|---------|-------------------------|------------|-----------|
| 73976 | 02/14/2025 | PETERSBURG MEDICAL CENTER-01892 | \$2,868.75 | 1185 | Printed | Expense | ✓ | 02/28/2025 | |
| 73977 | 02/14/2025 | SEARHC | \$4,425.00 | 1185 | Printed | Expense | ✓ | 02/28/2025 | |
| 73978 | 02/14/2025 | SEDOR, WENDLANDT, EVENS,-02211 | \$395.00 | 1185 | Printed | Expense | \checkmark | 02/28/2025 | |
| 73979 | 02/14/2025 | SOUTHEAST WINDOWCRAFT | \$1,090.00 | 1185 | Printed | Expense | | | |
| 73980 | 02/14/2025 | ST BRENDAN'S EPISCOPAL CHURCH | \$340.00 | 1185 | Printed | Expense | \checkmark | 02/28/2025 | |
| 73981 | 02/18/2025 | BLAINE VOLK | \$150.00 | 1186 | Printed | Expense | \checkmark | 02/28/2025 | |
| 73982 | 02/18/2025 | CF SERVICES - CYNTHIA FRY | \$372.80 | 1186 | Printed | Expense | | | |
| 73983 | 02/18/2025 | CHELSEA CORRAO | \$138.00 | 1186 | Printed | Expense | ✓ | 02/28/2025 | |
| 73984 | 02/18/2025 | HOMEPORT ELECTRONICS | \$260.00 | 1186 | Printed | Expense | ✓ | 02/28/2025 | |
| 73985 | 02/18/2025 | KELLEY CREATE | \$256.00 | 1186 | Printed | Expense | ✓ | 02/28/2025 | |
| 73986 | 02/18/2025 | KELLI SLAVEN | \$138.00 | 1186 | Printed | Expense | ✓ | 02/28/2025 | |
| 73987 | 02/18/2025 | MATT PAWUK-01548 | \$150.00 | 1186 | Printed | Expense | <u> </u> | 02/28/2025 | |
| 73988 | 02/18/2025 | MEGAN LITSTER | \$138.00 | 1186 | Printed | Expense | ✓ | 02/28/2025 | |
| 73989 | 02/18/2025 | PILGRIM'S PRIDE CORPORATION | \$535.62 | 1186 | Printed | Expense | | | |
| 73990 | 02/18/2025 | RICK BROCK-02059 | \$138.00 | 1186 | Printed | Expense | | | |
| 73991 | 02/18/2025 | STEVIE SCHMIDT-02323 | \$150.00 | 1186 | Printed | Expense | ✓ | 02/28/2025 | |
| 73992 | 02/18/2025 | US FOODS, INC. | \$3,738.12 | 1186 | Printed | Expense | ✓ | 02/28/2025 | |
| 73995 | 02/21/2025 | BECKY MARTIN | \$318.00 | 1187 | Printed | Expense | <u> </u> | 02/28/2025 | |
| 73996 | 02/21/2025 | DAS HAGEDORN HAUS B&B-00651 | \$938.10 | 1187 | Printed | Expense | | | |
| 73997 | 02/21/2025 | GLACIER LAUNDRY | \$137.00 | 1187 | Printed | Expense | <u> </u> | 02/28/2025 | |
| 73998 | 02/21/2025 | HANNAH SMITH | \$318.00 | 1187 | Printed | Expense | $\overline{\mathbf{Z}}$ | 02/28/2025 | |
| 73999 | 02/21/2025 | HEIDI CABRAL | \$9.89 | 1187 | Printed | Expense | | | |

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02/28/2025

Reprint Check Listing

Fiscal Year: 2024-2025

Criteria:

Bank Account: OPERATING ACCOUNT XX3970

From Date: 02/01/2025 To Date:

From Check: To Check: From Voucher: To Voucher:

| Check Number | Date | Payee | Amount | Voucher | Status | Туре | Cleared? | Clear Date | Void Date |
|--------------|------------|--|--------------|---------|---------|-------------|--------------|------------|-----------|
| 74000 | 02/21/2025 | KERRI CURTISS-01331 | \$100.00 | 1187 | Printed | Expense | | | _ |
| 74001 | 02/21/2025 | PRINCE WILLIAM SOUND COLLEGE | \$801.00 | 1187 | Printed | Expense | | | |
| 74002 | 02/21/2025 | PUBLIC EDUCATION HEALTH TRUST-01982 | \$138,108.50 | 1187 | Printed | Expense | ✓ | 02/28/2025 | |
| 74003 | 02/21/2025 | RESIDENCE INN | \$796.00 | 1187 | Printed | Expense | | | |
| 74004 | 02/21/2025 | ROBYN TAYLOR | \$378.00 | 1187 | Printed | Expense | \checkmark | 02/28/2025 | |
| 74006 | 02/25/2025 | AFLAC-00068 | \$902.47 | 1190 | Printed | Expense | | | |
| 74007 | 02/25/2025 | ASPEN SUITES HOTEL - JUNEAU | \$1,112.00 | 1190 | Printed | Expense | | | |
| 74008 | 02/25/2025 | DOUGLAS JOHN WESSEN | \$7,362.45 | 1190 | Printed | Expense | | | |
| 74009 | 02/25/2025 | KELLI SLAVEN | \$190.00 | 1190 | Printed | Expense | | | |
| 74010 | 02/25/2025 | THOMAS KOJIMA | \$262.00 | 1190 | Printed | Expense | | | |
| 74011 | 02/25/2025 | US FOODS, INC. | \$3,604.01 | 1190 | Printed | Expense | | | |
| 74015 | 02/28/2025 | APEA-00222 | \$1,169.90 | 1195 | Printed | Payroll Ded | | | |
| 74016 | 02/28/2025 | ATP-00262 | \$3,277.04 | 1195 | Printed | Payroll Ded | | | |
| 74017 | 02/28/2025 | GREAT-WEST LIFE & ANNUITY | \$12,588.10 | 1195 | Printed | Payroll Ded | | | |
| 74018 | 02/28/2025 | MINNESOTA CHILD SUPPORT PAYMENT CENTER | \$520.00 | 1195 | Printed | Payroll Ded | | | |
| 74019 | 02/28/2025 | STATE OF ALASKA-02310 | \$42,995.91 | 1196 | Printed | Payroll Ded | | | |
| 74020 | 02/28/2025 | STATE OF ALASKA-02310 | \$62,339.58 | 1197 | Printed | Payroll Ded | | | |
| 74021 | 02/28/2025 | BECKY TURLAND | \$330.00 | 1200 | Printed | Expense | | | |
| 74022 | 02/28/2025 | BLAINE VOLK | \$390.00 | 1200 | Printed | Expense | | | |
| 74023 | 02/28/2025 | CARLEE JOHNSON-00454 | \$100.00 | 1200 | Printed | Expense | | | |
| 74024 | 02/28/2025 | CHELSEA CORRAO | \$330.00 | 1200 | Printed | Expense | | | |
| 74025 | 02/28/2025 | DRAKE BROCK-00740 | \$390.00 | 1200 | Printed | Expense | | | |
| 74026 | 02/28/2025 | FIRST STUDENT, INC | \$338.84 | 1200 | Printed | Expense | | | |

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02/28/2025

Reprint Check Listing

Fiscal Year: 2024-2025

Criteria:

Bank Account: OPERATING ACCOUNT XX3970

From Date: To Date: 02/01/2025

To Check: From Check: From Voucher: To Voucher:

| Check Number | Date | Payee | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
|--------------|------------|---|--------------|---------|---------|---------|----------|------------|-----------|
| 74027 | 02/28/2025 | HARBOR FOODSERVICE | \$1,368.26 | 1200 | Printed | Expense | | | _ |
| 74028 | 02/28/2025 | HOMEPORT ELECTRONICS | \$715.00 | 1200 | Printed | Expense | | | |
| 74029 | 02/28/2025 | HOTEL CAPTAIN COOK-01119 | \$4,670.00 | 1200 | Printed | Expense | | | |
| 74030 | 02/28/2025 | JAIME CABRAL-01202 | \$330.00 | 1200 | Printed | Expense | | | |
| 74031 | 02/28/2025 | KELLI SLAVEN | \$330.00 | 1200 | Printed | Expense | | | |
| 74032 | 02/28/2025 | MATT PAWUK-01548 | \$390.00 | 1200 | Printed | Expense | | | |
| 74033 | 02/28/2025 | MUDDY WATER ADVENTURES | \$75.00 | 1200 | Printed | Expense | | | |
| 74034 | 02/28/2025 | PISTON & RUDDER SERVICES, INC | \$582.00 | 1200 | Printed | Expense | | | |
| 74035 | 02/28/2025 | RICK BROCK-02059 | \$390.00 | 1200 | Printed | Expense | | | |
| 74036 | 02/28/2025 | STEVIE SCHMIDT-02323 | \$390.00 | 1200 | Printed | Expense | ✓ | 02/28/2025 | |
| 74037 | 02/28/2025 | STIKINE SERVICES, INC | \$23,522.00 | 1200 | Printed | Expense | | | |
| 74038 | 02/28/2025 | UNIVERSITY OF ALASKA SE REGISTRAR'S OFFI | \$75.00 | 1200 | Printed | Expense | | | |
| | | Total Amount: | \$449,436.23 | | | | | | |

End of Report

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2024.1.38

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Non-Check Batch Listing

Fiscal Year: 2024-2025

Printed: 03/07/2025

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Criteria:

| Cilieria. | | | | | | | |
|---------------|------------|---------------------|-----------------------------|---------|---------------|-------------------------|------------|
| Bank Account: | OPERATING | ACCOUNT XX3970 | From Date: From Voucher: | 02/01/2 | 2025 | To Date: To Voucher: | 02/28/2025 |
| | | Acco | unt: XX3970 | | | | |
| | 02/03/2025 | BUSINESS CARD-00283 | \$250.60 | 1169 | Posted to G/L | AP | |
| | 02/03/2025 | BUSINESS CARD-00283 | \$250.60 | 1169 | Posted to G/L | AP | |
| | 02/03/2025 | BUSINESS CARD-00283 | \$155.86 | 1169 | Posted to G/L | AP | |
| | 02/03/2025 | BUSINESS CARD-00283 | \$1,008.37 | 1169 | Posted to G/L | AP | |
| | 02/03/2025 | BUSINESS CARD-00283 | \$1,374.38 | 1169 | Posted to G/L | AP | |
| | 02/03/2025 | BUSINESS CARD-00283 | \$259.60 | 1169 | Posted to G/L | AP | |
| | 02/03/2025 | BUSINESS CARD-00283 | \$5.60 | 1169 | Posted to G/L | AP | |
| | 02/03/2025 | BUSINESS CARD-00283 | \$208.10 | 1169 | Posted to G/L | AP | |
| | 02/03/2025 | BUSINESS CARD-00283 | \$161.30 | 1169 | Posted to G/L | AP | |
| | 02/03/2025 | BUSINESS CARD-00283 | \$5.60 | 1169 | Posted to G/L | AP | |
| | 02/03/2025 | BUSINESS CARD-00283 | \$161.31 | 1169 | Posted to G/L | AP | |
| | 02/03/2025 | BUSINESS CARD-00283 | \$161.30 | 1169 | Posted to G/L | AP | |
| | 02/03/2025 | BUSINESS CARD-00283 | \$501.20 | 1169 | Posted to G/L | AP | |
| | 02/03/2025 | BUSINESS CARD-00283 | \$1,165.05 | 1169 | Posted to G/L | AP | |
| | 02/03/2025 | BUSINESS CARD-00283 | \$161.31 | 1169 | Posted to G/L | AP | |
| | 02/03/2025 | BUSINESS CARD-00283 | \$208.10 | 1169 | Posted to G/L | AP | |
| | 02/03/2025 | BUSINESS CARD-00283 | \$2,198.75 | 1169 | Posted to G/L | AP | |
| | | | | | | | |

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2024.1.38

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Non-Check Batch Listing

Fiscal Year: 2024-2025

Printed: 03/07/2025

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Criteria:

| Bank Account: | OPERATING | ACCOUNT XX3970 | From Date: From Voucher: | 02/01/202 | 25 | To Date: To Voucher: | 02/28/2025 |
|---------------|------------|---------------------------------------|-----------------------------|-----------|---------------|-------------------------|------------|
| | 02/03/2025 | BUSINESS CARD-00283 | \$2,193.51 | 1169 | Posted to G/L | AP | |
| | 02/03/2025 | BUSINESS CARD-00283 | \$5,047.00 | 1169 | Posted to G/L | AP | |
| | 02/03/2025 | BUSINESS CARD-00283 | \$4,504.08 | 1169 | Posted to G/L | AP | |
| | 02/03/2025 | BUSINESS CARD-00283 | -\$2.80 | 1169 | Posted to G/L | AP | |
| | 02/03/2025 | BUSINESS CARD-00283 | -\$424.24 | 1169 | Posted to G/L | AP | |
| | 02/03/2025 | BUSINESS CARD-00283 | \$1,696.96 | 1169 | Posted to G/L | AP | |
| | 02/03/2025 | BUSINESS CARD-00283 | \$424.24 | 1169 | Posted to G/L | AP | |
| | 02/03/2025 | BUSINESS CARD-00283 | \$11.20 | 1169 | Posted to G/L | AP | |
| | 02/03/2025 | BUSINESS CARD-00283 | \$4,128.74 | 1169 | Posted to G/L | AP | |
| | 02/03/2025 | BUSINESS CARD-00283 | -\$2.80 | 1169 | Posted to G/L | AP | |
| | 02/10/2025 | FIRST BANK-00894 | \$5.00 | 1183 | Posted to G/L | AP | |
| | 02/10/2025 | FIRST BANK-00894 | \$7.00 | 1183 | Posted to G/L | AP | |
| | 02/10/2025 | REVTRAK INC02052 | \$77.07 | 1183 | Posted to G/L | AP | |
| | 02/10/2025 | REVTRAK INC02052 | \$19.95 | 1183 | Posted to G/L | AP | |
| | 02/28/2025 | UNITED STATES POSTAL SERVICE-02544 | \$10.10 | 1188 | Posted to G/L | AP | |
| | 02/28/2025 | UNITED STATES POSTAL SERVICE-02544 | \$103.50 | 1188 | Posted to G/L | AP | |
| | 02/28/2025 | UNITED STATES POSTAL SERVICE-02544 | \$122.70 | 1188 | Posted to G/L | AP | |

Report: rptGLNonCheckListing

Non-Check Batch Listing

Fiscal Year: 2024-2025

| Bank A | ccount: | OPERATING ACCOUNT XX3970 | | From Date: From Voucher: | 02/01/2025 | | To Date: To Voucher: | 02/28/2025 |
|----------|------------|--------------------------|---------------------------------------|-----------------------------|------------|---------------|-------------------------|------------|
| | | 02/28/2025 | UNITED STATES POSTAL SERVICE-02544 | \$74.85 | 1188 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$133.79 | 1188 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$133.79 | 1188 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$133.79 | 1188 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | -\$96.49 | 1188 | Posted to G/L | AP | |
| | | 02/28/2025 | ALASKA FIBRE-00112 | \$379.01 | 1188 | Posted to G/L | AP | |
| | | 02/28/2025 | HAMMER & WIKAN-01038 | \$161.87 | 1188 | Posted to G/L | AP | |
| | | 02/28/2025 | HILTON ANCHORAGE-01096 | \$150.00 | 1188 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$607.72 | 1188 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$6,696.00 | 1188 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$44.45 | 1189 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$28.18 | 1189 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$22.00 | 1189 | Posted to G/L | AP | |
| | | 02/28/2025 | HAMMER & WIKAN-01038 | \$161.96 | 1191 | Posted to G/L | AP | |
| | | 02/28/2025 | HAMMER & WIKAN-01038 | \$526.02 | 1191 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$366.17 | 1191 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$387.42 | 1191 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$17.00 | 1191 | Posted to G/L | AP | |
| Printed: | 03/07/2025 | 6:13:38 PM | Report: rptGLNonCheckListing | 9 | 2024 | 1.1.38 Page | e: 3 | |

Non-Check Batch Listing

Fiscal Year: 2024-2025

| Bank A | ccount: | OPERATING | ACCOUNT XX3970 | From Date: From Voucher: | 02/01/202 | 25 | To Date: To Voucher: | 02/28/2025 |
|----------|------------|------------|-----------------------------------|-----------------------------|-----------|---------------|-------------------------|------------|
| | | 02/28/2025 | ALASKA POWER & TELEPHONE-00125 | \$110.19 | 1191 | Posted to G/L | AP | |
| | | 02/28/2025 | ALASKA POWER & TELEPHONE-00125 | \$57.85 | 1191 | Posted to G/L | AP | |
| | | 02/28/2025 | ALASKA POWER & TELEPHONE-00125 | \$57.85 | 1191 | Posted to G/L | AP | |
| | | 02/28/2025 | ALASKA POWER & TELEPHONE-00125 | \$110.19 | 1191 | Posted to G/L | AP | |
| | | 02/28/2025 | AMAZON.COM-00164 | \$9.48 | 1191 | Posted to G/L | . AP | |
| | | 02/28/2025 | AMAZON.COM-00164 | \$211.95 | 1191 | Posted to G/L | . AP | |
| | | 02/28/2025 | AMAZON.COM-00164 | \$16.12 | 1191 | Posted to G/L | . AP | |
| | | 02/28/2025 | AMAZON.COM-00164 | \$83.60 | 1191 | Posted to G/L | . AP | |
| | | 02/28/2025 | AMAZON.COM-00164 | \$26.48 | 1191 | Posted to G/L | . AP | |
| | | 02/28/2025 | AMAZON.COM-00164 | \$405.54 | 1191 | Posted to G/L | . AP | |
| | | 02/28/2025 | AMAZON.COM-00164 | \$17.26 | 1191 | Posted to G/L | . AP | |
| | | 02/28/2025 | AMAZON.COM-00164 | \$253.74 | 1191 | Posted to G/L | . AP | |
| | | 02/28/2025 | AMAZON.COM-00164 | \$57.27 | 1191 | Posted to G/L | . AP | |
| | | 02/28/2025 | AMAZON.COM-00164 | \$328.76 | 1191 | Posted to G/L | . AP | |
| | | 02/28/2025 | AMAZON.COM-00164 | \$298.94 | 1191 | Posted to G/L | . AP | |
| | | 02/28/2025 | AMAZON.COM-00164 | \$2,757.01 | 1191 | Posted to G/L | . AP | |
| | | 02/28/2025 | AMAZON.COM-00164 | \$27.01 | 1191 | Posted to G/L | . AP | |
| Printed: | 03/07/2025 | 6:13:38 PM | Report: rptGLNonCheckListing |) | 2024 | 1.38 Page | e: 4 | |

Non-Check Batch Listing

Fiscal Year: 2024-2025

| Cilleile | 1. | | | | | | | |
|----------|------------|------------|------------------------------|-----------------------------|-----------|---------------|-------------------------|------------|
| Bank A | ccount: | OPERATING | ACCOUNT XX3970 | From Date: From Voucher: | 02/01/202 | 25 | To Date: To Voucher: | 02/28/2025 |
| | | 02/28/2025 | AMAZON.COM-00164 | \$51.83 | 1191 | Posted to G/L | . AP | |
| | | 02/28/2025 | AMAZON.COM-00164 | \$35.02 | 1191 | Posted to G/L | . AP | |
| | | 02/28/2025 | AMAZON.COM-00164 | \$35.88 | 1191 | Posted to G/L | . AP | |
| | | 02/28/2025 | AMAZON.COM-00164 | \$452.49 | 1191 | Posted to G/L | . AP | |
| | | 02/28/2025 | AMAZON.COM-00164 | \$28.99 | 1191 | Posted to G/L | . AP | |
| | | 02/28/2025 | AMAZON.COM-00164 | \$383.95 | 1191 | Posted to G/L | . AP | |
| | | 02/28/2025 | AMAZON.COM-00164 | \$881.70 | 1191 | Posted to G/L | . AP | |
| | | 02/28/2025 | AMAZON.COM-00164 | \$142.25 | 1191 | Posted to G/L | . AP | |
| | | 02/28/2025 | AMAZON.COM-00164 | \$14.98 | 1191 | Posted to G/L | . AP | |
| | | 02/28/2025 | AMAZON.COM-00164 | \$71.88 | 1191 | Posted to G/L | . AP | |
| | | 02/28/2025 | AMAZON.COM-00164 | \$8.98 | 1191 | Posted to G/L | . AP | |
| | | 02/28/2025 | AMAZON.COM-00164 | \$73.91 | 1191 | Posted to G/L | . AP | |
| | | 02/28/2025 | AMAZON.COM-00164 | \$31.92 | 1191 | Posted to G/L | . AP | |
| | | 02/28/2025 | AMAZON.COM-00164 | \$61.80 | 1191 | Posted to G/L | . AP | |
| | | 02/28/2025 | AMAZON.COM-00164 | \$19.96 | 1191 | Posted to G/L | . AP | |
| | | 02/28/2025 | AMAZON.COM-00164 | \$19.96 | 1191 | Posted to G/L | . AP | |
| | | 02/28/2025 | AMAZON.COM-00164 | \$36.99 | 1191 | Posted to G/L | . AP | |
| | | 02/28/2025 | AMAZON.COM-00164 | \$618.58 | 1191 | Posted to G/L | . AP | |
| Printed: | 03/07/2025 | 6:13:38 PM | Report: rptGLNonCheckListing | g | 2024 | .1.38 Pag | e: 5 | |

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Non-Check Batch Listing

Fiscal Year: 2024-2025

Printed: 03/07/2025

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Criteria:

| Bank Account: | OPERATING ACCOUNT XX3970 | | From Date: From Voucher: | 02/01/202 | 5 | To Date: To Voucher: | 02/28/2025 |
|---------------|--------------------------|--|-----------------------------|-----------|---------------|-------------------------|------------|
| | 02/28/2025 | AMAZON.COM-00164 | \$290.14 | 1191 | Posted to G/L | . AP | |
| | 02/28/2025 | AMAZON.COM-00164 | \$12.95 | 1191 | Posted to G/L | . AP | |
| | 02/28/2025 | AMAZON.COM-00164 | \$48.23 | 1191 | Posted to G/L | . AP | |
| | 02/28/2025 | ALASKA FIBRE-00112 | \$924.70 | 1191 | Posted to G/L | . AP | |
| | 02/28/2025 | EPS/SCHOOL SPECIALTY INTERVEN-00827 | \$155.14 | 1191 | Posted to G/L | AP | |
| | 02/28/2025 | HAMMER & WIKAN-01038 | \$344.99 | 1191 | Posted to G/L | . AP | |
| | 02/28/2025 | P-CARD PROGRAM-01850 | \$30.00 | 1191 | Posted to G/L | . AP | |
| | 02/28/2025 | P-CARD PROGRAM-01850 | \$1,155.00 | 1191 | Posted to G/L | . AP | |
| | 02/28/2025 | PETERSBURG BOROUGH-01881 | \$2,705.81 | 1191 | Posted to G/L | . AP | |
| | 02/28/2025 | PETERSBURG BOROUGH-01881 | \$4,118.66 | 1191 | Posted to G/L | . AP | |
| | 02/28/2025 | PETERSBURG BOROUGH-01881 | \$7,809.72 | 1191 | Posted to G/L | . AP | |
| | 02/28/2025 | PETERSBURG BOROUGH-01881 | \$402.50 | 1191 | Posted to G/L | . AP | |
| | 02/28/2025 | PETERSBURG BOROUGH-01881 | \$592.68 | 1191 | Posted to G/L | . AP | |
| | 02/28/2025 | PETRO MARINE SERVICES-01909 | \$36,169.84 | 1191 | Posted to G/L | . AP | |
| | 02/28/2025 | AMPLIFY EDUCATION, INC. | \$248.37 | 1191 | Posted to G/L | . AP | |
| | 02/28/2025 | HIGH TIDE ENTERPRISE, LLC | \$334.76 | 1192 | Posted to G/L | . AP | |
| | 02/28/2025 | ENVIRONMENTAL MANAGEMENT, INC | \$169.85 | 1192 | Posted to G/L | . AP | |

Report: rptGLNonCheckListing

Non-Check Batch Listing

Fiscal Year: 2024-2025

| Bank A | ccount: | OPERATING | ACCOUNT XX3970 | From Date: From Voucher: | 02/01/202 | 25 | To Date: To Voucher: | 02/28/2025 |
|----------|------------|------------|-----------------------------------|-----------------------------|-----------|---------------|-------------------------|------------|
| | | 02/28/2025 | STAPLES CONTRACT & COMMERCIAL LLC | \$179.37 | 1192 | Posted to G/L | . AP | |
| | | 02/28/2025 | GRAINGER-00995 | \$470.40 | 1192 | Posted to G/L | . AP | |
| | | 02/28/2025 | HAMMER & WIKAN-01038 | \$110.96 | 1192 | Posted to G/L | . AP | |
| | | 02/28/2025 | HAMMER & WIKAN-01038 | \$18.99 | 1192 | Posted to G/L | . AP | |
| | | 02/28/2025 | HAMMER & WIKAN-01038 | \$31.58 | 1192 | Posted to G/L | . AP | |
| | | 02/28/2025 | AMAZON.COM-00164 | \$52.77 | 1192 | Posted to G/L | . AP | |
| | | 02/28/2025 | AMAZON.COM-00164 | \$176.18 | 1192 | Posted to G/L | . AP | |
| | | 02/28/2025 | AMAZON.COM-00164 | \$670.40 | 1192 | Posted to G/L | . AP | |
| | | 02/28/2025 | AMAZON.COM-00164 | \$419.60 | 1192 | Posted to G/L | . AP | |
| | | 02/28/2025 | AMAZON.COM-00164 | -\$307.80 | 1192 | Posted to G/L | . AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$20.00 | 1192 | Posted to G/L | . AP | |
| | | 02/28/2025 | FIRST BANK-00894 | \$381,247.34 | 1193 | Posted to G/L | . PR | |
| | | 02/28/2025 | FIRST BANK-00894 | \$3,300.00 | 1193 | Posted to G/L | . PR | |
| | | 02/28/2025 | EFTPS-00804 | \$32,176.55 | 1194 | Posted to G/L | . PR | |
| | | 02/28/2025 | EFTPS-00804 | \$1,444.83 | 1194 | Posted to G/L | . PR | |
| | | 02/28/2025 | EFTPS-00804 | \$7,067.55 | 1194 | Posted to G/L | . PR | |
| | | 02/28/2025 | EFTPS-00804 | \$1,444.83 | 1194 | Posted to G/L | . PR | |
| | | 02/28/2025 | EFTPS-00804 | \$7,067.55 | 1194 | Posted to G/L | . PR | |
| Printed: | 03/07/2025 | 6:13:38 PM | Report: rptGLNonCheckListing | g | 2024 | .1.38 Pag | e: 7 | |

Non-Check Batch Listing

Fiscal Year: 2024-2025

| Bank Ad | ccount: | OPERATING | ACCOUNT XX3970 | From Date: From Voucher: | 02/01/202 | 25 | To Date: To Voucher: | 02/28/2025 |
|----------|------------|------------|-------------------------------|-----------------------------|-----------|---------------|-------------------------|------------|
| | | 02/28/2025 | PETERSBURG IGA | \$130.94 | 1198 | Posted to G/L | AP | |
| | | 02/28/2025 | GLACIER EXPRESS-00973 | \$40.15 | 1198 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$60.00 | 1198 | Posted to G/L | AP | |
| | | 02/28/2025 | STARFALL EDUCATION FOUNDATION | \$355.00 | 1198 | Posted to G/L | AP | |
| | | 02/28/2025 | PETERSBURG IGA | \$49.57 | 1199 | Posted to G/L | AP | |
| | | 02/28/2025 | GLACIER EXPRESS-00973 | \$20.16 | 1199 | Posted to G/L | AP | |
| | | 02/28/2025 | HAMMER & WIKAN-01038 | \$296.78 | 1199 | Posted to G/L | AP | |
| | | 02/28/2025 | COMMON GROUNDS-00561 | \$20.25 | 1199 | Posted to G/L | AP | |
| | | 02/28/2025 | HAMMER & WIKAN-01038 | \$76.75 | 1199 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$222.44 | 1201 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$222.44 | 1201 | Posted to G/L | AP | |
| | | 02/28/2025 | HOTEL CAPTAIN COOK-01119 | \$160.00 | 1201 | Posted to G/L | AP | |
| | | 02/28/2025 | COMMON GROUNDS-00561 | \$64.00 | 1201 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$10.00 | 1201 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$500.00 | 1201 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$80.15 | 1201 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$130.65 | 1201 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$30.38 | 1204 | Posted to G/L | AP | |
| Printed: | 03/07/2025 | 6:13:38 PM | Report: rptGLNonCheckListing | | 2024. | 1.38 Page | e: 8 | |

Non-Check Batch Listing

Fiscal Year: 2024-2025

| Bank A | Account: | OPERATING | ACCOUNT XX3970 | From Date: From Voucher: | 02/01/202 | 5 | To Date: To Voucher: | 02/28/2025 |
|----------|------------|------------|------------------------------|-----------------------------|-----------|---------------|-------------------------|------------|
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$28.75 | 1204 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$473.34 | 1204 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$2,012.52 | 1204 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$77.44 | 1204 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$59.65 | 1204 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$248.99 | 1204 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$1,022.00 | 1204 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$376.14 | 1204 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$271.31 | 1204 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$13.00 | 1204 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$29.67 | 1204 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$1,106.22 | 1204 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$187.46 | 1204 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$290.40 | 1204 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$129.95 | 1204 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$65.46 | 1204 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$269.00 | 1204 | Posted to G/L | AP | |
| | | 02/28/2025 | HAMMER & WIKAN-01038 | \$11.88 | 1205 | Posted to G/L | AP | |
| Printed: | 03/07/2025 | 6:13:38 PM | Report: rptGLNonCheckListing | | 2024. | 1.38 Page | e: 9 | |

Non-Check Batch Listing

Fiscal Year: 2024-2025

| Bank A | ccount: | OPERATING | ACCOUNT XX3970 | From Date: From Voucher: | 02/01/202 | 25 | To Date: To Voucher: | 02/28/2025 |
|----------|------------|------------|------------------------------|-----------------------------|-----------|---------------|-------------------------|------------|
| | | 02/28/2025 | HAMMER & WIKAN-01038 | \$110.67 | 1205 | Posted to G/L | AP | |
| | | 02/28/2025 | HAMMER & WIKAN-01038 | \$16.18 | 1205 | Posted to G/L | AP | |
| | | 02/28/2025 | HAMMER & WIKAN-01038 | \$19.98 | 1205 | Posted to G/L | AP | |
| | | 02/28/2025 | AMAZON.COM-00164 | \$196.70 | 1205 | Posted to G/L | AP | |
| | | 02/28/2025 | AMAZON.COM-00164 | \$28.95 | 1205 | Posted to G/L | AP | |
| | | 02/28/2025 | AMAZON.COM-00164 | \$356.27 | 1205 | Posted to G/L | AP | |
| | | 02/28/2025 | ANDERSON'S | \$125.71 | 1205 | Posted to G/L | AP | |
| | | 02/28/2025 | PETERSBURG IGA | \$63.61 | 1205 | Posted to G/L | AP | |
| | | 02/28/2025 | PETERSBURG IGA | \$73.30 | 1205 | Posted to G/L | AP | |
| | | 02/28/2025 | PETERSBURG IGA | \$31.10 | 1205 | Posted to G/L | AP | |
| | | 02/28/2025 | PETERSBURG IGA | \$109.36 | 1205 | Posted to G/L | AP | |
| | | 02/28/2025 | PETERSBURG ELKS LODGE #1615 | \$92.68 | 1206 | Posted to G/L | AP | |
| | | 02/28/2025 | ASPEN HOTEL - ANCHORAGE | \$255.00 | 1206 | Posted to G/L | AP | |
| | | 02/28/2025 | ASPEN HOTEL - ANCHORAGE | \$255.00 | 1206 | Posted to G/L | AP | |
| | | 02/28/2025 | PETERSBURG IGA | \$8.49 | 1206 | Posted to G/L | AP | |
| | | 02/28/2025 | PETERSBURG IGA | \$8.50 | 1206 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$91.06 | 1206 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$93.08 | 1206 | Posted to G/L | AP | |
| Printed: | 03/07/2025 | 6:13:38 PM | Report: rptGLNonCheckListing | | 2024 | .1.38 Page | e: 10 | |

Non-Check Batch Listing

Fiscal Year: 2024-2025

| Bank A | Account: | OPERATING | ACCOUNT XX3970 | From Date: From Voucher: | 02/01/202 | 5 | To Date: To Voucher: | 02/28/2025 |
|----------|------------|------------|------------------------------|-----------------------------|-----------|---------------|-------------------------|------------|
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$85.00 | 1206 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$255.00 | 1206 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$476.08 | 1206 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$127.50 | 1206 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$85.00 | 1206 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$150.00 | 1206 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$1,078.22 | 1206 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$150.00 | 1206 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | -\$174.00 | 1206 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$780.78 | 1206 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$1,400.00 | 1206 | Posted to G/L | AP | |
| | | 02/28/2025 | ENTERPRISE CAR RENTAL | \$344.64 | 1206 | Posted to G/L | AP | |
| | | 02/28/2025 | ENTERPRISE CAR RENTAL | \$357.63 | 1206 | Posted to G/L | AP | |
| | | 02/28/2025 | ENTERPRISE CAR RENTAL | \$283.23 | 1206 | Posted to G/L | AP | |
| | | 02/28/2025 | STUDEBAKER'S PIZZA-02332 | \$107.46 | 1206 | Posted to G/L | AP | |
| | | 02/28/2025 | STUDEBAKER'S PIZZA-02332 | \$164.48 | 1206 | Posted to G/L | AP | |
| | | 02/28/2025 | STUDEBAKER'S PIZZA-02332 | \$169.13 | 1206 | Posted to G/L | AP | |
| | | 02/28/2025 | STUDEBAKER'S PIZZA-02332 | \$107.46 | 1206 | Posted to G/L | AP | |
| Printed: | 03/07/2025 | 6:13:38 PM | Report: rptGLNonCheckListing | | 2024. | 1.38 Page | e: 11 | |

Non-Check Batch Listing

Fiscal Year: 2024-2025

| Bank A | ccount: | OPERATING | ACCOUNT XX3970 | From Date: From Voucher: | 02/01/202 | 25 | To Date: To Voucher: | 02/28/2025 |
|----------|------------|------------|------------------------------|-----------------------------|-----------|---------------|-------------------------|------------|
| | | 02/28/2025 | HAMMER & WIKAN-01038 | \$36.08 | 1206 | Posted to G/L | AP | |
| | | 02/28/2025 | HAMMER & WIKAN-01038 | \$27.91 | 1206 | Posted to G/L | AP | |
| | | 02/28/2025 | HAMMER & WIKAN-01038 | \$27.91 | 1206 | Posted to G/L | AP | |
| | | 02/28/2025 | HAMMER & WIKAN-01038 | \$42.59 | 1206 | Posted to G/L | AP | |
| | | 02/28/2025 | HAMMER & WIKAN-01038 | \$36.08 | 1206 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$278.00 | 1206 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$204.61 | 1206 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$540.00 | 1206 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$720.00 | 1206 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$85.00 | 1206 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$255.00 | 1206 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$255.00 | 1206 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$459.53 | 1206 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$85.00 | 1206 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$42.50 | 1206 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$91.06 | 1206 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$93.08 | 1206 | Posted to G/L | AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | -\$116.00 | 1206 | Posted to G/L | AP | |
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Non-Check Batch Listing

Fiscal Year: 2024-2025

| Bank A | ccount: | OPERATING | ACCOUNT XX3970 | From Date: From Voucher: | 02/01/2 | 025 | To Date: To Voucher: | 02/28/2025 |
|----------|------------|------------|-----------------------------|-----------------------------|---------|---------------|-------------------------|------------|
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$150.00 | 1206 | Posted to G/L | . AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | -\$116.00 | 1206 | Posted to G/L | . AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$255.00 | 1206 | Posted to G/L | . AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$255.00 | 1206 | Posted to G/L | . AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$85.00 | 1206 | Posted to G/L | . AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$255.00 | 1206 | Posted to G/L | . AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$150.00 | 1206 | Posted to G/L | . AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$476.83 | 1206 | Posted to G/L | . AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$476.83 | 1206 | Posted to G/L | . AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$127.50 | 1206 | Posted to G/L | . AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$85.00 | 1206 | Posted to G/L | . AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$255.00 | 1206 | Posted to G/L | . AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$2,844.00 | 1206 | Posted to G/L | . AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$85.00 | 1206 | Posted to G/L | . AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$85.00 | 1206 | Posted to G/L | . AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | \$551.00 | 1206 | Posted to G/L | . AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | -\$116.00 | 1206 | Posted to G/L | . AP | |
| | | 02/28/2025 | P-CARD PROGRAM-01850 | -\$29.00 | 1206 | Posted to G/L | . AP | |
| Printed: | 03/07/2025 | 6:13:38 PM | Report: rptGLNonCheckListin | ng | 202 | 24.1.38 Pag | e: 13 | |

End of Report

Non-Check Batch Listing

Fiscal Year: 2024-2025

Criteria:

| Bank Account: | OPERATING | ACCOUNT XX3970 | | From Date: From Voucher: | 02/01/202 | 25 | To Date: To Voucher: | 02/28/2025 |
|-----------------|------------|-------------------------------|------------|-----------------------------|-----------|---------------|-------------------------|------------|
| | 02/28/2025 | P-CARD PROGRAM-0° | 1850 | -\$442.40 | 1206 | Posted to G/L | . AP | |
| | 02/28/2025 | P-CARD PROGRAM-0 ⁻ | 1850 | \$476.83 | 1206 | Posted to G/L | . AP | |
| | 02/28/2025 | P-CARD PROGRAM-0 | 1850 | \$42.50 | 1206 | Posted to G/L | . AP | |
| | 02/28/2025 | P-CARD PROGRAM-01 | 1850 | \$300.00 | 1206 | Posted to G/L | . AP | |
| | 02/28/2025 | P-CARD PROGRAM-0° | 1850 | \$491.68 | 1206 | Posted to G/L | . AP | |
| | 02/28/2025 | P-CARD PROGRAM-0° | 1850 | \$1,555.54 | 1206 | Posted to G/L | . AP | |
| | 02/28/2025 | P-CARD PROGRAM-0° | 1850 | \$694.09 | 1206 | Posted to G/L | . AP | |
| | 02/28/2025 | P-CARD PROGRAM-0° | 1850 | \$255.00 | 1206 | Posted to G/L | . AP | |
| | 02/28/2025 | P-CARD PROGRAM-0° | 1850 | -\$94.80 | 1206 | Posted to G/L | . AP | |
| | 02/28/2025 | P-CARD PROGRAM-0° | 1850 | \$1,859.70 | 1206 | Posted to G/L | . AP | |
| Total for Fund: | | 240 Tota | al Amount: | \$566,193.26 | | | | |
| | | Tota | al Amount: | \$566,193.26 | <u> </u> | | | |

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| | | | | | i iscai | Year: 2024-2025 |
|-------------------------|---|--|---|--|---|---|
| To: 2/28/2025 | ☐ Pri | int Detail | | | ☐ Page Bre | ak by Activity |
| | | | Exclude End | cumbrances | ✓ Reverse Signs | Subtotal By Journal |
| | Range Beg. Balance | Range Revenue | Range Expenditures | | Encumbrances | Available Balance |
| ART FUND BALANCE | 346.80 | .00 | .00 | 346.80 | .00 | 346.80 |
| JEWELRY FUND BALANCE | 841.59 | .00 | .00 | 841.59 | 48.47 | 890.06 |
| CULINARY ARTS FUND | 451.41 | .00 | .00 | 451.41 | .00 | 451.41 |
| SPED ACTIVITIES FUND | 1,147.55 | 269.10 | (8.96) | 1,407.69 | (141.04) | 1,266.65 |
| MATH FUND BALANCE | 603.40 | .00 | .00 | 603.40 | .00 | 603.40 |
| LIBRARY FUND BALANCE | 2,025.27 | .00 | .00 | 2,025.27 | .00 | 2,025.27 |
| GLACIER SURVEY FUND | 1,013.11 | .00 | .00 | 1,013.11 | .00 | 1,013.11 |
| SHOP FUND BALANCE | 23,286.28 | 160.00 | (1,465.67) | 21,980.61 | (1,075.30) | 20,905.31 |
| TESTING FEES FUND | 480.72 | .00 | (75.00) | 405.72 | .00 | 405.72 |
| URAL HELPERS/GREEN | 1,227.91 | .00 | .00 | 1,227.91 | .00 | 1,227.91 |
| IONAL HONOR SOCIETY | 936.86 | .00 | .00 | 936.86 | .00 | 936.86 |
| RK FOSSE AWARD FUND | 193.60 | .00 | .00 | 193.60 | .00 | 193.60 |
| PRINCIPALS FUND BALANCE | 802.74 | .00 | .00 | 802.74 | .00 | 802.74 |
| MUSIC FUND BALANCE | 16,716.96 | .00 | (3,170.83) | 13,546.13 | .00 | 13,546.13 |
| JAZZ BAND FUND BALANCE | 35.22 | .00 | .00 | 35.22 | .00 | 35.22 |
| DDF FUND BALANCE | 2,789.13 | 3,753.22 | .00 | 6,542.35 | .00 | 6,542.35 |
| YEARBOOK FUND BALANCE | 1,282.95 | .00 | .00 | 1,282.95 | .00 | 1,282.95 |
| SE UP FUND BALANCE | 8,604.32 | .00 | .00 | 8,604.32 | .00 | 8,604.32 |
| IMANI BOWL FUND | 1,951.27 | .00 | .00 | 1,951.27 | .00 | 1,951.27 |
| CROSS COUNTRY FUND | 4,860.93 | .00 | .00 | 4,860.93 | .00 | 4,860.93 |
| | ART FUND BALANCE JEWELRY FUND BALANCE CULINARY ARTS FUND SPED ACTIVITIES FUND MATH FUND BALANCE LIBRARY FUND BALANCE GLACIER SURVEY FUND SHOP FUND BALANCE TESTING FEES FUND TURAL HELPERS/GREEN TIONAL HONOR SOCIETY RK FOSSE AWARD FUND PRINCIPALS FUND BALANCE MUSIC FUND BALANCE DDF FUND BALANCE TEARBOOK FUND BALANCE TESTING FEES FUND TOWN TOWN TOWN TOWN TOWN TOWN TOWN TOWN | Range Beg. Balance 346.80 JEWELRY FUND BALANCE CULINARY ARTS FUND SPED ACTIVITIES FUND MATH FUND BALANCE GLACIER SURVEY FUND SHOP FUND BALANCE JESTING FEES FUND JURAL HELPERS/GREEN JURAL HELPERS/GREEN JURAL HONOR SOCIETY SACIET SURVEY MUSIC FUND BALANCE JAZZ BAND FUND BALANCE JAZ | Range Beg. Balance 346.80 .00 JEWELRY FUND BALANCE 841.59 .00 JEWELRY FUND BALANCE 841.59 .00 CULINARY ARTS FUND 451.41 .00 SPED ACTIVITIES FUND 1,147.55 269.10 MATH FUND BALANCE 603.40 .00 LIBRARY FUND BALANCE 2,025.27 .00 GLACIER SURVEY FUND 1,013.11 .00 SHOP FUND BALANCE 23,286.28 160.00 TESTING FEES FUND 480.72 .00 TURAL HELPERS/GREEN 1,227.91 .00 TURAL HONOR SOCIETY 936.86 .00 PRINCIPALS FUND BALANCE 802.74 .00 PRINCIPALS FUND BALANCE 16,716.96 .00 JAZZ BAND FUND BALANCE 1,282.95 .00 | Range Beg. Range Revenue Revenue Range Range Balance ART FUND BALANCE 346.80 .00 .00 .00 .00 .00 .00 .00 .00 .00 | Range Beg. Range Revenue 246.80 0.00 0.00 346.80 RART FUND BALANCE 346.80 0.00 0.00 346.80 REWELRY FUND BALANCE 841.59 0.00 0.00 841.59 REWELRY FUND BALANCE 841.59 0.00 0.00 841.59 REPREDICTION 1,147.55 269.10 (8.96) 1,407.69 REPREDICTION 1,147.55 269.10 (8.96) 1,407.69 REPREDICTION 1,147.55 269.10 0.00 0.00 603.40 REPREDICTION 1,013.11 0.00 0.00 1,013.11 REPREDICTION 1,013.11 0.00 0.00 0.00 0 1,013.11 REPREDICTION 1,013.11 0.00 0.00 0.00 0 1,013.11 REPREDICTION 1,013.11 0.00 0.00 0 1,013.11 REPRE | Range Beg. Balance Beyenditures Revenue Expenditures Range Ran |

| Student Activitie | s Summary Report | | | | | Fis | cal Year: 2024-2025 |
|--|---------------------------|-----------------------|------------------|-----------------------|------------|---------------|-----------------------|
| From: 2/1/2025 | To: 2/28/2025 | ☐ Pri | int Detail | | | ☐ Page | Break by Activity |
| | | | | Exclude End | cumbrances | Reverse Signs | ☐ Subtotal By Journal |
| | | Range Beg. Balance | Range Revenue | Range Expenditures | Balance | Encumbranc | es Available Balance |
| 710.100.700.715.830 HS BALANCE | S SWIM/DIVE TEAM FUND | (262.07) | 100.00 | .00 | (162.07) |). | 00 (162.07) |
| 710.100.700.720.830 HS BALANCE | S VOLLEYBALL FUND | (556.84) | 1,160.00 | .00 | 603.16 |). | 603.16 |
| 710.100.700.725.830 HS | S WRESTLING FUND BALANCE | 990.91 | .00 | .00 | 990.91 |). | 990.91 |
| 710.100.700.730.830 HS BALANCE | S BOYS BASKETBALL FUND | 11,957.24 | 210.00 | (2,180.78) | 9,986.46 |). | 9,986.46 |
| 710.100.700.735.830 HS BALANCE | S GIRLS BASKETBALL FUND | 2,195.59 | .00 | .00 | 2,195.59 |). | 2,195.59 |
| 710.100.700.740.830 HS BALANCE | S CHEERLEADING FUND | 5,094.87 | 355.00 | (3,177.47) | 2,272.40 | 1,859.7 | 70 4,132.10 |
| 710.100.700.745.830 HS | S TRACK FUND BALANCE | (1,314.16) | .00 | .00 | (1,314.16) |). | 0 (1,314.16) |
| 710.100.700.746.830 TF BALANCE | RACK FACILITIES FUND | 158.28 | .00 | .00 | 158.28 |). | 0 158.28 |
| 710.100.700.750.830 HS | S BASEBALL FUND BALANCE | (2,740.58) | .00 | .00 | (2,740.58) | (3,750.4 | 3) (6,491.01) |
| 710.100.700.751.830 BA BALANCE | ASEBALL FIELD FUND | 251.00 | .00 | .00 | 251.00 |). | 0 251.00 |
| 710.100.700.760.830 HS | S ESPORTS FUND BALANCE | .00 | .00 | .00 | .00 | .0 | .00 |
| 710.100.700.765.830 HS | S SOFTBALL FUND BALANCE | 440.52 | .00 | .00 | 440.52 | .0 | 0 440.52 |
| 710.100.700.785.830 RE FUND BALANCE | EGION V TOURNAMENTS | (22,326.47) | 14,904.83 | (836.32) | (8,257.96) |). | 0 (8,257.96) |
| 710.100.700.810.830 VII FUND BALANCE | KING STORE - ACTIVITIES | 556.23 | .00 | .00 | 556.23 |). | 556.23 |
| 710.100.700.820.830 SE DONATIONS FUND BAL | | 15,793.82 | .00 | .00 | 15,793.82 |). | 15,793.82 |
| 710.100.700.825.830 ST BALANCE | TUDENT GOVERNMENT FUND | 9,066.85 | .00 | .00 | 9,066.85 |). | 9,066.85 |
| 710.100.700.835.830 HS BALANCE | S SCHOOL WIDE PLAY FUND | 4,134.13 | .00 | .00 | 4,134.13 |). | 4,134.13 |
| 710.100.700.840.830 HS | S ARTFEST FUND BALANCE | 1,132.39 | 3,014.63 | .00 | 4,147.02 | .0 | 0 4,147.02 |
| 710.100.700.921.830 CL | LASS OF 2021 FUND BALANCE | 583.18 | .00 | .00 | 583.18 |). | 583.18 |

| | 952.90 1,002.41 2,282.80 635.94 |
|--------------------------|---|
| .00 .00 .00 .00 | Available Balance 952.90 1,002.41 2,282.80 635.94 |
| .00 .00 .00 | 952.90 1,002.41 2,282.80 635.94 |
| .00 .00 | 1,002.41 2,282.80 635.94 |
| .00 | 2,282.80 635.94 |
| .00 | 635.94 |
| | |
| 109.31 | 0.700.40 |
| | 2,768.19 |
| .00 | 1,494.61 |
| .00 | 300.00 |
| .00 | .00 |
| .00 | 33.95 |
| .00 | 848.31 |
| .00 | 125.07 |
| .00 | (659.56) |
| .00 | 2,354.91 |
| .00 | 50.00 |
| .00 | 250.00 |
| .00 | 321.09 |
| .00 | 465.68 |
| .00 | 660.98 |
| .00 | 4,275.96 |
| .00 | 1,255.52 |
| | .00 .00 .00 .00 .00 .00 .00 |

| Student Activiti | ies Summary Report | | | | | Fisc | al Year: 2024-2025 |
|---|-----------------------------|-----------------------|------------------|-----------------------|------------|-------------------|---------------------|
| From: 2/1/2025 | To: 2/28/2025 | ☐ Pr | int Detail | | | ☐ Page B | reak by Activity |
| | | | | Exclude End | umbrances | ✓ Reverse Signs [| Subtotal By Journal |
| | | Range Beg. Balance | Range Revenue | Range Expenditures | Balance | Encumbrance | s Available Balanc |
| 710.300.200.475.830 I BALANCE | ES SPED ACTIVITIES FUND | 308.00 | .00 | .00 | 308.00 | .00 | 308.00 |
| 710.300.350.615.830 I BALANCE | ES STIKINE RIVER TRIP FUND | 7,676.60 | .00 | (26.48) | 7,650.12 | .00. | 7,650.12 |
| 710.300.700.424.830 | ES YEARBOOK FUND BALANCE | 3,429.89 | .00 | .00 | 3,429.89 | .00 | 3,429.89 |
| 710.300.700.815.830 I FUND BALANCE | ES SCHOOL STORE & CLUBS | 1,086.18 | .00 | .00 | 1,086.18 | .00 | 1,086.18 |
| 710.300.700.825.830 I FUND BALANCE | ES STUDENT GOVERNMENT | 272.31 | .00 | .00 | 272.31 | .00 | 272.31 |
| 710.300.700.860.830 I BALANCE | ES EARTH CLUB FUND | 58.00 | .00 | .00 | 58.00 | .00 | 58.00 |
| 710.500.200.470.830 S FUND BALANCE | SPED MEMORIAL ACCOUNT | 10,000.50 | .00 | .00 | 10,000.50 | .00 | 10,000.50 |
| 710.500.700.600.830 | CONCESSIONS FUND BALANCE | 2,518.69 | (375.04) | (79.35) | 2,064.30 | .00 | 2,064.30 |
| 710.500.700.665.830 SUPPORT FUND BAL | STUDENT BASIC NEEDS ANCE | 5,677.71 | .00 | (941.00) | 4,736.71 | 644.49 | 5,381.20 |
| 710.500.700.670.830 S REPAIR/REPLACEME | | 906.59 | .00 | .00 | 906.59 | .00 | 906.59 |
| 710.500.700.675.830 / FUND BALANCE | ACTIVITY ADVERTISEMENTS | 9,132.51 | 12,500.00 | (250.00) | 21,382.51 | (1,808.09) | 19,574.42 |
| 710.500.700.700.830 / BALANCE | ACTIVITY DIRECTOR FUND | (15.74) | .00 | .00 | (15.74) | .00 | (15.74) |
| 710.500.700.855.830 S BALANCE | SCHOOL GARDEN FUND | 4,976.50 | .00 | .00 | 4,976.50 | .00 | 4,976.50 |
| 710.500.700.880.830 I BALANCE | MARQUEE SIGN FUND | 197.49 | .00 | .00 | 197.49 | .00. | 197.49 |
| GRAND TOTALS | | 165,465.64 | 37,853.74 | (19,191.91) | 184,127.47 | (4,112.89) | 180,014.58 |

End of Report



INVOICE

February 20, 2025

Petersburg School Dist 201 Charles W St Box 289 Petersburg, AK 99833

ATTN:

Invoice Number: 0703724-2502 Invoice Amount: \$ 106,522.67

This invoice amount represents the total balances of all Corporate Card accounts for the billing period ending February 20, 2025.

Your payment is due March 19, 2025.

Payment will be automatically withdrawn from your bank account if your organization has pre-arranged payment. If not, please remit payment by electronic means or by mailing a cheque for the Invoice amount to the appropriate address below. Payments must be sent with a detailed breakdown of how the payment needs to be applied, including the 16-digit card numbers or billing account and the total amount to be paid.

| BMO Accounts | Diners Club Accounts | | |
|-------------------------------|-------------------------------|--|--|
| Payment By Mail | Payment By Mail | | |
| ВМО | Diners Club | | |
| P.O. Box 5732 | P.O. Box 5732 | | |
| Carol Stream, IL 60197-5732 | Carol Stream, IL 60197-5732 | | |
| Payment By Overnight Delivery | Payment By Overnight Delivery | | |
| FIS | FIS | | |
| BMO Attn: Lockbox# 5732 | BMO Attn: Lockbox# 5732 | | |
| 270 Remington Blvd, Suite B | 270 Remington Blvd, Suite B | | |
| Bolingbrook, IL 60440 | Bolingbrook, IL 60440 | | |

If you have any questions regarding this invoice or supporting documents, please contact Corporate Client Services:

| BMO Accounts | Diners Club Accounts |
|---|---|
| By Phone: 1-855-825-9234 | By Phone: 1-800-2-DINERS (1-800-234-6377) |
| By e-mail: corporate.clientservices@bmo.com | By e-mail: dinersclub.service@bmo.com |

Thank you for your continued business.

3< -----

Please attach a copy of this invoice or the information below this line with your cheque payment.

Petersburg School Dist Invoice Number: 0703724-2502
201 Charles W St Box 289 Amount Paid: \$ 106,522.67
Petersburg, AK 99833 Payment Due Date: March 19, 2025

RUN DATE: 02/21/2025



Statement

Account Name: BILLING ACCOUNT 033153 Card Number: xxxx-xxxx-3153

Company Name: PETERSBURG SCHOOL DIST Account Limit: \$300,000.00

Employee ID: 772180000055104 **Available Credit:** \$ 193,477.33

Statement Date (MM/DD/YYYY): 02/20/2025 Currency: U.S. DOLLAR

Payment Due Date (MM/DD/YYYY): 03/19/2025

Statement Summary:

Report any items which do not agree with your records Previous

within 30 days of the statement date.

Previous Balance: \$ 93,266.54

Payments: \$ -93,266.54 **Adjustments:** \$ 0.00

Net Purchases: \$ 106,522.67

Cash Advance: \$ 0.00

Fees: \$ 0.00 **Other Charges:** \$ 0.00

New Account Balance: \$ 106,522.67

Transaction Summary:

| Trans Date | Posting Date Trans ID | Description | Pre-Tax Amount Auth # | Total Tax | Trans Amount |
|-------------|--------------------------|-------------------------|--------------------------|-----------|---------------|
| Card Number | xxxx-xxxx-xxxx-3 | BILLING ACCOUNT 033153 | | | |
| 01/27 | 01/27 572290081 | AUTOMATIC PYMT RECEIVED | \$ -93,266.54 | \$ 0.00 | \$ -93,266.54 |

| | | 3103 BAIRD, SHANNON | | | |
|-------|-----------|---|-------------|--------------|-------------|
| 01/15 | 01/24 | WIESER EDUCATIONAL INC RCHO STA MARG CA | \$ 359.55 | \$ 27.87 (e) | \$ 387.42 |
| | 572054457 | | 088996 | | |
| 01/17 | 01/21 | SUPER DUPER PUBLICATIO GREENVILLE SC | \$ 345.44 | \$ 20.73 | \$ 366.17 |
| | 571520005 | | 046462 | | |
| 01/21 | 01/23 | VSP EPS SCHOOL SPECIAL NASHUA NH | \$ 143.65 | \$ 11.49 | \$ 155.14 |
| | 571912193 | | 058133 | | |
| 01/22 | 01/23 | AMAZON MARK Z531L7U41 SEATTLE WA | \$ 367.50 | \$ 38.04 (e) | \$ 405.5 |
| | 571912195 | | 014085 | | |
| 01/22 | 01/23 | AMAZON.COM ZG1DV4BY0 AMZN.COM/BILL WA | \$ 36.99 | \$ 0.00 | \$ 36.99 |
| | 571912194 | | 052272 | | |
| 01/22 | 01/23 | AMAZON MARK ZC3MD6MP2 SEATTLE WA | \$ 31.74 | \$ 3.28 (e) | \$ 35.02 |
| | 571912196 | | 010489 | | |
| 01/23 | 01/24 | ANCHORAGE AEYC ANCHORAGE AK | \$ 1,155.00 | \$ 0.00 (e) | \$ 1,155.00 |
| | 572054381 | | 064931 | | |
| 01/23 | 01/24 | NATIONAL ASSOCIATION F 2022328777 DC | \$ 30.00 | \$ 0.00 | \$ 30.00 |
| | 572054380 | | 007777 | | |

| Page 2 of 11 \$ 298.94 | \$ 28.04 (e) | \$ 270.90 099111 | AMAZON MARK ZC07L93K0 SEATTLE WA | 01/27 572449952 | 01/26 |
|---------------------------|---------------|------------------------|---|--------------------|-------|
| \$ 9.48 | \$ 0.00 | \$ 9.48 039786 | AMAZON.COM ZG90P2WO1 AMZN.COM/BILL WA | 01/29 572979883 | 01/28 |
| \$ 161.96 | \$ 0.00 (e) | \$ 161.96 086173 | HAMMER & WIKAN #5828 PETERSBURG AK | 01/31 573336638 | 01/30 |
| \$ 211.95 | \$ 0.00 | \$ 211.95 093633 | AMAZON.COM Z73B63SA2 AMZN.COM/BILL WA | 01/31 573336639 | 01/31 |
| \$ 83.60 | \$ 0.00 | \$ 83.60 078020 | AMAZON.COM EW7WX6L63 AMZN.COM/BILL WA | 02/03 573503049 | 02/01 |
| \$ 526.02 | \$ 0.00 (e) | \$ 526.02 033098 | HAMMER & WIKAN, INC. PETERSBURG AK | 02/03 573503048 | 02/02 |
| \$ 17.00 | \$ 0.00 | \$ 17.00 021540 | NYTIMES 800-698-4637 NY | 02/05 574172345 | 02/04 |
| \$ 336.08 | \$ 0.00 | \$ 336.08 047904 | ALASKA TELEPHONE COMPA PORT TOWNSEND WA | 02/05 574172344 | 02/04 |
| \$ 39.92 | \$ 0.00 | \$ 39.92 016201 | AMAZON.COM Z773368O0 AMZN.COM/BILL WA | 02/06 574247146 | 02/05 |
| \$ 2,757.01 | \$ 258.59 (e) | \$ 2,498.42 084168 | AMAZON MARK Z72IK9Q80 SEATTLE WA | 02/06 574247147 | 02/05 |
| \$ 36,169.84 | \$ 0.00 | \$ 36,169.84 005568 | PETRO MARINE SERVICES PETERSBURG AK | 02/07 574533466 | 02/06 |
| \$ 290.14 | \$ 27.21 (e) | \$ 262.93 093416 | AMAZON MARK Z79WE0KO0 SEATTLE WA | 02/07 574533542 | 02/06 |
| \$ 15,629.37 | \$ 0.00 (e) | \$ 15,629.37 041288 | PSN PETERSBURG UTILITY PETERSBURG AK | 02/07 574533465 | 02/06 |
| \$ 16.12 | \$ 0.00 | \$ 16.12 068598 | AMAZON.COM ZT4M95UJ3 AMZN.COM/BILL WA | 02/10 574854724 | 02/07 |
| \$ 35.88 | \$ 3.37 (e) | \$ 32.51 025487 | AMAZON MARK FJ6OI7LQ3 SEATTLE WA | 02/11 575187894 | 02/10 |
| \$ 26.48 | \$ 0.00 | \$ 26.48 062604 | AMZN MKTP US 913LT8XY3 AMZN.COM/BILL WA | 02/12 575373035 | 02/11 |
| \$ 344.99 | \$ 0.00 (e) | \$ 344.99 095460 | HAMMER & WIKAN #5828 PETERSBURG AK | 02/13 575514099 | 02/12 |
| \$ 12.95 | \$ 0.00 | \$ 12.95 076297 | AMZN MKTP US 282A15OM3 AMZN.COM/BILL WA | 02/13 575514101 | 02/12 |
| \$ 14.98 | \$ 0.00 | \$ 14.98 058474 | AMZN MKTP US VB07O0E23 AMZN.COM/BILL WA | 02/13 575514100 | 02/12 |
| \$ 27.01 | \$ 2.53 (e) | \$ 24.48 072324 | AMAZON MARK UN6FJ5J13 SEATTLE WA | 02/14 575781647 | 02/13 |
| \$ 383.95 | \$ 0.00 | \$ 383.95 059490 | AMZN MKTP US 3W24C0TW3 AMZN.COM/BILL WA | 02/14 575781570 | 02/13 |
| \$ 51.83 | \$ 4.86 (e) | \$ 46.97 091530 | AMAZON MARK FV51H1Z03 SEATTLE WA | 02/14 575781649 | 02/13 |
| \$ 48.23 | \$ 4.52 (e) | \$ 43.71 049934 | AMAZON MARK JQ97043U3 SEATTLE WA | 02/14 575781648 | 02/13 |
| \$ 71.88 | \$ 0.00 | \$ 71.88 069515 | AMZN MKTP US OB2NE8A63 AMZN.COM/BILL WA | 02/14 575781569 | 02/13 |
| \$ 8.98 | \$ 0.00 | \$ 8.98 068602 | AMZN MKTP US Y18O65M53 AMZN.COM/BILL WA | 02/14 575781571 | 02/14 |

| 02/14 | 02/17 576091631 | AMAZON MARK S20CS77J3 SEATTLE WA | \$ 15.64 004795 | \$ 1.62 (e) | Page 3 of 11 \$ 17.26 |
|-------|--------------------|---|---------------------|--------------|--------------------------|
| 02/14 | 02/17 576091629 | AMZN MKTP US 489LG6FP3 AMZN.COM/BILL WA | \$ 61.80 032537 | \$ 0.00 | \$ 61.80 |
| 02/14 | 02/17 576091630 | AMZN MKTP US 522YW1ZM3 AMZN.COM/BILL WA | \$ 31.92 058190 | \$ 0.00 | \$ 31.92 |
| 02/15 | 02/17 576090446 | AMAZON MARK C11NG1JX3 SEATTLE WA | \$ 155.18 085932 | \$ 16.06 (e) | \$ 171.24 |
| 02/15 | 02/17 576090445 | AMAZON MARK 904FE4QQ3 SEATTLE WA | \$ 560.56 050139 | \$ 58.02 (e) | \$ 618.58 |
| 02/15 | 02/17 576090447 | AMAZON MARK 6B4OR62M3 SEATTLE WA | \$ 297.92 012537 | \$ 30.84 (e) | \$ 328.76 |
| 02/16 | 02/17 576090448 | AMAZON MARK CN99J3J03 SEATTLE WA | \$ 51.90 099368 | \$ 5.37 (e) | \$ 57.27 |
| 02/18 | 02/19 576402171 | AMAZON MARK CV3PS6HM3 SEATTLE WA | \$ 66.98 034473 | \$ 6.93 (e) | \$ 73.91 |
| 02/18 | 02/19 576402172 | AMAZON MARK QZ25Q7HC3 SEATTLE WA | \$ 639.99 096691 | \$ 66.24 (e) | \$ 706.23 |
| 02/18 | 02/20 576529267 | ALASKA FIBRE PETERSBURG AK | \$ 924.70 038907 | \$ 0.00 (e) | \$ 924.70 |
| 02/19 | 02/20 576529269 | AMPLIFY EDUCATION INC BROOKLYN NY | \$ 245.89 045111 | \$ 2.48 | \$ 248.37 |
| 02/19 | 02/20 576529268 | AMAZON MARK 5U60J2V53 SEATTLE WA | \$ 799.00 096262 | \$ 82.70 (e) | \$ 881.70 |

| xxxx-xxxx-xxxx-8103 | TOTAL CREDITS | \$ 0.00 |
|---------------------|---------------|--------------|
| xxxx-xxxx-xxxx-8103 | TOTAL DEBITS | \$ 64,267.61 |

| ırd Number | xxxx-xxxx-xxxx-9 | 601 BULLER, AARON S | | | |
|------------|--------------------|---|----------------------|---------------|-----------|
| 01/21 | 01/22 571777064 | AMAZON MKTPL ZG0C61GS0 AMZN.COM/BILL WA | \$ 176.18 065068 | \$ 0.00 | \$ 176.18 |
| 01/22 | 01/23 571912192 | GRAINGER LAKE FOREST IL | \$ 470.40 062908 | \$ 0.00 | \$ 470.4 |
| 01/24 | 01/27 572449951 | STAPLS7648910623000001 877-8267755 NJ | \$ 179.37 008932 | \$ 0.00 | \$ 179.3 |
| 02/03 | 02/04 573987834 | AMAZON MKTPLACE PMTS AMZN.COM/BILL WA | \$ -278.93 000000 | \$ -28.87 (e) | \$ -307.8 |
| 02/04 | 02/05 574172343 | EMI SAFETY/TRAINING ANCHORAGE AK | \$ 169.85 080913 | \$ 0.00 | \$ 169.8 |
| 02/04 | 02/06 574247145 | HIGH TIDE PARTS PETERSBURG AK | \$ 334.76 085318 | \$ 0.00 (e) | \$ 334.7 |
| 02/05 | 02/06 574247069 | AMAZON MKTPL Z79UH2EZ1 AMZN.COM/BILL WA | \$ 52.77 036914 | \$ 0.00 | \$ 52.7 |
| 02/07 | 02/10 574854648 | HAMMER & WIKAN #5828 PETERSBURG AK | \$ 31.58 005488 | \$ 0.00 (e) | \$ 31.5 |
| 02/10 | 02/11 575187893 | OPENAI CHATGPT SUBSCR SAN FRANCISCO CA | \$ 20.00 093258 | \$ 0.00 | \$ 20.0 |
| 02/11 | 02/12 575372959 | AMAZON.COM TF1L00NX3 AMZN.COM/BILL WA | \$ 670.40 017778 | \$ 0.00 | \$ 670.4 |
| 02/12 | 02/13 575514098 | HAMMER & WIKAN #5828 PETERSBURG AK | \$ 110.96 023630 | \$ 0.00 (e) | \$ 110.9 |

| 02/13 | 02/14 575781568 | HAMMER & WIKAN #5828 PETERSBURG AK | \$ 18.99 045237 | \$ 0.00 (e) | Page 4 of 11 \$ 18.99 |
|-------|--------------------|---------------------------------------|---------------------|-------------|--------------------------|
| 02/18 | 02/19 576402170 | AMAZON.COM GL2DH0U93 AMZN.COM/BILL WA | \$ 419.60 023125 | \$ 0.00 | \$ 419.60 |

| ard Number | xxxx-xxxx-xxxx-4 | 710 CABRAL, JAIME | | | |
|------------|--------------------|------------------------------------|-----------------------|-------------|-------------|
| 01/22 | 01/23 571912117 | VARSITY SPIRIT CLOTHIN MEMPHIS TN | \$ 1,859.70 010364 | \$ 0.00 (e) | \$ 1,859.70 |
| 01/22 | 01/24 572054379 | ALASKA SEAPLANES JUNEAU AK | \$ -174.00 091005 | \$ 0.00 (e) | \$ -174.0 |
| 01/23 | 01/24 572054378 | ALOFT ANCHORAGE ANCHORAGE AK | \$ 491.68 015646 | \$ 0.00 | \$ 491.6 |
| 01/23 | 01/24 572054377 | HAMMER & WIKAN, INC. PETERSBURG AK | \$ 42.59 036352 | \$ 0.00 (e) | \$ 42.5 |
| 01/23 | 01/27 572449870 | TIDES INN PETERSBURG AK | \$ 300.00 094961 | \$ 0.00 | \$ 300.0 |
| 01/24 | 01/27 572449948 | STUDEBAKER`S PIZZA PETERSBURG AK | \$ 164.48 078633 | \$ 0.00 (e) | \$ 164.4 |
| 01/24 | 01/27 572449869 | PETERSBURG ELKS 1615 PETERSBURG AK | \$ 92.68 097959 | \$ 0.00 (e) | \$ 92.6 |
| 01/24 | 01/27 572449792 | AMHS WEB RESERVATION KETCHIKAN AK | \$ 2,844.00 071953 | \$ 0.00 (e) | \$ 2,844.0 |
| 01/24 | 01/27 572449868 | AMHS WEB RESERVATION KETCHIKAN AK | \$ 551.00 082671 | \$ 0.00 (e) | \$ 551.0 |
| 01/24 | 01/27 572449871 | TIDES INN PETERSBURG AK | \$ 150.00 028633 | \$ 0.00 | \$ 150.0 |
| 01/25 | 01/27 572449872 | TIDES INN PETERSBURG AK | \$ 150.00 062899 | \$ 0.00 | \$ 150.0 |
| 01/25 | 01/27 572449949 | STUDEBAKER`S PIZZA PETERSBURG AK | \$ 169.13 080016 | \$ 0.00 (e) | \$ 169.1 |
| 01/27 | 01/28 572787531 | AMHS WEB RESERVATION KETCHIKAN AK | \$ -442.40 | \$ 0.00 (e) | \$ -442.4 |
| 01/27 | 01/28 572786333 | AMHS WEB RESERVATION KETCHIKAN AK | \$ -116.00 | \$ 0.00 (e) | \$ -116.0 |
| 01/28 | 01/29 572979804 | AMHS WEB RESERVATION KETCHIKAN AK | \$ -29.00 | \$ 0.00 (e) | \$ -29.0 |
| 01/28 | 01/29 572979803 | AMHS WEB RESERVATION KETCHIKAN AK | \$ -94.80 | \$ 0.00 (e) | \$ -94.8 |
| 01/30 | 01/31 573336637 | VAL ASPEN SUITES HOTE ANCHORAGE AK | \$ 85.00 018939 | \$ 0.00 | \$ 85.0 |
| 01/30 | 01/31 573336555 | VAL ASPEN SUITES HOTE ANCHORAGE AK | \$ 85.00 046864 | \$ 0.00 | \$ 85.0 |
| 01/30 | 01/31 573336635 | VAL ASPEN SUITES HOTE ANCHORAGE AK | \$ 85.00 078970 | \$ 0.00 | \$ 85.0 |
| 01/30 | 01/31 573336636 | VAL ASPEN SUITES HOTE ANCHORAGE AK | \$ 85.00 074626 | \$ 0.00 | \$ 85.0 |
| 01/30 | 01/31 573336479 | VAL ASPEN SUITES HOTE ANCHORAGE AK | \$ 85.00 024286 | \$ 0.00 | \$ 85.0 |

| 01/30 | 01/31 573336556 | VAL ASPEN SUITES HOTE ANCHORAGE AK | \$ 85.00 093290 | \$ 0.00 | Page 5 of 11 \$ 85.00 |
|-------|--------------------|------------------------------------|---------------------|--------------|--------------------------|
| 01/30 | 01/31 573336559 | VAL ASPEN SUITES HOTE ANCHORAGE AK | \$ 85.00 050123 | \$ 0.00 | \$ 85.00 |
| 01/30 | 01/31 573336557 | VAL ASPEN SUITES HOTE ANCHORAGE AK | \$ 85.00 056223 | \$ 0.00 | \$ 85.00 |
| 01/30 | 01/31 573336558 | VAL ASPEN SUITES HOTE ANCHORAGE AK | \$ 85.00 059306 | \$ 0.00 | \$ 85.00 |
| 01/30 | 02/03 573502888 | VAL ASPEN SUITES HOTE ANCHORAGE AK | \$ 255.00 040373 | \$ 0.00 | \$ 255.00 |
| 01/30 | 02/03 573502887 | VAL ASPEN SUITES HOTE ANCHORAGE AK | \$ 255.00 053193 | \$ 0.00 | \$ 255.00 |
| 01/31 | 02/03 573502967 | VAL ASPEN SUITES HOTE ANCHORAGE AK | \$ 255.00 049403 | \$ 0.00 | \$ 255.00 |
| 01/31 | 02/03 573502889 | VAL ASPEN SUITES HOTE ANCHORAGE AK | \$ 255.00 004736 | \$ 0.00 | \$ 255.00 |
| 01/31 | 02/03 573502970 | VAL ASPEN SUITES HOTE ANCHORAGE AK | \$ 255.00 078458 | \$ 0.00 | \$ 255.00 |
| 01/31 | 02/03 573503045 | VAL ASPEN SUITES HOTE ANCHORAGE AK | \$ 255.00 050928 | \$ 0.00 | \$ 255.00 |
| 01/31 | 02/03 573502966 | VAL ASPEN SUITES HOTE ANCHORAGE AK | \$ 255.00 077159 | \$ 0.00 | \$ 255.00 |
| 01/31 | 02/03 573502968 | VAL ASPEN SUITES HOTE ANCHORAGE AK | \$ 255.00 071668 | \$ 0.00 | \$ 255.00 |
| 01/31 | 02/03 573502891 | VAL ASPEN SUITES HOTE ANCHORAGE AK | \$ 255.00 097693 | \$ 0.00 | \$ 255.00 |
| 01/31 | 02/03 573502969 | VAL ASPEN SUITES HOTE ANCHORAGE AK | \$ 255.00 056608 | \$ 0.00 | \$ 255.00 |
| 01/31 | 02/03 573502890 | VAL ASPEN SUITES HOTE ANCHORAGE AK | \$ 255.00 055475 | \$ 0.00 | \$ 255.00 |
| 02/02 | 02/03 573502808 | ENTERPRISE RENT-A-CAR ANCHORAGE AK | \$ 357.63 039672 | \$ 0.00 | \$ 357.63 |
| 02/02 | 02/03 573502810 | ENTERPRISE RENT-A-CAR ANCHORAGE AK | \$ 459.53 078659 | \$ 0.00 | \$ 459.53 |
| 02/02 | 02/03 573502809 | ENTERPRISE RENT-A-CAR ANCHORAGE AK | \$ 476.83 054938 | \$ 0.00 | \$ 476.83 |
| 02/02 | 02/03 573502811 | ENTERPRISE RENT-A-CAR ANCHORAGE AK | \$ 476.83 074146 | \$ 0.00 | \$ 476.83 |
| 02/02 | 02/03 573502807 | ENTERPRISE RENT-A-CAR ANCHORAGE AK | \$ 476.83 010796 | \$ 0.00 | \$ 476.83 |
| 02/02 | 02/07 574533463 | VAL ASPEN SUITES HOTE JUNEAU AK | \$ 278.00 011681 | \$ 0.00 | \$ 278.00 |
| 02/03 | 02/04 573987761 | AIRBNB HM4HRMZH2J 4158005959 CA | \$ 638.98 054399 | \$ 55.11 (e) | \$ 694.09 |
| 02/06 | 02/07 574533462 | HAMMER & WIKAN, INC. PETERSBURG AK | \$ 72.16 050960 | \$ 0.00 (e) | \$ 72.16 |
| 02/07 | 02/10 574854566 | TIDES INN PETERSBURG AK | \$ 300.00 093001 | \$ 0.00 | \$ 300.00 |
| 02/07 | 02/10 574854489 | HAMMER & WIKAN, INC. PETERSBURG AK | \$ 55.82 018057 | \$ 0.00 (e) | \$ 55.82 |

| 02/07 | 02/10 574854565 | AMHS WEB RESERVATION KETCHIKAN AK | \$ 1,859.00 080987 | \$ 0.00 (e) | Page 6 of 11 \$ 1,859.00 |
|-------|--------------------|------------------------------------|-----------------------|---------------|-----------------------------|
| 02/07 | 02/10 574854567 | STUDEBAKER`S PIZZA PETERSBURG AK | \$ 214.92 093507 | \$ 0.00 (e) | \$ 214.92 |
| 02/07 | 02/10 574854490 | PETERSBURG IGA PETERSBURG AK | \$ 16.03 075641 | \$ 0.96 | \$ 16.99 |
| 02/10 | 02/11 575187416 | KETCHIKAN CAR RENTAL KETCHIKAN AK | \$ 511.85 020120 | \$ 28.15 (e) | \$ 540.00 |
| 02/10 | 02/11 575187417 | KETCHIKAN CAR RENTAL KETCHIKAN AK | \$ 1,327.01 014499 | \$ 72.99 (e) | \$ 1,400.00 |
| 02/10 | 02/11 575187415 | ENTERPRISE RENT-A-CAR JUNEAU AK | \$ 204.61 023613 | \$ 0.00 | \$ 204.61 |
| 02/10 | 02/11 575187418 | KETCHIKAN CAR RENTAL KETCHIKAN AK | \$ 682.46 067720 | \$ 37.54 (e) | \$ 720.00 |
| 02/13 | 02/14 575781491 | JUNEAU CAR RENTAL JUNEAU AK | \$ 91.06 035420 | \$ 0.00 (e) | \$ 91.06 |
| 02/13 | 02/14 575781490 | JUNEAU CAR RENTAL JUNEAU AK | \$ 91.06 014316 | \$ 0.00 (e) | \$ 91.06 |
| 02/13 | 02/14 575781567 | AMHS WEB RESERVATION KETCHIKAN AK | \$ -232.00 000000 | \$ 0.00 (e) | \$ -232.00 |
| 02/14 | 02/17 576091554 | JUNEAU CAR RENTAL JUNEAU AK | \$ 476.08 070018 | \$ 0.00 (e) | \$ 476.08 |
| 02/16 | 02/17 576091553 | ENTERPRISE RENT-A-CAR SPOKANE WA | \$ 283.23 058799 | \$ 0.00 | \$ 283.23 |
| 02/16 | 02/17 576091628 | JUNEAU CAR RENTAL JUNEAU AK | \$ 93.08 087948 | \$ 0.00 (e) | \$ 93.08 |
| 02/16 | 02/17 576091627 | JUNEAU CAR RENTAL JUNEAU AK | \$ 93.08 032687 | \$ 0.00 (e) | \$ 93.08 |
| 02/19 | 02/20 576529189 | ENTERPRISE RENT-A-CAR ANCHORAGE AK | \$ 344.64 003602 | \$ 0.00 | \$ 344.64 |
| 02/19 | 02/20 576529190 | AIRBNB HM4ZX4YXAW 4158005959 CA | \$ 1,432.03 067804 | \$ 123.51 (e) | \$ 1,555.54 |

| TOTAL CREDITS | xxxx-xxxx-xxxx-4710 | \$ -1,088.20 |
|---------------|---------------------|--------------|
| TOTAL DEBITS | xxxx-xxxx-xxxx-4710 | \$ 22.016.27 |

| Card Number | xxxx-xxxx-xxxx-1 | 145 CURTISS, NANCY | | | |
|-------------|--------------------|-------------------------------------|---------------------|-------------|-----------|
| 01/20 | 01/21 571520003 | SQ GLACIER EXPRESS CA PETERSBURG AK | \$ 19.02 089725 | \$ 1.14 | \$ 20.16 |
| 01/20 | 01/21 571520004 | SQ COMMON GROUNDS, LL PETERSBURG AK | \$ 20.25 062697 | \$ 0.00 | \$ 20.25 |
| 01/30 | 01/31 573336478 | HAMMER & WIKAN #5828 PETERSBURG AK | \$ 296.78 095053 | \$ 0.00 (e) | \$ 296.78 |
| 02/14 | 02/17 576091551 | HAMMER & WIKAN, INC. PETERSBURG AK | \$ 76.75 039882 | \$ 0.00 (e) | \$ 76.75 |
| 02/14 | 02/17 576091552 | PETERSBURG IGA PETERSBURG AK | \$ 46.77 015236 | \$ 2.80 | \$ 49.57 |

 TOTAL CREDITS
 xxxx-xxxx-xxxx-1145
 \$ 0.00

 TOTAL DEBITS
 xxxx-xxxx-xxxx-1145
 \$ 463.51

| d Number | хххх-хххх- | 5889 JOHNSON MCINTOSH, CARLEE | | | Page 7 of 11 |
|----------|--------------------|---------------------------------------|---------------------|--------------|--------------|
| 01/24 | 01/27 572449950 | CAPTAIN COOK HOTEL ANCHORAGE AK | \$ 160.00 037227 | \$ 0.00 | \$ 160.00 |
| 01/28 | 01/29 572979882 | AK DEC FOOD WORKER CAR JUNEAU AK | \$ 10.00 008901 | \$ 0.00 (e) | \$ 10.00 |
| 01/31 | 02/03 573503046 | HILTON SAN FRANCISCO SAN FRANCISCO CA | \$ 222.44 013705 | \$ 0.00 | \$ 222.44 |
| 01/31 | 02/03 573503047 | HILTON SAN FRANCISCO SAN FRANCISCO CA | \$ 222.44 026138 | \$ 0.00 | \$ 222.44 |
| 02/03 | 02/04 573987763 | BUDGET RENT-A-CAR JUNE JUNEAU AK | \$ 130.65 090829 | \$ 0.00 (e) | \$ 130.65 |
| 02/03 | 02/04 573987762 | FRED-MEYER #0158 JUNEAU AK | \$ 76.33 030591 | \$ 3.82 | \$ 80.15 |
| 02/06 | 02/07 574533464 | SQ COMMON GROUNDS, LL PETERSBURG AK | \$ 64.00 045560 | \$ 0.00 | \$ 64.00 |
| 02/07 | 02/10 574854647 | PAYPAL SPRUCEROOT SPR 4029357733 CA | \$ 229.10 067392 | \$ 20.90 (e) | \$ 250.00 |
| 02/07 | 02/10 574854646 | PAYPAL SPRUCEROOT SPR 4029357733 CA | \$ 229.10 095850 | \$ 20.90 (e) | \$ 250.00 |

 TOTAL CREDITS
 xxxx-xxxx-6889
 \$ 0.00

 TOTAL DEBITS
 xxxx-xxxx-xxxx-6889
 \$ 1,389.68

| 01/22 | 01/23 571912116 | EPSON STORE 800-873-7766 CA | \$ 1,022.00 018858 | \$ 0.00 | \$ 1,022.00 |
|-------|--------------------|---|-----------------------|--------------|-------------|
| 01/22 | 01/24 572054301 | PAYPAL CONNECTIONS 6157270560 TN | \$ 61.18 006825 | \$ 4.28 (e) | \$ 65.46 |
| 01/24 | 01/27 572449791 | LIGHTSPEED TECHNOLOGIE TUALATIN OR | \$ 269.00 085290 | \$ 0.00 (e) | \$ 269.00 |
| 01/27 | 01/28 572787530 | AMAZON MARK ZG81L6SJ1 SEATTLE WA | \$ 340.86 097303 | \$ 35.28 (e) | \$ 376.14 |
| 01/27 | 01/28 572787529 | FS TECHSMITH SANTA BARBAR CA | \$ 55.36 068885 | \$ 4.29 (e) | \$ 59.65 |
| 02/01 | 02/03 573502731 | APPLE.COM/US 800-676-2775 CA | \$ 248.62 095214 | \$ 22.69 (e) | \$ 271.31 |
| 02/03 | 02/04 573987760 | USPS.COM CLICKNSHIP 800-3447779 DC | \$ 13.00 088990 | \$ 0.00 | \$ 13.00 |
| 02/04 | 02/05 574173534 | SP BAMBULAB.US AUSTIN TX | \$ 27.41 021163 | \$ 2.26 (e) | \$ 29.67 |
| 02/07 | 02/10 574854488 | PAYPAL VOLUNTEERSP 4029357733 TX | \$ 230.01 076109 | \$ 18.98 (e) | \$ 248.99 |
| 02/10 | 02/11 575187414 | IN TOUCHPOINT INDUSTR 484-8099811 PA | \$ 473.34 056903 | \$ 0.00 | \$ 473.34 |
| 02/11 | 02/12 575372957 | CABLEXPRESSCORP CXTEC 315-476-3000 NY | \$ 3,306.20 017260 | \$ 0.00 | \$ 3,306.20 |
| 02/13 | 02/14 575781487 | AMZN MKTP US WT6R005G3 AMZN.COM/BILL WA | \$ 263.16 000253 | \$ 27.24 | \$ 290.40 |
| 02/14 | 02/14 575781488 | AMZN MKTP US 2F0LW5WN3 AMZN.COM/BILL WA | \$ 129.95 042484 | \$ 0.00 | \$ 129.9 |

| 02/14 | 02/17 576091550 | SQ BEST CAB ANCHORAGE AK | \$ 30.38 065012 | \$ 0.00 | Page 8 of 11 \$ 30.38 |
|-------------|--------------------|---------------------------------------|-----------------------|---------------|--------------------------|
| 02/17 | 02/18 576249420 | AMAZON RETA ZY3NQ6S63 SEATTLE WA | \$ 70.18 048625 | \$ 7.26 (e) | \$ 77.44 |
| 02/18 | 02/19 576402168 | CURB PANC TAXI QUEENS NY | \$ 28.75 073084 | \$ 0.00 | \$ 28.75 |
| | | TOTAL CREDI | ITS xxxx-xxxx-xxxx-34 | 197 | \$ 0.00 |
| | | TOTAL DEBI | ITS xxxx-xxxx-xxxx-34 | 197 | \$ 6,691.68 |
| Card Number | xxxx-xxxx-xxxx- | 9406 LUTOMSKI, MARA | | | |
| 01/27 | 01/29 572979881 | HILTON ANCHORAGE ANCHORAGE AK | \$ 75.00 011676 | \$ 0.00 | \$ 75.00 |
| 01/27 | 01/29 572979806 | HILTON ANCHORAGE ANCHORAGE AK | \$ 75.00 052452 | \$ 0.00 | \$ 75.00 |
| 01/28 | 01/29 572979805 | USPS.COM CLICKNSHIP 800-3447779 DC | \$ 10.10 062232 | \$ 0.00 | \$ 10.10 |
| 01/28 | 01/30 573190061 | ALASKA FIBRE PETERSBURG AK | \$ 379.01 083708 | \$ 0.00 (e) | \$ 379.01 |
| 01/29 | 01/30 573190060 | HAMMER & WIKAN, INC. PETERSBURG AK | \$ 161.87 026272 | \$ 0.00 (e) | \$ 161.87 |
| 02/06 | 02/06 574247068 | HOTELCOM72059433237932 HOTELS.COM WA | \$ -87.44 085961 | \$ -9.05 (e) | \$ -96.49 |
| 02/07 | 02/10 574854645 | MAGNOLIA HOTEL ST LOUI SAINT LOUIS MO | \$ 607.72 033717 | \$ 0.00 | \$ 607.72 |
| 02/08 | 02/10 574854644 | MGM GRAND - ADV DEP 877-880-0880 NV | \$ 133.79 094216 | \$ 0.00 | \$ 133.79 |
| 02/08 | 02/10 574854568 | MGM GRAND - ADV DEP 877-880-0880 NV | \$ 133.79 010453 | \$ 0.00 | \$ 133.79 |
| 02/08 | 02/10 574854569 | MGM GRAND - ADV DEP 877-880-0880 NV | \$ 133.79 011124 | \$ 0.00 | \$ 133.79 |
| 02/11 | 02/12 575372958 | USPS.COM CLICKNSHIP 800-3447779 DC | \$ 301.05 037543 | \$ 0.00 | \$ 301.05 |
| 02/19 | 02/20 576529266 | CORWIN LEARNING 805-410-7129 CA | \$ 6,243.36 026945 | \$ 452.64 (e) | \$ 6,696.00 |
| | | | ITS xxxx-xxxx-xxxx-94 | | \$ -96.49 \$ 8,707.12 |
| Card Number | xxxx-xxxx-xxxx-7 | 7995 TAYLOR, ROBYN J | | | |
| 01/19 | 01/22 571776987 | TOOLS4WISDO 4197771102 NJ | \$ 44.45 066683 | \$ 0.00 | \$ 44.45 |
| 01/23 | 01/24 572054300 | CURB PANC TAXI QUEENS NY | \$ 28.18 010884 | \$ 0.00 | \$ 28.18 |
| 01/26 | 01/27 572449790 | CURB PANC TAXI QUEENS NY | \$ 22.00 082895 | \$ 0.00 | \$ 22.00 |
| | | | TS xxxx-xxxx-xxxx-79 | | \$ 0.00 \$ 94.63 |

| Page 9 of 11 \$ 63.61 | \$ 3.60 | \$ 60.01 064929 | PETERSBURG IGA PETERSBURG AK | 01/22 571777062 | 01/20 |
|--------------------------|-------------|---------------------|---|--------------------|-------|
| \$ 11.88 | \$ 0.00 (e) | \$ 11.88 002223 | HAMMER & WIKAN, INC. PETERSBURG AK | 01/22 571777063 | 01/21 |
| \$ 73.30 | \$ 4.14 | \$ 69.16 003803 | PETERSBURG IGA PETERSBURG AK | 01/30 573189984 | 01/28 |
| \$ 110.67 | \$ 0.00 (e) | \$ 110.67 050507 | HAMMER & WIKAN, INC. PETERSBURG AK | 01/31 573336477 | 01/30 |
| \$ 196.70 | \$ 0.00 | \$ 196.70 004702 | AMAZON MKTPL Z75XC06W0 AMZN.COM/BILL WA | 02/06 574247066 | 02/05 |
| \$ 31.10 | \$ 1.76 | \$ 29.34 066405 | PETERSBURG IGA PETERSBURG AK | 02/07 574533385 | 02/05 |
| \$ 125.71 | \$ 7.12 | \$ 118.59 006519 | TCT ANDERSONS 800-328-9650 MN | 02/06 574247067 | 02/06 |
| \$ 16.18 | \$ 0.00 (e) | \$ 16.18 023176 | HAMMER & WIKAN, INC. PETERSBURG AK | 02/07 574533386 | 02/06 |
| \$ 109.36 | \$ 6.19 | \$ 103.17 024218 | PETERSBURG IGA PETERSBURG AK | 02/13 575514021 | 02/11 |
| \$ 28.95 | \$ 0.00 | \$ 28.95 016209 | AMAZON MKTPL PJ21D7BE3 AMZN.COM/BILL WA | 02/13 575514022 | 02/12 |
| \$ 19.98 | \$ 0.00 (e) | \$ 19.98 028160 | HAMMER & WIKAN, INC. PETERSBURG AK | 02/14 575781489 | 02/13 |
| \$ 356.27 | \$ 0.00 | \$ 356.27 051609 | AMAZON MKTPL RR1HB1VT3 AMZN.COM/BILL WA | 02/19 576402169 | 02/18 |
| \$ 0.00 \$ 1,143.71 | | xxxx-xxxx-xxxx-24 | | | |

| Card Number | xxxx-xxxx-xxxx-0 | 225 WORHATCH, CENA | | | |
|-------------|--------------------|--------------------------------------|---------------------|---------|-----------|
| 01/22 | 01/23 571912115 | SQ GLACIER EXPRESS CA PETERSBURG AK | \$ 40.15 001373 | \$ 0.00 | \$ 40.15 |
| 01/22 | 01/24 572054297 | PETERSBURG IGA PETERSBURG AK | \$ 123.53 032662 | \$ 7.41 | \$ 130.94 |
| 01/24 | 01/24 572054299 | NATIONAL ASSOCIATION F 2022328777 DC | \$ 30.00 087838 | \$ 0.00 | \$ 30.00 |
| 01/24 | 01/24 572054298 | NATIONAL ASSOCIATION F 2022328777 DC | \$ 30.00 096762 | \$ 0.00 | \$ 30.00 |
| 01/30 | 01/31 573336476 | STARFALL EDUCATION BOULDER CO | \$ 355.00 034720 | \$ 0.00 | \$ 355.00 |

 TOTAL CREDITS
 xxxx-xxxx-xxxx-0225
 \$ 0.00

 TOTAL DEBITS
 xxxx-xxxx-xxxx-0225
 \$ 586.09

FY2025 Petersburg School District Grant Awards

FEDERAL

| Title IA - Improving Basic Programs | \$162,904 |
|---|-----------|
| Title IC - Migratory Education | \$150,945 |
| ESEA Migratory Parent Advisory Committee Travel | \$8,370 |
| ESEA Migratory Book Award | \$4,590 |
| GREAT Alaska Grant - Supporting SPED Teacher Development | \$15,792 |
| Title VI-B - Special Education | \$175,564 |
| Section 619 - Preschool Special Education | \$1,934 |
| Career Technical Education - Carl Perkins | \$27,000 |
| Raising The Bar Alaska - Raising the Bar for Rural Alaskan Educators Year two of a three year grant This amount is the sub-award to PSD, but the main grant also pays for a large amount of travel and professional development for teaching staff. | \$13,348 |
| Indian Education | \$29,024 |
| SRSA- Small Rural School Achievement Program | \$18,827 |
| Healthy Meals Incentives - USDA Food Service Grant Total Award of \$111,377 over two years. FY25 is year two | \$55,081 |
| SCALES -Supporting Community Agriculture and Local Education Systems - USDA Food Service Grant Total Award of \$149,928 over two and a quarter years. FY25 is year one | \$76,711 |
| Breakfast Expansion Grant | \$42,522 |
| Fresh Fruit and Vegetables Program | \$16,725 |
| DHS Cybersecurity Year two in a three year grant, total award of \$4,141 | \$4,141 |
| Federal Food Service Grants - NSLP, CACFP, SFSP Are awarded based on meals served (Total of \$450,174 in FY24) | \$ |
| Alaska Literacy (CLSD) - Five-Year Grant The application isn't out yet, but we are already preparing to apply. | \$ |

STATE/LOCAL

| Suicide Prevention | \$26,500 |
|--|-------------|
| Local Food for Local School Grant | \$1,617 |
| DOH School Based Health Center | \$6,500 |
| Hurst Wood Foundation - Special Education | \$166,500 |
| Total Award of \$166,500 to be spent over a year or two | |
| NSLP Equipment Grant | \$ |
| Carlee applied, waiting for response from State DEED CNP (\$28,000 Requested) | |
| NSLP Supply Chain Assistance Grant - Food Service | \$ |
| Award is not out for FY25 yet (was \$17,350 in FY24) | |
| MS/HS Roof Capital Grant GR-25-014 - 65% funding of Project (over FY25 and FY26) | \$2,777,384 |

FY2025 Petersburg School District Grant Awards

New for FY25 approval, or Updated Award Amount

Regular Meeting

Tuesday, February 18, 2025 6:00 PM MS/HS Library, 109 Charles W St, Petersburg, AK 99833

Carey Case: Present
Sarah Holmgrain: Present
Katie Holmlund: Present
Niccole Olsen: Present
Kari Petersen: Present

Quorum was present

1. CALL TO ORDER

Discussion: Meeting was called to order at

6:01pm

2. **DETERMINE QUORUM**

3. PLEDGE OF ALLEGIANCE

Discussion: President Holmgrain led the group in

the Pledge of Allegiance

4. APPROVAL OF AGENDA

Action(s):

Approve agenda as written. This motion, made by Sarah Holmgrain and seconded by Niccole Olsen,

Passed.

Voting Detail:

Carey Case: Yea
Sarah
Holmgrain:

Katie Holmlund: Yea

Niccole Olsen: Yea

Kari Petersen: Yea

Voting Summary: Yea: 5, Nay: 0

5. INSURANCE PRESENTATION

Discussion: Susan Erickson from Petersburg Wrangell Insurance presented about insurance trends.

6. STUDENT REPRESENTATIVE REPORT

Discussion: Elias Ward stepped in for Heide Brantuas to report on ASB activities. A student rep from each building read letters of appreciation to the Board.

7. CORRESPONDENCE

Discussion: None

8. COMMENTS FROM AUDIENCE UNRELATED TO AGENDA

ITEMS

Discussion: None

9. COMMENTS FROM AUDIENCE RELATED TO AGENDA ITEMS

Discussion: None

10. COMMENTS FROM BOARD MEMBERS

Discussion: None

11. CONSENT AGENDA

Action(s):

Approve Consent Agenda. This motion, made by Sarah Holmgrain and seconded by Katie Holmlund,

Passed.

Voting Detail:

Carey Case: Yea

Sarah

Holmgrain: Yea

Katie Holmlund: Yea

Niccole Olsen:

Yea

Kari Petersen: Yea

Voting Summary: Yea: 5, Nay: 0

11.1. JAN, 2025, Monthly accounting report, bills, payroll, and electronic fund transfers, Fundraised Student Activities Summary Report and P-Card statements in the amount of \$919,707.27

11.2. JAN. 21, 2025, regular board meeting

minutes

11.3. PERSONNEL ACTION REPORT

12. ADMINISTRATIVE REPORTS

12.1. Superintendent's report Presenter:

Discussion: See Attached Superintendent Taylor 12.2. Elementary Principal's Report Presenter: Principal

Heather Conn

Brad King

Discussion: See Attached

12.3. MS/HS Principal's Report Presenter: Principal

Discussion: See Attached

12.4. Director of Activities Report

Discussion: See Attached

12.5. SPED Director and District Testing

Coordinator Report

Discussion: See Attached

12.6. Director of Facilities and Maintenance Presenter: Aaron

Report Buller

Discussion: See Attached

12.7. Director of Nutrition Services

Discussion: See Attached

12.8. Director of Technology Report Presenter: Jon Kludt-

Discussion: See Attached Painter

13. SCHOOL BOARD COMMITTEE REPORTS

Discussion: None

14. SPECIAL RECOGNITION

Discussion:

The Association of Alaska School Boards Board of Directors has declared February to be School Board Appreciation Month - a special time to honor and recognize the dedication of our local school board members.

School boards play a pivotal role in a

representative democracy, shaping policies that

directly impact our children's future. However, their responsibilities often go unnoticed. As citizen advocates, they navigate complex challenges, making critical decisions that affect our schools and communities.

We invite all Alaskans to acknowledge the invaluable contributions of these public servants. Their commitment to education enriches our lives and shapes the next generation. Thank you for your unwavering support and dedication to education.

15. OLD BUSINESS

15.1. Action: Board Policy update - 2nd and Final Reading

Action(s):

Approve BP 1250 and AR 1250 Volunteer Assistance in the second and final reading. This motion, made by Sarah Holmgrain and seconded by Carey Case, Passed.

Voting Detail:

Carey Case: Yea Sarah ...

Holmgrain:

Katie Holmlund: Yea

Niccole Olsen: Yea

Kari Petersen: Yea

Voting Summary: Yea: 5, Nay: 0

Yea

16. NEW BUSINESS

16.1. Action: Non-Tenured Teacher Contracts

Yea

Yea

Action(s):

Approve the Non-Tenured Teacher contracts as listed. This motion, made by Sarah Holmgrain and seconded by Katie Holmlund, Passed.

Voting Detail:

Carey Case: Yea Sarah

Holmgrain:

Katie Holmlund:

Yea

Niccole Olsen: Yea

Kari Petersen:

Voting Summary: Yea: 5, Nay: 0

16.2. Action: Out-of-State Travel - MS Robotics

Action(s):

Approve the out-of-state travel for the MS robotics team. This motion, made by Sarah Holmgrain and seconded by Carey Case, Passed.

Voting Detail:

Carey Case: Yea

Sarah

Yea

Holmgrain:

Katie Holmlund: Yea

Niccole Olsen:

Yea

Kari Petersen:

Yea

Voting Summary: Yea: 5, Nay: 0

Executive Session - Superintendent 16.3.

Evaluation

Discussion: Board recessed to Executive Session to discuss the Superintendent Evaluation at 7:04 pm, all members present. No action was taken during executive session. The board adjourned out of executive session at 7:30pm, all members still present.

- 17. ADDITIONAL COMMENTS FROM BOARD MEMBERS
- 18. UPCOMING DATES AND MEETING ANNOUNCEMENTS
- 19. FUTURE AGENDA ITEMS
- 20. OTHER NEW BUSINESS

21. ADJOURNMENT

Action(s):

Adjourn. This motion, made by Sarah Holmgrain and seconded by Kari Petersen, Passed.

Voting Detail:

Carey Case: Yea Sarah Yea Holmgrain: Katie Holmlund: Yea

Niccole Olsen: Yea

Kari Petersen: Yea

Voting Summary: Yea: 5, Nay: 0

Board Secretary

Special Meeting

Monday, March 3, 2025 5:30 PM

Virtual Online via Ring Central, 109 Charles W St, Petersburg, AK 99833

Carey Case: Present
Sarah Holmgrain: Present
Katie Holmlund: Absent
Niccole Olsen: Present
Kari Petersen: Present

A quorum was present.

Carey Case: Absent

A quorum was present.

1. Call to Order

Discussion: The meeting was called to order at 5:31 pm by President Holmgrain.

2. Quorum

3. Action: Hire PT Project Manager Action(s):

approve the hiring of Ed Taylor as the PT Project Manager for the Capital Improvement Projects happening this summer. This motion, made by Sarah Holmgrain and seconded by Kari Petersen, Passed.

Voting Detail:

Carey Case: Yea

Sarah

Holmgrain:

Katie Holmlund: Absent

Niccole Olsen:

Yea

Kari Petersen: Yea

Voting Summary: Yea: 4, Nay: 0, Absent: 1

Yea

4. Adjourn

Action(s):

adjourn. This motion, made by Sarah Holmgrain and seconded by Kari Petersen, Passed.

Voting Detail:

Carey Case: Yea

Sarah

Yea

Holmgrain:

Katie Holmlund: Absent

Niccole Olsen: Yea

Kari Petersen: ..

Voting Summary: Yea: 4, Nay: 0, Absent: 1

Yea

| Discussion: | Adjourned | at | 5:33pm |
|-------------|-----------|----|--------|
|-------------|-----------|----|--------|

Board Secretary

Ed Taylor
PO Box 1515
Petersburg, AK 99833
907-209-9099
Alaskatavlors3@vahoo.com

February 15th, 2025

To the Hiring Committee,

I've attached my resume and references for the Part-Time Construction Inspector position with the Petersburg School District. My wife suggested I apply in case no one else qualified is interested. If hired, I'd continue working for Steelhead Enterprises but would adjust my schedule as needed to help with the district's CIP projects.

I've spent my whole life doing hands-on work, following instructions, and making sure things are done right the first time. I've run my own businesses, including trucking, home inspection, and ranching. No matter where I've worked, my strong work ethic and attention to detail have helped me move into leadership roles, even with all the moves we've made around Alaska.

For the last 30 years, I've worked in construction and maintenance—residential, industrial, and road projects. In every job, I've made sure the work followed all the right codes and regulations and got done on time. While I prefer being out in the field, I understand the need to use software for reports and communication, and I've done that in every role.

If you think I'd be a good fit, I'm happy to work around my current job to help make this project a success.

Thanks for your time,

Ed C. Taylor

Personnel Action Report for 2024-2025

March 18, 2025

EMPLOYMENT OF CERTIFIED PERSONNEL

Trevor Wilson

4th Grade SY 25-26 Stephanie Pawuk

MS Social Studies

Ruby Brock SY 25-26

SPED MS SY 25-26

RESIGNATION/RETIREMENT CERTIFIED PERSONNEL

Jilleen Dolbeare Resign June 2025

EMPLOYMENT OF CLASSIFIED PERSONNEL

Alenna Nilsen Parapro

RESIGNATION/RETIREMENT CLASSIFIED PERSONNEL

Athena Haley

Resign June 2025 Kacey Hammer

Resign June 2025

Kennedy Conn Resign June 2025

EXTRA DUTY CONTRACT

Erin Hofacre

HS Track Head Coach

Tom Thompson

HS Track Asst Coach

2024-2025 School Year

Teachers 38.00
Classified 38.00
Principals 2.00
District Administration/Exempt 8.00

(Superintendant, Finance, Maintenance, Food Service, Board Admin, Special

education, tech, athletics)

Total Employees 86



25-26 school year

Athena Haley <ahaley@pcsd.us>

Thu, Feb 20, 2025 at 3:52 PM

To: Heather Conn https://www.ncbundle.com//www.n

Dear Mrs. Conn,

As requested, I am letting you know of my intent to resign my position as a special education aide for the 2025-2026 school year. I do not intend to return to Stedman Elementary after the summer break. I am incredibly grateful for the opportunity to have worked with so many wonderful teachers, hard working support staff, and fantastic learners. I am also very thankful that I too have learned a great deal while I have been employed here. Sincerely.

~Athena Haley



Fwd: Resignation notice

1 message

Carlee JohnsonMcIntosh <cjohnson@pcsd.us>

To: PSD Superintendent <supt@pcsd.us>, Mara Lutomski <exec@pcsd.us>

Wed, Mar 5, 2025 at 4:52 PM

------ Forwarded message ------

From: Kacey Hammer <kaceybanester@gmail.com>

Date: Wed, Mar 5, 2025, 3:46 PM Subject: Resignation notice

To: Carlee JohnsonMcIntosh <cjohnson@pcsd.us>

Dear Carlee,

This email is to officially resign my position in the lunchroom at the end of this school year (May/June 2025). Thank you for the opportunity to work in the lunchroom. It's been a pleasure working for you and with Carol Larson and Kayla Bailey.

Best wishes,

Kacey Hammer She/Her Kennedy Conn 03.01.25

I have really enjoyed my time at the Petersburg School District and appreciate everything I have learned and the people I have worked with. However, I will not be able to work here for the 2025-2026 school year. I am off to seek some adventures while I am young!



Resignation

Jill Dolbeare <jdolbeare@pcsd.us>

Tue, Mar 4, 2025 at 11:00 AM

To: hsteachers <hsteachers@pcsd.us>, msteacchers <msteacchers@pcsd.us>

I turned in my resignation yesterday! I'm not retiring, believe it or not I'm not that old. I'm going to go and be a full time writer! That's write (pun intended).

I just want you all to know that I've loved working with each of you! Your love and dedication to our students and this community is amazing. I'll be subbing, and doing town events, so don't think you are entirely free of me!

Anyway, thank you, and I'll miss you all! Jill Dolbeare

You received this message because you are subscribed to the Google Groups "msteachers" group. To unsubscribe from this group and stop receiving emails from it, send an email to msteachers+unsubscribe@pcsd.us. To view this discussion visit https://groups.google.com/a/pcsd.us/d/msgid/msteachers/CACmEgQctKvOPzBP% 3DZOrGtLt5THrf4jogb7D3rZyB%3D%2BYN%3D5zJVw%40mail.gmail.com.

Superintendent's Report

March 2025

Capital Improvement Projects

The PHS/MMS Roof Replacement and PHS Administrative Renovation project received a single bid from CBC Construction. As of this writing, we are in the 10-day protest period. Barring any challenges, we plan to finalize the contract with CBC during the week of March 17th.

National Superintendent Certification - Session 2

At the beginning of March, I attended the AASA School Superintendents East Cohort Session 2 training in New Orleans. This three-day session focused on key leadership areas, including effective school board relations, communication, strategic planning, risk management, organizational culture, excellence in leadership, and cybersecurity.

Three Alaska superintendents are currently participating in the East Cohort, and we had the privilege of celebrating the graduation of five additional Alaska superintendents from the West Cohort, who successfully presented their second-year capstone projects. The professional development and collegial discussions during this training have been invaluable.

Budget Update

On Wednesday, House Bill 69 passed in the House with a 24-16 vote and has now moved to the Senate. The bill includes a \$1,000 increase to the Base Student Allocation (BSA) and introduces policy changes related to open enrollment, reading incentives, and cell phone restrictions.

District administration is continuing to develop the 2025-2026 budget based on current statutory requirements and fiscal realities. A draft budget will be presented at the Budget Work Session on March 25th.

Advocacy Efforts

The Alaska Council of School Administrators Legislative Fly-In will take place in Juneau from March 29th to April 2nd. This year, Heather Conn, Shannon Baird, and I will attend to advocate for educational funding and key policy issues impacting our schools.

Elementary Report

Tuesday, March 18th @6:00

- 1. Shout Outs!
 - a. Book Fair
 - i. Kacey Hammer
 - ii. Cena Worhatch
 - iii. Shannon Baird
 - iv. Kennedy Conn
 - v. Debi Tice
 - vi. Lori Roberts
- 2. What has happened?
 - a. Personal Safety Talks K-5 Week of February 24th
 - b. Perceptions of Stedman Survey Start: February 24th End: March 8th
 - c. Book Fair Set-up Sunday, 23rd @3:00
 - d. Book Fair February 26th, 27th, and 28th
 - e. Book Fair Take Down Saturday, 1st @?
 - f. Conferences February 27th 2:00-8:00 and 28th 2:00-6:00
- 3. 24-25 Enrollment
 - a. PreK = 3, K = 23 , 1= 40, 2= 37, 3= 27, 4= 38, 5= 34 Total= 202
- 4. Important Information to Know
 - a. 25-26 School Year
 - i. We can NOT offer daily Swim or Gym to all students.
 - ii. Physical Education Programs in Alaska
 - 1. Nome (20-24 Student Average)
 - a. All grades twice a week
 - 2. Chinook (23-25 Student Average)
 - a. All grades twice a week
 - 3. Glacier Valley (25-30 Student Average)
 - a. K-5 = x 1 week
 - 4. Kodiak Island (14-22 Student Average)
 - a. X3a week
 - 5. Sitka (25-30 Student Average)
 - a. X 2-3 a week (A week and B week)
 - 6. Unalaska (15-25 Student Average)
 - a. X2a week
 - 7. Haines (12-26 Student Average)
 - a. K-5 = x + 4 week
 - 8. Ketchikan (25 Student Average)
 - a. All grades twice a week
 - 9. Nenana (9-20 Student Average)
 - a. All grades every day
 - 10. Gastineau (25-29 Student Average)
 - a. All grades once a week

- 11. Wrangell (18-25 Student Average)
 - a. Teachers Teach PE (When it fits in.)
- 12. Craig (15-18 Student Average)
 - a. K = x 2 week
 - b. 1, 2, 5 = x 3 week
 - c. 3, 4 = x 2 week

5. Focus

- a. MTSS Process in Building
- b. CLSD Application Ready by February
- c. DWEEP Grant Ginger
- d. Visible Learning Instruction
- e. Learning Walks
- f. Learning Dispositions (Almost There)
- g. Social Media Platforms (Up and Going: Instagram, Twitter and Facebook)
- h. Communication Protocol Posted to pcsd.us
- i. Communication Plan Posted to pcsd.us
- j. Updating School Improvement Plan Posted to pcsd.us
- 6. What is to come?
 - a. Kindergarten Registration April 3rd
 - b. Personal Hygiene Lesson in 4th/5th Grade
 - c. Week of the Young Child April 5th
 - d. Early Childhood Education Fair April 26th
 - e. Heights, Weights, Hearing, and Vision
 - f. Coffee Hour with the Principal March 26th 11:30-12:30pm
 - i. Meet the Counselor
 - ii. Ideas: Family Engagement Plan

Principal's School Board Report Mitkof Middle School/Petersburg High School 3/14/25

- Mathematics materials adoption evaluation has been ongoing since last board meeting.
 Materials are available for public viewing prior to the board meeting. The Mathematics
 Curriculum document went through a few cosmetic changes (Thank you, Megan Smith).
 A link below will take you to the updated document.
- The review of math materials for the curriculum adoption will be completed I time for a March order.
- We surveyed teachers concerning our bell schedule and have some results if the board would care to see them. The link is below.
- We have surveyed a majority of students on courses for next school year and we have begun creating the class schedule. Thank you, Rachel Etcher!
- We have restarted our Visible Learning class observations and peer visits in the school. This supports the staff and administration commitment to collaboration for improved instruction.
- As a faculty we are discussing a number of policies on absence makeup work and late work policies. It is our purpose to come to a more uniform and clear method for applying these policies.
- We would like to welcome Stephanie Pawuk to our Middle School staff. Stephanie will be teaching Social Studies and some electives.
- The teaching and support staffs within the high school and middle school have demonstrated exceptional professionalism throughout this year. It is truly an honor and privilege to work with such incredible people.

Student Counts: MMS = 114 PHS = 145

Link for Math Curriculum

https://docs.google.com/document/d/1rNjV3Z Ck 8UB7PB23dtDU2O0nzGNczDSIwJQ08Qw8I/edit?usp=sharing

Link for Bell Schedule Survey

https://docs.google.com/document/d/16IWo1WAKhH1cVWfqqnQErYvABPVAyoBBuwu1HFUW9IQ/edit?usp=sharing

Special Education Report:

• Approval confirmation for the 2 Intensive Applications by DEED

The professional development sessions at the Council for Exceptional Children conference were excellent. They reminded us of the outstanding support our special education team provides, along with the specially designed instruction for our students. Attending various sessions confirmed that our staff is following best practices and meeting legal guidelines when supporting students who qualify for Special Education services.

In other news, the Shred Program would like to thank the Petersburg community for consistently supplying materials. These hands-on job skills are a key part of our students' daily activities. We also appreciate the support from Hammer and Wikan, the Fire Department, the Harbor, and Lighthouse Assembly Church for their partnerships with our Community-Based Transition program. These collaborations help our students gain valuable job skills in the community.

District Test Coordinator Report:

- WIDA (ELL) will be completed by Friday
- Rostering for DLM, AK STAR, AK Science, Pre-ACT/ACT/Workkeys
- State assessments begin the last week of March.

It's officially testing season! A friendly reminder to our students and parents to get a good night's rest before testing days. We know you'll do your best! These assessments can be long and challenging, but we're confident in your abilities.

Students in grades 3-9 will be participating in the AK STAR ELA & Math assessments. 5th, 8th, and 10th graders will take the AK Science assessment. 10th-grade students will also participate in the Pre-ACT, while juniors will take either the ACT or WorkKeys. Additionally, students in grades 3-9 with disabilities will take the Dynamic Learning Map assessment.

Teachers will schedule breaks throughout the day, allowing students to move around and take brain breaks as needed.

Facilities and Maintenance Update 03/18/25

- 1. LCG is scheduled to arrive onsite April 1st to do the condition survey on the Door Security Upgrades and leaving April 3rd.
- 2. CBC, out of Sitka, won the bid for the HS/MS roof replacement and HS office remodel since they were the only ones to bid. More updates will be available soon for potential start dates.
- 3. LCG is looking at making another site visit around May 6th to the 8th for the full site code condition survey. This will help us prioritize areas to add to our CIP 6 yr plan.
- 4. Gym floor recoat is scheduled for the first week of June.
- 5. Mattingly Electric will be installing a couple outlets to remove some extension cords in certain HS areas and will be installing outlets in each welding bay in VocED.

MArch 2025- Food Service Board Report - Director Johnson McIntosh

Food Service:

- Month of February Meals- Breakfast 4248
 - o Lunch 4713
 - Afterschool Meal 889
 - All Claims to date entered incase of federal freeze March 15
- 2024–2025 National School Foods Study- Target week March 17-21
 - Full survey of all items served during the day including vending machines
- School Meal Finance
 - Link on CEP Great information
 - https://frac.org/wp-content/uploads/Community-Eligibility-Provision-Fact-Sheets-AK2.pdf
 - Current bills introduced to cover school meals universally in Alaska
 - Also conflicting information that CEP (Community Eligibility Provision) guidelines will change thus all 3 schools could drop off of eligibility for free meals. Schools would have to take free and reduced priced meal applications again and have students pay for school meals if they did not qualify.
- July 21-26 Site Visit
 - Boise State with Project Scales 4 Representatives
 - LunchAssist 1 Representative
 - USDA 2-4 representatives
 - Details will be provided as we progress. Will include Farragut Farm visit, tentative OBI, Fishing Vessel, AML, Summer Food Program and School Garden. If interested in being a part of this please contact Carlee.
- Lunch Chronicles
 - Petersburg was chosen to do a blog on school meals. More information to come

Wellness Team:

March 26th 2025

Migrant Education

Cours History Report- Returned. Missing credits for some courses

Grants Updates:

- Project Scales- SY24-SY25
 - o Farmers Summit in Juneau

- Healthy Meals Initiative Grant
 - o Spend down in process to close grant
- Recipient of Bulk Milk Machine Chef Ann Foundation
 - o New milk machine in operation in Rae C Stedman

Petersburg School District Technology Department

Board Report – February 2025

Technology Infrastructure & Network Updates

- Over spring break, we installed four additional wireless access points (AP-535) to replace older AP-335 units, improving connectivity in the middle school, elementary school, and gym.
- Additional Ethernet cabling was installed in the middle school office and surrounding rooms to support high school office staff during the remodel. These connections ensure reliable device connectivity for computers, printers, and phones.
- Engaged with cybersecurity firm Solutionz as part of the Federal Fiscal Year 2022 State and Local Cybersecurity Grant (SLCGP) to assess vulnerabilities and provide recommendations, including staff training on best practices. Solutionz has encountered issues scanning our network, and I have been working to install the scanning software to ensure reliable results.

We received four complete responses to our Form 470 proposal for the district-wide network switch upgrade under USAC Category 2. ITOutlet was awarded the project, and we have filed a Form 471 requesting funding. If funding is approved, the upgrade will be implemented during the 2025-26 school year.

Instructional Technology & Digital Learning

- Ongoing professional development and one-on-one time with teachers utilizing GoGuardian Teacher. This tool gives teachers greater access and control over student activity, maximizes instructional time, and enhances learning when students are online.
- Continued transition plan from IXL Math to Khan Academy Learning Paths for math instruction, leveraging MAP scores to personalize student learning. Full implementation is planned for the 2025-26 school year.
- Supporting staff in integrating Khanmigo, Khan Academy's Al-powered tutoring tool, to enhance individualized student learning experiences.
- During the April 21st in-service, the Technology Department will support the final training of Thrillshare Rooms, conduct an annual cybersecurity training, and provide time for teachers and staff to explore AI tools. This includes hands-on sessions with School AI, Khanmigo, and other platforms to foster collaboration and instructional integration.
- A few middle/high school teachers meet each Tuesday at lunch for an informal, optional 'Lunch and Learn' gathering. This allows teachers to explore AI tools, share insights, and discuss best practices for integrating technology into their classrooms.

Student & Staff Support

- Conducting a district-wide review of student devices to ensure assessment and instructional compatibility.
- Supporting ongoing cybersecurity awareness efforts among staff, reinforcing best practices for email security and phishing scam identification.

Upcoming Initiatives & Considerations

- A technology committee is being convened to discuss options for student devices. We will gather input from K-12 teachers, and details of the first meeting will be announced soon.
- Collaboration with Apple and several non-Apple vendors to provide information for discussions on the future of student devices, including the 1:1 program. This work includes pulling an inventory of currently used student devices, evaluating hardware and software needs for daily use, and assessing whether the hardware will support NWEA and AKStateSolutions testing.
- Further professional development opportunities for educators on AI integration and digital literacy.

SECTION 00 4000

BID FORM

| FROM: CBC | CONSTRUCTIO | N INC. | | |
|--|--|----------------|---|--|
| Name | of Contractor (Type or 907-747-9333 | r Print) En | CHRIS@CBCALASKA.COM | |
| то: | Petersburg Borough P.O. Box 289 Petersburg, Alaska | | | |
| SUBJECT: | PBSD 2025 CIP Pro | ojects | | |
| SCOPE OF BA | ASE BID: | | | |
| | ntails the replacemer ne front entry and adn | | gh School/Middle School roof as well as the | |
| GR-25-014 Roof Replacement: Project scope includes roof replacement and upgrade work on entire High/Middle School. Replacement of 23,685 sf of metal roof with new metal roof. Replacement of 32,379 sf of EPDM membrane roof with TPO membrane. Repairs and modifications to roofs with existing TPO membrane. Replacement of parapet cap on all membrane roofs. Incidental parapet wall, roof drain, and structural deck repair in locations damaged by water intrusion. Attic ductwork insulation. Replacement of a ceiling in the Mechanical Room. Construction of new ventilation pit cover and new sloping roof over a portion of a flat roof. | | | | |
| Pre-CIP 39-25 Entry/Office Renovation: Renovation of the High School front office/admin area comprises an area approximately 1,900 sq ft. Scope of work to include interior wall reconfiguration, new casework, new flooring and ceiling covering, electrical and mechanical adjustments, and painting. School has an existing sprinkler system and some adjustments to sprinkler head locations are to be expected. | | | | |
| TIME OF COM | IPLETION: | | | |
| The undersigned agrees to complete all work under this contract within the dates specified in the specific date schedule, as set forth in the Owner-Contractor Agreement Form, Section 00 5213, AIA Document A101 2017 and as detailed in Project Schedule Milestone Dates, Section 00 3000. | | | | |
| BASE BID | | | | |
| Having examined the Contract Documents for PBSD 2025 CIP Projects prepared by LCG Lantech, Inc., dated February 12, 2025, and having become familiar with the documents and the conditions which may affect the execution of the work, and having received and examined the following addenda: | | | | |
| Addendum No | : | Dated: 2/18/25 | _ B | |
| Addendum No | 2 | Dated: 2/20/25 | _ 03 | |
| Addendum No | 3 | Dated: 2/28/25 | _ & | |
| Addendum No | : | Dated: | _ | |
| Addendum No | i | Dated: | _ | |
| | | | | |

The undersigned proposes to furnish all labor, material, equipment and services required and reasonably incidental to the PBSD 2025 CIP Projects, in accordance with the above documents for the Lump Sum of:

| | ousand Five Hundred Ninety-four | _Dollars (a | \$3,706,594.00 |
|--|---|--|--|
| (Written) hereby designated as the BAS | E BID. | | (Figures) |
| For purposes of grant reportin | g, breakdown base bid by: | | |
| GR-25-014 PBSD HS-MS Ro | of Replacement | | |
| | nousand Three Hundred Twenty-Fi | | #2 266 225 F2 |
| | | _Dollars (\$_ | \$2,266,325.52 |
| (Written) | | | (Figures). |
| Pre-CIP 39-25 PBSD HS Offi | ce Remodel | | |
| One Million Four Hundred Forty 7 | housand Two Hundred Sixty Eight | & 48/00 _Dollars (\$_ | \$1,440,268.48 ₎ (Figures). |
| (Written) | | | (Figures). |
| UNIT PRICE NO 1 – Rigid Insu Unit price amount is to be the cunsuitable for reuse. Thickness documentation. | ulation: cost of replacement per square fool s is to match existing which is assu | t of rigid roof med to be 6' | insulation discovered to b |
| PER SQUARE FOOT: _ | Eleven Dollar (Written) | rs (\$. | \$11.00) (Figures) |
| | - * : | | |
| UNIT PRICE NO 2 – Parapet F | raming: | | |
| to include 300' of parapet wall this quantity. Based on historic | raming: cost of replacement per linear feet of to be reconstructed. Unit Price is fo al documentation, the parapet wall netal stud, plywood, batt insulation, | or linear quai l assembly v | ntity increase or decrease aries slightly by location bu |
| Unit price amount is to be the of to include 300' of parapet wall this quantity. Based on historic | cost of replacement per linear feet of to be reconstructed. Unit Price is for al documentation, the parapet wall netal stud, plywood, batt insulation, | or linear quai l assembly v | ntity increase or decrease aries slightly by location bu |
| Unit price amount is to be the ofto include 300' of parapet wall this quantity. Based on historic is generally a combination of note that the combination of the comb | cost of replacement per linear feet of to be reconstructed. Unit Price is for all documentation, the parapet wall netal stud, plywood, batt insulation, One Hundred Seventy (Written) | or linear quai l assembly va and gypsum | ntity increase or decrease of aries slightly by location but a wall board. \$170.00) |
| Unit price amount is to be the of to include 300' of parapet wall this quantity. Based on historic is generally a combination of notice that the combinatio | cost of replacement per linear feet of to be reconstructed. Unit Price is for all documentation, the parapet wall netal stud, plywood, batt insulation, One Hundred Seventy (Written) | or linear quant assembly variand gypsum ollars (\$ | ntity increase or decrease of aries slightly by location but a wall board. \$170.00 (Figures) |
| Unit price amount is to be the of to include 300' of parapet wall this quantity. Based on historic is generally a combination of notice that the combinatio | cost of replacement per linear feet of to be reconstructed. Unit Price is for all documentation, the parapet wall netal stud, plywood, batt insulation, One Hundred Seventy (Written) Ck Replacement: cost of replacement per square foor refect of replacement – two 100 so are foot increase of this quantity. | or linear quant assembly variand gypsum ollars (\$ | ntity increase or decrease of aries slightly by location but a wall board. \$170.00 (Figures) |

BID BOND

Furthermore, the undersigned agrees that, upon written acceptance of this bid, mailed or otherwise furnished within 45 calendar days after the date established for the opening of bids, it will within 5 days (unless longer period is granted by the owner) after receipt of the prescribed forms, execute Construction Contract, and give Performance and Payment Bonds on standard forms with good and sufficient surety. Owner will issue Notice to Proceed immediately following execution of the Contract by both parties. The undersigned further agrees that if awarded the Contract to commence work in accordance with the established schedule.

| Bid Security as required by the Invitation to Bid in the | | |
|--|--|--|
| one Hundred Eighty-Five Thousand Three Hundred To | wenty-Nine & 70/00 Dollars (\$185,329.70 | |
| (Written) | (Figures) | |
| being 5% of the Base Bid is enclosed herein. | | |
| The undersigned represents that he operates as: (cIndividualPartnership XCorporati | heck appropriate spaces) on, Incorporated in State of Alaska | |
| CBC Construction Inc | 107 Smith Street Sitka, AK. 99835 | |
| Name of Firm or Individual | Business Address | |
| By Chris Balovich | Email: chris@cbcalaska.com | |
| Typed or printed name of individual | • | |
| 3-5-2025 | President | |
| Signature in Ink | Title | |
| If Partnership, list names of all Partners | | |
| | | |
| | | |
| | | |
| Dua Lia 000330 | CONG32402 | |
| Bus Lic. 900330 | Alaska Contractors Certificate of | |
| Alaska Business License Number | Registration Number | |

CONTRACTOR BID TABULATION SHEET

This project's Bid Opening is scheduled for March 5, 2025 at 4:00 pm. Results will be publicly read via Teams videoconference at 4:30 pm.



2025–2026 ASAA CALENDAR OF EVENTS

| FALL ACTIVITIES | Class | First Practice | First Contest | Last Contest (Regular Season/Conf. Champ) | STATE CHAMPIONSHIP DATES & LOCATIONS |
|--------------------------------|------------------|-------------------|-------------------------|--|--|
| Cross Country Running | DI DII DIII | July 30 | Aug. 15 | Sept. 27 | Oct. 4 @ Palmer HS Trails |
| Tennis | One Class | July 30 | Aug. 15 | Oct. 4 | Oct. 9-10-11 @ Alaska Club East |
| Flag Football | One Class | July 30 | Aug. 14 | Oct. 4 | Oct. 9-10-11 @ Wasilla HS |
| Football | DIII / DII | July 30 | Aug. 14 | Oct. 4 | Oct. 17/18 @ Wasilla/Colony HS |
| Football | DI | July 30 | Aug. 14 | Oct. 11 | Oct. 24 @ Colony HS |
| Football Sideline Cheer | One Class | July 30 | Aug. 14 | Oct. 24 | None |
| Coed Soccer | One Class | July 30 | Aug. 15 | Oct. 24 | None |
| Gymnastics | One Class | Aug. 6 | Aug. 21 | Nov. 8 | None |
| Swim & Dive | One Class | Aug. 6 | Aug. 21 | Nov. 1 | Nov. 7-8 Bartlett HS Pool |
| Volleyball | 3A 4A | Aug. 6 | Aug. 21 | Nov. 8 | Nov. 13-14-15 @ Alaska Airlines Center |
| Rifle | One Class | Sept. 10 | Sept. 25 | Dec. 13 | None |
| Volleyball | Mix Six 2A | Sept. 10 | Sept. 25 | Nov. 29 | Dec. 4-5-6 @ Dimond HS |
| Bowling | One Class | Sept. 29 | Oct. 10 | Feb. 28 | None |
| E-Sports - Fall Season | One Class | Sept. 29 | Oct. 10 | Dec. 20 | TBD |
| Wrestling | DI DII Girls | Oct. 1 | Oct. 16 | Dec. 13 | Dec. 19-20 @ Alaska Airlines Center |
| WINTER ACTIVITIES | Class | First Practice | First Contest | Last Contest (Regular Season/Conf. Champ) | STATE CHAMPIONSHIP DATES & LOCATIONS |
| Hockey | DII | Oct. 15 | Oct. 30 | Jan. 31 | Feb. 5-6-7 @ Palmer MTA lce Arena |
| Hockey | DI | Oct. 15 | Oct. 30 | Feb. 7 | Feb. 12-13-14 @ Sullivan Arena Anchorage |
| Hockey Sideline Cheer | One Class | Oct. 15 | Oct. 30 | Feb. 14 | None |
| Nordic Ski | One Class | Oct. 29 | Nov. 13 | Feb. 21 | Feb. 19-20-21 @ Government Peak/MatSu |
| Basketball | 1A 2A | Dec. 3 | Dec. 18 | March 7 | Mar. 11-12-13-14 @ Alaska Airlines Center |
| Basketball | 3A 4A | Dec. 3 | Dec. 18 | March 7 | Mar. 18-19-20-21 @ Alaska Airlines Center |
| Basketball Sideline Cheer | One Class | Dec. 3 | Dec. 18 | Mar. 21 | March 17 @ Alaska Airlines Center |
| Powerlifting | One Class | Jan. 7 | Jan. 22 | Mar. 28 | None |
| SPRING ACTIVITIES | Class | First Practice | First Contest | Last Contest (Regular Season/Conf. Champ) | STATE CHAMPIONSHIP DATES & LOCATIONS |
| E-Sports - Spring Season | One Class | Feb. 2 | Feb. 13 | | TBD |
| Badminton | One Class | Mar. 4 | Mar. 20 | May 5 | None |
| Track & Field | DI DII | Mar. 4 | Mar. 20 | May 23 | May 29-30 @ Dimond HS |
| Soccer | DI DII | Mar. 4 | Mar. 20 | May 23 | May 28-29-30 @ Wasilla/Colony/Palmer HS |
| Baseball | DI DII | Mar. 4 | Mar. 20 | May 30 | June 4-5-6 @ DI Mulcahy & DII Palmer Field |
| Softball | DI DII | Mar. 4 | Mar. 20 | May 30 | June 4-5-6 @ Cartee Fields Anchorage |
| ACADEMIC FINE ARTS | Class | | Eligibility Deadline | Last Submission | STATE CHAMPIONSHIP DATES & LOCATIONS |
| Student Gov. Fall Conference | One Class | | Oct. 4 | | TBD |
| All-State Music Festival | One Class | | Sept. 27 | | Nov. 20-21-22 @ ASD/West Anchorage |
| World Language | One Class | | Feb. 1 | | Feb. 21 @ Dimond HS |
| Drama, Debate & Forensics | One Class | | Feb. 1 | | Feb. 26-27-28 @ Bettye Davis East |
| Student Gov. Spring Conference | One Class | | TBD | | TBD |
| All-State Art Competition | One Class | | April 5 | | April 21 Online Only |
| Solo & Ensemble Music Festival | One Class | | April 19 | | May 8-9 @ ASD/Bettye Davis East |
| ASAA BOARD OF DIRECT | ORS MEETIN | G DATES 8 | LOCATIO | ONS | IMPORTANT OTHER ASAA DATES |
| Fall Meeting | Oct. 5-6-7 | Anchorage | | | ASAA Statewide Scheduling - January 28 |
| Early Winter Meeting | Dec. 8-9 | Anchorage | | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Late Winter Meeting | Feb. 16-17 | Anchorage | | | Alaska High School Hall of Fame - TBA |
| J | | | ates Statewie | le R1 R2 R3 R5 P6\ | Alaska ingli selloot hall of fallie - IDA |
| Spring Meeting | TBD | Kodiak (Rot | ates Statewic | de R1, R2, R3, R5, R6) | |



2025-2026 SCHOOL CALENDAR

| ZUZS-ZUZO SCHOOL CALENDAK | | | | | | |
|---|--|---|--|--|--|--|
| 25 Teacher Work Day26-28 Teacher Inservice29 Teacher Work Day | AUGUST 2025 S M T W Th F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | JANUARY 2026 S M T W Th F S u u 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | 1-2 Christmas Vacation | | | |
| 1 Labor Day (no school) 2 First Day of School 1st-12th 3 First Day of Kindergaten | SEPTEMBER 2025 S M T W Th F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 9 10 11 12 13 10 11 12 13 13 10 | FEBRUARY 2026 S M T W Th F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 0 0 0 0 0 0 0 0 | 16-17 Presidents' Day Parent-Teacher Days (no school districtwide) | | | |
| 2-3 Parent-Teacher Days (no school districtwide) 31 Qtr 1 Ends MS/HS | OCTOBER 2025 S M T W Th F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | MARCH 2026 S M T W Th F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | 12 Friday Release 13-23 Spring Break (no school) | | | |
| 26-28 Thanksgiving Break (no school) | NOVEMBER 2025 S M T W Th F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | S M T W Th F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | 3 Qtr 3 ends MS/HS 17 Teacher Inservice (no school) | | | |
| 22-31 Christmas Break (no school) | DECEMBER 2025 S M T W Th F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | MAY 2026 S M T W Th F S 1 2 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 0 0 0 0 0 0 | 25 Memorial Day (no school) | | | |
| | | JUNE 2026 S M T W Th F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | 4 Last Day of School 5 Teacher Work Day | | | |



Personnel Action Report for 2024-2025

April 15, 2025

EMPLOYMENT OF CERTIFIED PERSONNEL

Jocelynne Parker Secondary SPED

RESIGNATION/RETIREMENT CERTIFIED PERSONNEL

EMPLOYMENT OF CLASSIFIED PERSONNEL

RESIGNATION/RETIREMENT CLASSIFIED PERSONNEL

EXTRA DUTY CONTRACT

Ioana Ward Garden

LeeAnn Jenkins Garden

2024-2025 School Year

| Teachers | 38.00 |
|--|-------|
| Classified | 38.00 |
| Principals | 2.00 |
| District Administration/Exempt | 8.00 |
| (Superintendant, Finance, Maintenance, | |
| Food Service, Board Admin, Special | |
| education, tech, athletics) | |

Total Employees 86

Superintendent's Report April 2025

Alaska Council of School Administrators Legislative Fly-In

On behalf of the Petersburg School District, I attended the ACSA Legislative Fly-In alongside Finance Director Shannon Baird and Elementary Principal Heather Conn. We joined superintendents, principals, and business managers from across the state to advocate for public education.

We met with state legislators individually and in group settings, with a central focus on permanently increasing the Base Student Allocation (BSA). As of April 11, the Senate is deliberating HB69, which proposes a \$1,000 permanent increase to the BSA. However, the Governor has publicly stated his intention to veto the bill, should it pass, which would require a two-thirds legislative override (40 votes).

Ongoing advocacy and engagement with our legislators remain vital to securing sustainable funding for public education.

School-Based Health Alliance Grant – Federal Impact

On April 10, the Petersburg School District and Petersburg Medical Center received notification from the Alaska Department of Health that contract #1624-028—which supports funding for our school nurse (elementary school) and counseling support (high school)—will be terminated effective March 24, 2025.

In coordination with PMC we will be able to maintain these supports through the current school year and have funding sources identified to continue next year, though possibly at reduced levels.

PDSP Negotiations – Tentative Agreement Reached

The Petersburg School District and the Petersburg District Support Personnel (PDSP) are pleased to announce a tentative agreement covering the July 2025 – June 2028 contract years. The agreement was reached following a single, highly collaborative negotiation session on March 24, 2025.

The productive and expedited nature of the negotiations highlights the strong partnership between district leadership and support staff.

Health Insurance Update

The district committee recently met with representatives from the Public Education Health Trust to review the current health insurance plan (Plan E) and evaluate alternative options. The purpose of the meeting was to determine whether offering an additional plan would provide greater flexibility for staff.

As a result of this review, beginning in May during the open enrollment period, staff will have the following options:

- Remain enrolled in Plan E
- Switch to Plan F
- Waive district-provided insurance coverage

This expanded selection aims to better meet the diverse needs of our employees

Capital Improvement Projects – Summer Updates

Preparations for this summer's facility improvements are progressing:

- The Middle/High School office will be relocated during the week of May 12 to allow for renovation.
- The contractor will begin staging work during the same week, with controlled demolition set to start the week of May 19.
- The school community will receive updated communications regarding traffic and bus drop-off/pick-up changes, especially for the MS/HS rear entrance, in early May.

Additionally, LCG was on-site the week of April 7 to prepare the schematics for Phase II of the Security Upgrade, focusing on door access systems. They will return in early June to conduct a comprehensive Condition Survey. Results will guide updates to the district's six-year Capital Improvement Project list, ensuring strategic prioritization.

RTBAK Professional Development Grant - Year 2 in Review

Focus: Enhancing evaluation quality, building teacher leadership, and promoting equity through sustained professional development.

FY25–26 Progress Overview

Goal 1: Strengthen Human Capital Systems

• Designed and implemented a district-wide Performance-Based Compensation System (PBCS)

Goal 2: Improve Evaluation and Leadership Support

- All administrators certified in Evaluation Best Practices
- Leadership trained in NIET Walkthrough Protocol and using EEPASS for calibration
- Completion of Instructional Leadership Team (ILT) training
- Full participation in PLC/Cluster training

Goal 3: Deliver High-Impact Training and Leadership Structures

- District training with Yana from Corwin Publishing focusing on Teacher Clarity.
- Repeated ILT training for leadership teams
- Creation of a Long Range Plan to support ILT and school-based PLCs
- Bi-weekly PLC meetings focused on Visual Learning and effect size-based strategies
- Ongoing weekly collaborative walk-throughs to foster peer feedback and instructional consistency
- Development and implementation of district-wide Learning Dispositions
- Structured monthly ILT meetings using a 5-Step Agenda, with a dedicated data analysis focus

Elementary Report

Tuesday, April 15th @6:00

- 1. Shout Outs!
- 2. What has happened?
 - a. Ak Star Testing
 - b. Legislative Fly-in Ask if you would like an update)
 - c. Kindergarten Registration April 3rd
 - d. Personal Hygiene Lesson in 4th/5th Grade
 - e. Week of the Young Child April 5th
 - f. Heights, Weights, Hearing, and Vision
 - g. Coffee Hour with the Principal March 26th 11:30-12:30pm
 - i. Meet the Counselor
 - ii. Ideas: Family Engagement Plan
- 3. 24-25 Enrollment
 - a. PreK = 3, K = 23, 1= 40, 2= 36, 3= 28, 4= 39, 5= 35 Total= 204
- 4. Important Information to Know
 - a. 25-26 School Year
 - i. We can NOT offer daily Swim or Gym to all students.
- 5. Focus
 - a. MTSS Process in Building
 - b. CLSD Application Ready by February
 - c. DWEEP Grant Ginger
 - d. Visible Learning Instruction
 - e. Learning Walks
 - f. Learning Dispositions (Almost There)
 - g. Social Media Platforms (Up and Going: Instagram, Twitter and Facebook)
 - h. Communication Protocol Posted to pcsd.us
 - i. Communication Plan Posted to pcsd.us
 - j. Updating School Improvement Plan Posted to pcsd.us
 - k. Summer School Hires
- 6. What is to come?
 - a. Personal Hygiene April 17th
 - b. Early Childhood Education Fair April 26th
 - c. K-2 DIBELS Benchmark
 - d. 1-2 MAP Benchmark

Elementary Report

Tuesday, March 18th @6:00

- 7. Shout Outs!
 - a. Book Fair
 - i. Kacey Hammer
 - ii. Cena Worhatch
 - iii. Shannon Baird
 - iv. Kennedy Conn
 - v. Debi Tice
 - vi. Lori Roberts
- 8. What has happened?
 - a. Personal Safety Talks K-5 Week of February 24th
 - b. Perceptions of Stedman Survey Start: February 24th End: March 8th
 - c. Book Fair Set-up Sunday, 23rd @3:00
 - d. Book Fair February 26th, 27th, and 28th
 - e. Book Fair Take Down Saturday, 1st @?
 - f. Conferences February 27th 2:00-8:00 and 28th 2:00-6:00
 - i. 189 out of 204 = 93% Attendance
- 9. 24-25 Enrollment
 - a. PreK = 3, K = 23, 1= 40, 2= 37, 3= 27, 4= 38, 5= 34 Total= 202
- 10. Important Information to Know
 - a. 25-26 School Year
 - i. We can NOT offer daily Swim or Gym to all students.
 - ii. Physical Education Programs in Alaska
 - 1. Nome (20-24 Student Average)
 - a. All grades twice a week
 - 2. Chinook (23-25 Student Average)
 - a. All grades twice a week
 - 3. Glacier Valley (25-30 Student Average)
 - a. $K-5 = x \mid week$
 - 4. Kodiak Island (14-22 Student Average)
 - a. X3a week
 - 5. Sitka (25-30 Student Average)
 - a. X 2-3 a week (A week and B week)
 - 6. Unalaska (15-25 Student Average)
 - a. X2a week
 - 7. Haines (12-26 Student Average)
 - a. K-5 = x 4 week
 - 8. Ketchikan (25 Student Average)
 - a. All grades twice a week
 - 9. Nenana (9-20 Student Average)
 - a. All grades every day

- 10. Gastineau (25-29 Student Average)
 - a. All grades once a week
- 11. Wrangell (18-25 Student Average)
 - a. Teachers Teach PE (When it fits in.)
- 12. Craig (15-18 Student Average)
 - a. K = x 2 week
 - b. 1, 2, 5 = x 3 week
 - c. 3, 4 = x 2 week

11. Focus

- a. MTSS Process in Building
- b. CLSD Application Ready by February
- c. DWEEP Grant Ginger
- d. Visible Learning Instruction
- e. Learning Walks
- f. Learning Dispositions (Almost There)
- g. Social Media Platforms (Up and Going: Instagram, Twitter and Facebook)
- h. Communication Protocol Posted to pcsd.us
- i. Communication Plan Posted to pcsd.us
- j. Updating School Improvement Plan Posted to pcsd.us

12. What is to come?

- a. Kindergarten Registration April 3rd
- b. Personal Hygiene Lesson in 4th/5th Grade
- c. Week of the Young Child April 5th
- d. Early Childhood Education Fair April 26th
- e. Heights, Weights, Hearing, and Vision
- f. Coffee Hour with the Principal March 26th 11:30-12:30pm
 - i. Meet the Counselor
 - ii. Ideas: Family Engagement Plan

Tuesday, February 18th @6:00

- 13. Shout Outs!
 - a. 100th Day Organization
 - b. Lori Roberts
 - c. Book Fair
 - i. Kacey Hammer
 - ii. Cena Worhatch
 - d. Activity Night
 - i. Brian Smith
 - ii. Sharon Paulson
 - iii. Hannah Smith
 - iv. Molly Taiber
- 14. What has happened?
 - a. Coffee Hour at the Elementary School
 - b. STREAM Night Event
 - c. 100th Day of School (February 6th)
 - d. Valentines Day
- 15. 24-25 Enrollment
 - a. PreK = 3, K = 23, 1= 40, 2= 37, 3= 28, 4= 38, 5= 35 Total= 204
- 16. Important Information to Know
 - a. 25-26 School Year
 - i. We can NOT offer daily Swim or Gym to all students.
 - ii.
- 17. Focus
 - a. MTSS Process in Building
 - b. CLSD Application Ready by February
 - c. DWEEP Grant Ginger
 - d. Visible Learning Instruction
 - e. Learning Walks
 - f. Learning Dispositions (Almost There)
 - g. Social Media Platforms (Up and Going: Instagram, Twitter and Facebook)
 - h. Communication Protocol Posted to pcsd.us
 - i. Communication Plan Posted to pcsd.us
 - j. Updating School Improvement Plan Posted to pcsd.us
- 18. What is to come?
 - a. Personal Safety Talks K-5 Week of February 24th
 - b. Perceptions of Stedman Survey Start: February 24th End: March 8th
 - c. Book Fair Set-up Sunday, 23rd @3:00
 - d. Book Fair February 26th, 27th, and 28th
 - e. Book Fair Take Down Saturday, 1st @?

- f. Conferences February 27th 2:00-8:00 and 28th 2:00-6:00
- g. Kindergarten Registration April 3rd
- h. Week of the Young Child April 5th
- i. Early Childhood Education Fair April 26th
- j. Heights, Weights, Hearing, and Vision
- k. Coffee Hour with the Principal March 3:00-4:00pm
 - i. Meet the Counselor
 - ii. Ideas: Family Engagement Plan

Tuesday, January 21st @6:00

- 19. Shout Outs!
- 20. What has happened?
 - a. Christmas break
 - b. Winter Benchmark Complete
 - c. January Inservice
- 21. 24-25 Enrollment
 - a. PreK = 3, K = 23, 1= 40, 2= 36, 3= 29, 4= 39, 5= 35 Total = 205

22. Focus

- a. Winter Benchmark Testing
- b. CLSD Application Ready by February
- c. DWEEP Grant Ginger
- d. Visible Learning Instruction
- e. Learning Walks
- f. Learning Dispositions (Almost There)
- g. Social Media Platforms (Up and Going: Instagram, Twitter and Facebook)
- h. Communication Protocol Posted to pcsd.us
- i. Communication Plan Posted to pcsd.us
- j. Updating School Improvement Plan Posted to pcsd.us

23. What is to come?

- a. Coffee Hour with the Principal January 22nd 3:00-4:00pm
 - i. School Improvement and Data Talk
- b. STREAM Night January 30th @6:30pm
- c. P.I.E. Event: Family Activity Night Feb. 7th

Tuesday, December 17th @5:30

24.Shout Outs!

- a. Chelsea and Dakota
- b. Marketa Ith

25. What has happened?

- a. Early Out: November 25th and 26th
- b. P/T Conferences 11/25 & 11/26
 - Attendance Total
 - 1. Preschool = 3 out of 3
 - 2. Kindergarten = 21 out of 22
 - 3. 1st Grade = 38 out of 40
 - 4. 2nd Grade = 33 out of 36
 - 5. 3rd Grade = 27 out of 29
 - 6. 4th Grade = 34 out of 38
 - 7. 5th Grade = 30 out of 36
 - 8. Total = 186 out of 204 = 91% attendance
- c. December Music Concerts
- d. Hosting a School Improvement and Data Talk Posted to pcsd.us
 - i. You are invited: Nov. 22nd @10:15am Stedman Library
 - 1. <u>Agenda</u>

26.24-25 Enrollment

a. PreK = 3, K = 22, 1= 40, 2= 35, 3= 29, 4= 38, 5= 36 Total= 203

27. Focus

- a. Winter Benchmark Testing
- b. CLSD Application Ready by January
- c. DWEEP Grant Ginger
- d. Visible Learning Instruction
- e. Learning Walks
- f. Learning Dispositions
- g. Adjusting Schedules
 - i. Looking at adding an Art class
- h. Social Media Platforms (Up and Going: Twitter and Facebook)
 - i. Kicked off Instagram and problem solving.
- i. Communication Protocol Posted to pcsd.us
- j. Communication Plan Posted to pcsd.us
- k. Updating School Improvement Plan Posted to pcsd.us

28. What is to come?

- a. In the Middle of Winter Benchmarking
- b. Break
- c. Coffee Hour with the Principal January 22nd 3:00-4:00pm
 - School Improvement and Data Talk

Tuesday, November 17th @6:00

- 29. Shout Outs!
 - a. Ashley
 - b. Chelsea

30. What has happened?

- a. Title I/Migrant Annual Meeting October 17th 6:15-6:30pm
- b. Math Night October 17th 6:30-7:30pm
- c. Red Ribbon Week (October 28th-30th) Thank you to Mrs. Miller and Student Council
 - i. 10/28 Film Drug Free Be A Star
 - Dress up as a Movie Star, Disney Character and walk on a red carpet
 - ii. 10/29 Twinning Tuesday Team Up Against Drugs
 - 1. With a friend, wear matching hats, sports jerseys, clothes, etc.
 - iii. 10/30 Wake up to Crazy Hair and Wacky Socks
 - 1. Wear PJ's and Movie Theater Thursday
 - iv. 10/31 Film Drug Free Be A Star
 - 1. PJ and Movie Day
 - 2. Movie on 10/31 8:30-10:00 and 12:00-1:30 (Early Out 1:45)
 - 3. Popcorn & Water
- 31. 24-25 Enrollment
 - a. PreK = 3, K = 23, 1= 40, 2= 37, 3= 29, 4= 39, 5= 36 Total= 207
- 32. Focus
 - a. CLSD Application Ready by November
 - b. DWEEP Grant
 - c. Visible Learning Instruction
 - d. Learning Walks
 - e. Learning Dispositions
 - f. Adjusting Schedules
 - i. Looking at adding an Art class
 - g. Social Media Platforms (Up and Going: Twitter and Facebook)
 - i. Kicked off Instagram and problem solving.

- h. Communication Protocol Posted to pcsd.us
- i. Communication Plan Posted to pcsd.us
- j. Updating School Improvement Plan Posted to pcsd.us
- k. Hosting a School Improvement and Data Talk Posted to pcsd.us
 - i. You are invited: Nov. 22nd @10:15am Stedman Library
 - 1. <u>Agenda</u>

33. What is to come?

- a. Early Out: November 25th and 26th
- b. P/T Conferences 11/25 & 11/26
 - i. Attendance Total
 - 1. Kindergarten
 - 2. 1st Grade
 - 3. 2nd Grade
 - 4. 3rd Grade
 - 5. 4th Grade
 - 6. 5th Grade
- c. December Music Concerts
 - i. Kinder-2nd December 6th @1:00pm
 - ii. 3rd-5th December 5th @6:30pm

Elementary Report

Tuesday, October 15th @5:30

34.Shout Outs!

- a. Katie Holmlund and Nash
- b. Brian Newman
- c. Stan Hjort
- d. 3rd Grade Tea Party Volunteers: Lea and Jeigh Stanton Gregor, Rex Hess, Anne Loesch, Amanda Birchell, Bridey Short, and all 3rd Grade parents who helped behind the scenes.

35. What has happened?

- a. Benchmarking: <u>DIBELS Data</u>, <u>MAP Data Reading</u>, <u>MAP Data Language Usage</u>, and <u>MAP Data Math</u>
- b. NIET Visit with Pilar
- c. P/T Conferences
 - i. Class Sizes are bigger in some and the number of two separate parent conferences is growing. To accommodate this we would like to move to two early outs to fit all families during conferences.
 - ii. Attendance Total 194 out of 205 = 95%
 - 1. Kindergarten 23 out of 23
 - 2. 1st Grade 40 out of 40
 - 3. 2nd Grade 33 out of 37
 - 4. 3rd Grade 26 out 28
 - 5. 4th Grade 37 out of 38

6. 5th Grade 35 out of 36

36.24-25 Enrollment

a. PreK = 3, K = 23, 1=40, 2=37, 3=28, 4=38, 5=36 Total=205

37. Focus

- a. CLSD Application Ready by November
- b. Building Relationships
- c. Visible Learning Instruction
- d. Learning Dispositions
- e. Adjusting Schedules
- f. Social Media Platforms (Up and Going: Twitter and Facebook)
 - i. Kicked off Instagram and problem solving.

38. What is to come?

- a. Title I/Migrant Annual Meeting October 17th 6:15-6:30pm
- b. Math Night October 17th 6:30-7:30pm
- c. Red Ribbon Week (October 28th-30th)

i. 10/28 Film Drug Free - Be A Star

1. Dress up as a Movie Star, Disney Character and walk on a red carpet

ii. 10/29 Twinning Tuesday - Team Up Against Drugs

1. With a friend, wear matching hats, sports jerseys, clothes, etc.

iii. 10/30 Wake up to Crazy Hair and Wacky Socks

1. Wear PJ's and Movie Theater Thursday

iv. 10/31 Film Drug Free - Be A Star

- 1. PJ and Movie Day
- 2. Movie on 10/31 8:30-10:00 and 12:00-1:30 (Early Out 1:45)
- 3. Popcorn & Water
- d. Early Out: October 31st
- e. Inservice: November 1st

Tuesday, September 10th @6:00

- 39. Shout Outs!
 - a. Families who supported Donor Choose: Gates Foundation, Katie Holmlund, Ambre Burrell, Rikki McKay, and Karin McCullough for "Let it Ride Project"!
- 40. What has happened?
 - a. Nursing M-F 8:00-12:00, Nichole Mattingly
 - b. Counseling MWThF 10:00-12:00 and T 10:00-11:00, Savannah Sperl
- 41. 24-25 Enrollment
 - a. PreK = 2.25, K = 23, 1=40, 2=37, 3=29, 4=39, 5=36 Total=206.25
- 42. Focus
 - a. Building Relationships
 - b. Fall Benchmarking
 - c. Instruction
 - d. Adjusting Schedules
 - e. Social Media Platforms
- 43. What is to come?
 - a. Benchmarking
 - b. NIET Visit with Pilar
 - c. P/T Conferences
 - d.

Elementary Report

Tuesday, August 13th @6:00

- 1. School Starts:
 - a. K = September 28th
 - b. 1st-12th = September 27th
- 2. Handbook
 - a. Checkout the Highlights:
 - Shorthanded on paraprofessionals, no applicants!
 - ii. Dismissal M-TH 2:45 and F 1:45
 - iii. Two Three finger rule for all Tank Tops
 - iv. Nurse on site 8:00-12:00
 - v. HEAD LICE UPDATE
 - vi. Social Media Opt-out policy
- 3. Sex Ed Curriculum
 - a. letter to parents
 - b. outline for grades 4th and 5th,
- 4. Social Media Platforms
 - a. Thank you to Jon Painter!
 - b. Stedman Elementary will be having our very own facebook, instagram, and twitter account to post success stories from students and staff.
 - c. Facebook: Rae C. Stedman Elementary School

- d. Instagram: stedmanelementaryschool
- e. Twitter/X: @RaeCStedmanElem

Tuesday, June 11th @6:00pm

- 44. Shout Outs!
- 45. What has happened?
 - a. Beach Walks
 - b. Petersburg Creek Trip for 5th Grade
 - c. Class Picnics
 - d. Field Day
 - e. Welcome to our NEW teachers: Alice Williams and Noelle Bell
- 46. 2024-2025 Certified Staffing
 - a. Speech Special Education = LeeAnn Jenkins
 - b. Preschool 1st Grade Special Education = Barb Marifern
 - c. Kindergarten = Erin Willis (22)
 - d. 1st Grade = Jolie Norman (19) and Hillary Mullen (20)
 - e. 2nd Grade = Erin Hofacre (20) and Noelle Bell (19)
 - f. 3rd Grade = Becky Martin (15) and Mary Midkiff (15)
 - g. 4th Grade = Alice Williams (19) and Sharon Paulson (20)
 - h. 5th Grade = Gus Pennington (18) and Vanessa Miller (18)
 - i. 2nd 5th Grade Special Education = Heidi Cabral
 - j. Reading Interventionists = LeeAnn Jenkins, Kerri Curtiss, and Stephanie Pawuk
 - k. Librarian = Debi Tice
 - I. Physical Education Teacher = Tyler Thain
- 47. CLSD awaiting State of Alaska approval and District application
- 48. 2024-2025 Schedule
 - a. K-5 8:00-2:45 M-TH
 - b. K-5 8:00-1:45 F
- 49. 24-25 Enrollment
 - a. K =22, 1=39, 2=39, 3=30, 4=39, 5=36 Total=205 (Does not include Pre-K SPED students or SLP homeschool students.)
- 50. Focus
 - a. DWEEP Signature from T&H Central Council
 - b. Looking for CLSD District Application
 - c. Stedman Handbook 24-25
 - d. BP1100 Communication with Public
 - i. Communication with public plan for each school Committee?
 - 1. Nichole
- 51. What is to come?

Elementary Report

Tuesday, May 14th @6:00pm

- 52. Shout Outs!
- 53. What has happened?

- a. 4th Grade Stikine River Trip
- b. Science of Reading Symposium
- c. 4th & 5th Grade Showcase
- d. State of Alaska Presence: Kristi Graber
- e. Visible Learning Presence: Yana
- 54. Staffing: 2nd Grade, 4th Grade, and Counseling
- 55. CLSD
- 56. DIBELS Data
- 57. Schedule
 - a. K-5 8:00-2:45 M-TH
 - b. K-3 8:00-1:15 F
 - c. 4-5 8:00-1:45 F
- 58. 23-24 Enrollment
 - a. Pre-K=12, K =38, 1=39, 2=28, 3=41, 4=35, 5=28 Total=221 (includes homeschool speech +3 (prek & 3rd) and 2 speech only not attending in prek))
- 59. Projected Enrollment = 202
 - a. Kindergarten 21
 - b. 1st Grade 40
 - c. 2nd Grade 38
 - d. 3rd Grade 28
 - e. 4th Grade 40
 - f. 5th Grade 35
- 60. Focus
 - a. Stedman Handbook 24-25
 - b. Schoolwide Title I Plan
 - c. School Improvement Plan
 - d. BP1100 Communication with Public
 - i. Communication with public plan for each school Committee?
 - 1. Nichole
- 61. What is to come?
 - a. Beach Walks
 - b. Petersburg Creek Trip for 5th Grade
 - c. Class Picnics
 - d. Field Day

Tuesday, April 16th @6:00pm

- 62. Shout Outs!
- 63. What has happened?
 - a. AK Star Testing
 - b. FYI: Absenteeism: The will reflect on our schools state report card
 - i. I am looking for guidance on how to approach this?
 - ii. 25% or greater = 7 students
 - iii. Between 20% to 25% = 7 students
 - iv. Between 15% to 20% = 10 students
 - v. Between 10% to 15% = 32 students
 - vi. 56 students out of 222 students is about 25% of our population
- 64. Schedule

- a. K-5 8:00-2:45 M-TH
- b. K-3 8:00-1:15 F
- c. 4-5 8:00-1:45 F

65. 23-24 Enrollment

- a. Pre-K=12, K =38, 1=38, 2=29, 3=41, 4=35, 5=28 Total=221 (includes homeschool speech +3 (prek & 3rd) and 2 speech only not attending in prek))
- 66. Projected Enrollment = 204
 - a. Kindergarten 23
 - b. 1st Grade 40
 - c. 2nd Grade 37
 - d. 3rd Grade 29
 - e. 4th Grade 40
 - f. 5th Grade 35
- 67. Focus
 - a. PSG AK Reads Act Implementation Guide for All
 - b. Stedman Handbook 24-25
 - c. Ak Reads Act Leadership Course for Certification
 - d. LETRS for Parapfroessionals and ECE Staff ~ Happening in Jan/Feb
 - e. ELA Curriculum Grant
 - f. MTSS/RTI Meetings
 - g. CLSD Grant
 - h. School Improvement Plan
 - i. BP1100 Communication with Public
 - i. Communication with public plan for each school Committee?
 - 1. Nichole
- 68. What is to come?
 - a. Science of Reading Symposium
 - b. 4th & 5th Grade Exploratory Night
 - c. Spring Benchmark
 - d. State of Alaska Presence: Kristi Graber
 - e. Visible Learning Presence: Yana

Tuesday, March 19th @6:00pm

- 69. Shout Outs!
- 70. What has happened?
 - a. ASTE Conference NOW
 - b. Parent/Teacher Conferences
 - c. Battle of the Books February 29th
 - d. School Spelling Bee March 1st
 - e. NEIT Conference Brad & Heather
 - f. Progress Monitoring Data Current as of 3/18/24
 - g. FYI: Absenteeism: The will reflect on our schools state report card
 - i. I am looking for guidance on how to approach this?
 - ii. 25% or greater = 7 students
 - iii. Between 20% to 25% = 7 students
 - iv. Between 15% to 20% = 10 students
 - v. Between 10% to 15% = 32 students

vi. 56 students out of 222 students is about 25% of our population

71. Schedule

- a. K-5 8:00-2:45 M-TH
- b. K-3 8:00-1:15 F
- c. 4-5 8:00-1:45 F

72. 23-24 Enrollment

a. Pre-K=12, K =39, 1=38, 2=29, 3=42, 4=36, 5=29 Total=225 (includes homeschool speech +3 (prek & 3rd) and 2 speech only not attending in prek))

73. Focus

- a. Summer School Flyer for Parents
- b. AK Reads Act Implementation Guide for all
- c. Kindergarten Registration Flier
- d. AK DWEEP Preschool Grant with ADM
- e. AK Reads Act (RTI model)
- f. Ak Reads Act Leadership Course for Certification
- g. LETRS for Parapfroessionals and ECE Staff ~ Happening in Jan/Feb
- h. ELA Curriculum Grant
- i. MTSS/RTI Meetings
- j. Pre-Elementary Grant submitted 2/14/24
- k. CLSD Grant
- I. School Improvement Plan
- m. BP1100 Communication with Public
 - Communication with public plan for each school Committee?
 - 1. Nichole

74. What is to come?

- a. AK Star Testing
- b. Science of Reading Symposium

C.

Elementary Report

Tuesday, February 20th @6:00pm

75. Shout Outs!

- a. Kacey Hammer and Dwight Jenkins "Book Fair"
- b. Debi Tice "Battle of the Books" and "Spelling Bee"
- c. Dwight Jenkins and Jeigh Stanton-Gregor Support
- d. Savannah Sperl Support
- e. Vanessa Miller and Student Council Reading Challenge support
- f. \$5000 Donation from PMH to P.I.E.
 - i. Each student in elementary (225) gets a book for \$10 or less sponsored by: Petersburg Mental Health
 - ii. The rest of the money goes towards P.I.E. events.
 - iii. Thank you Jessica Peterson for writing this grant and making it happen.

76. What has happened?

- a. FYI: Absenteeism: The will reflect on our schools state report card
 - i. I am looking for guidance on how to approach this?
 - ii. 25% or greater = 7 students
 - iii. Between 20% to 25% = 7 students

- iv. Between 15% to 20% = 10 students
- v. Between 10% to 15% = 32 students
- vi. 56 students out of 222 students is about 25% of our population
- b. STREAM Night Jan. 18th
- c. MTSS/RTI Conference
- d. ASSEC Conference
- e. Class Spelling Bee Week of February 5th
- f. Diane Benson came to speak about Elizabeth Peratrovich on 2/16

77. Schedule

- a. K-5 8:00-2:45 M-TH
- b. K-3 8:00-1:15 F
- c. 4-5 8:00-1:45 F

78. 23-24 Enrollment

a. Pre-K=12, K =39, 1=38, 2=29, 3=42, 4=36, 5=29 Total=225 (includes homeschool speech +3 (prek & 3rd) and 2 speech only not attending in prek))

79. Focus

- a. AK DWEEP Preschool Grant with ADM
- b. AK Reads Act (RTI model)
- c. Ak Reads Act Leadership Course for Certification
- d. LETRS for Parapfroessionals and ECE Staff ~ Happening in Jan/Feb
- e. ELA Curriculum Grant
- f. MTSS/RTI Meetings
- g. Pre-Elementary Grant
- h. CLSD Grant
- i. BP1100 Communication with Public
 - i. Communication with public plan for each school Committee?
 - 1. Nichole

80. What is to come?

- a. ASTE Conference NOW
- b. Parent/Teacher Conferences
- c. Battle of the Books February 29th
- d. School Spelling Bee March 1st
- e. NEIT Conference Brad & Heather

Elementary Report

Tuesday, January 16th @6:00pm

- 81. Shout Outs!
 - a. P.I.E. = STREAM Night (Hannah Smith)
 - i. Moose Spaghetti
 - b. EP Day = Diane Benson Story Teller (Molly Taiber)
- 82. What has happened?
 - a. Winter Benchmark December 4th-15th
 - b. Christmas Break December 20th January 3rd
 - c. LETRS for Parapfroessionals and ECE Staff ~ Happening in Jan/Feb

83. Schedule

- a. K-5 8:00-2:45 M-TH
- b. K-3 8:00-1:15 F

- c. 4-5 8:00-1:45 F
- 84. 23-24 Enrollment
 - a. Pre-K=11, K =39, 1=38, 2=29, 3=40, 4=36, 5=29 Total=222 (includes homeschool speech +3 (prek & 3rd) and 2 speech only not attending in prek))
- 85. Focus
 - a. AK Reads Act (RTI model)
 - b. Ak Reads Act Leadership Course for Certification
 - c. LETRS for Parapfroessionals and ECE Staff ~ Happening in Jan/Feb
 - d. ELA Curriculum Grant
 - e. MTSS/RTI Meetings
 - f. Pre-Elementary Grant
 - g. CLSD Grant
 - h. BP1100 Communication with Public
 - i. Communication with public plan for each school Committee?
 - 1. Nichole
- 86. What is to come?
 - a. STREAM Night Jan. 18th
 - b. EP Day: Diane Benson Storytelling Feb.16th
 - c. Spelling Bee (Class: Week of February 5th School: March 1st)
 - d. Battle of the Books Feb. 29th

Tuesday, December 12th @6:00pm

- 87. Shout Outs!
 - a. 4th/5th Grade Music Concert
- 88. What has happened?
 - a. November Conferences (M) 3:00-8:00pm and (T) 2:00-7:00
 - i. Overall we had 206 families attend out of 221 (2 families in enrollment of 223 homeschooled and SLP services only)
 - b. School Improvement Meeting 11/21 @5:30pm
 - c. Beginning of the 2nd Trimester
- 89. Schedule
 - a. K-5 8:00-2:45 M-TH
 - b. K-3 8:00-1:15 F
 - c. 4-5 8:00-1:45 F
- 90. Project 23-24 Enrollment
 - a. Pre-K=10, K =39, 1=37, 2=29, 3=40, 4=37, 5=30 Total=222 (includes homeschool speech +3 (prek & 3rd) and 2 speech only not attending in prek))
- 91. Focus
 - a. AK Reads Act (RTI model)
 - b. Ak Reads Act Leadership Course for Certification
 - c. LETRS for Parapfroessionals and ECE Staff ~ Happening in Jan/Feb
 - d. ELA Curriculum Grant
 - e. MTSS/RTI Meetings
 - f. Pre-Elementary Grant
 - g. CLSD Grant
 - h. BP1100 Communication with Public
 - i. Communication with public plan for each school Committee?

1. Nichole

- 92. What is to come?
 - a. Winter Benchmark December 4th-15th
 - b. Christmas Break December 20th January 3rd
 - c. LETRS for Parapfroessionals and ECE Staff ~ Happening in Jan/Feb
 - d.

Elementary Report

Tuesday, November 14th @6:00pm

- 93. Shout Outs!
 - a. Bennett McGrath
 - b. P.I.E.
 - c. Veterans and All the Support
- 94. What has happened?
 - a. Progress Monitoring
 - b. Looking at a Title I / Migrant Math Night in October 17th @6:30pm (91 people)
 - c. Nov. 1st Inservice
 - d. Strategic Planning
 - e. Math Conf. Oct. 25th-27th (Becky)
 - f. PLC Training Nov. 1st, 2nd (Ethan & Erin H.)
- 95. Schedule
 - a. K-5 8:00-2:45 M-TH
 - b. K-3 8:00-1:15 F
 - c. 4-5 8:00-1:45 F
- 96. Project 23-24 Enrollment
 - a. Pre-K=10, K =40, 1=37, 2=29, 3=40, 4=37, 5=30 Total=223 (includes homeschool speech +3 (prek & 3rd) and 2 speech only not attending in prek))
- 97. Focus
 - a. AK Reads Act (RTI model)
 - b. Ak Reads Act Leadership Course for Certification
 - c. LETRS for Parapfroessionals and ECE Staff ~ Happening in Jan/Feb
 - d. ELA Curriculum Grant
 - e. MTSS/RTI Meetings
 - f. Pre-Elementary Grant
 - g. CLSD Grant
 - h. BP1100 Communication with Public
 - i. Communication with public plan for each school Committee?
 - 1. Nichole
- 98. What is to come?
 - a. November Conferences (M) 3:00-8:00pm and (T) 2:00-7:00
 - b. School Improvement Meeting 11/21 @5:30pm
 - c. 1st Trimester Grades

Elementary Report

Tuesday, October 10th @6:00pm

- 99. Shout Outs!
 - a. Conference Attendance

- i. 212 out of 222 Families
- 100. What has happened?
 - a. Baseline Data for School Improvement
 - b. Conferences
 - c. Intervention Plans 9/27 & 9/28
 - d. Intervention Start-up 10/2
- 101. Schedule
 - a. K-5 8:00-2:45 M-TH
 - b. K-3 8:00-1:15 F
 - c. 4-5 8:00-1:45 F
- 102. Project 23-24 Enrollment
 - a. Pre-K=12, K =40, 1=38, 2=29, 3=40, 4=37, 5=30 Total=226 (includes homeschool speech +3 (prek & 3rd) and 2 speech only not attending in prek))
- 103. Focus
 - a. AK Reads Act (RTI model)
 - b. Ak Reads Act Leadership Course for Certification
 - c. LETRS for Parapfroessionals and ECE Staff
 - d. ELA Curriculum Grant
 - e. MTSS/RTI Refresh Grant
 - f. Pre-Elementary Grant
 - g. CLSD Grant
 - h. BP1100 Communication with Public
 - Communication with public plan for each school Committee?
 - 1. Nichole
- 104. Oops
 - a. Preschool Curriculum Approval
 - i. Creative Curriculum
 - ii. My Gold Teaching Strategies Assessment
- 105. What is to come?
 - a. Looking at a Title I / Migrant Math Night in October 17th @6:30pm
 - b. Nov. 1st Inservice
 - c. Strategic Planning
 - d. Math Conf. Oct. 25th-27th
 - e. PLC Training Nov. 1st, 2nd (Ethan & Erin H.)

Tuesday, September 12th @6:00pm

- 106. Shout Outs!
 - a. Parent Night Successful!
- 107. What has happened?
 - a. Parent Night on August 31st (144 parents)
- 108. Schedule
 - a. K-5 8:00-2:45 M-TH
 - b. K-3 8:00-1:15 F
 - c. 4-5 8:00-1:45 F
 - d. Note: There will be adjusted schedules the 1st couple weeks of school.
 - i. Week of Sept. 11th
 - 1. School Hours: Kinders Only 8:00-1:15

- 109. Project 23-24 Enrollment
 - a. Pre-K=12, K =39, 1=38, 2=28, 3=41, 4=36, 5=31 Total=225
- 110. Focus
 - a. AK Reads Act (RTI model)
 - b. Ak Reads Act Leadership Course for Certification
 - c. ELA Curriculum Grant
 - d. MTSS/RTI Refresh Grant
 - e. Pre-Elementary Grant
 - f. CLSD Grant
 - g. BP1100 Communication with Public
 - i. Communication with public plan for each school?
- 111. What is to come?
 - a. Looking at a Title I / Migrant Math Night in October

Tuesday, August 15th @6:00pm

- 112. Shout Outs!
 - a. Volunteers
 - b. School Improvement Team: Joey Boggs, Jessica Peterson, Rachel Etcher, Jill Lenhard, Erica KP, Eliza Warmack, Katy Brantuas, and Katie Holmlund
- 113. What has happened?
- 114. Schedule
 - a. K-5 8:00-2:45 M-TH
 - b. K-3 8:00-1:15 F
 - c. 4-5 8:00-1:45 F
 - d. Note: There will be adjusted schedules the 1st couple weeks of school.
 - i. Week of August 29th
 - 1. School Starts: 1st-5th August 29th
 - 2. School Starts: Kinder August 30th
 - 3. School Hours K-5 8:00-1:15
 - ii. Week of Sept. 4th
 - 1. School Starts: Preschool 8:00-10:30 & 12:00-2:30 T-F
 - 2. School Hours: Kinders Only 8:00-1:15
 - iii. Week of Sept. 11th
 - 1. School Hours: Kinders Only 8:00-1:15
- 115. Project 23-24 Enrollment
 - a. Pre-K=10, K =37, 1=37, 2=28, 3=41, 4=35, 5=29 Total=217
- 116. Focus
 - a. Summer School
 - i. Overall Theme: "This is How We Grow"
 - ii. Session 1: July 5th-July 21st
 - iii. Session 2: July 31st-August 11th
 - iv. K-2: 8:30-10:00 and 3-5: 10:30-12:00
 - b. Attendance (trip slips, attendance in handbook, homework)
 - i. Seek Policy on length of absence and unenrolled length of time
 - ii. OR
 - iii. Seek Policy on district attendance for letter, phone call?

- c. Standard Based Grading (revising report cards, grade 4 standards)
- d. AK Reads Act (RTI model)
- e. Ak Reads Act Leadership Course for Certification
- f. ELA Curriculum Grant
- g. MTSS/RTI Refresh Grant
- h. Pre-Elementary Grant Denied, but awarded \$121,359.20 for FY24
- i. CLSD Grant Awarded \$220,000
- j. BP1100 Communication with Public
 - i. Communication with public plan for each school?
- k. Standard Based Grading
- I. Stedman Handbook
 - i. Homework Breakdown
 - ii. Trip Slips
- m. School Improvement Plan (Plan Date by June Meeting)
- 117. What is to come?
 - a. Back to School Informational Night on August 31st

Year 1 Milestone: We have created a draft comprehensive communication and engagement plan.

| Actions | Anticipated Outputs | Timeline | Resources/B udget | Person Responsible | Collaborator s |
|---|--------------------------------------|----------------------------|----------------------|---|---|
| 1. Communicate with the School Board and ask if we could focus on BP1100: Communication with Public. Maybe one plan for each building? | Agenda item or work session | Fall 2023 | \$0 | School Board | School and Community Leadership Team |
| Create a collaborative team. | List of team and meeting dates | Fall 2023 | \$0 | Principal | Team |
| Research policies for Communication with Public from other Alaskan school districts. | policies | End of February 2024 | Time | School Board | Team |
| Research Community and Engagement Plan samples. | Plans | End of February 2024 | Time | School Board and Building Principals | Team |
| 5. Draft Comprehensive Communication and | Draft Plan and | End of April | Time | Team | School |

| Engagement Plan including master calendar of events (Sc-4A.3) | calendar | 2024 | | | Board |
|---|---|----------------------|------|-----------|-----------------|
| 6. Present draft plan to School Board | Draft Plan and calendar, Agenda Item | May 2024 | Time | Team | School Board |
| 7. Track participation of families at school events | Sign-In Sheets | Through out the Year | \$0 | Principal | All Staff |

| Year 1 Milestone: We established an MTSS/RTI schoolwide plan. | | | | | | |
|---|--|------------------------------|--------------------------------|-----------------------|--|--|
| Actions | Anticipated Outputs | Timeline | Resources/B udget | Person Responsible | Collaborator s | |
| 1. Establish a schoolwide RTI/MTSS team and determine a decision-making process, set norms, prioritize workload, and set operational norms (Sc-4A.1) | Master schedule | Spring 2023 | Time | Leadership Team | All Staff | |
| 2. Train interventionists on SPIRE and UFLI interventions | Attendance sheet, Agenda | Spring 2023 | Substitutes, time | Lee Ann Jenkins | Reading Interventioni sts | |
| 3. Create and follow RTI meeting schedule to discuss individual needs and set up intervention plans (Sc-2C.2) | Meeting schedule in Master Schedule | Fall 2023 | Time | Leadership Team | All Staff | |
| 4. Create or choose a data gathering form and gather fidelity data on core curriculum and intervention programs | Forms | Fall 2023 | Time, research | Principal | All Staff and CKLA Amplify team | |
| 5. Send members of the team to the RTI/MTSS Conference and Science of Reading Symposium. | Certificate | January and April 2024 | \$ if grant is not received | Administratio n | All Staff | |
| 6. Reflect on RTI effectiveness | Recommendat | End of | Time | Leadership | School and | |

| and make changes as needed (Sc-2B.2) | ions for modifications | April 2024 | Team | Community Leadership |
|--------------------------------------|------------------------|---------------|------|-------------------------|
| | | | | Team and All Staff |

| Year 1 Milestone: Teachers and administrator created and implemented a structured literacy schedule | | | | | | |
|---|------------------------------------|----------------------------|---|-------------------------------|---|--|
| Actions | Anticipated Outputs | Timeline | Resources/B udget | Person Responsible | Collaborator s | |
| Training on CKLA Amplify K-5 | agenda | Through out school year | \$0 | Principal | CKLA Amplify team | |
| Sign-up for LETRS cohort | certificate | Through out school year | free/Friday inservices for completing work | All Staff | DEED, Lexia Learning | |
| Use Literacy PLC time for teachers to collaborate together and improve instructional practices | schedule | Through out school year | free | All Staff | | |
| Create Structured Literacy Schedules (Sc.2C.2) | Master schedule | Spring 2023 | free | Leadership Team | CKLA Amplify | |
| Measure and analyze progress three times a year with MAP and DIBELS | Data reports, and RTI plans | Fall, Winter, Spring | ?? | All Staff | Administratio n team and district test coordinator | |
| Walkthroughs to measure implementation of reading program schedule | Walkthrough Data | Through out the year | Observationa I Form | Administratio n | CKLA Amplify | |
| Review and evaluate effectiveness of year one actions | Recommendat ions for modifications | May 2024 | Data and anecdotes | School Improvement Team | School Improvemen t Team | |

Tuesday, May 9th @6:00pm

- 118. Shout Outs!
 - a.
- 119. What has happened?
 - a. State Testing
 - b. Spring Assessments
 - c. Stikine River Trip
 - d. Science of Reading Symposium
- 120. Current Enrollment: 227
 - a. Pre-K 13
 - b. K 40
 - c. 1st 28
 - d. 2nd 42
 - e. 3rd 35
 - f. 4th 30
 - g. 5th 39
- 121. SPED Numbers
 - a. IEP's: 47
 - b. Referrals: 9
- 122. Schedule
 - a. K-5 8:00-2:45 M-TH
 - b. K-3 8:00-1:00 F
 - c. 4-5 8:00-2:00 F
 - d. Note: There will be adjusted schedules the 1st couple weeks of school.
 - i. Week of August 29th
 - 1. School Starts: 1st-5th August 29th
 - 2. School Starts: Kinder August 30th
 - 3. School Hours K-5 8:00-1:00
 - ii. Week of Sept. 4th
 - 1. School Starts: Preschool 8:00-10:30 & 12:00-2:30 T-F
 - 2. School Hours: Kinders Only 8:00-1:15
 - iii. Week of Sept. 11th
 - 1. School Hours: Kinders Only 8:00-1:15
- 123. Project 23-24 Enrollment
 - a. Pre-K=10, K =38, 1=40, 2=28, 3=42, 4=33, 5=30 Total=221
- 124. Attendance

I will not be continuing to report on this.

- 125. After School Programs Offered
 - a. Going Well
 - b. 4 Square started up Tues. 3:00-3:30
 - c. After School Recess started up again Tues-Fri
- 126. Focus
 - a. Attendance (trip slips, attendance in handbook, homework)
 - i. Seek Policy on length of absence and unenrolled length of time
 - ii. OR
 - iii. Seek Policy on district attendance for letter, phone call?
 - b. Standard Based Grading (revising report cards, grade 4 standards)
 - c. AK Reads Act (RTI model)

- d. Ak Reads Act Leadership Course for Certification
- e. ELA Curriculum Grant
- f. MTSS/RTI Refresh Grant
- g. Pre-Elementary Grant
- h. Standard Based Grading
- i. Stedman Handbook
 - i. Homework Breakdown
 - ii. Trip Slips
- j. School Improvement Plan (Plan Date by June Meeting)
- 127. What is to come?
 - a. Back to School Informational Night
 - b. Beach Walks
 - c. Class Picnics
 - d. Field Day
 - e. Public Library "Stream of Dreams" Grant Program May 22, 23rd, 24th ~~~~END~~~

Tuesday, April 11th @6:00pm

- 128. Shout Outs!
 - a.
- 129. What has happened?
 - a. Raptor Center
 - b. Started State Testing Sub Group = Special Education
- 130. Current Enrollment: 227
 - a. Pre-K 13
 - b. K 40
 - c. 1st 28
 - d. 2nd 42
 - e. 3rd 35
 - f. 4th 30
 - g. 5th 39
- 131. SPED Numbers
 - a. IEP's: 46
 - b. Referrals: 9
- 132. Project 23-24 Enrollment
 - a. Pre-K=10, K =36, 1=40, 2=28, 3=42, 4=35, 5=30 Total=221
- 133. Attendance
 - a. Tardies and Attendance continues to be an issue
 - b. March Total School: 345.50 absences / 17 school days = 20.32 Average absences a day
 - c. March By Grade: PreK=2, K=47, 1=40.5, 2=79, 3=50, 4=48, and 5=79
 - d. February Total School: 422 absences / 19 school days = 22 Average absences a day
 - e. February By Grade: PreK=21, K=67, 1=50, 2=94, 3=59, 4=48, and 5=83
 - f. January Total School: 466 absences / 19 school days = Average 25 absences a day January By Grade: PreK=9, K=77, 1=65, 2=105, 3=72, 4=58, and 5=80
 - g. December Total School: 492.5 absences / 12 school days = Average 41 absences a day December By Grade: PreK=61, K=83.5, 1=61.5, 2=85, 3=52.5, 4=59.5, and 5=89.5
 - h. November Total School: 509 absences / 19 school days = Average 26.8 absences a day

- November By Grade: PreK=15, K=107, 1=97, 2=104, 3=94, 4=81, and 5=118
- i. October Total School: 408 absences / 20 school days = Average 20.4 absences a day October By Grade: PreK=4, K=17, 1=19, 2=23, 3=20, 4=21, and 5=17
- j. SeptemberTotal School: 265.5 absences / 22 school days = Average 12 absences a day September absence By Grade: PreK=4, K=35.5, 1=49, 2=44.5, 3=36.5, 4=30.5, and 5=65.5
- 134. After School Programs Offered
 - a. Going Well
 - b. 4 Square canceled until icy conditions let up.
 - c. After School Recess canceled until March. Haven't been able to find staffing.
- 135. Focus
 - a. Attendance (trip slips, attendance in handbook, homework)
 - i. Seek Policy on length of absence and unenrolled length of time
 - ii. OR
 - iii. Seek Policy on district attendance for letter, phone call?
 - b. Standard Based Grading (revising report cards, grade 4 standards)
 - c. AK Reads Act (RTI model)
 - d. Ak Reads Act Leadership Course for Certification
 - e. ELA Curriculum Grant
 - f. MTSS/RTI Refresh Grant
 - g. Standard Based Grading
 - h. School Improvement Plan
- 136. What is to come?
 - a. State Testing
 - b. Spring Assessments
 - c. Stikine River Trip
 - d. Beach Walks
 - e. Class Picnics
 - f. Field Trips
 - g. Public Library "Stream of Dreams" Grant Program May 22, 23rd, 24th ~~~~END~~~

Tuesday, March 7th @6:00pm

- 137. Shout Outs!
 - a. Readers: Mrs. KP, Mr. Jenkins, Mr. Meucci, and Mrs. Paulsen
- 138. What has happened?
 - a. Literacy Night Dr. Seuss Celebration March 4th 11:00-12:30pm
 - b. Book Fair (3/2) 4:00-8:00, and (3/3) 1:00-6:00, (3/4) 10:00-2:00
 - i. Migrant Gift Certificates (Elementary and Middle School)
 - c. District Spelling Bee Feb. 24th 9:00am
 - i. Winners: Kade Norheim, Rebel McGrath, Lucia Worhatch
 - d. Conferences March 2nd & 3rd
 - e. Spring Break Mar. 10th-19th
- 139. Current Enrollment: 223
 - a. Pre-Kb. Kc. 1st28
 - d. 2nd 42

- e. 3rd 35 f. 4th 30 g. 5th 38
- 140. SPED Numbers
 - a. IEP's: 46b. Referrals: 9
- 141. Project 23-24 Enrollment
 - a. Pre-K=6,K =36, 1=38, 2=28, 3=42, 4=35, 5=30 Total=215
- 142. Attendance
 - a. Tardies and Attendance continues to be an issue
 - b. February Total School: 422 absences / 19 school days = 22 Average absences a day
 - c. February By Grade: PreK=21, K=67, 1=50, 2=94, 3=59, 4=48, and 5=83
 - d. January Total School: 466 absences / 19 school days = Average 25 absences a day January By Grade: PreK=9, K=77, 1=65, 2=105, 3=72, 4=58, and 5=80
 - e. December Total School: 492.5 absences / 12 school days = Average 41 absences a day December By Grade: PreK=61, K=83.5, 1=61.5, 2=85, 3=52.5, 4=59.5, and 5=89.5
 - f. November Total School: 509 absences / 19 school days = Average 26.8 absences a day November By Grade: PreK=15, K=107, 1=97, 2=104, 3=94, 4=81, and 5=118
 - g. October Total School: 408 absences / 20 school days = Average 20.4 absences a day October By Grade: PreK=4, K=17, 1=19, 2=23, 3=20, 4=21, and 5=17
 - h. SeptemberTotal School: 265.5 absences / 22 school days = Average 12 absences a day September absence By Grade: PreK=4, K=35.5, 1=49, 2=44.5, 3=36.5, 4=30.5, and 5=65.5
- 143. After School Programs Offered
 - a. Going Well
 - b. 4 Square canceled until icy conditions let up.
 - c. After School Recess canceled until March.
- 144. Focus
 - a. Attendance (trip slips, attendance in handbook, homework)
 - i. Seek Policy on length of absence and unenrolled length of time
 - ii. OF
 - iii. Seek Policy on district attendance for letter, phone call?
 - b. Standard Based Grading (revising report cards, grade 4 standards)
 - c. AK Reads Act (RTI model)
 - d. Ak Reads Act Leadership Course for Certification
 - e. ELA Curriculum Grant
 - f. MTSS/RTI Refresh Grant
 - g. Standard Based Grading
 - h. School Improvement Plan
- 145. What is to come?
 - a. School Improvement: Profile Review Meeting
 - i. March 8th 5:30-7:30 Stedman Library
 - b. State Testing
 - c. Spring Assessments
 - d. Public Library "Stream of Dreams" Grant Program May 22, 23rd, 24th

Tuesday, February 14th @6:00pm

- 146. Shout Outs!
- 147. What has happened?
 - a. 1st Reads Act Discussion
 - b. 2nd Reads Act Discussion
 - c. 3rd Reads Act Discussion
 - d. Classroom Spelling Bee's Week of Jan. 23rd
 - e. MTSS/RTI Conference Jan 27-30
 - f. Launch of Read-A-Thon Month of February
 - g. Literacy Night Dr. Seuss Kick-off February 1st 6:00-7:00pm
 - h. Bring your Parents to PE Day February 8th
 - i. Family Fun Night sponsored by P.I.E.
 - j. Pilot Program: AK Literacy Screening (DIBELS)
- 148. Current Enrollment: 222
 - a. Pre-K
 b. K
 c. 1st
 d. 2nd
 e. 3rd
 35
 - f. 4th 29
 - g. 5th 39
- 149. SPED Numbers
 - a. IEP's: 46
 - b. Referrals: 6
- 150. Project 23-24 Enrollment
 - a. Pre-K=6,K =36, 1=38, 2=28, 3=42, 4=35, 5=30 Total=215
- 151. Attendance
 - a. Tardies and Attendance continues to be an issue
 - b. January Total School: 466 absences / 19 school days = Average 26 absences a day January By Grade: PreK=9, K=77, 1=65, 2=105, 3=72, 4=58, and 5=80
 - c. December Total School: 492.5 absences / 12 school days = Average 41 absences a day December By Grade: PreK=61, K=83.5, 1=61.5, 2=85, 3=52.5, 4=59.5, and 5=89.5
 - d. November Total School: 509 absences / 19 school days = Average 26.8 absences a day November By Grade: PreK=15, K=107, 1=97, 2=104, 3=94, 4=81, and 5=118
 - e. October Total School: 408 absences / 20 school days = Average 20.4 absences a day October By Grade: PreK=4, K=17, 1=19, 2=23, 3=20, 4=21, and 5=17
 - f. SeptemberTotal School: 265.5 absences / 22 school days = Average 12 absences a day September absence By Grade: PreK=4, K=35.5, 1=49, 2=44.5, 3=36.5, 4=30.5, and 5=65.5
- 152. After School Programs Offered
 - a. Going Well
 - b. 4 Square canceled until icy conditions let up.
 - c. After School Recess canceled until March.
- 153. Focus
 - a. Attendance (trip slips, attendance in handbook, homework)
 - i. Seek Policy on length of absence and unenrolled length of time
 - ii. OR
 - iii. Seek Policy on district attendance for something? Letter, phone call?
 - b. Standard Based Grading (revising report cards, grade 4 standards)

- c. AK Reads Act (RTI model)
- d. ELA Curriculum Grant
- e. MTSS/RTI Refresh Grant
- f. Standard Based Grading
- g. School Improvement Plan
- 154. What is to come?
 - a. Literacy Night Dr. Seuss Celebration March 1st 5:30-7:00pm
 - i. Readers: Mrs. KP, Mr. Jenkins, Mr. Meucci, and Mrs. Paulsen
 - b. Book Fair (3/1) 5:00-7:00, (3/2) 4:00-8:00, and (3/3) 1:00-6:00
 - i. Migrant Gift Certificates (Elementary and Middle School)
 - c. District Spelling Bee Feb. 24th 9:00am
 - d. Conferences March 2nd & 3rd
 - e. Spring Break Mar. 10th-19th
 - f. Public Library "Stream of Dreams" Grant Program May 22, 23rd, 24th ~~~~END~~~

Tuesday, January 17th @6:00pm

- 155. Shout Outs!
 - a. Custodial and Maintenance Crew that worked over the Holiday season!!
- 156. What has happened?
 - a. 1st Reads Act Discussion
- 157. Current Enrollment: 224
 - a. Pre-K
 b. K
 c. 1st
 d. 2nd
 e. 3rd
 12
 38
 27
 43
 35
 - f. 4th 30
 - g. 5th 39
- 158. SPED Numbers
 - a. IEP's: 46
 - b. Referrals: 6
- 159. Project 23-24 Enrollment
 - a. Pre-K=6,K =36, 1=38, 2=27, 3=43, 4=35, 5=30 Total=215
- 160. Attendance
 - a. Tardies and Attendance continues to be an issue
 - b. December Total School: 492.5 absences / 12 school days = Average 41 absences a day December By Grade: PreK=61, K=83.5, 1=61.5, 2=85, 3=52.5, 4=59.5, and 5=89.5
 - c. November Total School: 509 absences / 19 school days = Average 26.8 absences a day November By Grade: PreK=15, K=107, 1=97, 2=104, 3=94, 4=81, and 5=118
 - d. October Total School: 408 absences / 20 school days = Average 20.4 absences a day October By Grade: PreK=4, K=17, 1=19, 2=23, 3=20, 4=21, and 5=17
 - e. SeptemberTotal School: 265.5 absences / 22 school days = Average 12 absences a day September absence By Grade: PreK=4, K=35.5, 1=49, 2=44.5, 3=36.5, 4=30.5, and 5=65.5
- 161. After School Programs Offered
 - a. Going Well
 - b. 4 Square canceled until icy conditions let up.
 - c. After School Recess canceled until March.

- 162. What is to come?
 - a. Reads Act Discussion Jan. 20 9:00-10:00 Coffee & Donuts
 - b. Reads Act Discussion Jan. 24 6:00-7:00 Pizza
 - c. Classroom Spelling Bee's Week of Jan. 23rd
 - d. MTSS/RTI Conference Jan 27-30
 - e. Read-A-Thon Month of February
 - f. Literacy Night Dr. Seuss Kick-off February 1st 6:00-7:00pm
 - g. Bring your Parents to PE Day February 8th
 - h. Literacy Night Dr. Seuss Celebration March 1st 6:00-7:00pm
 - i. District Spelling Bee Feb. 24th 9:00
 - j. Conferences March 2nd & 3rd
 - k. Public Library "Stream of Dreams" Grant Program May 22, 23rd, 24th

I.

Tuesday, December 13th @6:00pm

- 163. Shout Outs!
 - a. Chelsea Corrao
- 164. What has happened?
 - a. AK Star out to public
 - b. Fall Conferences 83% Attendance
 - c. Migrant & Title I Event December 9th "Pizza and Smoothies"
 - i. Coast Guard "Radio Etiquette
- 165. Current Enrollment: 215
 - a. Pre-K 10
 - b. K 37
 - c. 1st 27
 - d. 2nd 39
 - e. 3rd 35
 - f. 4th 29
 - g. 5th 38
- 166. SPED Numbers
 - a. IEP's: 43
 - b. Referrals: 5
- 167. Attendance 65 out yesterday 35 sick and today 26
 - a. Tardies and Attendance continues to be an issue
 - b. November Total School: 509 absences / 19 school days = Average 26.8 absences a day November By Grade: PreK=15, K=107, 1=97, 2=104, 3=94, 4=81, and 5=118
 - c. October Total School: 408 absences / 20 school days = Average 20.4 absences a day October By Grade: PreK=4, K=17, 1=19, 2=23, 3=20, 4=21, and 5=17
 - d. SeptemberTotal School: 265.5 absences / 22 school days = Average 12 absences a day September absence By Grade: PreK=4, K=35.5, 1=49, 2=44.5, 3=36.5, 4=30.5, and 5=65.5
- 168. After School Programs Offered
 - a. Going Well
 - b. 4 Square canceled until icy conditions let up.
 - c. After School Recess canceled until March.
- 169. What is to come?
 - a. Bring your Parents to PE Day TBD

- b. MTSS/RTI Conference Jan 27-30
- c. Public Library "Stream of Dreams" Grant Program May 22, 23rd, 24th
- d. I would like to state that with the READS Act requirements, I worry about what we will need to do to meet these requirements in regards to student attendance, retention, and proficiency in reading. Erica and I will be hosting community and/or parent forums during January to bring awareness to what is to come and ask for help in solving some of these problems together around the law. We are hoping to see committees and/or subgroups come out of the district strategic planning process in January to address these issues. This could include discussions about different types of calendars, length of school year and breaks, etc. Attendance, academic proficiency, and growth need to be a priority in our community.

Tuesday, November 8th @6:00pm

- 170. Shout Outs!
 - a. Bennett McGrath (Pumpkin Patch Donation)
 - b. Kurt Birchell (50% off Bus Discount to Pumpkin Patch)

C.

- 171. What has happened?
 - a. 1st Literacy Night for K-8 Students
 - b. Heather Absent November 6th-17th Medical
 - c. Rachel Absent November 16th,17th, and 18th School Counselors Conference
- 172. Current Enrollment: 213
 - a. Pre-K
 b. K
 c. 1st
 d. 2nd
 a. 38
 e. 3rd
 f. 4th
 g. 5th
 10
 37
- 173. SPED Numbers
 - a. IEP's: 44b. Referrals: 5
- 174. September Attendance
 - a. October (20 days) Total School:
 - b. October (20 days) By Grade:
 - c. September (22 days) Total School: 265.5 absences / 22 days = 12 absences a day
 - d. September (22 days) By Grade: PreK=4, K=35.5, 1=49, 2=44.5, 3=36.5, 4=30.5, and 5=65.5
- 175. After School Programs Offered
 - a. Going Well
- 176. Professional Development Opportunities
 - a. Smekens Literacy Stations Training (90 minutes reading blocks)
 - i. Focus on what is in the reading group content
- 177. Conferences
 - a. November 21st 4:00-8:00pm and November 22nd 2:00-6:00pm
- 178. What is to come?
 - a. Veterans Day Nov. 11

- b. Bring your Parents to PE Day TBDc. Public Library "Stream of Dreams" Grant Program

Tuesday, October 11th @6:00pm

- 179. Shout Outs!
 - a. Tanya Sommerville (Stedman Pictures)
 - b. Annica Tufele (Preschool Sub)
 - c. Lisa Schramek (Swim Sub)
 - d. Bennett McGrath (Donated Pumpkin Patch)
 - e. Kurt Birchell (50% Bus Discount to Pumpkin Patch)
 - f. Cena and Teachers (Original Works)

27

- 180. Current Enrollment: 212
 - a. Pre-K 10
 - b. K 36
 - c. 1st
 - d. 2nd 38
 - e. 3rd 35
 - f. 4th 29
 - g. 5th 37
- 181. SPED Numbers
 - a. IEP's: 44
 - b. Referrals: 5
- 182. September Attendance
 - a. September (22 days) Total School: 265.5 absences / 22 days = 12 absences a day
 - b. September (22 days) By Grade: PreK=4, K=35.5, 1=49, 2=44.5, 3=36.5, 4=30.5, and 5=65.5
- 183. After School Programs Offered
 - a. After School Snack (Only to those doing after school activities) 2:45-3:00
 - b. After School Recess M-TH 3:00-3:45 and F 12:30-1:15
 - c. Homework Busters M-TH 3:00-3:45
 - d. Student Council TH 3:00-3:45
 - e. Lego Club W 3:00-3:45
 - f. Chess Club M 3:00-3:45
 - g. 4-Square Club T 3:00-3:45
 - h. Spanish Club W 3:00-3:45
- 184. Professional Development Opportunities
 - a. Smekens Literacy Stations Training (90 minutes reading blocks)
 - i. Focus on what is in the reading group content
- 185. Conferences
 - a. N/A
- 186. MAP Window
 - a. Upcoming: September 26th thru October 7th
 - b. Growth versus Proficient Status
 - c. Data for 2-5: Remember this is where they came in at, this is out of our control.

(Proficient NOT GROWTH)

- i. 2nd
 - 1. Reading 68%
 - 2. Math 72%
- ii. 3rd
 - 1. Reading 60%
 - 2. Math 60%
- iii. 4th

- 1. Reading 55%
- 2. Math 55%

iv. 5th

- 1. Reading 73%
- 2. Math 62%
- 187. What is to come?
 - a. Principals Conference 10/12-10/15
 - b. NEA Conference 10/15-10/16
 - c. Fish Hatchery Oct. 20
 - d. Red Ribbon Week Oct. 24-28
 - e. Rainforest Festival Oct. 28
 - f. Veterans Day Nov. 11
 - g. Public Library "Stream of Dreams" Grant Program

188.

Tuesday, September 13th @6:00pm

- 189. Shout Outs!
 - a. Breakfast Changes
 - b. FFVP
 - c. Music Program Concerts
- 190. Current Enrollment: 208
 - a. Pre-K 7
 - b. K 33.5
 - c. 1st 27
 - d. 2nd 39.5
 - e. 3rd 35
 - f. 4th 29
 - g. 5th 37
 - h. One more on their way!
- 191. SPED Numbers
 - a. IEP's: 43
 - b. Referrals: 5
- 192. September Attendance
 - a. N/A
- 193. After School Programs Offered Starting 9/12
 - a. After School Snack (Only to those doing after school activities) 2:45-3:00
 - b. After School Recess M-TH 3:00-3:45 and F 12:30-1:15
 - c. Homework Busters M-TH 3:00-3:45
 - d. Student Council TH 3:00-3:45
 - e. Lego Club W 3:00-3:45
 - f. Chess Club M 3:00-3:45
 - g. 4-Square Club 3:00-3:45
- 194. Professional Development Opportunities
 - a. Smekens Literacy Stations Training (90 minutes reading blocks)
 - i. Focus was on development of stations
 - ii. Next focus on what is in the reading group content
- 195. Conferences
 - a. Introduction to My Child Conferences
 - i. Attendance: 177 Present with 29 No Shows or Declines
- 196. MAP Window
 - a. Upcoming: September 26th thru October 7th
 - b. Growth versus Proficient Status
- 197. What is to come?
 - a. Healthy Futures Challenge Started 9/1
 - b. Health starts on 9/16
 - c. Principals Conference
 - d. NEA Conference
 - e. Rainforest Festival

198.

Tuesday, June 14th @6:00pm

- What has happened
 - End of the Year Wrap Up
 - Class Lists Finalized
 - Class Supply Lists Finalized
- Stedman Handbook ready for review
- 2022-2023 School Days/Hours
 - o Breakfast 7:45-8:10 in Cafeteria
 - o Tardy @8:10
 - Preschool
 - September 6th-September 9th
 - Tues-Fri.
 - 8:00-10:00am
 - September 12th-May 26th
 - Tues.-Fri.
 - 8:00-12:00pm
 - Kindergarten
 - Start August 31st
 - August 31st-September 16th 8:00-11:15
 - September 19th and Beyond
 - M-TH 8:00-1:15
 - F 8:00-12:30
 - 1st-5th Grade
 - Start August 30th
 - M-Th 8:00-2:45
 - F 8:00-12:30
- MAP Projected Growth Met
 - Fall to Spring
 - Kinder
 - Reading Fluency
 - 1st Grade
 - Reading Fluency
 - 2nd Grade
 - Math 21 out of 36 = 58%
 - Reading 18 out of 36 = 50%
 - Reading Fluency
 - 3rd Grade
 - Math 21 out of 27 = 78%
 - Reading 21 out of 27 = 78%
 - 4th Grade
 - Math 18 out of 38 = 47%
 - Reading 20 out of 38 = 53%
 - 5th Grade
 - Math 24 out of 31 = 77%
 - Reading 18 out of 30 = 60%
- MAP Below Proficient
 - Spring
 - Kinder

- Reading Fluency
- 1st Grade
 - Math 20 out of 39 = 51%
 - Reading 15 out of 39 = 38%
- 2nd Grade
 - Math 11 out of 36 = 31%
 - Reading 20 out of 36 = 56%
- 3rd Grade
 - Math 14 out of 28 = 50%
 - Reading 12 out of 28 = 43%
- 4th Grade
 - Math 16 out of 39 = 41%
 - Reading 11 out of 39 = 28%
- 5th Grade
 - Math 6 out of 32 = 19%
 - Reading 7 out of 32 = 22%
- AK Reads Act
 - Plan Highlights
 - All K-3 students will be assessed on district assessment three times a year.
 - Students who are not proficient have a reading deficiency
 - Each of these students who are deficient need a written plan and must be reported to parents every 10 days.
 - Interventions for students who are deficient must be done outside of regular instruction time.
 - o Things to take into consideration in which this bill did not include:
 - Alaska requires students to attend school at 7 years old, not before
 - Students come to us at a variety of levels
 - Some students who have low cognitive abilities and are truly performing at their level just not at the proficiency level

Tuesday, May 10th @6:00pm

- What has happened
 - Earth Day
 - 5th Grade Play
 - Exploratory Night
 - Stikine River Trip
 - o Artist in Residence
 - SHE IS HERE!!!
- Special Acknowledgments
- Currently enrolled
 - o Prek 5th Grade 212.25 Total Enrolled
- After School Programs
 - Last Week of May 23rd
- SPED Numbers:
 - o Currently: 46
 - o Referrals: 6
 - Screenings/Observations: 2
- What is on our radar:
 - 5th Grade Petersburg Creek Day Trip (only with good weather)
 - 4th Grade Survival Day May 31st
 - 5th Grade Move Up Day May 16th and 17th
 - o PHS Graduation Walk Through May 24th
 - o 5th Grade Graduation May 26th @6:30pm
 - Sea Week's
 - o End of the Year Picnic's

Tuesday, April 12th @6:00pm

- What has happened
 - No School Friday, March 11th
 - Accepting Preschool Applications
 - Application is on our website pcsd.us
 - Kindergarten Registration April 7th estimated 31 incoming students
 - o Kindergarten teachers visit the preschools April 8th
- Special Acknowledgments
- Currently enrolled
 - o Prek 5th Grade 212.25 Total Enrolled
- Current after school programs being offered: Last Week of May 23rd
 - After School Recess
 - Chess Club
 - Homework Busters
 - Foursquare Club
 - Student Council Starts
 - Lego Club
- SPED Numbers:
 - o Currently: 52 + 7
 - o Referrals: 8
 - Screenings/Observations: 1
- What is on our radar:
 - 5th Grade Play
 - Students: April 28th @10:00am
 - Parents: April 29th @10:00 am
 - Exploratory Night May 4th @6:00pm
 - Stikine River Trip May 10th All Day
 - Artist in Residence
 - Week of May 9th
 - 5th Grade Petersburg Creek Day Trip (only with good weather)
 - 4th Grade Survival Day TBD
 - 5th Grade Move Up Day May 16th and 17th
 - PHS Graduation Walk Through TBD
 - 5th Grade Graduation May 26th @6:30pm
 - Sea Week's
 - End of the Year Picnic's

Tuesday, March 8th @6:00pm

- What has happened
 - Attendance Report
 - 17-18 September (288 Absences)
 - 23 days with an average absence of 13 students per day
 - 21-22 September (357 Absences)
 - 20 days with an average absence of 18 students per day
 - 17-18 October (281 Absences)
 - 20 days with an average absence of 14 students per day
 - 21-22 October (389 Absences)
 - 20 days with an average absence of 20 students per day
 - 17-18 November (317 Absences)
 - 19 days with an average absence of 17 students per day
 - 21-22 November (718 absences and 149 virtual absences(assumed))
 - Virtual 6 days with an average absence of 25 students per day
 - In-Person 12 days with an average absence of 50 students per day
 - 17-18 December (513 Absences)
 - 15 days with an average absence of 34 students per day
 - 21-22 December (343 Absences)
 - 13 days with an average absence of 27 students per day
 - 17-18 January (391 Absences)
 - 18 days with an average absence of 22 students per day
 - 21-22 January (420 absences and 22 virtual absences(assumed))
 - Closed 2 days
 - VIrtual 1 day with 22 student absences
 - In-Person 16 days with an average absence of 27 students per day
 - 17-18 February (351 Absences)
 - 19 days with an average absence of 19 students per day
 - 21-22 February (444 Absences)
 - 20 days with an average absence of 22 students per day
 - 17-18 March (357 Absences)
 - 16 days with an average absence of 23 students per day
 - 17-18 April (253 Absences)
 - 18 days with an average absence of 14 students per day
 - 17-18 May (350 Absences)
 - 22 days with an average absence of 16 students per day
 - Winter MAP Testing 2022 Data (Can't Control)
 - Reading Scores Below Proficient:
 - Kindergarten 72% Data Not Considered Valid
 - 1st Grade 77% Data Not Considered Valid
 - 2nd Grade 60%
 - 3rd Grade 35%
 - 4th Grade 22%
 - 5th Grade 35%
 - Math Scores Below Proficient:
 - 2nd Grade 43%
 - 3rd Grade 42%
 - 4th Grade 46%

- 5th Grade 29%
- Winter 21' to Winter 22' MAP Growth (Can Control)

Reading Growth

- Kinder to 1st Data Not Considered Valid
- 1st to 2nd 46%(sp) Proficient to 41%
- 2nd to 3rd 54% Proficient to 67%
- 3rd to 4th 60%(sp) Proficient to 79%
- 4th to 5th 77% Proficient to 65%
- 5th left us at 66% Proficient

Math Growth

- Kinder to 1st No Data
- 1st to 2nd 59%(sp) Proficient to 57%
- 2nd to 3rd 46% Proficient to 59%
- 3rd to 4th 46% Proficient to 54%
- 4th to 5th 77% Proficient to 70%
- 5th left us at 62% Proficient
- Data is showing that we are moving/growth at a pace that exceeds the growth expectation.
- Feb. 17th @6:00pm Virtual Literacy Night: "The Jelly Donut Difference"
 By Maria Dismondy
- No School Friday, March 11th
- Stedman Level Spelling Bee Winners
 - Andi M.
 - Silas S-G
 - Savina P.
- Special Acknowledgments
 - Katie Eddy, Niccole Olsen, and Susan Erickson
 - Jeb Morrow, Rick Braun, Craig Olson, and Stacey Eilenberger
 - o AR Goals Drawing Sponsored by: Grand Lodge of Alaska: Bike, Helmet, and Lock
 - Congratulations to: Aubrianna W. and Thomas M.
- Currently enrolled
 - Prek 5th Grade 208.25 Total Enrolled
- Current after school programs being offered:
 - After School Recess
 - M-TH 3:00-3:45
 - F 12:00-1:00
 - o Chess Club
 - Started by Lachlan B.
 - Supported by Mrs. Etcher and Stacey E.
 - Homework Busters
 - Foursquare Club
 - Student Council Starts
 - o Lego Club
- Preschool Day
 - o 8:00-12:00
 - Tuesday Friday
 - Starting September 7th May 27th
 - Running on same schedule as school calendar
- School Day for Kindergarten

- o 8:00-1:15
- School Day for 1st-5th Grade
 - o Monday Thursday 8:00-2:45
 - o Friday 8:00-12:00
- SPED Numbers:
 - o Currently: 50
 - o Referrals: 4
 - o Screenings/Observations: 1
- What is on our radar:
 - o No School Friday, March 11th

0

Tuesday, February 8th @6:00pm

- What has happened
 - Welcome to Jill Lenhard!
 - She will be joining our Stedman Family in the library next year!!
 - We will miss Mrs. Cotta, but look forward to seeing her at the High School Library
 - Class/Grade Level Spelling Bee Winners
 - 3rd Grade: Daphne Brantuas, Ellia Stewart, Kade Norheim
 - Alternates: Lily Scrimsher and Brea Randrup
 - 4th Grade: Silas Stanton-Gregor, Savina Pawuk, Evelyn Litster
 - Alternates: Hakon Eddy, Alex DeBerry
 - 5th Grade: Andi Mihai, Taylor Haley, Bradley Johnston
 - Alternates: Gavin O'Neil
- Special Acknowledgments

0

- Currently enrolled
 - o Prek 5th Grade 204.25 Total Enrolled
- Current after school programs being offered:
 - After School Recess
 - M-TH 3:00-3:45
 - F 12:00-1:00
 - Homework Busters
 - Foursquare Club
 - Student Council Starts
 - Lego Club
- Preschool Day
 - o 8:00-12:00
 - Tuesday Friday
 - Starting September 7th May 27th
 - Running on same schedule as school calendar
- School Day for Kindergarten
 - 0 8:00-1:15
- School Day for 1st-5th Grade
 - Monday Thursday 8:00-2:45
 - Friday 8:00-12:00
- SPED Numbers:
 - o Currently: 50
 - o Referrals: 4
 - Screenings/Observations: 1
- What is on our radar:
 - Feb. 17th @6:00pm Virtual Literacy Night: "The Jelly Donut Difference"

By Maria Dismondy

Virtual Link: Coming 2/11/22 Survey Sign-up: Coming 2/11/22

- o Stedman Elementary Spelling Bee @1:00 Feb. 23rd
- End of Trimester 2 (2/25/22)
- o Conferences 3/2 4:00-8:00 and 3/3 2:00-6:00
- Early Out Scheduled on Thursday, March 3rd (For Conferences)
- o No School Friday, March 11th

Tuesday, January 11th @6:00pm

- What has happened
- Special Acknowledgments
 - Guylynn Etcher Glacier Express
 - Snow Removal Volunteers
 - Snow Removal Pictures By: Becky Martin
 - Outside our Windows
 - Up Top
 - On the Ground
 - Chipping Away
 - Up Top 1
 - Exhausted
 - Swings
 - Mary
 - Barb and Erin
- Currently enrolled
 - o Prek 5th Grade 204.25 Total Enrolled
- Current after school programs being offered:
 - After School Recess
 - M-TH 3:00-3:45
 - F 12:00-1:00
 - Homework Busters
 - Foursquare Club
 - Student Council Starts
 - Lego Club
- Preschool Day
 - o 8:00-12:00
 - Tuesday Friday
 - Starting September 7th May 27th
 - Running on same schedule as school calendar
- School Day for Kindergarten
 - o 8:00-1:15
- School Day for 1st-5th Grade
 - Monday Thursday 8:00-2:45
 - Friday 8:00-12:00
- SPED Numbers:
 - o Currently: 50
 - o Referrals: 4
 - o Screenings/Observations: 1
- What is on our radar:
 - Kindergarten Callback starting January 24th
 - Stedman would love to have a Librarian/Intervention/Technology?
 - Numbers for Next Year 2022-2023
 - Kindergarten = 25 12/13
 - 1st Grade = 26 13/13
 - 2nd Grade = 41 20/21
 - 3rd Grade = 35 17/18
 - 4th Grade = 27 13/14

- 5th Grade = 37 18/19
- Total Students = 191
- Proposal to go from 14 Teacher to 12 Teachers

Tuesday, December 14th @6:00pm

- What has happened
 - No Morning Snack until after Thanksgiving
 - o Conferences (11/22 & 11/23) Attendance
 - Hearing and Vision 12/8 and 12/15
 - Virtual Title I / Migrant Literacy Night 12/9 @7:00 "One Family"
 - Virtual Conferences
 - Ms. Curtiss: 9 Families, 1 Facebook messenger, 2 rescheduled out of 4
 - Mrs. Eddy: 11 Families: 1 phone, 1 face to face, 8 video, 1 email, 2 rescheduled out of 2
 - Mrs. Allison: 9 Families, 1 rescheduled out of 3
 - Mrs. Brock: 12 Families: 1 in person, 9 video, 2 phone
 - Mr. Bryner: 16 Families, 1 Facebook video messenger, 1 FaceTime, 1 phone call Wed. morning, 1 pre-arranged email conference/check-in as they were out on a boat, 1 will be in person after the student arrives back from vacation, and 2 not rescheduled
 - Mrs. Martin: 11 Families, 6 phone and 5 video
 - Mrs. Midkiff: 12 Families, 3 phone, 2 RingCentral without video, 6 RingCentral with video, and 1 in-person with masks (staff member) 2 not rescheduled
 - Mr. Eddy: Never got this to me
 - Mrs. VW: 10 Families:
 - Mrs. Wilkes: 11 Families. 1 Reschedule out of 2
 - Mrs. Miller: 12 Families, 2 Rescheduled out of 2
 - Mr. K: Never got this to me
- Special Acknowledgments
 - o Amanda Ohmer Generous Donation of Snacks in November
 - Dan Sullivan Guitar Accompaniment
- Currently enrolled
 - Prek 5th Grade 204.25 Total Enrolled
- Current after school programs being offered:
 - After School Recess
 - M-TH 3:00-3:45
 - F 12:00-1:00
 - Homework Busters
 - Foursquare Club
 - Student Council Starts
 - o Lego Club
- Preschool Day
 - 0 8:00-12:00
 - Tuesday Friday
 - Starting September 7th May 27th
 - Running on same schedule as school calendar
- School Day for Kindergarten
 - 0 8:00-1:15
- School Day for 1st-5th Grade

- Monday Thursday 8:00-2:45
- o Friday 8:00-12:00
- SPED Numbers:
 - o Currently: 48
 - o Referrals: 4
 - Screenings/Observations: 1
- What is on our radar:
 - o Kindergarten Callback starting January 10th
 - Recorded Video Performance for Christmas
- Cold Classrooms Windows and Fans
- I have all COVID related duties from the elementary school

Tuesday, November 9th @6:00pm

- What has happened
 - o Inservice 11/1: Science, Science, and more Science
 - o Red Ribbon Week Themes of "Pop It"

0

- Special Acknowledgments
 - Lunch Crew
- Currently enrolled
 - o Prek 5th Grade 207 full time students
 - 1 part-time student
 - Total enrolled is 208 students
- Current after school programs being offered:
 - After School Recess
 - M-TH 3:00-3:45
 - F 12:00-1:00
 - Homework Busters
 - Foursquare Club
 - Student Council Starts
 - o Lego Club
- Preschool Day
 - o 8:00-12:00
 - Tuesday Friday
 - Starting September 7th May 27th
 - Running on same schedule as school calendar
- School Day for Kindergarten
 - 0 8:00-1:15
- School Day for 1st-5th Grade
 - o Monday Thursday 8:00-2:45
 - Friday 8:00-12:00
- SPED Numbers:
 - o Currently: 44
 - Referrals: 5
 - Screenings/Observations: 1
- What is on our radar:
 - No Morning Snack until after Thanksgiving

- Conferences Slips Going Home 11/15
- Report Cards Go Home 11/19
- o Conferences 11/22 3:00-8:00
- o Conferences 11/23 3:00-7:00
- Title I / Migrant Literacy Night 12/3
- Hearing and Vision 12/8 and 12/15

Tuesday, October 12th @6:00pm

- What has happened
 - Inservice 10/1
- Special Acknowledgments

0

- Currently enrolled
 - Prek 5th Grade 206 full time students
 - 1 part-time student
 - Total enrolled is 207 students
- Current after school programs being offered:
 - After School Recess 9/7
 - M-TH 3:00-3:45
 - F 12:00-1:00
 - Homework Busters 9/13
 - o Foursquare Club 9/14
 - Student Council Starts 9/16
 - Lego Club
- Preschool Day
 - o 8:00-12:00
 - Tuesday Friday
 - Starting September 7th May 27th
 - Running on same schedule as school calendar
- School Day for Kindergarten
 - School Starts Wednesday, September 1st
 - Awesome roll out, being a day late
 - o 8:00-1:15 Starting September 20th
- School Day for 1st-5th Grade
 - Monday Thursday 8:00-2:45
 - Friday 8:00-12:00
- SPED Numbers:
 - o Currently: 44
 - o Referrals: 5
 - Screenings/Observations: 1
- What is on our radar:
 - Looking at our 1st Title I / Migrant Literacy Night
 - Title I/Migrant Pizza Night

Tuesday, September 14th @6:00pm

- What has happened
 - School Started, Yay

- Introduction to My Child Conferences
 - 195 parents attended
 - We have 4 parents scheduled for next week to attend
 - 95% Attendance
- After School Recess Started
- Optional masking petition communication
 - Stedman Staff 24 with the intent of something else different than universal masking
 - Stedman Parents signed 78
- Special Acknowledgments

С

- Currently enrolled
 - Prek 5th Grade 206 full time students
 - 1 part-time student
 - Total enrolled is 207 students
- Current after school programs being offered:
 - After School Recess 9/7
 - M-TH 3:00-3:45
 - F 12:00-1:00
 - Homework Busters 9/13
 - o Foursquare Club 9/14
 - Student Council Starts 9/16
 - Lego Club
- Preschool Day
 - o 8:00-12:00
 - Tuesday Friday
 - Starting September 7th May 27th
 - Running on same schedule as school calendar
- School Day for Kindergarten
 - School Starts Wednesday, September 1st
 - Awesome roll out, being a day late
 - o 8:00-1:15 Starting September 20th
- School Day for 1st-5th Grade
 - Monday Thursday 8:00-2:45
 - Friday 8:00-12:00
- SPED Numbers:
 - o Currently: 44
 - o Referrals: 3
 - o Screenings: 0
- What is on our radar:
 - Looking at our 1st Title I / Migrant Literacy Night
 - o Inservice 10/1

Tuesday, August ? @6:00pm

- What has happened
- Special Acknowledgments
- Currently enrolled

- Current after school programs being offered:
- Preschool Day
 - o 8:00-12:00
 - Tuesday Friday
 - o Starting September 7th May 27th
 - Running on same schedule as school calendar
- School Day for Kindergarten
 - Monday-Friday
 - School Starts Wednesday, September 1st
 - o 8:00-11:15 September 1st-17th
 - o 8:00-1:15 Starting September 20th
- School Day for 1st-5th Grade
 - Monday Friday
 - School Starts Tuesday, August 31st
 - o Monday Thursday 8:00-2:45
 - Friday 8:00-12:00
- SPED Numbers:
 - o Currently: 47
 - o Referrals: 1
 - o Screenings: 0
- What is to come:

Tuesday, June 8 @6:00pm

- What has happened:
 - Spring MAP Testing 5/3 5/13
 - o Field Day Week of 5/17
 - Class Picnics
 - Beach Walks
 - 5th Grade up Petersburg Creek
 - o 4th Grade Survival Trip
 - Consolidation Voting for K-5
- Special Acknowledgments
 - Our interview committees!!
- Currently enrolled (206)
 - o In-Person (205)
 - Virtual (1)
 - Class Sizes are still anywhere from 10 to 13 students K-5
- Current after school programs being offered:

С

- Alaska Reads Act
 - Transitioned to SB 111 in moving forward
- Preschool Day
 - o 8:00-12:00
 - Tuesday Friday
 - Application process is open and applications can be found on the Stedman page of our pcsd.us website
 - Application Review will be on the week of May 31st
 - Parents Notified the week of May31st

- Starting September 7th May 27th
 - Running on same schedule as school calendar
- School Day for Kindergarten
 - Monday-Friday
 - School Starts Wednesday, September 1st
 - o 8:00-11:15 September 1st-17th
 - o 8:00-1:15 Starting September 20th
- School Day for 1st-5th Grade
 - Monday Friday
 - School Starts Tuesday, August 31st
 - Monday Thursday 8:00-2:45
 - Friday 8:00-12:00
- SPED Numbers: PreK-5 = 56
 - Currently 56 Students
 - Referrals: 0Screenings: 0
- What is to come:
 - Summer Break!!

Tuesday, May 11th @6:00pm

- What has happened:
 - o Inservice 4/23 No School
 - Literacy Event 4/23 11:00-1:00
 - Hot Dog CookOut 4/23 11:00-1:00 118 students 54 parents
 - Preschool Information and Child Find 4/23 11:00-1:00
 - BeachWalks week of April 26th 3rd and 4th grade
 - 5th Grade Play 4/29 and 4/30 SUCCESS!!!!
 - Teacher Appreciation Week of May 3rd
 - Lunch Lady Superhero Day May 7th
 - Teacher Requests from Parents Due May 7th
 - Hiring: Sam Marifern for swim, Laura Allison for 1st grade, Debby Eddy for 1st grade, Ethan
 Bryner for 2nd grade, Jamie Eddy for 4th grade, and Amy Wilkes for a 4th/5th grade split.
 - Transferring: Mr. K to 5th, Mrs. Martin to 3rd, Mrs. Midkiff to 3rd, Mrs. Brock to 2nd, and Mrs.
 Pawuk to a 4th-6th grade Interventionist
- Special Acknowledgments
 - o Our interview committees!!
 - Sara Dembs (volunteering and gifts)
 - P.I.E for teacher appreciation and support (ALL Stedman Parents)
 - o Katie Holmlund, Molly & Anthony Taiber, Mara Lutomski, Bridget Wittstock
- Currently enrolled (207)
 - In-Person (207)
 - Virtual (0)
 - Class Sizes are still anywhere from 10 to 13 students K-5
- Current after school programs being offered:
 - After school recess M-Th Ending May 25th
 - Homework busters M-Th Ending May 20th

- Student Council Th Ending May 6th
- Girls on the Run Starting April 5th Mondays/Wednesdays Ending?
- At these clubs students are offered an after school snack
- Alaska Reads Act
 - Transitioned to SB 111 in moving forward
- Preschool Day
 - o 8:00-12:00
 - Tuesday Friday
 - Application process is open and applications can be found on the Stedman page of our pcsd.us website
 - Application Review will be on the week of May 31st
 - Parents Notified the week of May31st
 - Starting September 7th May 27th
 - Running on same schedule as school calendar
- School Day for Kindergarten
 - Monday-Friday
 - School Starts Wednesday, September 1st
 - o 8:00-11:15 September 1st-17th
 - o 8:00-1:15 Starting September 20th
- School Day for 1st-5th Grade
 - Monday Friday
 - School Starts Tuesday, August 31st
 - Monday Thursday 8:00-2:30
 - Friday 8:00-12:00
- SPED Numbers: PreK-5 = 54
 - Currently 54 Students
 - o Referrals: 3
 - o Screenings: 0
- What is to come:
 - o Spring MAP Testing 5/3 5/13
 - Field Day Week of 5/17
 - Class Picnics
 - Beach Walks
 - 5th Grade up Petersburg Creek
 - Consolidation Voting for K-5

Tuesday, April 13th @6:00pm

- What has happened:
 - Spring Break March 12th and beyond
 - Migrant/Title One Pizza Party Event (March 26th for Migrant with Coast Guard Present) = 18
 Families
 - Girls on the Run starting April 5th = 16 girls
 - Artist in Residence (Lisa Schramek) Looking at over Spring Break 4/10 All Day = 30ish kiddos
- Special Acknowledgments
 - Coast Guard: Collin Snovell and Thomas Dillbeck
 - KFSK Comments under preschool article
 - Courtney Morrison
 - Rachel Hudson

Janet Brinkley

0

- Currently enrolled (209)
 - o In-Person (209)
 - Gained 4 kiddos this week
 - Virtual (0)
 - Class Sizes are still anywhere from 10 to 13 students K-5
- Current after school programs being offered:
 - After school recess M-Th
 - Homework busters M-Th
 - Student Council Th
 - Girls on the Run Starting April 5th Mondays/Wednesdays
 - o At these clubs students are offered an after school snack
- Alaska Reads Act
 - o Transitioned to SB 111 in moving forward
 - o Article from Juneau Empire 2-28-21
- Preschool Day
 - o 8:00-12:00
 - Tuesday Friday
 - Application process is open and applications can be found on the Stedman page of our pcsd.us website
 - Application Review will be on the week of May 31st
 - Parents Notified the week of May31st
 - Starting September 7th May 27th
 - Running on same schedule as school calendar
- School Day for Kindergarten
 - Monday-Friday
 - School Starts Wednesday, September 1st
 - o 8:00-11:15 September 1st-17th
 - o 8:00-1:15 Starting September 20th
- School Day for 1st-5th Grade
 - Monday Friday
 - School Starts Tuesday, August 31st
 - o 8:00-2:30
 - Everything else is still in discussion
- Enrollment Survey for 2021-2022
 - Kindergarten 22 to 27
 - 1st Grade 38 to 41
 - 2nd Grade 31 to 34
 - o 3rd Grade 28 to 29
 - 4th Grade 36 to 37
 - 5th Grade 32 to 34
 - Total Yes=183 Yes/Maybe=201
- SPED Numbers: PreK-5 = 49
 - Currently 48 Students
 - o Referrals: 9
 - o Screenings: 0
 - Special Education Interviews are in progress

- Alaska Safe Children's Act
 - o Safety Lessons
- Erin's Law (HB 156)
 - o Puberty and Health Lessons
- ELA Curriculum Map
- What is to come:
 - Inservice 4/23 No School
 - Literacy Event 4/23 11:00-1:00
 - Hot Dog CookOut 4/23 11:00-1:00
 - Preschool Information and Child Find 4/23 11:00-1:00
 - BeachWalks week of April 26th
 - o 5th Grade Play 4/29 and 4/30
 - Spring MAP Testing 5/3 5/13
 - Teacher Appreciation Week of May 3rd
 - Lunch Lady Superhero Day May 7th
 - Teacher Requests from Parents Due May 7th
 - Field Day Week of 5/17 or 5/24
 - Class Picnics

0

Tuesday, March 9th @6:00pm

- What has happened:
 - MAP Growth & Fluency Testing Cancelled ½ way through
 - Conferences March 3rd & 4th 3:00-7:00pm Virtual
 - Classroom Spelling Bee 2/10
 - Classroom Bee's Congratulations to:
 - **3rd Grade:** Tori Miller, Nadia Joekay, Una Romine, Savina Pawuk, Lucia Worhatch & Rebel McGrath
 - 4th Grade: Quincy Rice, Joe Hofstetter, Ashlyn Sakamoto-Quezon, Andi Mihai, Nate Olsen, Jackson Kandoll
 - **5th Grade:** Kaija Wood, Cadence Flint, Ari Warmack, Jon Torres, Seamus Harrington, Mason Knudsen
 - **Alternates:** Silas Stanton Gregor, Olivia Wilkes, Evelynn Litster, Evin Olsen, Neil Lombard, Simone Nilsen, Maelle Boiter, Sophia Cotta
 - School/District Spelling Bee CANCELLED
 - Parent Advocates
- Special Acknowledgments
 - o Shirlene
 - Susan Holmes, Liz Pawuk, Cheryl O'Neil, Irene Littleton
 - Ethan Bryner
- Currently enrolled (206)
 - o In-Person (205)
 - Virtual (1)
 - Class Sizes are still anywhere from 10 to 13 students K-5
- Current after school programs being offered:
 - o After school recess M-Th
 - Homework busters M-Th
 - Student Council Th

- Girls on the Run Starting April 5th Mondays/Wednesdays
- At these clubs students are offered an after school snack.
- Alaska Reads Act
- Preschool Day
 - o 8:00-12:00
 - Tuesday Friday
 - Application will go from April 1st-May 31st
 - Application Review will be on June 1st
 - Parents Notified the week of May31st
 - Starting September 7th May 27th
 - Running on same schedule as school calendar
- School Day
 - Monday Friday
 - Everything else is still in discussion
- Enrollment Survey for 2021-2022
 - Kindergarten 22 to 27
 - 1st Grade 36 to 39
 - 2nd Grade 30 to 34
 - o 3rd Grade 28 to 29
 - 4th Grade 34 to 36
 - 5th Grade 30 to 33
 - Total Yes=180 Yes/Maybe=198
- SPED Numbers: PreK-5 = 49
 - Currently 49 Students
 - o Referrals: 9
 - o Screenings: 0
 - o Special Education Interviews are in progress
- What is to come:
 - Spring Break March 12th and beyond
 - Migrant/Title One Pizza Party Event (March 26th for Migrant with Coast Guard Present)
 - Girls on the Run starting April 5th
 - o Artist in Residence (Lisa Schramek) Looking at over Spring Break 4/10 All Day

•

Tuesday, February 9th @6:00pm

- What has happened:
 - Swim/PE has started
 - RTI Conference (most attendees EVER!!!)
 - Snow, snow, and snow with lots of outdoor sledding
 - Students who don't come with proper snow gear are being asked to hangout under the covered area.
 - 4th Grade Field Trip Survival Trip with a bit of sledding
- Calendar Data (Vacation & Medical attached to vacation)
 - On top of our two week Christmas Vacation and one week Spring Break here are other disruptions to think about.
 - September 7 Families with a 7.1 average day trip
 - October 13 Families with a 6.6 average day trip

- November 11 Families with a 10 average day trip
- December 14 Families with a 8.2 average day trip
- January 12 Families with a 10.8 average day trip
- February 5 Families with a 15.4 average day trip
- March so far..... 1 Family with a 28 average day trip
- If we want what is best for students we should be discussing year round school.
- o If we want what is best for students we should be concerned about long breaks.
- o If we want what is best for students we should be allowing teacher planning time.
- Legislative action on Alaska Reads Act that we will not be able to have every student reading by 3rd grade. With all these disruptions how do we get every child K-3 reading by 3rd grade. The students and families absent above are not all proficient.
 - Individual Learning Plans
 - Retention
 - Progress Monitoring
 - Parent Involvement Component
 - Interventions outside of school hours
- What do I propose?
 - Allow time for us to plan for 5 subject areas that are taught 5 days in one week
 - Keep your kids in school while school is operating
 - o Utilize the Thanksgiving, Christmas, and Spring Breaks as BREAKS!
- Special Acknowledgments
 - Thank you Ralph for the sled hill:-)
- Currently enrolled (206)
 - o In-Person (205)
 - Virtual (1)
 - Class Sizes are still anywhere from 10 to 13 students K-5
- Current after school programs being offered:
 - After school recess M-Th
 - Homework busters M-Th
 - Student Council Th
 - Girls on the Run TBD
 - At these clubs students are offered an after school snack.
- New Preschool Special Education Teacher
 - o Barb does preschool, kindergarten, and 1st grade
 - Stedman Preschool Pilot Year 2021-2022
 - Servicing special education students 3-5 years old
 - Also servicing Kindergarten Ready Kiddos Age 4
 - There will be a cost for our kindergarten ready age 4 group
 - There will be a cap on the number of 4 year olds we will enroll
- SPED Numbers: PreK-5
 - o Currently students
 - Barb 21
 - Heidi 26
 - o Referrals: 2
 - Screenings: 7
- What is to come:
 - o Mr. Sullivan's Class is going skiing, thank you to Mandy Wood for helping with this big idea!
 - Valentines Day Parties February 11th

- No School February 12th
- 100th Day of School February 19th
- MAP Growth & Fluency Testing mid-February
- o Conferences March 3rd & 4th 3:00-7:00pm
- o Artist in Residence (Lisa Schramek) Looking at over Spring Break 3/20 All Day
- Migrant/Title One Pizza Party Event (February 19th for Title I and February 26th for Migrant with Coast Guard Present)
- o Enrollment Survey for 2021-2022
- o Girls on the Run starting March 22nd

Tuesday, January 11th @6:00pm

- Closure for ½-1/8
 - Teachers focused on reading only. The idea behind this was to not overwhelm parents or students after a 17 day break.
 - We feel that the idea behind this went well. We still had families decide not to participate as they couldn't make it work.
- What has happened:
 - Swimming started yesterday with Ms. Marifern
- Currently enrolled (206)
 - In-Person (205)
 - Virtual (1)
 - Class Sizes are still anywhere from 10 to 13 students K-5
- Current after school programs being offered:
 - o After school recess M-Th
 - Homework busters M-Th
 - Student Council Th
 - o Girls on the Run TBD
 - At these clubs students are offered an after school snack
- SPED Numbers: PreK-5
 - Currently 47 students
 - Barb 21
 - Heidi 26
 - o Referrals: 2
 - Screenings: 7
- What is to come:
 - Shout Out: Ethan Bryner (substitute), Mrs. Evens (PE Teacher), Mrs. Popp (Swim Instructional Coach), and Ms. Marifern (Swim Teacher)
 - PE will start on January 25th with Mrs. Evens
 - Grade 4th and 5th will need to be wearing masks, but Mrs. Evens is planning a lot of outdoor activities. She will be focusing on skills rather than cardio with 4th and 5th grade in order to not exhaust them inside while wearing a mask.
 - Pretty excited about her plan to take student SnowShoeing, she has already reached out to the Ski Club to ask for help with purchasing needed materials.
 - o RTI Conference is Coming Up
 - MAP Growth & Fluency Testing mid-February
 - Conferences March 3rd & 4th

Tuesday, December 8th @6:00pm

- New Report Cards for K-2 Teachers: Standards-Based, so our parents can see how their kiddos are at compared to what the United States Educational Expectations are
 - Teachers Love it!! Looking for Parent Feedback?
 - Maybe Grades 3-5 for 2021?
- Assessments
 - MAP Reading Fluency
 - 1st time use for grades K-3 in Reading only. K-3 teachers loved this assessment over our Reading MAP Growth. It seemed a bit more age appropriate.
 - MAP Growth Assessment was also given in grades 2-5
 - Overall, we do see that most students are not where we need them to be. However, growth is taking place!!
 - Petersburg is one of a handful of schools that are open to in-person instruction. Stedman is also one of the schools that is currently offering the longest amount of hours for in-person in Alaska.
- Conferences November 23rd & 24th
 - Went better than our first round.
 - We did have just a few parents that we accommodated with in-person conferences
- Currently enrolled (205)
 - In-Person (204)
 - Virtual (1)
 - Class Sizes are still anywhere from 10 to 13 students K-5
- Current after school programs being offered:
 - After school recess M-Th
 - Homework busters M-Th
 - Student Council Th
 - At these clubs students are offered an after school snack
- We are starting to look at how to provide Title I services to kindergarten and 1st grade students.
- Swim is on the horizon!!!
 - Look in our Stedman Bulletin, on Facebook, and at PCSD.US to find how swimming will look in January-May of 2021
 - We recently hired Kayla Popp as the Swim Instructional Aide
 - We are also in the process of hiring a Swim Teacher
- Playground Update:
 - As to the swingsets Gametime Quote is. \$12,868.00
 - Safety Cushioning for the swings are being looked at by Gametime, but has not provided at this time
 - As to the backboards, hoops, and nets here you go: \$4617.60
 - Basketball Backboards
 - <u>Backboards</u>
 - Pricing \$773 x 4 = \$3092
 - <u>Basketball Rims</u> (with chain net)
 - Pricing \$115 x 4 = \$460
 - Estimate Total w/o shipping is \$3,552
 - Estimate Shipping \$1065.60
 - Total Estimated \$4617.60
- SPED Numbers: PreK-5
 - Currently 47 students
 - Barb 21

- Heidi 26
- o Referrals: 2
- Screenings: 7
- Christmas Tree Lighting at Stedman
 - Thank you: Ralph, Adrian, Borough of Petersburg, and of course the man with the plan: Joe
 Willis
- What is to come:
 - o January 4th and 5th inservice
 - Swimming January 11th
 - Title I Services TBD
 - Change of Calendar

Tuesday, November 10th @6:00pm

- Currently enrolled (205)
 - o In-Person (203)
 - Virtual (2)
 - Class Sizes are anywhere from 10 to 13 students K-5
- Current after school programs being offered:
 - o After school recess M-Th
 - Homework busters M-Th
 - Student Council Th
 - o At these clubs students are offered an after school snack
- 5th Grade is back in the building
- Our Newspaper by Mrs. Miller's Classroom "What's Up Stedman?" was in the Newspaper
- Working on: NOT
 - Possible Swim Program for a few weeks this November/December
- Playground Update:
 - Swings \$7,478.00
 - Bonded Rubber under swings \$42,000.00
 - Nature Walk Playset \$95,211.00 (\$39,204.68) By the 1st week of December
 - Bonded Rubber under Nature Walk \$43,788.75
 - Shipping for play equipment ONLY \$9,850.00
 - Shipping is included in Bonded Rubber
 - Accounting Office believes that funding this under COVID will be a hard sell
 - Currently we have no funding
- Petition for playground equipment at the intermediate end
 - Quote
- SPED Numbers: PreK-5
 - Currently 47 students
 - Working on 2 referrals

Tuesday, October 13th @6:00pm

- Currently enrolled (206)
 - In-Person (202)
 - Virtual (4) (1 of these enrollments are using the AKSVS)
 - Class Sizes are anywhere from 10 to 13 students K-5
- Current after school programs being offered:
 - After school recess M-Th

- Homework busters M-Th
- Student Council Th
- At these clubs students are offered an after school snack.

Current Rumors:

 All teachers at Stedman Elementary are Certified Elementary School Teachers with a certificate from the Department of Education

P.I.E

- Walk/Bike To School Week went well
- Meetings have changed to the 3rd Thursday of every month @6:00pm.
- The amount of effort being done by this group is above and beyond.
- Newspaper by Mrs. Miller's Classroom "What's Up Stedman?"
- Fire Safety Month
- Looking at sending a survey out to parents asking about travel plans for the upcoming holidays.
 - o I can't monitor this, nor can anyone in our building. This is a concern.
 - If out of state travel occurs there might be more students and their families at home after the holidays because of our In State travel Mandate
- Thank you to volunteering for recess duty Katie Holmliund, Sarah Holmgrain, Mara Lutomski, Bridget Wittstock, Rachel Etcher, Molly and Anthony Taiber, and Superintendent KP
- Picture Make-ups are October 24th
- Working on:
 - Possible Swim Program for a few weeks this November/December
- Petition for playground equipment at the intermediate end
 - Back History
 - 5th graders gathered 128 signatures of our currently enrolled 202 in-person
 - We have Ninja courses, merry go round, tire swing, basketball hoops, but these require more tiles which were ordered in June and cement which can not be completed this year.
 - Vandalism
 - They want swings and other standing equipment, current swings are a problem
 - o Basketball Hoops are being looked at by Ed Tagaban, Myself, and our P.I.E. committee
- SPED Numbers: PreK-5
 - Currently 45 students
 - Working on 5 referrals
 - Normal Caseloads Numbers are around 13-14 students
 - We are exhausted!
- Paraprofessionals have 10, we are in need of more. Job Descriptions have been posted for a few months now with little to no interest.
- Teachers are teaching from 8:00-1:45 with a 30 minute break for lunch which turns into 20 once every student is at recess
 - Teachers are tired
 - Teaching PE
 - o Eating breakfast and lunch in their classrooms
 - No breaks, but a 30 minute lunch
 - Our teachers need a break
 - Ending our days at 1:45 has been okay, it is allowing for planning and grade level collaboration.

Tuesday, April 14th @6:00pm

- Spring Break March 16-20, we will see you again on Monday, March 23rd!!
- No State Testing
- Our inservice days for April 16th and 17th have been cancelled, we will continue with distance education instead of us doing inservice
- Weekly literacy events are found on our Stedman Elementary page live on Facebook every Thursday @1:00
- Join our Spring to Read by visiting our Partners in Education PiE page
- As of now we have cancelled our Exploratory Night, the 5th Grade Play, the Stikine River Trip, and all beach walk as a class.
- Remember to communicate with the teachers, provide feedback, and check your emails daily.
- Look for the Stedman Bulletins that are posted to our PCSD website, sent via email, and Facebook.

Tuesday, March 10th @6:00pm

Spelling Bee Finalists for Elementary:

1st Place: Tyler W.

2nd Place: Maria T.

3rd Place: Abbigayle D.

Inservice: Data Day Monday, February 17th

P.I.E. Game/Activity Night, thank you to all those who participated in planning this event and those who volunteered their friday night to come out and play. We are planning on hosting another event at the Ballfield in April with no cost!

Our conferences: Attendance: 98% best yet!

School Climate Connectedness Survey Attendance: 32 staff, 115 students, and 68 families Thank you to all who let us grab you out of the hallway to take a survey during conferences.

Book Fair a BIG thank you to Michelle for her years of volunteering. We hope to get parents to take this task over for next year.

NO School Friday, March 13th

Spring Break March 16-20, we will see you again on Monday, March 23rd!!

Coming Up:

NO School Friday, March 13th

Spring Break March 16-20, we will see you again on Monday, March 23rd!!

State Testing

Tuesday, February 11th @6:00pm

Start with Hello Update:

Junior Achievement Lesson: Community Volunteers: Siera from Wells Fargo

Sullivan 2/26 Dan & Shannon Howard

Green 3/4 Sara Dembs

Pawuk 2/20 Elizabeth Amanacer

Demko 2/19 Seaira Reno and Franz Schonberg

Midkiff 2/12 Janey May

Martin 2/12 Bennett McGrath

Mullen 2/28 Desi Burrell

RTI conference in Anchorage January 24 & 27: Eliza, Rachel, Heather, Heidi, Barb, Michelle, Dan, Kerri, and Tim. Thank you to those who stepped in to help us with subbing: Jessica Gookin, Alyssa Block, Colleen Schwartz, Sue Paulsen, Joni Johnson, Bridget Wittstock, Erica Kludt-Painter, and Carol Wegner. Some of are taking a webinar class for February, March, and April with Ricky Richardson who is a co-author of Building Resilience in Students Impacted by Adverse Childhood Experiences: A Whole-Staff Approach

Class Spelling Bee's went well, the students who competed in the District Bee were:

Congratulations to our winner:

Ms. Demko 3rd Grade: Mrs. Pawuk 3rd Grade:

Finalists: Abbie D. & Gavin O. Finalists: Adrian F. & Nate O.

Alternate: Ashlyn S.Q. Alternate: Quincy R.

Mrs. V-W 4th Grade: Mr. K 4th Grade:

Finalists: Mason K. & Sophia C. Finalists: Edgar O. & Ari W.

Alternates: Lucy E. & Eleanor D.B. Alternate: Kaija W.

Mr. Sullivan 5th Grade: Ms. Green 5th Grade:

Finalists: Tyler W. & Waylon J. Finalists: Nolan L. & Maria T. Alternate: Ruby L. Alternates: Ben K. & Teddy V.

Coming Up:

Inservice: Data Day Monday, February 17th

P.I.E. Game/Activity Night Friday, February 21st hosted at the Parks-n-Recreation Gym Time: 6-7:30pm

School Climate Connectedness Survey window is February 24th - March 6th

Book Fair March 2-5 Hours: TBA

Conferences are Wednesday, March 4th 3:00-8:00 and Thursday, March 5th 2:00-7:30, please take time during your conference before or after to swing by and visit us in the library to complete the SCCS as well as the Book Fair.

Early out on March 5th @1:45, this is a THURSDAY. We will also have an early out the following day on FRIDAY March 6th @1:45.

NO School Friday, March 13th

Spring Break March 16-20, we will see you again on Monday, March 23rd!!

Reminder: Lee's clothing has an account set-up for School Shoes Donation if anyone is willing to donate Thank you for your donation and 1 particularly large donation to our school shoes fund.

Reminder

The Borough is in charge of sanding our street and crosswalks
The school puts melt/salt out on sidewalks and front entrance
Be careful when walking the track as there is nothing done outback for sanding wise

We are in need of substitute teachers and paraprofessionals, having no subs causes us to close programs down that the kids are using daily.

We are looking for those willing to be our Hallway Reading Volunteer.

Tuesday, January 14th @6:00pm

Start with Hello Update:

Elementary Christmas Concert on Wednesday, December 18th @9:30 in Wright Auditorium

Dan Sullivan was selected through nomination as Alaska Director that Makes a Difference. The article is in December's issue of School Bands and Orchestras.

Inservice January 6th - Loved this idea, great transition!

School started again on Tuesday, January 7th!

MAP Testing this week

Kelly Demko from Elementary has applied and been selected through the state to attend a session in Anchorage for devising test sessions for PEAKS in regards to the Alaska State Science Standards which is held the week of January 13th

Things coming up:

*Junior Achievement Lesson: Community Volunteers Sierra and Bennett for 4th grade
2nd grade is interested as well as a kindergarten class that will be having volunteers come in to teach

*A group of teachers are attending the RTI conference in Anchorage January 24 & 27

Reminder: Lee's clothing has an account set-up for School Shoes Donation if anyone is willing to donate

Reminder

The Borough is in charge of sanding our street and crosswalks

The school puts melt/salt out on sidewalks and front entrance

Be careful when walking the track as there is nothing done outback for sanding wise

We are in need of substitute teachers and paraprofessionals, having no subs causes us to close programs down that the kids are using daily.

We are looking for those willing to be our Hallway Reading Volunteer.

Tuesday, December 10th @6:00pm

Start with Hello Update: Wrestlers

Trimester #1 ended November 8th

Remember Start of School Conferences: 97%
Conferences were 25th & 26th of November
Enrollment 226 students

23 parents did not attend conferences 226-23 = 203/226=89% Attendance 11/25 14 or 20 students 7% absent on vacation 11/26 15 of 21 students 7% absent on vacation

Elementary Christmas Concert on Wednesday, December 18th @9:30 in Wright Auditorium

No Afterschool Clubs on December 19th or 20th

School Does not start up again until Tuesday, January 7th!

Winter is here we do have families in need this year. Lee's clothing has an account set-up for School Shoes Donation if anyone is willing to donate

Reminder

The Borough is in charge of sanding our street and crosswalks

The school puts melt/salt out on sidewalks and front entrance

Be careful when walking the track as there is nothing done outback for sanding wise

A BIG thank you for the idea and spending your Saturday decorating our Christmas Tree with the most beautiful lights this season Mr. Joe Willis, his son Finnley Willis, and Charles Davis were up there all day last Saturday. If you haven't already, please drive by Stedman to check it out! There was numerous individuals who also contributed in one way or another to make this happen with keeping our budget in mind so thank you also to Mr. K with his student council representatives, Dan Tate, Mrs. KP, and of course Mrs. Erin Willis.

Things coming up:

MAP Testing week of January 13th

Kelly Demko from Elementary has applied through the state to attend a session in Anchorage for devising test sessions for PEAKS in regards to the Alaska State Science Standards which is held the week of January 13th Nick Hansen Alaska Ninja Warrior will be visiting January 20 & 21

A group of teachers are attending the RTI conference in Anchorage January 24 & 27

We are in need of substitute teachers and paraprofessionals, having no subs causes us to close programs down that the kids are using daily.

We are looking for those willing to be our Hallway Reading Volunteer.

Tuesday, November 12th @6:00pm

Damon Bell Holter

Principals Conference

Red Ribbon Week

October 31/November 1st In-service went well with grade level collaboration, our science FOSS kits and standards, and technology training.

Start with Hello Update

PIE Update: Lines under covered area have been painted, looking at projects such as basketball hoops, stage in our new cafeteria, and designing our back wall in the cafeteria.

Veteran's Day Assembly

Conference Slips Home Monday 11-18

Report Cards Home Friday, 11-22

Conferences Monday, November 25th 3:00-8:00pm & Tuesday, November 26th 2:00-7:30pm

Thanksgiving Break: November 27-29 (No School)

We are in need of substitute teachers and para-professionals, having no subs causes us to close programs down that the kids are using daily.

We are looking for those willing to be our Hallway Reading Volunteer.

Tuesday, October 8th @6:00pm

P.I.E. Update: PIE is off to a good start, they are looking at little projects they can help our building with during this school year. We asked for "Room Parents" which is a parent designated to be the communication link between the teacher and PIE as sometimes the teachers can not attend PIE. Our next meeting is November 7th @4:00pm in the Stedman Library.

Title I: "Night of Stories": The event went well. We had about 55 people show up, the kids were all up front watching and listening to Brenda Louise and her killer whale story.

Week of Start with Hello was awesome. We had the Petersburg High School Cross Country team, Petersburg High School Viking Swim Team, Petersburg High School Volleyball team, and National Honors Society greet elementary students every morning for the week of September 23rd. Our kindergarten started off in our new cafeteria/auditorium with a hello song and we ended our week with our helping hands being posted around the halls of elementary school.

Bring your parent to PE Day: Estimated around 100 parents come to spend this time with their children.

Ms. Green and a few of the 5th grade students have started a Newspaper club on Thursday from 3:00-3:30. Right now it is only 5th grade, but they might be expanding later on due to their needs.

I will be gone from October 24-29 up in Anchorage for a conference.

Damon Bell Holter is coming to visit October 23-25 he is originally from Hydaburg playing basketball in Mt. Edgecumbe. He is Alaska Native and is working with Seaalaska as the director of community and youth programming. He is traveling in SE Alaska sharing his story and working on Strengthening Southeast Youth by developing leadership and being connected to each other in SE communities.

Red Ribbon Week is October 28th. Just a reminder that costumes will need to stay at home this week.

October 31st Early Release @1:45 & November 1st: No School This will be used as a Teacher Inservice

We do have a food service aide job open for 3 hours a day 11:00am-2:00pm. Please visit our website to learn how to apply.

We are in need of substitute teachers and para-professionals, having no subs causes us to close programs down that the kids are using daily.

We are looking for those willing to be our Hallway Reading Volunteer.

Tuesday, September 10th @6:00pm

Off to a great start, I would like to apologize for my first weeks bulletin and any confusion I might have caused during these first two weeks. Thank you for bearing with me and all the kind emails, phone calls, and texts I have received.

Tuesday, August 20th

A small retreat was held at Jean Ellis's home with lunch donated by Inga's Galley and food made by Theresa Vick.

Thank you to Jean Ellis, Mary Midkiff, Theresa Vick, and Inga's Galley for treating our teachers to something special.

Inservice was a fast and furious experience for us all:-)

School started on Monday, August 26th. Eliza Warmack and Katrina Miller hosted a library event on the first day of school for those wanting more information, those needing to sign up, those needing to renew, those getting migrant backpacks, and just those that wanted to hangout! We had a large turnout.

First push in the elementary school for online registration this year. We ended up having 90 out of 230 elementary families registering online.

Introduction to my child conference went well. We had 220 families show up to conferences right out of the gate. This left us with 97% attendance for this event.

Thank you to Ray Troll for coming and P.I.E for helping pay his way here. Katie holmlund wrote a grant that helped fund this event.

School picture will be September 17 & 18 at elementary school

Thursday, September 19th @6:00pm we will be hosting a Night of Stories as our first annual TItle I event. We will be honoring George Skeek and Denny Leak for their work on our Eagle Killerwhale totem.

Sandy Hook Challenge the week of September 23rd

- *"Hello, how do you do?" Kick off in the new cafeteria on the 24th at 8:20 Kinder will perform a little hello song *Daily Challenges
- *HS students as greeters for elementary students
- *Helping hand wall, "way they can reach out and help others" written on the hand, line the walls in the hallway, done by Friday, September 27th to be up on the wall by Monday
- *Student council will be doing quotes in the hallway

Reminder that there will be no school on Monday, September 23rd as our district will be looking at all of our data to try and individualize each students needs in all academic areas.

We have had our first P.I.E. meeting and invite any and all parents to attend our next meeting on Thursday, October 3rd @4:00pm.

Principal's School Board Report Mitkof Middle School/Petersburg High School 4/11/25

- Mathematics materials adoption is completed and the orders have been made. Publishers have been asked and have agreed to have materials in-district by May.
- We are continuing with the planning of the school schedule and are bringing it to staff this month for feedback and discussion.
- We have restarted our Visible Learning class observations and peer visits in the school.
 This supports the staff and administration commitment to collaboration for improved instruction.
- As a faculty we are discussing a number of policies on absence makeup work and late work policies. It is our purpose to come to a more uniform and clear method for applying these policies.
- The school staffs have been discussing updating and revisions to a number of policies including the cell phone policy. This is in response to local and nationwide legislation that is trending towards bans/restrictions to the use of devices in schools.
- As we onboard new staff we are looking at ways to support the process with additional collaboration opportunities and mentoring.
- The middle school and high school staffs are exceptional. No matter what is said in the public forum or by elected leaders concerning the performance of teachers, the staff at Petersburg exceeds expectations at every turn. I am personally grateful to be associated with such fine people.

Student Counts: MMS = 112

PHS = 144

Activities/Athletics Report for School Board

APRIL 2025

PHS Baseball & Track & Field

Season underway! Coach Erin and Coach Tommy are doing an amazing job with our crew!

MMS Volleyball

Just competed at the Stikine Volleyball Tournament in Craig.

<u>NYO'S</u>

Will be hosting a community event to showcase our NYO skills on April 29 & 30 at the PHS Gymnasium. All welcome!

HS NYO students will be heading to the Senior NYO games in Anchorage on April 24-27, 2025. This will be Petersburg's first time attending the Senior NYO Games!

MMS TRACK & FIELD

Season beginning April 14th, 2025! The home event is currently scheduled for May 19-20 at the Petersburg Track & Field Pit!

*Season Schedules are available online at www.pcsd.us Activities & Athletics page.

PHS & MMS GEAR

Get Viking Gear at the Viking Store online. The link can be found on any PHS & MMS Activities & Athletics web pages. New items have been added to the Petersburg Viking Store.

BENEFITS OF EDUCATION-BASED ACTIVITIES

A few credible facts about the benefits of student activities from Performing Arts to Athletics that the National Federation of High School State Associations is publishing. The governing body of all high school activities.

COST-BENEFIT

At a cost of only one to 5 percent (or less in many cases) of an overall school's budget, school activity programs are one of today's best bargains. It is in these vital programs – sports, music, speech, theatre, art—where young people learn lifelong lessons that complement the academic lessons taught in the classroom. From a cost standpoint, activity programs are an exceptional bargain when matched against the overall school district's education budget.

- Activities Support the Academic Mission of Schools. They are not a diversion, but rather an
 extension of a good educational program. Students who participate in activity programs tend
 to have higher grade-point averages, better attendance records, lower dropout rates, and
 fewer discipline problems than students generally.
- Activities are Inherently Educational. Activity programs provide valuable lessons and skills for
 practical situations like teamwork, fair play, and hard work. Through participation in activity
 programs, students learn self-discipline, build self-confidence, and develop skills to handle
 competitive situations. These are qualities students need if they are to become responsible
 adults, productive citizens, and skilled professionals.
- Activities Promote Health and Well-being. Mental and physical health is improved through activities. Self-concept, self-image, physical activity, and weight management are a few of these health benefits realized through activity participation.
- Activities Foster Success in Later Life. Participation in high school activities is often a predictor
 of later success in college, a career, and becoming a contributing healthy member of society.

Special Education Report:

- Presented to the Senate Finance Committee on April 7, 2025 @8:30am representing Special Education in Rural Alaska
 - Positive feedback from Don Enoch, Special Education Director for DEED
 - Tammy Smith "Thank you so much for your presentation today. It was very well
 done and appreciated. I know the work you put into it. I really appreciated it.
 Representative Story said afterwards to me that your presentation had so much
 good information for the committee. Thank you!"

□ Special Education Rural Alaska

A special thank you to Carey Case for photos privileges in the slide presentation

District Test Coordinator Report:

- WIDA: Complete
- AK STAR: Secondary, Elementary
- AK Science: Secondary complete, Elementary
- DLM:

Tech preparation was essential for a positive testing experience for students Jon, Jakyle and the tech student team worked tirelessly to prepare chrome and macbook systems. These were delivered to the Elem and MMS. Very few glitches and no spinning wheels due to connectivity issues

Professional Development Update

- Council of Exceptional Children: 3 staff members attended
 - Excellent presenters and best practice examples.
 - Tools and strategies for the wide range of learners in Special Education
 - Current legal information and case law results. (prevention through practice)
 - An Alaskan student received a "Yes, I Can" award for sportsmanship for his NYO accomplishments. <u>Daniel Rodgers</u>
 - I would like to nominate some of our amazing students in the future.
- Science of Reading in May: 5 staff members going

FACILITY/MAINTENANCE UPDATE 4/15

- 1. LCG MADE A SITE VISIT ON 4/1 FOR DOOR CONDITION SURVEY
 - a. THEY WILL BE RETURNING AROUND THE FIRST WEEK OF JUNE FOR FULL SITE CONDITION SURVEY.
- 2. CHRIS, CBC, MADE A SITE VISIT ON 4/2 TO TALK ABOUT LOGISTICS FOR CONSTRUCTION TO START TOWARDS THE THIRD WEEK OF MAY.
 - a. COUPLE VISITOR PARKING SPOTS WILL BE CLOSED OFF ALONG WITH THE LEFT RAMP AREA HEADING DOWN TOWARDS THE HS ENTRANCE.
 - b. LEFT TWO HS ENTRY DOORS WILL BE CLOSED OFF ALONG WITH THE PATHWAY LEADING TO THE HS OFFICES.
 - c. HS STUDENTS WILL MEET IN THE HS COMMONS BEFORE CLASS.
 - d. MS STUDENTS WILL MEET IN THE MS COMMONS BEFORE CLASS.
 - e. BUS DROP OFF AND PICKUP WILL BE AT THE BACK ENTRANCE TO THE HS BY THE BAND ROOM ON BALDER STREET.
 - f. AREAS THAT WILL BE CLOSED OFF WILL BE MARKED AND FENCED OFF.
- 3. THERE WILL BE NO ACTIVITIES IN THE HS/MS DURING THE SUMMER BREAK. MOVIES WILL STILL BE SHOWING, BUT SHOWING TIMES AND ENTRANCE LOCATIONS MIGHT BE ALTERED.
- 4. GYM FLOOR RE COAT IS SCHEDULED FOR THE FIRST WEEK OF JUNE.
- 5. FIRE ALARM EQUIPMENT INSPECTION AND TESTS ARE SCHEDULED FOR SOMETIME NEXT MONTH.

Technology Infrastructure & Network Updates

- Installed four additional Aruba AP-535 wireless access points over spring break, replacing aging AP-335 units to improve connectivity in the middle school, elementary school, and gym.
- Added Ethernet cabling to the middle school office and surrounding areas to support the temporary relocation of high school office staff during the remodel.
- Continued collaboration with cybersecurity firm Solutionz as part of the Federal Fiscal Year 2022 State and Local Cybersecurity Grant (SLCGP).
- Worked with the Finance Department to file a Form 471 application after awarding the district-wide network switch upgrade project to ITOutlet under USAC Category 2 funding. Implementation is targeted for the 2025–26 school year, pending funding approval.
- Began preparation for transitioning our iOS device management to Mosyle MDM. This shift will enhance control over iPads and streamline app deployment and device policies across K–5 classrooms.

Instructional Technology & Digital Learning

- Preparing for the April 21st in-service with sessions focused on Thrillshare Rooms training and cybersecurity awareness.
- Collaborating with Mrs. Conn to develop an elementary-focused App Approval Process to ensure instructional applications align with the district's curriculum goals, comply with data privacy requirements, and maintain student engagement without introducing unnecessary distractions. This process will roll out in Fall 2025.

Professional Development & Staff Training

- Attended the CoSN (Consortium for School Networking) Conference, where I met with Gaggle (student safety), Google educational partners, and vendors to ensure we maximize the value of purchased products.
- Participated in sessions focused on student and staff data privacy, emphasizing the importance of vendor transparency and strong, visible data privacy protections.

Student & Staff Support

- Conducted a district-wide review of student devices to evaluate assessment readiness and compatibility with instructional applications.
- Reinforced cybersecurity awareness efforts among staff, focusing on email security, phishing scam identification, and best practices.
- Prepared 144 devices (a mix of Apple and Chromebook models) to support a smooth testing experience for AK Starte Solutions assessments. The process has been smooth overall, with only minor technical glitches reported.

Upcoming Initiatives & Considerations

- Convened the Technology Committee on March 26, 2025, to gather input from K–12 teachers, staff, and stakeholders regarding the future of the student device program.
- Following rich discussions during the committee meeting focusing on device needs across grade levels, application compatibility, and long-term sustainability, the district will purchase 90 new MacBooks to support incoming freshmen and sophomore students and maintain the district's 1:1 Program.
- Continuing conversations to further expand professional development opportunities on AI integration.

April 2025- Food Service Board Report - Director Johnson McIntosh

Food Service:

- 2024–2025 National School Foods Study- Target week March 17-21
 - Cost Study is complete. Will hear back in August
- Summer Food Service Program
 - Carol Larson will be the onsite coordinator
 - Serena Helms will be the student worker for the summer program
 - June 9 to August 22
 - Breakfast 8:00 to 9:30 Monday to Friday
 - Lunch 11:30 to 1:00 Monday to Friday
 - Weekend meals will be provided for pick up on Friday- More information to come soon.
- School Meal Finance
 - Link on CEP Great information
 - https://frac.org/wp-content/uploads/Community-Eligibility-Provision-Fact-Sheets AK2.pdf
 - Current bills introduced to cover school meals universally in Alaska
 - Also conflicting information that CEP (Community Eligibility Provision) guidelines will change thus all 3 schools could drop off of eligibility for free meals. Schools would have to take free and reduced priced meal applications again and have students pay for school meals if they did not qualify.
- July 21-26 Site Visit
 - Boise State with Project Scales 4 Representatives
 - LunchAssist 1 Representative
 - Details will be provided as we progress. Will include Farragut Farm visit, tentative OBI, Fishing Vessel, AML, Summer Food Program and School Garden. If interested in being a part of this please contact Carlee.
- Lunch Chronicles
 - Petersburg was chosen to do a blog on school meals.
 - Interviews of Students happened Wednesday April 9th
 - Podcast will be posted May

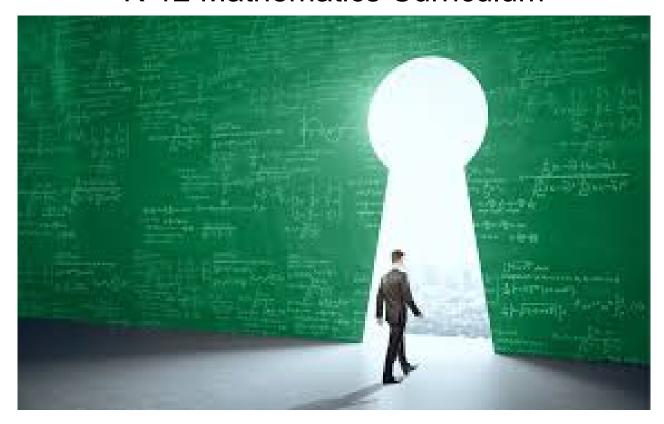
Wellness Team:

- •
- Next Meeting May 7th

Migrant Education

Summer planning happening now

Petersburg School District K-12 Mathematics Curriculum



Adopted - February 2025

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Acknowledgements

The curriculum committee would like to thank the teachers of Petersburg School district for their input and assistance in the creation of this document. We would also like to express our appreciation to the school board and superintendent for their support during the process. We are grateful for the community input we received. It allowed us to connect the curriculum to the needs and desires of community members. Lastly, we would like to express our thanks to the Fairbanks North Star Borough School District curriculum office for allowing us to use their template in our design.

Committee

Becky Martin - Stedman Elementary School
Jolie Norman - Stedman Elementary School
Mary Midkiff - Stedman Elementary School
Vanessa Miller - Stedman Elementary School
Heidi Cabral - Stedman Elementary School/Special Education
Bridey Short - Mitkof Middle School
Rick Brock - Mitkof Middle School/Petersburg High School
Megan Smith - Petersburg High School
Katie Holmlund - School Board Representative
Brad King - Curriculum Director/Principal

AR 5141.3 HEALTH EXAMINATION INSURANCE

- A. Health examinations will be may be required for the following students:
- 1. All kindergarten students.
- 2. All students participating in inter-scholastic athletics.
- 3.2. All students attending school in the school District for the first time
- B. Health examinations shall be conducted in accordance with regulations prescribed by the Superintendent.
- C. Students who fail to provide evidence of having received the necessary medical examination may be excluded from the attendance at school until such time as the examination is performed.

Examinations for Student Athletes

Students who wish to participate in school athletics shall present to school officials a physician's written certification dated within Eighteen (18) twelve (12) months prior to participation in the activity, that they have been examined and are fit to participate in sports.

Students shall also present to school officials, prior to participation, verification of responsibility for accident insurance coverage signed by the parent/guardian. A parent/guardian who has no insurance coverage shall by signature accept full financial responsibility for injuries.

Date: June 21, 2005

Date: Apr 15, 2025

Petersburg City School District

BP 5141.4 CHILD ABUSE AND NEGLECT

Note: <u>AS 14.08.111</u> and <u>AS 14.14.090</u> require districts to provide mandatory reporters with training in the recognition and reporting of child abuse and neglect. Pursuant to <u>AS 47.17.020</u>, teachers, school administrators, and paid athletic coaches are mandated to report child abuse and neglect. New employees required to report are to be trained on this obligation within 45 days after the first day of employment. <u>AS 47.17.022</u>. A school district providing training shall provide notice of the training to public and private schools in the district and invite volunteers who are required to report to participate in the training at no cost to the volunteer. Effective June 30, 2017, volunteers who interact with children in public or private school for more than four hours a week are also mandatory reporters of child abuse. <u>AS 18.66.310</u> requires school districts to offer continuing education at least once every two years on domestic violence for mandatory reporter employees.

Abuse and neglect affects the well-being of students. Teachers, school administrators, paid athletic All employees, coaches and volunteers who interact with children in a school for more than four hours a week shall be trained on the recognition and reporting of child abuse and neglect in accordance with state law. An athletic coach who is an unpaid volunteer is not required to report child abuse or neglect unless the coach volunteers for more than 4 hours a week for 4 consecutive weeks, or for 20 hours a week in a one month period, has received training, and signed a form acknowledging the obligation to report. District employees shall cooperate with the child protective agencies responsible for reporting, investigating and prosecuting cases of child abuse.

(cf. 4131 – Staff Development).

The district shall provide notice of child abuse and neglect mandatory reporter training to all public and private schools in the district. All mandatory reporters, including qualifying volunteers, are invited to participate in the training at no cost.

Note: Many school employees may encounter child abuse and neglect. The following optional language expands the number of school employees offered training in child abuse recognition and reporting. It may be revised or deleted as desired.

In addition to the required training provided above, the Superintendent or designee may invite classified personnel who have regular contact with students to participate in child abuse and neglect training. Classified personnel should immediately report instances of suspected child abuse or neglect to the site administrator.

Note: Pursuant to <u>AS 47.17.068</u>, failing to report child abuse or neglect mandated by law is a misdemeanor if the person knew or should have known that circumstances gave rise to the need for a report.

Legal Reference:

ALASKA STATUTES

<u>14.08.111</u> Duties (Regional school boards)

14.14.090 Additional duties

<u>18.66.310</u> Continuing education for public employees, court system employees, and for prosecuting authorities

47.17.010-47.17.070 Child protection

Revised 4/2025

Revised 3/2016

ADOPTED: June 21, 2005

Petersburg City School District

AR 5141.4 CHILD ABUSE AND NEGLECT

Note: The following sample regulation may be revised as needed to reflect district circumstances.

Duty to Report

Teachers, school administrators, and paid athletic All employees, coaches and volunteers who work with children at school more than 4 hours a week who have reasonable cause to suspect child abuse or neglect have a legal duty to report to the nearest office of the Department of Health and Social Services immediately. The reporting duties are individual and cannot be delegated to someone else.

Reporting Procedures

Note: AASB recommends that your administrative regulation include the name, address and phone number of the specific child protective agencies and law enforcement to whom reports must be made.

- 1. Any employee or volunteer may report known or suspected child abuse or neglect, by telephone to the nearest office of the Department of Health and Social Services. This phoned report must be followed by a faxed or electronically submitted written report of harm.
- 2. If contact cannot reasonably be made with child protective services and immediate action is needed to protect the child, the employee or volunteer shall make the report to a peace officer.
- 3. In addition to reporting to child protective services, employees or volunteers may report harm from known or suspected child abuse or neglect to local law enforcement if the harm is believed to have been caused by a person not responsible for the child's welfare or if the employee or volunteer is unable to determine who caused the harm or whether the person believed to have caused the harm has responsibility for the child's welfare.
- 4. School employees and volunteers are required to cooperate and collaborate with child welfare agencies and law enforcement to provide the pertinent information needed to protect the health and safety of children.
- 5. School district employees and volunteers should not contact suspects, nor should the victim be interviewed beyond the initial information disclosed.

Legal Responsibility and Liability

- 1. Mandatory reporters are not civilly or criminally liable for filing in good faith, a required or authorized report of known or suspected child abuse or neglect, or for participating in related investigative or judicial proceedings.
- 2. A mandatory reporter who fails or refuses to report an instance of child abuse or neglect and knew or should have known that the circumstances gave rise to the need for a report, is guilty of a misdemeanor.
- 3. When two or more mandatory reporters have reasonable cause to suspect child abuse or neglect, and when there is agreement among them, the report may be made by any one of them who is selected by mutual agreement, and a single report may be made and signed by the person selected. However, if any person who knows or should know that the person designated to report failed to do so, that person then has a duty to make the report.
- 4. The duty to report child abuse and neglect is an individual duty and no supervisor or administrator may impede or inhibit such reporting duties. Furthermore, no person making a good faith report shall be subject to any sanction.

(cf. 5145.11 - Questioning and Apprehension)

Confidentiality

All school district employees are required to protect students' rights to privacy and confidentiality. As such, all information and reports regarding child abuse or neglect shall be treated as confidential and shall be maintained in a safe place. No employee shall make available, or allow access to the written information to other students, staff or members of the public, except as required by school rule, Board Policy or law.

The principal/site administrator shall maintain the confidentiality of all reports of child abuse and neglect received, other than making the reports available to the appropriate agencies to which the reports were initially made. The principal/site administrator shall make provisions to protect and to maintain as confidential, the identity of the employee, employees or volunteers making the report.

ADOPTED: June 21, 2005

Revised 3/2016

Revised: 9/13/2016

Revised: 4/2025

Petersburg City School District

DRAFT#1



2025-2026 SCHOOL CALENDAR

| 25 Teacher Work Day 26-28 Teacher Inservice 29 Teacher Work Day | AUGUST 2025 S M T W Th F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | JANUARY 2026 S M T W Th F S L 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | 1-2 Christmas Vacation |
|--|---|---|--|
| 1 Labor Day (no school) 2 First Day of School 1st-12th 3 First Day of Kindergarten | SEPTEMBER 2025 S M T W Th F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | FEBRUARY 2026 S M T W Th F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 | 16-17 Presidents' Day Parent-Teacher Days (no school districtwide) |
| 2-3 Parent-Teacher Days (no school districtwide) 31 Qtr 1 Ends MS/HS | OCTOBER 2025 S M T W Th F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | MARCH 2026 S M T W Th F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | 19 Friday Release 20-30 Spring Break (no school) |
| 26-28 Thanksgiving Break (no school) | NOVEMBER 2025 S M T W Th F S 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | S M T W Th F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | 3 Qtr 3 ends MS/HS 17 Elementary Inservice (no school Elem only) |
| 22-31 Christmas Break (no school) | DECEMBER 2025 S M T W Th F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | MAY 2026 S M T W Th F S 0 0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 0 0 0 0 0 0 | 25 Memorial Day (no school) |
| | | JUNE 2026 S M T W Th F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | 4 Last Day of School 5 Teacher Work Day |





2025-2026 SCHOOL CALENDAR

| 25 Teacher Work Day 26-28 Teacher Inservice 29 Teacher Work Day | AUGUST 2025 S M T W Th F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | JANUARY 2026 S M T W Th F S L 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | 1-2 Christmas Vacation |
|--|--|---|--|
| 1 Labor Day (no school) 2 First Day of School 1st-12th 3 First Day of Kindergarten | SEPTEMBER 2025 S M T W Th F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | FEBRUARY 2026 S M T W Th F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 | 16-17 Presidents' Day Parent-Teacher Days (no school districtwide) |
| 2-3 Parent-Teacher Days (no school districtwide) 31 Qtr 1 Ends MS/HS | OCTOBER 2025 S M T W Th F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | MARCH 2026 S M T W Th F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | 5 Friday Release 6-16 Spring Break (no school) |
| 26-28 Thanksgiving Break (no school) | NOVEMBER 2025 S M T W Th F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | APRIL 2026 S M T W Th F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 9 | 3 Qtr 3 ends MS/HS 17 Elementary Inservice (no school Elem only) |
| 22-31 Christmas Break (no school) | DECEMBER 2025 S M T W Th F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 Image: Control of the | MAY 2026 S M T W Th F S 1 2 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 0 0 0 0 0 0 | 25 Memorial Day (no school) |
| | | JUNE 2026 S M T W Th F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | 4 Last Day of School 5 Teacher Work Day |



Resolution Authorizing the Participation of

in the Alaska Public Risk Alliance

| | has been a member of Alaska Public Entity f pooling self-insured losses and administrative services, |
|--|--|
| and jointly purchasing excess insu through a Joint Insurance Arranger | rance, reinsurance, or other loss funding mechanisms nent; and |
| (AMLJIA) and Alaska Public Entity I organizations, effective on or abou (APRA), a nonprofit corporation in t Arrangement for eligible municipal | rska Municipal League Joint Insurance Association rsurance (APEI) have voted to merge these t July 1, 2025, to form the Alaska Public Risk Alliance the State of Alaska, and establish a Joint Insurance lities and their public corporations, city and borough ation attendance areas in the State of Alaska; and |
| WHEREAS the Arrangement established by APRA | wishes to participate in the Joint Insurance |
| municipalities, school districts and the duties and responsibilities as o | e agrees to enter into a ent (hereinafter the "Agreement") with other Alaska d regional education attendance areas and to assume described in the Agreement. A copy of the Agreement, to time, is attached hereto and incorporated by |
| • | cipation in the Alliance will commence on July 1, 2025, and is canceled, non-renewed, or otherwise terminated in he Alliance Bylaws. |
| ENACTED this day | of, 2025. |
| Signature of Governing Body Official | Printed Name |
| Attest: | |

COLLECTIVE BARGAINING AGREEMENT

by and between

PETERSBURG SCHOOL DISTRICT

and the

PETERSBURG DISTRICT SUPPORT PERSONNEL Alaska Public Employees Association/ AFT

July 1, 2025 - June 30, 2028

PETERSBURG DISTRICT SUPPORT PERSONNEL LABOR

AGREEMENT 2025 - 2028

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LABOR AGREEMENT by and between

PETERSBURG SCHOOL DISTRICT

and the

PETERSBURG DISTRICT SUPPORT PERSONNEL Alaska Public Employees Association/ AFT

2025-2028

PREAMBLE

This Agreement is made and entered into by and between Petersburg School District, hereinafter referred to as the District, and the Petersburg District Support Personnel represented by the Alaska Public Employees Association/AFT, hereinafter referred to as the Association. The purpose of this Agreement is to set forth the understanding reached between the parties with respect to wages, hours of work, and conditions of employment pursuant to AS 23.40.

ARTICLE 1: RECOGNITION

1.01 The District recognizes the Association as the exclusive bargaining representative for all classified employees of the District excluding individuals on contract with the District; individuals employed for thirty (30) days or less, or less than three (3) hours per day or fifteen (15) hours per work week; and those classified employees in management/ supervisory/ confidential positions included but not limited to, District Secretary, Business Manager, Maintenance Director, and Food Service Coordinator, Activity Director, and Technology Director.

ARTICLE 2: NONDISCRIMINATION

- **2.01** Neither the District nor the Association shall unlawfully discriminate against any employee on the basis of race, creed, religion, color, age, pregnancy, national origin, sex, gender, sexual orientation, marital status, change in relationship status, political affiliation, health condition, or presence of any sensory, mental or physical handicap, or Association membership or non-membership.
- **2.02** Discrimination complaints may be filed as a grievance with the Equal Employment Office and/or with the appropriate Human Rights Commission Office and shall not be subject to the grievance procedure of this Agreement.

ARTICLE 3: STATUS OF AGREEMENT

- **3.01** No provision under this Agreement may be changed, modified, or altered during the term of this Agreement except by mutual written consent of the parties.
- **3.02** If there is any direct conflict between the terms of this Agreement and any personnel policies of the Board, the terms of this Agreement shall supersede those written policies in their application to the bargaining unit.
- **3.03** Employees and the Association have the responsibility of carrying out the District's policies and the provisions of this Agreement.

ARTICLE 4: MANAGEMENT RIGHTS

- **4.01** It is recognized by the parties that management retains the right, so long as not in conflict with this agreement, to:
 - a. Direct all employees.
 - b. Hire, promote, demote, assign, reassign, and determine the duties of employees.
 - c. Discipline or discharge for just cause.
 - d. Relieve employees from duty because of lack of work or other legitimate reasons.
 - e. Determine the method, number, and kinds of personnel required, temporarily and permanently.
 - f. Determine and maintain position classifications or reclassifications based on duties, responsibilities, and qualifications for each position and the needs of the District.

The foregoing enumerated functions of the District shall not be deemed to exclude other functions of the District not specifically set forth.

ARTICLE 5: ASSOCIATION RIGHTS

5.01 Employee Representatives.

The Association shall appoint members to act as Employee representatives and shall give written notice and identify the appointees to the Board on a regular basis. The number of Employee representatives shall not exceed one representative per work site, in addition to the President of the Association. Authorized representatives of the Association shall be permitted to visit employees in their buildings on off-duty hours when such visits will not interfere with the employee's duty assignment or normal school operations. Representatives who are not District employees shall advise the District Office when in the District.

5.02 Orientation.

The Employer will allow an association member to provide up to thirty (30) minutes of orientation, on school grounds, during normal business hours to new members. This orientation will be considered time worked for payroll purposes. To facilitate this orientation Personnel will share electronically with the Building Representatives and President of PDSP the names, positions and primary worksite of all new hires within 2 school days of their Date of Hire. For new employees hired before the first day of in-service training, every effort will be made to schedule a paid thirty (30) minute orientation within the first week of the school year.

5.03 Access to Information.

The District agrees to furnish space on bulletin boards in each building to be used by members of the Association. The Association shall use these boards only for posting official notices concerning Association business, legislative enactments and judicial decisions affecting public employee labor relations. Any notice posted shall be signed and dated by the appropriate Association representative with a copy given to the building administration at the time of posting. The President of the Association will be informed of all new hires, all PDSP employees separating employment, and of all Board meetings in accordance with Board policy and law and will be provided a copy of the agenda. New hire notifications will occur within two school days of hire and will include hire date and contact information.

5.04 Association Security

Section 1. Membership

Employees covered under this Agreement shall not be required to become a Bargaining Unit Member of PDSP as a condition of employment, and there shall be no discrimination against an employee because of membership or non-membership in PDSP. Employees may join PDSP at any time and at their sole discretion. The District and APEA agrees to update as needed via a shared restricted access Google doc. This confidential document will be available to Finance Director, APEA Administrative Staff, and PDSP President. This roster shall contain the names, mailing address, step, work location(s), titles, date of hire into the bargaining unit, date of separation, and reason for separation for each employee.

Section 2. Association Activities

The District agrees that it shall not in any manner, directly or indirectly, attempt to interfere between any of its employees and PDSP. The District shall not in any manner restrain or attempt to restrain any Bargaining Unit Member from belonging to PDSP.

Section 3. Dues Deduction

The District agrees to deduct from the paycheck of each employee who so authorizes, the regular monthly dues or fees of the Association. The amount so deducted as certified by the Association President or Treasurer shall be transmitted monthly to the Association on behalf of the bargaining Unit Member. Deductions authorized shall be on a form mutually agreeable to the parties and furnished by the Association to the District. No other employee organization shall be

accorded payroll deductions privileges with regard to members of the Bargaining Unit. Any change in the rate of dues or agency fees will require at least thirty (30) days written notice to the Finance Director.

Section 4. Responsibility for Unit

The Association assumes all obligations and responsibilities for this Bargaining Unit. The Association agrees that this Agreement is binding on each and every member of the Bargaining Unit and that its members, individually or collectively, accept full responsibility for carrying out all the provisions of this Agreement.

Section 5. Indemnity and Hold Harmless

The Association agrees to indemnify, defend, and hold harmless the District from any and all actions, claims, demands, or suits arising out of the District's activities undertaken pursuant to Article 5.04 Sections 1, 2, 3, and 4, when those activities are undertaken at the request of the Association.

ARTICLE 6: EMPLOYEE PROBATION

6.01 Probationary Period.

An employee appointed for permanent full-time or permanent part-time employment or to a new classification shall be employed on a probationary basis for the first ninety (90) days of employment.

6.02 Failure to Complete Probationary Period.

At any time during the probationary period an employee may be dismissed. The employee's supervisor shall notify the employee and the Superintendent of such a dismissal in writing at least five (5) days prior to the effective date of the dismissal; however, failure to give such notice shall not affect the validity of the dismissal action. There shall be no appeal of, or grievance of, a dismissal action prior to completion of the probationary period. The length of the probationary period may be extended for specific employees by written mutual agreement between the employer and the employee, such extension not to exceed thirty (30) days.

ARTICLE 7: SENIORITY

7.01 Accrual. Seniority is defined as length of continuous service with the District. Approved paid leave shall be considered continuous service.

7.02 Loss of Seniority. Seniority shall be lost if the employee is terminated for cause or otherwise leaves employment with the District for longer than two (2) years.

7.03 Layoff or Leave Without Pay. Seniority shall be retained but not accrued while on layoff status or on approved unpaid leave of absence.

ARTICLE 8: LAYOFF AND RECALL

8.01 Employees are subject to layoff due to abolition of position, shortage of work or shortage of funds. Before official action is taken on a reduction in force, District and Association representatives shall meet to discuss the circumstances leading to the layoff, transfers and reassignments, and other possible alternatives to limit the extent of the layoff. The district will make every effort to provide the impacted employees written notice fifteen (15) business days before the layoff occurs. The Superintendent will assess the program needs of the District and determine the number of positions in each job classification which will be eliminated or reduced.

8.02 Order of Layoff. Layoffs shall be in reverse order of seniority in a given job Classification.

8.03 Notice of Layoff. Employees laid-off shall be given notice prior to public announcement and will be told in writing their termination is not for disciplinary or work performance reasons.

8.04 Recall and Rights During Layoff. Employees names will be placed on the layoff list for the appropriate job classification for two (2) years. Employees shall keep their addresses and phone numbers current with the District. When a position becomes available, it will be offered to persons on the layoff list in order of seniority within the classification. A person may decline an offer one (1) time if the position is less than their originally assigned hours. If a person refuses a position equivalent to their originally assigned hours, he/ she will be dropped from the layoff list.

When a vacancy occurs in a job classification for which there is no layoff list, persons who hold layoff status on another list shall be given preference in order of seniority for jobs which they qualify. In the event they choose not to accept the position they retain their layoff status with their original job classification.

ARTICLE 9: VACANCY NOTICES AND TRANSFERS

9.01 Vacancy Notices. When a vacancy occurs, the District will post a notice for five (5) days and will provide a copy of the posting to each PDSP building representative on the first day of the posting, this posting may run concurrently with outside-of-district advertising. If a current employee is equally qualified as other applicants, the current employee shall be given preference for the position.

9.02 Separation Without Prejudice. A Bargaining Unit Member who separates without prejudice and is rehired by the District within six (6) months in the same classification shall

retain the step placement, permanency status, and leave accrual rates held at the time of termination.

9.03 Transfers: if more than one current employee applies for a transfer of position and they are equally qualified, evaluations, disciplinary actions, and personnel file notes will be considered. The appointment may not go to the employee with the most seniority in the District. Equally qualified shall mean having at least the same work experience and/or training in the specific district requirements for the position. When a position is vacant due to transfer, notice may be posted concurrently with the notice provided to the public.

9.04 Involuntary Transfers. When the need arises to permanently, involuntarily transfer an employee, the District will provide the employee written notification as far in advance as possible and preferably more than five (5) working days prior to the start of the assignment. The District will also provide that employee training for the position that they are being assigned. If an employee is transferred involuntary then they will not maintain layoff rights to their former position. If a similar position becomes vacant the district will provide notice according to article 9.01 to all employees.

ARTICLE 10: HOLIDAYS

10.01 All employees will be paid for the following holidays provided they are not on leave without pay the scheduled shift before and the scheduled shift after:

4th of July
Labor Day
Thanksgiving Day and the Day after
Christmas Eve and Christmas Day New
Year's Eve and New Year's Day
Memorial Day

Employees will receive two (2) additional paid days "during Winter Break. If scheduled to work over winter break, these days will be paid in addition to regular worked hours. If an employee is called in to work on a non-scheduled shift prior to a holiday and then works their regularly scheduled shift after the holiday, the employee shall be paid holiday pay equal to the number of hours worked on a non-scheduled shift.

10.02 Observance. When a holiday falls on a Saturday, the preceding Friday shall be considered a non-work day; when the holiday falls on a Sunday, the non-work day shall be the following Monday.

ARTICLE 11: CONTRACTING OUT

11.01 In the event the District intends to solicit a bona fide bid for contracting out a service currently provided by members of the bargaining unit, the District will first conduct a feasibility study to ascertain that contracting out services will provide a cost savings to the District. The District will then provide a copy of the feasibility study to the Association. If the feasibility study shows a cost saving measure, the District will provide tlle Association with at least ten (10) calendar days prior notice to the release of a request for proposals (RFP). After the District has received and identified an acceptable, bona fide bid for the above mentioned contracting-out of services, it will provide the Association with at least thirty (30) calendar days to either make a proposal to provide the specified services covered in the identified bid proposal or negotiate revisions to the current bargained agreement which will provide the specified services at or below the bid costs.

ARTICLE 12: Other Time Compensation

12.01 Overtime Rate of Pay. Overtime at the rate of time and one-half, will be paid for hours worked beyond forty (40) hours per week.

12.02 Holiday Pay. Employees required to work on a holiday shall be paid their regular pay for the holiday and, in addition, be paid overtime for time worked on the holiday. The two additional days over winter break are not considered "holidays". Employees required to work on these two days shall be paid their straight time for the whole scheduled day, as well as straight time for any hours worked on the day(s).

12.03 Restrictions. All overtime hours must be cleared in writing by a direct supervisor or the Superintendent before work is performed. The written approval will be transmitted by the employee to Payroll before the end of the pay period. No existing employee may, after his/her regular work, substitute for another employee and claim overtime for the substitute work without prior approval of the direct supervisor or Superintendent. All overtime worked will be overtime paid; however, working overtime without prior approval may result in disciplinary action.

12.04 Work Week Definition. For all timekeeping, leave accrual and usage, pay or other administrative purposes, the standard work week shall be defined as Monday through Sunday.

12.05 Class Room Oversight

When all other classroom coverage options have been exhausted, the principal may ask a classified employee to fill the substitute teacher role. Designation is at the principal's discretion, however, no classified employee will be required to accept a substitute teacher assignment. This section applies only when the teacher/employee is absent for their student contact day, and a position is vacant for two (2) hours or more. Total additional compensation will be in half and full-day increments as follows:

Half day (2-4 hours): \$22.50 Full day (4.01-8 hours): \$45.00

ARTICLE 13: NO STRIKE, NO LOCKOUT

13.01 Association agrees that during the life of this Agreement, they will not cause, authorize, condone, sanction, or take part in any strike, walkout, work stoppage, withholding of service for any reason, or other work interference.

13.02 The District agrees that during the life of this Agreement, there shall be no lockout of employees for any reason.

ARTICLE 14: LEAVES OF ABSENCE

14.01 Sick Leave Accrual. Employees shall be entitled to sick leave with pay during their scheduled work calendar. Employees shall accrue sick leave at the rate of 0.0610 hours per hour in paid status (2.44 hours earned for every 40 hours in pay status). Sick leave (hours) shall accumulate without limit. If an employee is required to be off for an illness or injury and has no accrued unused sick leave accumulated, he/ she will be permitted to utilize sick leave to the extent of the expected accumulation for the current year. In the event the employee fails to accrue leave paid, sick leave taken in excess of entitlement will be deducted from the final check.

14.02 Sick Leave Use. An employee may use all or any portion of his/her sick leave for personal illness, or disability, or medical reasons for self. An employee on sick leave for more than five (5) consecutive days may be required to submit to the Superintendent a doctor's certificate; provided, however, that this requirement may be waived if, in the judgment of the Superintendent, it seems expedient and just to do so.

An employee may use up to a total of ten (10) work days (in hours) sick leave per school leave year for:

- 1) Illness, injury, or medical reasons of an employee's spouse or dependent children.
- 2) Serious illness in the employee's immediate family as defined in 14.05. If more than (five) 5 consecutive days are granted, a doctor's verification may be required. When medical service is not locally available, reasonable travel time to the nearest competent medical service, not to exceed five (5) days shall be allowed as sick leave. Disability immediately related to childbearing shall be considered sick leave.

14.03 Sick Leave Donation Requests. In the event a classified staff member becomes seriously ill during the course of the school year and the said employee depletes all of their sick leave, a sick leave bank may be set up. A committee, including representatives of Petersburg District Support Personnel (PDSP) and district administrators, will be set up to review the merits of the situation based upon:

- All of the employee's sick leave has been exhausted.
- A doctor's certificate/fitness for duty form is presented verifying the employee's continued need for leave.
- Sick leave bank may only be activated for staff members' serious illness.

14.04 Sick Leave Donation. With a minimum of 15 sick leave days remaining in their own balance, employees may transfer sick leave, not to exceed thirty (30) days, to another employee who has depleted or will in the near future deplete his or her sick leave allocation due to a serious medical condition. Employees may not receive more than 30 days total of donated sick leave. However, in a case of severe illness or extreme hardship the Board may permit a classified employee to draw more leave. The transfer of such leave shall be made without adjustment for any differences in wage rates between the employees transferring such leave. Balance of unused sick leave may not be transferred upon resignation or termination.

14.05 Family and Medical Leave. The District will comply with the requirements of the Federal and State Family and Medical Leave Acts. Information about entitlement and obligations under the federal and state FMLA's will be made available during orientation for each new employee and upon request to the District personnel office.

14.06 Bereavement Leave. In the event of a death in an employee's immediate family, the employee may apply for up to five (5) days bereavement leave with pay to attend the funeral or to complete funeral arrangements. Immediate family is defined as the employee's spouse/cohabitating partner; the employee's or spouse/cohabitating partner's blood relation, step, or foster: child, parent, sibling, grandparent, great-grandparent, grandchild, great grandchild, aunt/uncle, niece/ nephew, cousin, and/or person with whom one has had an equivalent association. If circumstances of death in the immediate family requires travel outside the state, up to a maximum of seven (7) days bereavement leave may be applied. The substitute will be paid by the District.

14.07 Legal Leave. If a suit is brought against an employee for actions taken in compliance with Board policy and/or administrative direction within the scope of his/her duties, or if the employee is required to attend a legal proceeding as a direct consequence of the employee's related functions, the employee shall be entitled to leave with pay for periods of work which are missed due to participation in such proceedings.

Employees will receive full pay during periods when participating in jury selection, trial or jury deliberations. Pay received for jury duty shall be turned over to the District. Substitutes shall be paid by the District.

14.08 District Approved Leave of Absence. An employee with at least 3 years of continuous service may request to be granted up to one (1) year leave of absence without pay. Requests for such leave must be submitted in writing to the Superintendent for approval. Approval of such leaves shall be at the discretion of the Superintendent or designee. At the completion of the approved period of leave, the employee will be re-hired.

14.09 Emergency Leave. Emergency leave may be granted by the Superintendent or designee. The employee may apply for up to five (5) days emergency leave with pay, not to exceed seven (7) days if out of state travel is required. The employee will pay the cost of the substitute.

14.10 Personal Leave. (More than 9 month to less than 12 month employees) Personal leave is defined as paid time off.

a. Leave Accrual Rates

- 1. Employees working less than twelve (12) months per year shall accrue personal leave at a rate of 0.03000 hours per hour in paid status (1.2 hour earned for every 40 hours in pay status)
- 2. Up to sixteen (16) hours may be carried forward from one year to the next.

b. Leave Approval and Cash Out

- 1. In order to take personal leave, employees must notify their immediate supervisor of the intended dates of use at least 3 (three) work days or as far in advance as possible.
- 2. Prior to taking personal leave, requests must be approved by the employee's supervisor and the Superintendent. An attempt will be made to respond within 5 working days of the request. No use associated with other employment will be permitted. Multiple personal leave requests for the same day may be granted at the discretion of the administration. An employee pursuing approved educational advancement shall receive preference for approval of leave.
- 3. Personal leave shall not normally be granted on days immediately before or after holidays or vacations or the first or last week of the school year; however, if the request is approved by the Principal and the Superintendent, employees may use personal leave adjacent to these restricted periods.
- 4. Substitutes shall be paid by the District.
- 5. All Personal Leave hours may be cashed out during non-work days or at the conclusion of the school year at the employee's current rate of pay.

14.11 Leave Without Pay. In extenuating circumstance an employee may be granted leave without pay not to exceed a total of five (5) working days in any calendar year and shall not normally be granted in conjunction with personal leave. Such leave shall be granted at the

discretion of the Superintendent. If denied, the Superintendent shall provide written explanation to the employee the reasons for the denial.

- **14.12 Association Leave.** Bargaining unit members shall be granted up to fifteen (15) days of paid leave for negotiations, Association conferences, training, and grievance proceedings. No more than four people may use this leave at any one time. The Association will reimburse the district the cost of a substitute.
- **14.13 Military Leave.** The District will grant military leave on an annual calendar year basis in compliance with AS 39.20.340(6) and will comply with all other applicable Alaska Statutes and the Uniformed Services Employment and Reemployment Rights Act (USERRA) as they apply to PDSP employees on military leave.
- **14.14 12-Month Employee Paid Vacation.** Full-time and part-time twelve (12) month employees shall receive paid vacation as follows:

Years of Service Accrual Rate per hours in paid status

| Years of Service | Accrual Rate per hours in paid status |
|------------------|---------------------------------------|
| 1-5 | 0.0760 |
| 6-10 | 0.0975 |
| 11+ | 0.1300 |

Vacation time will begin accruing at the end of the first month worked. During certain times of the year leave may not be granted, and extended leave requests may not be approved.

a. Carry Forward. A maximum of only eighty (80) hours may be carried forward from one year to the next.

b. Leave Approval and Cash Out

- 1. In order to take personal leave, employees must notify their immediate supervisor of the intended dates of use at least 3 (three) work days or as far in advance as possible.
- 2. Prior to taking personal leave, requests must be approved by the employee's supervisor and the Superintendent. An attempt will be made to respond within 5 working days of the request. No use associated with other employment will be permitted. Multiple personal leave requests for the same day may be granted at the discretion of the administration. An employee pursuing approved educational advancement shall receive preference for approval of leave.
- 3. Substitutes shall be paid by the District.

- 4. Up to forty eight (48) Personal Leave hours may be cashed out during non-work days or at the conclusion of the school year at the employee's current rate of pay.
- 5. Carry Forward and Cash Out shall not exceed eighty (80) hours total.

ARTICLE 15: EVALUATION/JOB DESCRIPTIONS 15.01 Evaluations.

Purpose: The purpose of the evaluation process is to provide an ongoing evaluation of an employee's performance of their duties and responsibilities. It is intended to be used as a tool to assist employees in succeeding in their positions but not to be used as a disciplinary action. Areas of weakness should be addressed and documented throughout the school year through the use of a performance improvement plan. All employees shall receive an annual written performance evaluation.

Schedule: PDSP probational employees shall receive an evaluation upon completion of probation. All permanent PDSP employees shall receive their annual evaluation during the period of January 1 - April 30 each school year in which they are employed. The District shall be allowed to evaluate any employee at any time if deemed necessary.

Performance evaluations shall be given in writing and the employee shall be given adequate time to review and sign the evaluation. The employee must sign that they agree or disagree with the evaluation. If the employee disagrees with the evaluation they shall be given ten (10) working days to write a rebuttal to the evaluation, if they so choose. The rebuttal shall be attached to the evaluation and shall become part of the record.

In the event it is determined through the District annual evaluation procedure that an Employee's work performance or skills require improvement, such employee will be informed in writing through the evaluation procedure. Should the evaluation identify deficiencies so serious as to affect continued employment, the employee will be so informed and a specified time will be established between the employee and the evaluator to effect remedial action. Failure on the part of the employee to correct such deficiencies may result in termination as determined by the District. The District must establish just cause for the termination.

15.02 Job Descriptions and Start Dates Job descriptions shall be reviewed by the employee and his or her supervisor annually. Any revision of job descriptions shall be reviewed and approved by the Superintendent. All employees shall be notified no later than June 15 of the current fiscal year of their anticipated start date for the following year.

15.03 Reclassification. The District retains the right to establish and maintain a classification system and pay plan for its employees. All positions covered by the Agreement will be classified on he basis of the job duties and responsibilities. Pay range assignment will be based on the principle of equal pay for equal work. In the event an employee believes that he or she is misclassified or improperly placed within the pay schedule, the employee may utilize the following procedure:

- **a.** The employee should complete an updated job description and submit it through an Association or Employer representative to the Employee's supervisor for review and recommendation. The supervisor shall, within fifteen (15) working days, submit the request to the Superintendent for review.
- **b.** The Superintendent will review the updated job description and the recommendation of the supervisor. Within fifteen (15) days of receipt of the request, the Superintendent will notify the employee and the Association in writing of his or her determination. In the event the request is denied, the Superintendent will notify the employee and the Association in writing of the reasons for denying the request. If the Superintendent determines that an adjustment is warranted, such changes will become effective on the first day of the next pay period following notification to the employee and the Association.
- **c.** If the employee disagrees with the determination of the Superintendent the matter will be brought before the Board for resolution.

Article 15.04 Lunch Break

An uninterrupted lunch break of not less than thirty (30) minutes or more than one (1) hour shall be allowed approximately midway of each shift. Any unavoidable or supervisor directed task during a Bargaining Unit Member's lunch break shall result in either the Bargaining Unit Member's lunch interval restarting, or the lunch break being considered paid work time at the supervisor's discretion and in compliance with FLSA.

Article 15.05 Equipment Allowance

The Employer, upon request, will make available reflective raincoats and ice cleats for playground and crossing guard personnel. The Employer will make available coveralls for personnel assigned to the Shop. This equipment will remain in each building for use by assigned staff members.

The Employer shall reimburse, upon request, up to one hundred (\$100.00) every fiscal year for swimsuits for Special Education Aides who's regularly assigned duties include pool duty.

Requests for reimbursement and receipts verifying expenditures shall be submitted to the finance office and payment shall be made within fifteen (15) working days. Requests must be for at least ten dollars (\$10.00) and must be made within 30 days of hire or assignment.

ARTICLE 16: DISCIPLINE

16.01 No employee will be disciplined without just cause as defined by the seven steps of just cause. Evaluations, assignments and transfers, leave and travel authorizations, and other ordinary personnel matters are not defined as discipline; in making any claim the employee bears the burden of proof. The existence for cause for discipline, if disputed, shall be subject to the grievance procedure as described herein. Following are the seven steps of just cause:

- 1. Did the employer give to the employee forewarning or foreknowledge of the possible or probable disciplinary consequences of the employee's conduct?
- **2.** Was the employer's rule or managerial order reasonably related to the orderly, efficient, and safe operation of the employer's business?
- **3.** Did the employer, before administering discipline to an employee, make an effort to discover whether the employee did in fact violate or disobey a rule or order of management?
- **4.** Was the employer's investigation conducted fairly and objectively?
- **5.** At the investigation, did the employer obtain substantial evidence or proof that the employee was guilty as charged?
- **6.** Has the district applied its rules, orders, and penalties evenhandedly and without discrimination to all employees?
- 7. Was the degree of discipline administered by the district in a particular case reasonably related to (a) the seriousness of the employee's proven offense and (b) the record of the employee in his service with the district?

16.02 Progressive Discipline. The District will normally follow the principle of progressive discipline, except in cases of dishonesty, being intoxicated while on duty, physical misconduct, abusive or lewd behavior, abandonment of duties, insubordination, and gross misconduct.

Progressive discipline steps may include but are not limited to:

Oral Warning, documented by a memo in the supervisoly file Written Warning, documented in the personnel file Written Reprimand, documented in the personnel file Suspension, documented in the personnel file Discharge, documented in the personnel fil

ARTICLE 17: SALARY

17.01 Salary Schedule

| FY26 | \$2.50 | | | | | | | | | | | | | |
|------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Category | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9-10 | 11-12 | 13-14 | 15-16 | 17-18 |
| Custodian | \$ 22.15 | \$ 22.41 | \$ 22.67 | \$ 22.93 | \$ 23.70 | \$ 24.48 | \$ 25.26 | \$ 26.04 | \$ 26.76 | \$ 27.55 | \$ 28.01 | \$ 28.47 | \$ 28.94 | \$ 29.40 |
| Admin Assistant | \$ 22.32 | \$ 22.58 | \$ 22.84 | \$ 23.10 | \$ 23.89 | \$ 24.66 | \$ 25.44 | \$ 26.19 | \$ 27.00 | \$ 27.77 | \$ 28.23 | \$ 28.69 | \$ 29.16 | \$ 29.64 |
| Food Service | \$ 20.78 | \$ 21.02 | \$ 21.26 | \$ 21.50 | \$ 22.20 | \$ 22.93 | \$ 23.60 | \$ 24.33 | \$ 25.04 | \$ 25.74 | \$ 26.16 | \$ 26.59 | \$ 27.02 | \$ 27.45 |
| Paraprofessional | \$ 21.58 | \$ 21.84 | \$ 22.10 | \$ 22.36 | \$ 23.07 | \$ 23.84 | \$ 24.56 | \$ 25.32 | \$ 26.05 | \$ 26.78 | \$ 27.22 | \$ 27.66 | \$ 28.11 | \$ 28.56 |
| Technician | \$ 24.73 | \$ 24.99 | \$ 25.25 | \$ 25.50 | \$ 26.25 | \$ 27.04 | \$ 27.79 | \$ 28.56 | \$ 29.32 | \$ 30.10 | \$ 30.60 | \$ 31.11 | \$ 31.63 | \$ 32.16 |
| | | | | | | | | | | | | | | |
| FY27 | 1.50% | | | | | | | | | | | | | |
| Category | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9-10 | 11-12 | 13-14 | 15-16 | 17-18 |
| Custodian | \$ 22.48 | \$ 22.74 | \$ 23.01 | \$ 23.27 | \$ 24.06 | \$ 24.85 | \$ 25.64 | \$ 26.43 | \$ 27.16 | \$ 27.97 | \$ 28.43 | \$ 28.90 | \$ 29.37 | \$ 29.84 |
| Admin Assistant | \$ 22.66 | \$ 22.92 | \$ 23.19 | \$ 23.45 | \$ 24.25 | \$ 25.03 | \$ 25.82 | \$ 26.59 | \$ 27.40 | \$ 28.19 | \$ 28.65 | \$ 29.12 | \$ 29.60 | \$ 30.08 |
| Food Service | \$ 21.09 | \$ 21.33 | \$ 21.58 | \$ 21.82 | \$ 22.53 | \$ 23.27 | \$ 23.95 | \$ 24.69 | \$ 25.42 | \$ 26.13 | \$ 26.56 | \$ 26.98 | \$ 27.42 | \$ 27.86 |
| Paraprofessional | \$ 21.90 | \$ 22.17 | \$ 22.43 | \$ 22.70 | \$ 23.42 | \$ 24.19 | \$ 24.92 | \$ 25.70 | \$ 26.44 | \$ 27.18 | \$ 27.63 | \$ 28.07 | \$ 28.53 | \$ 28.99 |
| Technician | \$ 25.10 | \$ 25.36 | \$ 25.63 | \$ 25.89 | \$ 26.64 | \$ 27.44 | \$ 28.21 | \$ 28.99 | \$ 29.76 | \$ 30.55 | \$ 31.06 | \$ 31.58 | \$ 32.11 | \$ 32.64 |
| | | | | | | | | | | | | | | |
| FY28 | 1.50% | | | | | | | | | | | | | |
| Category | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9-10 | 11-12 | 13-14 | 15-16 | 17-18 |
| Custodian | \$ 22.82 | \$ 23.08 | \$ 23.35 | \$ 23.62 | \$ 24.42 | \$ 25.22 | \$ 26.02 | \$ 26.83 | \$ 27.57 | \$ 28.39 | \$ 28.86 | \$ 29.33 | \$ 29.81 | \$ 30.29 |
| Admin Assistant | \$ 23.00 | \$ 23.26 | \$ 23.53 | \$ 23.80 | \$ 24.61 | \$ 25.40 | \$ 26.21 | \$ 26.99 | \$ 27.81 | \$ 28.61 | \$ 29.08 | \$ 29.55 | \$ 30.05 | \$ 30.54 |
| Food Service | \$ 21.40 | \$ 21.65 | \$ 21.90 | \$ 22.15 | \$ 22.87 | \$ 23.62 | \$ 24.31 | \$ 25.07 | \$ 25.80 | \$ 26.52 | \$ 26.95 | \$ 27.39 | \$ 27.83 | \$ 28.28 |
| Paraprofessional | \$ 22.23 | \$ 22.50 | \$ 22.77 | \$ 23.04 | \$ 23.77 | \$ 24.56 | \$ 25.30 | \$ 26.08 | \$ 26.84 | \$ 27.59 | \$ 28.04 | \$ 28.49 | \$ 28.96 | \$ 29.42 |
| Technician | \$ 25.48 | \$ 25.74 | \$ 26.01 | \$ 26.28 | \$ 27.04 | \$ 27.86 | \$ 28.63 | \$ 29.43 | \$ 30.20 | \$ 31.01 | \$ 31.53 | \$ 32.05 | \$ 32.59 | \$ 33.13 |

17.02 Step Increases. To be eligible for a step increase on July 1, an employee must have been in the employ of the District before Jan. 15th of the previous fiscal year and have received a favorable evaluation. Any employee receiving an involuntary transfer from one job classification of a higher grade shall not result in an hourly rate decrease at the time of transfer. The superintendent and PDSP will agree on salary placement and rate of pay, on a case by case basis.

17.03 Initial Placement. The Superintendent has the ability to place a new employee at a step that takes their previous work experience into consideration.

ARTICLE 18: GROUP INSURANCE

18.01 Contribution Rates.

The District will make available a school sponsored Health Plan for medical, surgical, dental, audio, and visual insurance, for employees who work a minimum of fifteen (15) hours per week and their eligible dependents. Enrollment in the school sponsored Health Plan is optional and voluntary for full time and part time members. (See "Opt Out" below).

The District will pay eighty (80%) of the total PDSP/ATP group\monthly premium for employees working thirty (30) hours or more per week (full time employees) and their eligible dependents. Eligible members will pay a tiered amount (as a portion of the total PDSP/ATP group 20% responsibility) determined annually (by January 1) by the PDSP/ATP Insurance Committee. The District will pay eighty (80%) of the monthly premium for employees and dependents, working less than 30 hours per week, prorated as follows:

Under 30/ at least 25 hrs per week 80% Under 25/ at least 20 hrs per week 70% Under 20/ at least 15 hrs per week 60%

And the employee will pay the remainder of their monthly premium based on the proportional part-time tiered assessment as determined annually by the PDSP/ATP Insurance Committee.

Eligibility and Enrollment criteria and conditions shall be those listed in the school sponsored Health Plan booklet. Changes in the "tier" status of a covered employee may take place at any time based on qualifying life events (marriage, divorce, death, birth, removal of covered dependent due to age or employment).

Opt-Out Stipend. Eligible full-time employees (working 30 hours or more per week) may waive individual coverage and thereby also waive their dependent coverage because of other health insurance or group health plan coverage that may be available. In the event the full time employee waives enrollment in the school sponsored Health Plan the District will pay the employee a \$250 per month stipend.

Employees who elect to voluntarily waive participation in the school sponsored Health Plan must notify the District during the "open enrollment period" and the employee must provide proof of alternative insurance. Re-enrollment "in" or opting "out" of the school sponsored Health Plan may take place once per year, during the open enrollment period May 1st – May 25th. Part-time employees (employed less than 30 hours per week) are not eligible for the Opt Out Stipend.

The full-time employee spouse of a full-time covered employee is not eligible for the Opt Out Stipend.

Term Life Insurance and Accidental Death Insurance. The District will provide, through Unum Term Life insurance and Accidental Death Insurance, at no cost to full time and part time (working more than 15 hours per week) employees. Policy limits will be \$5,000 for the term life insurance and \$5,000 for the accidental death insurance.

18.02 Pre-Tax Contributions. The District shall offer employees the option of paying health insurance premiums on a pre-tax basis.

18.03 Health Benefits Evaluation Committee. The District shall form a Health Benefits Evaluation Committee. The Association shall have the right to seat up to two (2) members on the Health Benefits Evaluation Committee. The Committee shall meet yearly to evaluate the District's health insurance plan and recommendations regarding plan design or health premium changes.

18.04 Wellness Program. The District will enroll as an Institutional Member with the Petersburg Parks and Recreation Department. \$6,000 (2012 institutional enrollment) will be allocated for institutional membership.

Institutional Membership provides benefit to all employees, (part time or full time) and their eligible family dependents (up to 6 members in the household per the Petersburg Parks and Recreation Department contract).

Institutional Membership provides PCSD employees and eligible dependents with access to all standard Petersburg Parks and Recreation Department facilities (pool facilities, weight room. Cardio, racquet courts, etc.) at a rate equal to 25% of the full non Institutional Membership rate. A maximum of \$100 will be reimbursed to any individual full-time or part-time employee. The District will provide \$1,000 each year (July 1 to June 30) to reimburse fees to classified employees or dance classes, organized exercise classes, home exercise equipment and/or courses, and use of approved private workout facilities not associated with the Petersburg Parks and

Recreation Department. (Example: \$1,000 if used to the \$100 maximum by eligible employees, would provide private facility reimbursement to 10 employees).

Additional fees and costs for supplemental classes offered by Petersburg Parks and Recreation Department are not eligible for reimbursement.

18.05 Health Tests. The District shall pay the full costs of employment-required health tests.

ARTICLE 19: RETIREMENT

19.01 Permanent employees who work at least fifteen (15) hours per week are required to belong to the Alaska Public Employees' Retirement System (PERS), toward which both the District and the individual contribute. Employees' contributions are made through payroll deduction.

19.02 PERS Tier IV Retirement Match

Employees who fall within the PERS Tier IV retirement program from the State of Alaska are eligible for an annual \$500.00 match to their district-sponsored supplemental retirement account. Tier IV employees electing this option must sign up for the match on a form provided by the business office. After initial enrollment, the match will be remitted to the employee's account upon proof of contribution annually no later than May 20th or each year.

In the event there is a change in state law which provides a new PERS Tier IV retirement plan, this will be null and void.

ARTICLE 20: GRIEVANCE PROCEDURE

20.01 General. A grievance shall be defined as a claim by a grievant that there has been a violation, misinterpretation, or misapplication of the terms of this Agreement. A grievant is an employee, or a group of employees, or the Association making the complaint. Days shall mean work days.

Prior to the filing of a formal grievance, it is expected that all parties to a disagreement will attempt to resolve such problems at the lowest possible level through free and informal confidential communication.

A grievance must be initiated within twenty (20) days of the act or condition upon which the grievance is based or twenty (20) days from the time the grievant should have become aware of such event. Failure of the grievant to comply with this or any other time limit specified herein shall operate as a waiver of the grievance.

Failure of the District to comply with any time limit specified herein shall permit the Association to advance the grievance to the next level. However, the time limits specified in this Article may be extended by written mutual agreement.

All grievances shall be presented in writing and shall include:

- 1) a citation of the alleged violation,
- 2) a statement of facts,
- 3) the date of occurrence, and
- 4) the specific relief sought.

No reprisal will be taken by either party as a result of any testimony or participation in a grievance. No documents, communications, or records pertaining to the processing of a grievance hereunder shall be filed in the personnel file of any of the participants.

The employee shall have the right to be represented at all stages of the grievance procedure, by a representative(s) of his/her choice and in the event that a grievance meeting or hearing is scheduled during the school day, the employee and his/her representative(s) shall be released without loss of pay for the duration of the hearing. The grievant may begin the grievance procedure at the level that has the authority to resolve the issue. At the grievant's option, he/she may start either informally or formally. The informal meeting will involve the grievant either personally or telephonically. Either party may call and present witnesses, documents and arguments at any formal level of the proceeding. However, any new evidence or material introduced after Level 3 must be presented to the other party at least five (5) days in advance.

20.02 Grievance Procedure

Level 1: A grievance shall be formally initiated by the grievant or his/her representative(s) submitting a statement of grievance to his/her supervisor within the twenty (20) day timeline specified above. The supervisor shall discuss the grievance with the grievant within five (5) days of receipt of the grievance and, within five (5) days of such discussion, provide the grievant with a written disposition of the grievance.

Level 2: If a disposition at Level 1 is not acceptable to the grievant, the grievance may be submitted to the Superintendent or designee within five (5) days of the grievant's receipt of the disposition at Level 1. Within five (5) days of receipt of the grievance, the Superintendent or designee shall meet with the grievant to discuss the grievance and, within five (5) days thereafter, shall provide the grievant with a written disposition.

Level 3: If the grievant is not satisfied with the disposition at Level 2 and the Association so authorizes in writing, the grievance may be submitted to arbitration to be conducted under the voluntary rules and jurisdiction of the American Arbitration Association (AAA) or the Federal Mediation and Conciliation Service (FMCS).

After receipt of the Superintendent's written disposition, the Association shall within ten (10) days send a demand for arbitration to the AAA or

to FMCS with a copy to the District. Only issues for which there is no specific statutory review process may be submitted to arbitration.

Group Employee Grievances. A "group grievance" is a situation that allegedly adversely affects two (2) or more employees in the same manner or a situation where APEA/AFT believes the Employer has violated the agreement but where there are no individual grievants. The grievance must state clearly and specifically the relief sought, the provisions of the agreement alleged to have been violated, and the specific nature of each violation.

An employee group grievance will be submitted by the APEA/AFT representative at Level One if all the employees have the same supervisor. The APEA/AFT representative will submit the employee grievance to the Superintendent

at Level Two if the employees have different supervisors. Failure to file a group grievance does not bar the filing of a grievance subsequently on behalf of an employee provided it is within the specified time of the individual grievance.

Arbitrator Authority. The Arbitrator's function is to interpret the Agreement.

The Arbitrator's authority is limited to considering the particular issue(s) set forth in the written grievance by the Association and the written response by tll.e District. The Arbitrator shall have no authority or power to add to, delete from, disregard, or alter any of the provisions of this Agreement, but shall be authorized only to interpret the existing provisions of this Agreement as they may apply to the specific facts of the issue in dispute. The Arbitrator shall not decide on the merit or wisdom of any action or failure to act, but only on the contractual obligation inherent in this Agreement.

If the Arbitrator should find that the District was not prohibited by this Agreement from taking, or not taking, the action grieved, he or she shall have no authority to change or restrict the District's action or inaction or to substitute his or her own judgment for that of the Employer. Unless a specific provision of this Agreement expressly grants the Association or employees a right, privilege, or benefit claimed by it or them, the Arbitrator shall not award any such right, privilege, or benefit to the Association or employees.

Procedural issues shall be reviewed by the Arbitrator during the same proceeding as the underlying merits of the same grievance, unless agreed to otherwise by the parties. The Arbitrator will review and normally decide the procedural threshold issues before ruling on the merits of any grievance. Either party may request and require the arbitrator to issue a ruling on the procedural arbitrability issues immediately upon the close of arguments on those issues. If the Arbitrator rules that the grievance is barred from further review because of procedural deficiencies, the Arbitrator will not review or rule on the underlying merits of the grievance. The

District will notify the Association in writing no later than ten (10) working days before the arbitration is scheduled that it intends to raise procedural arbitrability threshold issues. The losing party, as determined by the Arbitrator, will be assessed the full cost of the Arbitrator's fee. If the Arbitrator deems that there is no losing party, he/she may apportion the fees as he/ she sees fit. All other expenses shall be borne by the party incurring them, and neither party shall be responsible for the expenses of witnesses called by the other party. The arbitrator's award in accordance with these procedures shall be final and binding upon the parties.

ARTICLE 21: LABOR TRAINING COMMITTEE

The Labor Training Committee (LTC) is tasked with developing procedures for orienting new staff to the district, providing job training recommendations, and recommending leadership development opportunities for personal and professional growth. The committee will be comprised of up to three (3) members from the Association and up to three (3) members from management. The three (3) Association members will be paid at their regular rate of pay, for a maximum of four (4) hours per school year. Additional pre-approved time may be granted, but is subject to superintendent discretion and budgetary constraints. The committee may meet at least twice each school year.

ARTICLE 22: DISTRIBUTION OF THE AGREEMENT

22.01 The Association shall bear the expense of printing this Agreement in booklet form. The total number shall not exceed one hundred (100) of which fifty (SO) will constitute the first (1st) printing. The Agreement will be distributed to all existing employees by the Association and will be made publicly available on the District website. The printed Agreement will be made available to all new hires by the District.

ARTICLE 23: CONFORMITY TO LAW

23.01 If any article, section or subsection of this Agreement or any application of this Agreement to any employee or groups of employees is held to be contrary to law by a tribunal of competent jurisdiction, then such provision or application shall not be deemed valid or subsisting, except to the extent permitted by law, but all other provisions in the Agreement or applications shall continue in full force and effect. Furthermore, the Board and Association shall within thirty (30) calendar days enter into negotiation to replace any provision found to be contrary to law.

ARTICLE 24: CONCLUSION OF COLLECTIVE BARGAINING

24.01 This Agreement is the entire Agreement between the Board and the Association. The parties acknowledge that they have fully bargained with respect to terms and conditions of employment and have settled them for the duration of this Agreement. This Agreement terminates all prior agreements and understandings and concludes all collective bargaining for the duration of this Agreement.

24.02 Nothing in this Agreement shall be construed as a limitation upon the right of the parties by written mutual agreement to amend, alter, or supplement this Agreement during its term.

ARTICLE 25: DURATION OF AGREEMENT

25.01 This Agreement shall be in effect July 1, 2025-and shall continue in full force and effect through June 30, 2028. Should either party desire to modify or terminate this Agreement on July 1, 2028 they shall serve written notice between November 1, 2027 and February 28, 2028. Upon such written notice, the parties shall discuss meeting dates within thirty (30) calendar days of the date of the notice. The time, place, and negotiating procedures will be mutually agreed upon.

1st DRAFT FY26 - PRESENTED APRIL 15TH

School District Name: PETERSBURG SCHOOL DISTRICT Proj. Brick & Mortar ADM: 435.5 Proj. Correspondence ADM_____ 19 Proj. Intensive SPED Count Proj. Total SPED Count (includes Intensive Count): 73 Prepared by: Signature/Title Date Phone Number: Approved by: Superintendent's Signature Date Approval of City/Borough Official of Local Contribution designated on Page 3:

Date

Page 1

Official Signature/Title

PETERSBURG SCHOOL DISTRICT

| District Name | 1st DRAFT FY26 - PRESENTED APRIL 15TH |
|---------------|---------------------------------------|
|---------------|---------------------------------------|

| Beginning Fund Balance | July 1, 2025 - (Subject to 10% Limit-per AS | 14.17.505(a))* | _ | \$1,587,762 | Currently Budgeted |
|----------------------------|---|----------------|-------------|--------------|--------------------|
| | (Excluded from the 10% Limit) | | _ | \$435,000 | estimated prepaids |
| | Total Beginning Fund Balance | | _ | \$2,022,762 | |
| Revenue | | | | | |
| 010 | City/Borough Appropriations | (1) | \$3,200,000 | | |
| | Earnings on Investments | (2) | 35,450 | | |
| | Other Local Revenues | (3) | 116,350 | | |
| 041 | Tuition from Students | (4) | 0 | | |
| 042 | Tuition - Other Districts | (5) | 0 | | |
| 047 | E-Rate Program | (6) | 87,160 | | |
| 050 | State Sources | (7) | 6,437,987 | | |
| 100 | Federal Sources - Direct | (8) | 0 | | |
| 150 | Federal Sources - Through the State | (9) | 0 | | |
| 190 | Federal Sources - Other Agencies | (10) | 0 | | |
| 250 | Transfers From Other Funds | (11) | 0 | | |
| | Total Revenue | | _ | \$9,876,947 | |
| Expenditures | | | | | |
| • | Instruction | (12) | \$4,788,982 | | |
| 200 | Special Education Instruction | (13) | 1,746,307 | | |
| 220 | Special Education Support Services | (14) | 0 | | |
| 300 | Support Services - Students | (15) | 341,135 | | |
| 350 | Support Services - Instruction | (16) | 904,458 | | |
| 400 | School Administration | (17) | 443,758 | | |
| 450 | School Administration Support Services | (18) | 342,335 | | |
| 510 | District Administration | (19) | 453,520 | | |
| 550 | District Administration Support Services | (20) | 388,343 | | |
| 600 | Operations and Maintenance of Plant | (21) | 1,486,388 | | |
| 700 | Student Activities | (22) | 531,458 | | |
| 780 | Community Services | (23) | 0 | | |
| 900 | Other Financing Uses | (24) _ | 0 | | |
| | Total Expenditures | | _ | \$11,426,685 | |
| Ending Fund Ralanco: In | ne 30, 2026 (Subject to 10% Limit per AS 1 | 4 17 505(a))* | | \$38,024 | ** |
| Litaning i una Dalance. Ju | (Excluded from the 10% Limit) | 7.17.000(a)) | _ | \$435,000 | • |
| | Total Ending Fund Balance | | _ | \$473,024 | • |
| | . Juli Ellaling i alla Balaille | | - | Ψ110,02- | • |

** Must be greater than or equal to zero

^{*}Note regarding Fund Balance -- 10% Limit per AS 14.17.505(a) is reinstated as of FY2026 financials

Page 3

PETERSBURG SCHOOL DISTRICT

District Name

| 010 City/Borough Appropria | ations | Amount | |
|-------------------------------|---|--------------|------------------------------|
| 011 C | ity/Borough Direct Appropriation | 3,200,000 | |
| 012 C | ity/Borough "In-Kind" | | |
| (d | etail descriptions & dollar amts required for in-kind or budget will be returned) | | |
| | | | |
| | | | |
| | | | |
| _ | | | |
| To | otal City/Borough Appropriations | | \$3,200,000 |
| | | | Transferred to (1) on page 2 |
| 030 Earnings on Investment | ts | | |
| 030 E | arnings on Investments | 35,450 | |
| au | otal Earnings on Investments | | \$35,450 |
| | | | Transferred to (2) on page 2 |
| 040 Other Legal Bayery | | | |
| 040 Other Local Revenues | NI | | |
| | Other Local Revenues - Identify: | | |
| | rovide detail descriptions & dollar amts for local revenues) | 40.000 | |
| | OCAL REVENUES | 40,000 | |
| | STUDENT ACTIVITY FEES | 44,000 | |
| | ACTIVITY GATE RECEIPTS | 7,000 | |
| | STUDENT CLASS FEES | 10,000 | |
| | STUDENT TECH FEES | 12,850 | • |
| 046 <u>L</u> | OCAL RENTAL REVENUE | 2,500 | |
| T | otal Other Local Revenues | | \$116,350 |
| | | | Transferred to (3) on page 2 |
| 041 Tuition from Students | | | |
| | uition from Students | 0 | |
| | otal Tuition from Students | | \$0 |
| , | otal fultion from Students | | Transferred to (4) on page 2 |
| 042 Tuition - Other Districts | • | | maneron ou to (1) on page 2 |
| 042 T | | 0 | |
| | otal Tuition - Other Districts | | \$0 |
| • | | | Transferred to (5) on page 2 |
| 047 E-Rate Program | | | ., |
| - | -Rate Program Revenue | 87,160 | |
| | otal E-Rate Program | | \$87,160 |
| | | | Transferred to (6) on page 2 |

Page 4

PETERSBURG SCHOOL DISTRICT

District Name

| | ncludes quality schools grants) | | |
|---------------------------|---|-----------|-------------------------------|
| 051 | Foundation Program | 5,530,243 | |
| 051 | QUALITY SCHOOLS | 19,158 | |
| 055 | Supplemental Aid | 0 | |
| 056 | TRS On-Behalf Payments | 785,118 | |
| 057 | PERS On-Behalf Payments | 101,467 | |
| 059 | Tuition | 0 | |
| 090 | Other State Revenues - Identify | | |
| | AK PFD Education Raffle | 2,000 | _ |
| | | | • |
| | Total State Sources | | \$6,437,987 |
| | | | Transferred to (7) on page 2 |
| 100 Federal Sources - Dir | ect | | |
| 110 | Impact Aid (Public Law 874 (100%)) | | |
| | Other Federal Revenue - <u>Identify</u> | | • |
| | | | |
| | Total Federal Sources - Direct | | \$0 |
| | | | Transferred to (8) on page 2 |
| | | | |
| 150 Federal Sources - Thi | rough the State of Alaska - Identify: | | |
| | Total Federal Sources - Through the State | _ | \$0 |
| | G | | Transferred to (9) on page 2 |
| | | | |
| 190 Federal Sources - Oth | her Agencies - Identify: | | |
| | | | |
| | Total Federal Sources - Other Agencies | | \$0 |
| | | | Transferred to (10) on page 2 |
| 250 Transfers From Other | v Funda Idantifu | | |
| 250 Transfers From Other | runus - Identity. | | |
| | Total Transfers From Other Funds | <u> </u> | \$0 |
| | Total Transfers From Outer Fullus | | |
| | | | Transferred to (11) on page 2 |
| | Total Projected Revenues | | \$9,876,947 |

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Transferred to (12) on page 2

PETERSBURG SCHOOL DISTRICT

District Name

| Function 100 Instruction | on | Amount | Personnel FTE |
|--|---|---|----------------------------|
| 320 Employee E 360 380 | Certificated Salaries Non-Certificated Salaries Total Salaries Benefits Employee Benefits Housing Allowance/Subsidy Transportation Allowance Total Employee Benefits | 2,589,627 148,579 1,766,816 0 | \$2,738,206 \$1,766,816 |
| | Total Salaries & Employee Benefits | = | \$4,505,022 |
| 419 420 425 430 435 440 445 450 | Professional and Technical Services Chief Administrator Contract Services Staff Travel Student Travel Utility Services Energy Other Purchased Services Insurance and Bond Premiums Supplies, Materials and Media Tuition and Stipends Other Expenses - Identify: VHS AND OTHER FEES | 800 0 0 3,300 0 0 0 269,860 0 | |
| 510 | Equipment Total Non-Personnel | 0 | \$283,960 |
| | Total Non-Personnel Total Salaries, Benefits, Non-Personnel | - | \$4,788,982 |

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Transferred to (13) on page 2

PETERSBURG SCHOOL DISTRICT

District Name

| Function 200 Special | Education Instruction | Amount | | Personnel FTE |
|--|--|---|-------------|---------------|
| 320 Employee 360 380 | Employee Benefits Housing Allowance/Subsidy | 436,708 587,145 703,403 0 | \$1,023,853 | 5.50 16.66 |
| 390 | Transportation Allowance Total Employee Benefits | 0 | \$703,403 | |
| | Total Salaries & Employee Benefits | = | \$1,727,257 | |
| 420 425 430 435 440 445 450 480 | Professional and Technical Services Staff Travel Student Travel Utility Services Energy Other Purchased Services Insurance and Bond Premiums Supplies, Materials and Media Tuition and Stipends Other Expenses - Identify: DUES & FEES | 5,000 4,500 800 0 0 2,750 0 5,750 0 | | |
| 510 | Equipment Total Non-Personnel | | \$19,050 | |
| | Total Salaries, Benefits, Non-Personnel | = | \$1,746,307 | |

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PETERSBURG SCHOOL DISTRICT

District Name

| Function 220 Spec | cial Education Support Services - Students | Amount | Personnel FTE |
|-------------------|--|--------|---------------|
| Salarie | es s | | |
| | 310 Certificated Salaries | 0 | 0.00 |
| | 320 Non-Certificated Salaries | 0 | 0.00 |
| | Total Salaries | | \$0 |
| Employ | yee Benefits | | |
| | 360 Employee Benefits | 0 | |
| | 380 Housing Allowance/Subsidy | 0 | |
| | 390 Transportation Allowance | 0 | |
| | Total Employee Benefits | | \$0_ |
| | Total Salaries & Employee Benefits | | <u>\$0</u> |
| Non-Po | ersonnel | | |
| | 410 Professional and Technical Services | 0 | |
| | 419 Chief Administrator Contract Services | 0 | |
| | 420 Staff Travel | 0 | |
| | 425 Student Travel | 0 | |
| | 430 Utility Services | 0 | |
| | 435 Energy | 0 | |
| | 440 Other Purchased Services | 0 | |
| | 445 Insurance and Bond Premiums | 0 | |
| | 450 Supplies, Materials and Media | 0 | |
| | 480 Tuition and Stipends | 0 | |
| | 490 Other Expenses - Identify: | | |
| | | 0 | |
| | | 0 | |
| | | 0_ | |
| | 510 Equipment | 0 | |
| | Total Non-Personnel | | <u>\$0</u> |
| | | | |
| | Total Salaries, Benefits, Non-Personnel | | \$0 |

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Transferred to (15) on page 2

PETERSBURG SCHOOL DISTRICT

District Name

| Function 300 Support | Services - Students | Amount | | Personnel FTE |
|----------------------|---|---------|-----------------|---------------|
| Salaries | | | | |
| 310 | Certificated Salaries | 172,518 | | 2.00 |
| 320 | Non-Certificated Salaries | 1,400 | | 0.00 |
| | Total Salaries | _ | \$173,918 | |
| Employee E | Benefits | | | |
| 360 | Employee Benefits | 80,617 | | |
| 380 | Housing Allowance/Subsidy | 0 | | |
| 390 | Transportation Allowance | 0 | | |
| | Total Employee Benefits | _ | \$80,617 | |
| | Total Salaries & Employee Benefits | = | \$254,535 | : |
| Non-Persor | nnel | | | |
| 410 | Professional and Technical Services | 78,000 | | |
| 420 | Staff Travel | 0 | | |
| 425 | Student Travel | 0 | | |
| 430 | Utility Services | 0 | | |
| 435 | Energy | 0 | | |
| 440 | Other Purchased Services | 0 | | |
| 445 | Insurance and Bond Premiums | 0 | | |
| 450 | Supplies, Materials and Media | 8,600 | | |
| 480 | Tuition and Stipends | 0 | | |
| 490 | Other Expenses - Identify: | | | |
| | | | | |
| 510 | Equipment | | | |
| 0.0 | Total Non-Personnel | | \$86,600 | |
| | | = | | • |
| | | | #244 425 | |
| | Total Salaries, Benefits, Non-Personnel | = | \$341,135 | Ī. |

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PETERSBURG SCHOOL DISTRICT

District Name

| Function 350 Support | Services - Instruction | Amount | | Personnel FTE |
|--|--|--|-----------|---------------|
| | Certificated Salaries Non-Certificated Salaries Total Salaries Benefits | 290,918 60,779 | \$351,697 | 3.00 |
| 360 380 | Employee Benefits Housing Allowance/Subsidy Transportation Allowance Total Employee Benefits | 191,705 0 0 | \$191,705 | |
| | Total Salaries & Employee Benefits | = | \$543,402 | |
| 420 425 430 435 440 445 450 480 | Professional and Technical Services Staff Travel Student Travel Utility Services Energy Other Purchased Services Insurance and Bond Premiums Supplies, Materials and Media Tuition and Stipends Other Expenses - Identify: | 46,992 2,500 0 123,600 0 69,615 9,000 109,350 | | |
| 510 | Equipment Total Non-Personnel | | \$361,057 | |
| | Total Salaries, Benefits, Non-Personnel | = | \$904,458 | |

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Transferred to (17) on page 2

PETERSBURG SCHOOL DISTRICT

District Name

| Function 400 School A | dministration | Amount | | Personnel FTE |
|-----------------------|---|---------|-----------------|---------------|
| Salaries | Contificated Colonics | 250.400 | | 2.20 |
| 310 | Certificated Salaries Total Salaries | 258,108 | #050.400 | 2.20 |
| Francisco - F | | _ | \$258,108 | |
| Employee E | | 172 000 | | |
| | Employee Benefits | 173,900 | | |
| | Housing Allowance/Subsidy | 0 | | |
| 390 | Transportation Allowance | | ¢472.000 | |
| | Total Employee Benefits | _ | \$173,900 | |
| | Total Salaries & Employee Benefits | = | \$432,008 | |
| Non-Persor | nnel | | | |
| 410 | Professional and Technical Services | 0 | | |
| 419 | Chief Administrator Contract Services | 0 | | |
| 420 | Staff Travel | 4,800 | | |
| 425 | Student Travel | 0 | | |
| 430 | Utility Services | 0 | | |
| 435 | Energy | 0 | | |
| 440 | Other Purchased Services | 0 | | |
| 445 | Insurance and Bond Premiums | 0 | | |
| 450 | Supplies, Materials and Media | 5,000 | | |
| 480 | Tuition and Stipends | 0 | | |
| 490 | Other Expenses - Identify: | | | |
| | DUES & FEES | 1,950 | | |
| | | | | |
| 510 | Equipment | | #44 750 | |
| | Total Non-Personnel | = | \$11,750 | |
| | | | | |
| | Total Salaries, Benefits, Non-Personnel | | \$443,758 | |

Page 11

Transferred to (18) on page 2

PETERSBURG SCHOOL DISTRICT

District Name

| Function 450 School A | dministration Support Services | Amount | | Personnel FTE |
|---|---|--|------------------------|---------------|
| | Non-Certificated Salaries Total Salaries | 180,067 | \$180,067 | 3.88 |
| 380 | Benefits Employee Benefits Housing Allowance/Subsidy Transportation Allowance Total Employee Benefits Total Salaries & Employee Benefits | 151,891 0 0 | \$151,891 \$331,958 | |
| 420 425 430 435 440 445 450 480 490 | nnel Professional and Technical Services Staff Travel Utility Services Energy Other Purchased Services Insurance and Bond Premiums Supplies, Materials and Media Tuition and Stipends Other Expenses - Identify: Equipment Total Non-Personnel | 2,400 0 0 6,577 0 0 1,400 0 | \$10,377 | |
| | Total Salaries, Benefits, Non-Personnel | = | \$342,335 | |

Page 12

Transferred to (19) on page 2

PETERSBURG SCHOOL DISTRICT

District Name

| Function 510 District | Administration | Amount | | Personnel FTE |
|-----------------------|---|----------|-----------|---------------|
| Salaries | | | | |
| 310 | Certificated Salaries | 156,620 | | 1.00 |
| 320 | Non-Certificated Salaries | 85,600 | | 1.00 |
| | Total Salaries | <u>-</u> | \$242,220 | |
| Employee I | Benefits | | | |
| 360 | Employee Benefits | 127,380 | | |
| 380 | Housing Allowance/Subsidy | 0 | | |
| 390 | Transportation Allowance | 0 | | |
| | Total Employee Benefits | - | \$127,380 | |
| | Total Salaries & Employee Benefits | = | \$369,600 | |
| Non-Perso | nnel | | | |
| 410 | Professional and Technical Services | 26,090 | | |
| 419 | Chief Administrator Contract Services | 0 | | |
| 420 | Staff Travel | 17,500 | | |
| 425 | Student Travel | 0 | | |
| 430 | Utility Services | 1,525 | | |
| 435 | Energy | 0 | | |
| 440 | Other Purchased Services | 0 | | |
| 445 | Insurance and Bond Premiums | 0 | | |
| 450 | Supplies, Materials and Media | 13,425 | | |
| 480 | Tuition and Stipends | 0 | | |
| 490 | Other Expenses - Identify: | | | |
| | DUES & FEES | 25,380 | | |
| | | | | |
| 510 | Equipment | | | |
| | Total Non-Personnel | = | \$83,920 | |
| | | | | |
| | Total Salaries, Benefits, Non-Personnel | = | \$453,520 | |

Page 13

Transferred to (20) on page 2

PETERSBURG SCHOOL DISTRICT

District Name

| Function 550 District Administration | n Support Services | Amount | | Personnel FTE |
|--------------------------------------|----------------------------|----------|-----------|---------------|
| Salaries | | | | |
| 310 Certificated S | alaries | 0 | _ | 0.00 |
| 320 Non-Certifica | ted Salaries | 132,090 | | 1.59 |
| Total Salarie | s | _ | \$132,090 | |
| Employee Benefits | | | | |
| 360 Employee Be | nefits | 69,939 | | |
| 380 Housing Allov | vance/Subsidy | 0 | | |
| 390 Transportatio | n Allowance | 0 | | |
| Total Employ | yee Benefits | | \$69,939 | |
| Total Salarie | s & Employee Benefits | = | \$202,029 | |
| Non-Personnel | | | | |
| 410 Professional | and Technical Services | 111,750 | | |
| 420 Staff Travel | | 7,500 | | |
| 425 Student Trave | el | 0 | | |
| 430 Utility Service | es | 0 | | |
| 435 Energy | | 0 | | |
| 440 Other Purcha | sed Services | 0 | | |
| 445 Insurance and | d Bond Premiums | 85,644 | | |
| 450 Supplies, Ma | terials and Media | 950 | | |
| 480 Tuition and S | tipends | 0 | | |
| 490 Other Expens | ses - Identify: | | | |
| DUES & FEE | S | 10,000 | | |
| | | | | |
| 495 Indirect Costs | S | (29,530) | | |
| 510 Equipment | | 0 | | |
| Total Non-Pe | ersonnel | = | \$186,314 | |
| | | | | |
| Total Salarie | s, Benefits, Non-Personnel | _ | \$388,343 | |

Page 14

Transferred to (21) on page 2

PETERSBURG SCHOOL DISTRICT

District Name

| Function 600 Operatio | ns and Maintenance of Plant | Amount | Personnel FTE |
|-----------------------|---|----------|---------------|
| Salaries | | | |
| 310 | Certificated Salaries | 0_ | 0.00 |
| 320 | Non-Certificated Salaries | 336,369_ | 5.94 |
| | Total Salaries | _ | \$336,369 |
| Employee E | Benefits | | |
| 360 | Employee Benefits | 164,797_ | |
| 380 | Housing Allowance/Subsidy | 0 | |
| 390 | Transportation Allowance | 0 | |
| | Total Employee Benefits | - | \$164,797 |
| | Total Salaries & Employee Benefits | = | \$501,167 |
| Non-Persor | nnel | | |
| 410 | Professional and Technical Services | 18,000 | |
| 420 | Staff Travel | 4,000_ | |
| 425 | Student Travel | 0 | |
| 430 | Utility Services | 75,293_ | |
| 435 | Energy | 579,600 | |
| 440 | Other Purchased Services | 40,000 | |
| 445 | Insurance and Bond Premiums | 165,819_ | |
| 450 | Supplies, Materials and Media | 100,510 | |
| 480 | Tuition and Stipends | 0 | |
| 490 | Other Expenses - Identify: | | |
| | DUES & FEES | 2,000 | |
| | | | |
| 510 | Equipment | 0 | |
| | Total Non-Personnel | = | \$985,222 |
| | | | |
| | Total Calarina Panafita Nan Paragamat | | \$1,486,388 |
| | Total Salaries, Benefits, Non-Personnel | = | Ψ1,100,000 |

Page 15

Transferred to (22) on page 2

PETERSBURG SCHOOL DISTRICT

District Name

| Function 700 Student | Activities | Amount | | Personnel FTE |
|----------------------|---|---------|-----------|---------------|
| Salaries | | | | |
| 310 | Certificated Salaries | 124,918 | | 0.55 |
| 320 | Non-Certificated Salaries | 66,216 | | 0.00 |
| | Total Salaries | _ | \$191,134 | |
| Employee | Benefits | | | |
| 360 | Employee Benefits | 71,719 | | |
| 380 | Housing Allowance/Subsidy | 0 | | |
| 390 | Transportation Allowance | 0 | | |
| | Total Employee Benefits | _ | \$71,719 | |
| | Total Salaries & Employee Benefits | = | \$262,853 | |
| Non-Perso | nnel | | | |
| 410 | Professional and Technical Services | 0 | | |
| 420 | Staff Travel | 9,200 | | |
| 425 | Student Travel | 233,700 | | |
| 430 | Utility Services | 1,545 | | |
| 435 | 5 Energy | 0 | | |
| 440 | Other Purchased Services | 0 | | |
| 445 | Insurance and Bond Premiums | 0 | | |
| 450 | Supplies, Materials and Media | 20,360 | | |
| 480 | Tuition and Stipends | 0 | | |
| 490 | Other Expenses - Identify: | | | |
| | DUES & FEES | 3,800 | | |
| | | | | |
| 510 | Equipment | | | |
| | Total Non-Personnel | | \$268,605 | |
| | | | | |
| | Total Salaries, Benefits, Non-Personnel | = | \$531,458 | |

Page 16

Transferred to (23) on page 2

PETERSBURG SCHOOL DISTRICT

District Name

| Function | 780 | Commun | nity Services | Amount | | Personnel FTE |
|----------|-----|------------|---|--------|------------|---------------|
| | 5 | Salaries | | | | |
| | | 310 | Certificated Salaries | | | |
| | | 320 | Non-Certificated Salaries | | - | |
| | | | Total Salaries | | \$0 | |
| | E | Employee E | Benefits | | | • |
| | | | Employee Benefits | | | |
| | | 380 | Housing Allowance/Subsidy | | _ | |
| | | 390 | Transportation Allowance | | _ | |
| | | | Total Employee Benefits | | \$0 | |
| | | | Total Salaries & Employee Benefits | | \$0 | |
| | 1 | Non-Persor | nnel | | | |
| | | 410 | Professional and Technical Services | | = | |
| | | 420 | Staff Travel | | _ | |
| | | 425 | Student Travel | | _ | |
| | | 430 | Utility Services | | _ | |
| | | 435 | Energy | | _ | |
| | | 440 | Other Purchased Services | | _ | |
| | | 445 | Insurance and Bond Premiums | | _ | |
| | | 450 | Supplies, Materials and Media | | _ | |
| | | 480 | Tuition and Stipends | | _ | |
| | | 490 | Other Expenses - Identify: | | _ | |
| | | | | | _ | |
| | | 510 | Equipment | | _ | |
| | | | Total Non-Personnel | | <u>\$0</u> | : |
| | | | | | | |
| | | | Total Salaries, Benefits, Non-Personnel | | \$0 | • |

PETERSBURG SCHOOL DISTRICT

Page 17

| District Name | 1st DRAFT FY26 - PRESENTED APRIL 15TH | |
|-------------------------|---------------------------------------|------------------------------------|
| Function 900 Other Fire | nancing Uses | Amount |
| Transfers To: | | |
| 550 | Transfer to Other Funds | |
| | Total Other Financing Uses | \$0 Transferred to (24) on page 2 |

Alaska Department of Education and Early Development - School Finance FY2026 School Operating Fund Budget TRS/PERS Functional Breakdown

Page 18

PETERSBURG SCHOOL DISTRICT

District Name

1st DRAFT FY26 - PRESENTED APRIL 15TH

The department uses two required revenue object codes, 056 and 057, for the purpose of recording TRS and PERS on-behalf revenue. The full amount of the TRS and PERS on-behalf from all funds must be recorded in the operating fund. The district is to calculate the functional break-out in order to allocate the related on-behalf expenditure.

The district is to use the following allocation method for breaking out the TRS by function.

- 1) To calculate the TRS on-behalf amount take the difference between the Board Recommended Rate and the Effective Rate and multiply the difference by the total district wide TRS payroll from all funds. You will now have the total dollar amount of the TRS on-behalf for all funds.
- 2) Divide the (total district wide TRS payroll by function from all funds) by the (total district wide TRS payroll from all funds) to derive a percentage of total district wide TRS payroll by function.
- 3) The total district wide TRS payroll by function percentage is multiplied by the total TRS on-behalf to come up with the total TRS on-behalf by function to be recorded in the operating fund.

The district is to use the same methodology for recording total PERS on-behalf. The TRS and PERS on-behalf allocations are to be recorded in the schedule below and also included in the employee benefits in each function. The total on-behalf employee benefits by function should reconcile to the total on-behalf revenues recorded from page 4.

Note: TRS on-behalf rate for FY2026 is 18.77% and PERS on-behalf rate for FY2026 is 6.33%

| | TRS | PERS |
|---|----------|---------|
| Total On-Behalf Revenue from page 4 | 785,118 | 101,467 |
| Function 100 On-Behalf Expenditures | 504,483_ | 5,009 |
| Function 200 On-Behalf Expenditures | 91,604 | 35,835 |
| Function 220 On-Behalf Expenditures | 0 | 0 |
| Function 300 On-Behalf Expenditures | 37,164 | 11,143 |
| Function 350 On-Behalf Expenditures | 54,138 | 3,290 |
| Function 400 On-Behalf Expenditures | 47,856 | 11,170 |
| Function 450 On-Behalf Expenditures | 0 | 5,381 |
| Function 510 On-Behalf Expenditures | 29,094 | 0 |
| Function 550 On-Behalf Expenditures | 0 | 8,323 |
| Function 600 On-Behalf Expenditures | 0 | 20,457 |
| Function 700 On-Behalf Expenditures | 20,781 | 860 |
| Function 780 On-Behalf Expenditures | 0 | 0 |
| Total On-Behalf Employee Benefits by Function | 785,118 | 101,467 |

Note: TRS and PERS on-behalf for Pupil Transportation and Food Service should be included in function 300 and TRS and PERS on-behalf for Construction & Facilities Acquisition should be included in function 600.

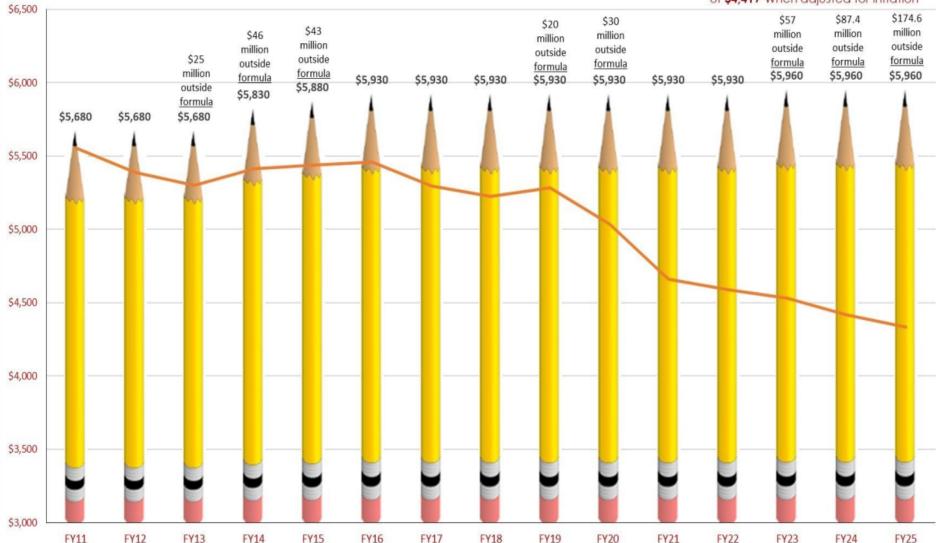
FY26 School Operating Budget - Draft Petersburg School District



Robyn Taylor, Superintendent Shannon Baird, Director of Finance April 15, 2025

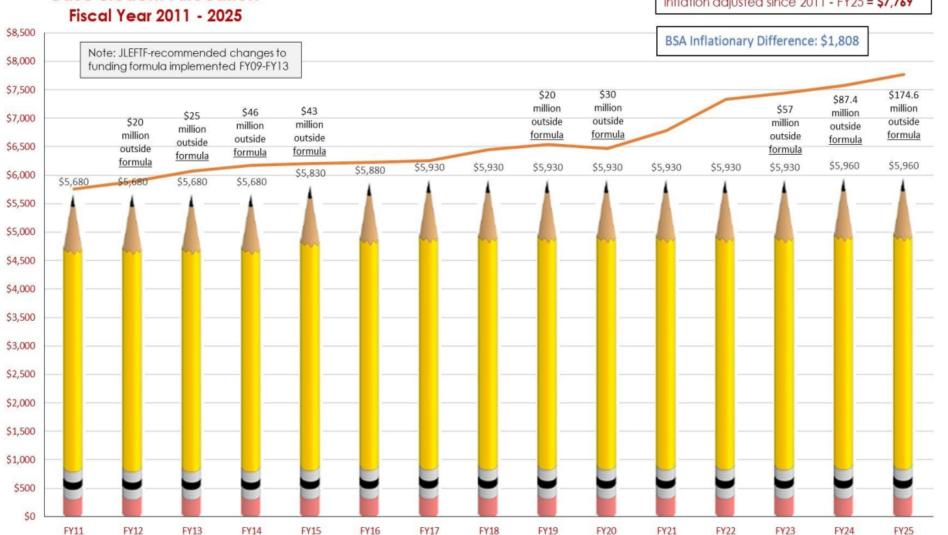
Alaska K-12 Funding Base Student Allocation Fiscal Year 2011 - 2025

Data source: Legislative Finance
Line shows inflation adjusted to FY11
value (year not shown on graph);
BSA of \$5,960 in FY25 has an FY11 value
of \$4,419 when adjusted for inflation





Data source: Urban Alaska Annual CPI-U **Line shows** what the BSA would have been if inflation adjusted since 2011 - FY25 = \$7,769



Enrollment Trends FY 2011 thru FY 2026

| 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | 2025-26 | Grade |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-----------|
| 1 | 1 | 2 | 0 | 1 | 0.75 | 0.75 | 1.5 | 1 | 0.25 | 0 | 1.5 | 1.9 | 1.5 | 1.5 | 1.5 | PK |
| 29 | 26 | 44 | 28 | 34 | 44 | 44 | 42 | 33 | 44 | 37 | 26 | 35 | 39 | 23 | 30 | K |
| 34 | 23 | 29 | 41 | 27 | 31 | 31 | 38 | 43 | 27 | 33 | 39.25 | 27 | 38.3 | 41.75 | 23 | 1 |
| 29 | 29 | 24 | 27 | 44 | 33 | 33 | 43 | 39 | 42 | 27 | 36 | 40 | 29 | 37 | 40 | 2 |
| 41 | 29 | 30 | 24 | 29 | 46 | 46 | 29 | 44 | 36 | 38 | 28 | 35 | 39.3 | 28 | 36 | 3 |
| 29 | 40 | 29 | 28 | 26 | 34 | 34 | 31 | 31 | 43 | 31 | 36 | 29 | 37 | 38 | 27 | 4 |
| 44 | 27 | 40 | 30 | 28 | 31 | 31 | 42 | 34 | 33 | 38 | 34 | 37 | 30 | 36 | 38 | 5 |
| 207 | 175 | 198 | 178 | 189 | 219.75 | 219.75 | 226.5 | 225 | 225.25 | 204 | 200.75 | 204.9 | 214.1 | 205.25 | 195.5 | total |
| 33 | 42 | 26 | 40 | 32 | 29 | 29 | 32.8 | 41 | 34 | 29 | 42.4 | 33 | 41.5 | 31 | 35 | 6 |
| 33 | 30 | 45 | 31 | 39 | 36 | 36 | 27 | 34 | 43 | 28 | 28 | 42 | 39 | 42.3 | 30 | 7 |
| 38 | 31 | 26 | 41 | 28 | 39 | 39 | 28.25 | 26 | 34 | 46 | 28 | 30 | 43 | 35 | 41 | 8 |
| 104 | 103 | 97 | 112 | 99 | 104 | 104 | 88.05 | 101 | 111 | 103 | 98.4 | 105 | 123.5 | 108.3 | 106 | total |
| 50 | 35 | 40 | 31 | 44 | 29 | 31 | 35 | 33 | 31 | 32 | 42 | 28 | 32.5 | 42.75 | 34 | 9 |
| 40 | 46 | 35 | 30 | 35 | 43 | 43 | 40 | 32 | 31 | 29 | 29 | 42 | 35 | 32 | 42 | 10 |
| 27 | 41 | 43 | 34 | 30 | 36.25 | 39 | 30.5 | 38 | 32 | 31 | 24 | 28 | 40.5 | 29 | 30 | 11 |
| 58 | 26 | 38 | 45 | 34 | 33 | 33 | 45 | 32 | 37 | 27 | 32 | 22 | 23.5 | 39.5 | 28 | 12 |
| 175 | 148 | 156 | 140 | 143 | 141.25 | 146 | 150.5 | 135 | 131 | 119 | 127 | 120 | 131.5 | 143.25 | 134 | total |
| | | | | | | | | | | | | | | | | GRAND |
| 486 | 426 | 451 | 430 | 431 | 465 | 469.75 | 465.05 | 461 | 467.25 | 426 | 426 | 430 | 469.1 | 456.8 | 435.5 | TOTAL |
| -4.71% | -12.35% | 5.87% | -4.66% | 0.23% | 7.89% | 1.02% | -1.00% | -0.87% | 1.36% | -8.83% | 0.03% | 0.88% | 9.20% | -2.86% | -7.82% | % Changes |

BSA Value of \$5960 in FY25 has a FY11 value of \$4,419 when adjusted for inflation

Petersburg School District Fund Balance History

| Fiscal Year | Fund Balances | % of Expenditures |
|---------------|----------------------|-------------------|
| 2018 | \$783,261 | 9.47% |
| 2019 | \$780,396 | 9.01% |
| 2020 | \$1,173,731 | 13.77% |
| 2021 | \$1,311,894 | 15.61% |
| 2022 | \$1,156,125 | 13.69% |
| 2023 | \$831,169 | 9.23% |
| Final 2024 | \$1,534,411 | 16.63% |
| Budgeted 2025 | \$1,578,762 | 14.99% |

The percentage of expenditures is calculated by dividing the ending fund balance (excluding prepaid expenses) by total expenditures (excluding other financing uses, such as transfers to other funds).

Allowable Ending Fund Balance

AS 14.17.505(a)- Fund Balance in school operating fund is limited to 10% of expenditures - waived through June 30, 2025

| Total Expenditures | \$ 10,946,784 | \$ 10,591,784 |
|--|---------------|---------------|
| Ending Fund Balance: June 30, 2025 (Subject to 10% Limit per AS 14.17.505(a))* | \$ 1,587,762 | 14.99% |
| (Excluded from the 10% Limit) estimated prepaid | \$ 435,000 | |
| Total Ending Fund Balance | \$ 2,022,762 | |

PSD Budget to Actual History

| | Budget to Actual Variance | Ending Fund Balance | % |
|------|---------------------------|-----------------------------------|--------|
| 2013 | \$ 111,925 | | |
| 2014 | \$ 73,648 | | |
| 2015 | \$ 300,447 | | |
| 2016 | \$ (224,387) | Due to Transfer to Other Funds | |
| 2017 | \$ 37,237 | | |
| 2018 | \$ 169,532 | \$ 783,261 | 9.47% |
| 2019 | \$ 379,451 | \$ 780,396 | 9.01% |
| 2020 | \$ 299,602 | \$ 1,173,731 | 13.77% |
| 2021 | \$ 151,104 | \$ 1,311,894 | 15.61% |
| 2022 | \$ 257,421 | \$ 1,156,125 | 13.69% |
| 2023 | \$ 34,004 | \$ 831,169 | 9.23% |
| 2024 | \$ 500,956 | \$ 1,534,411 | 16.63% |

District Name

| Beginning Fund Balance: | July 1, 2025 - (Subject to 10% Limit-per AS 14.17 | .505(a))* | _ | \$1,587,762 | Currently Budgeted |
|----------------------------|---|-----------|-------------|--------------|--------------------|
| | (Excluded from the 10% Limit) | | _ | \$435,000 | estimated prepaids |
| | Total Beginning Fund Balance | | _ | \$2,022,762 | |
| Revenue | | | | | |
| 010 | City/Borough Appropriations | (1) | \$3,200,000 | | |
| 030 | Earnings on Investments | (2) | 35,450 | | |
| 040 | Other Local Revenues | (3) | 116,350 | | |
| 041 | Tuition from Students | (4) | 0 | | |
| 042 | Tuition - Other Districts | (5) | 0 | | |
| 047 | E-Rate Program | (6) | 87,160 | | |
| 050 | State Sources | (7) | 6,437,987 | | |
| 100 | Federal Sources - Direct | (8) | 0 | | |
| 150 | Federal Sources - Through the State | (9) | 0 | | |
| 190 | Federal Sources - Other Agencies | (10) | 0 | | |
| 250 | Transfers From Other Funds | (11) | 0 | | |
| | Total Revenue | | _ | \$9,876,947 | |
| Expenditures | | | | | |
| • | Instruction | (12) | \$4,788,982 | | |
| 200 | Special Education Instruction | (13) | 1,746,307 | | |
| 220 | Special Education Support Services | (14) | 0 | | |
| | Support Services - Students | (15) | 341,135 | | |
| 350 | Support Services - Instruction | (16) | 904,458 | | |
| 400 | School Administration | (17) | 443,758 | | |
| 450 | School Administration Support Services | (18) | 342,335 | | |
| | District Administration | (19) | 453,520 | | |
| 550 | District Administration Support Services | (20) | 388,343 | | |
| 600 | Operations and Maintenance of Plant | (21) | 1,486,388 | | |
| 700 | Student Activities | (22) | 531,458 | | |
| 780 | Community Services | (23) | 0 | | |
| | Other Financing Uses | (24) | 0 | | |
| | Total Expenditures | _ | | \$11,426,685 | |
| Ending Fund Palanco: Ju | ne 30, 2026 (Subject to 10% Limit per AS 14.17. | 505/21)* | | \$38,024 | |
| Litarily Fund Dalarice. Ju | (Excluded from the 10% Limit) |)VJ(a)) | - | \$435,000 | |
| | Total Ending Fund Balance | | - | \$473,024 | |
| | rotal Ending Fully Dalance | | - | ψ413,024 | |

^{**} Must be greater than or equal to zero

^{*}Note regarding Fund Balance -- 10% Limit per AS 14.17.505(a) is reinstated as of FY2026 financials

Revenue Overview

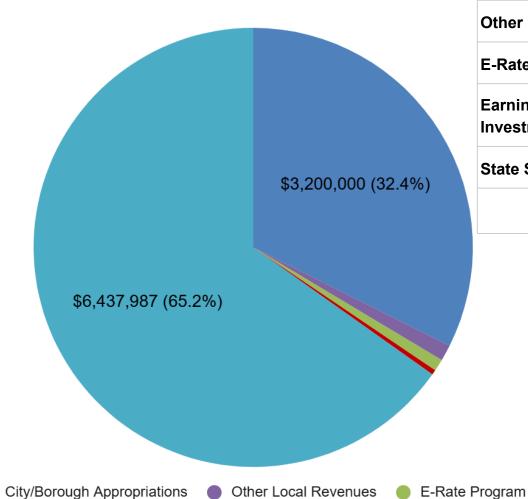
Revenue: Overall \$9,876,947

- Based on 435.5 Student Count
 - Intensive special needs students decrease to 19 from 20 in FY25
- Reduction in Foundation Funding from \$6,656,301 in FY25 to \$5,530,243 in FY26 (\$1,126,058 less)
- Decrease in Borough Funding by \$200,000 to a total local contribution of \$3.2
 Million
- Utilize approximately \$1,549,738 of fund balance in FY26
- Small Decrease in Investment Revenue
- E-Rate Revenue is stagnant
- Increase in State PERS/TRS On-Behalf Rates from 4.76% to 6.33% and 16.03% to 18.77%, respectively
- No Activity Travel Fees collected for General Operating

Revenue Overview

Revenue by Source

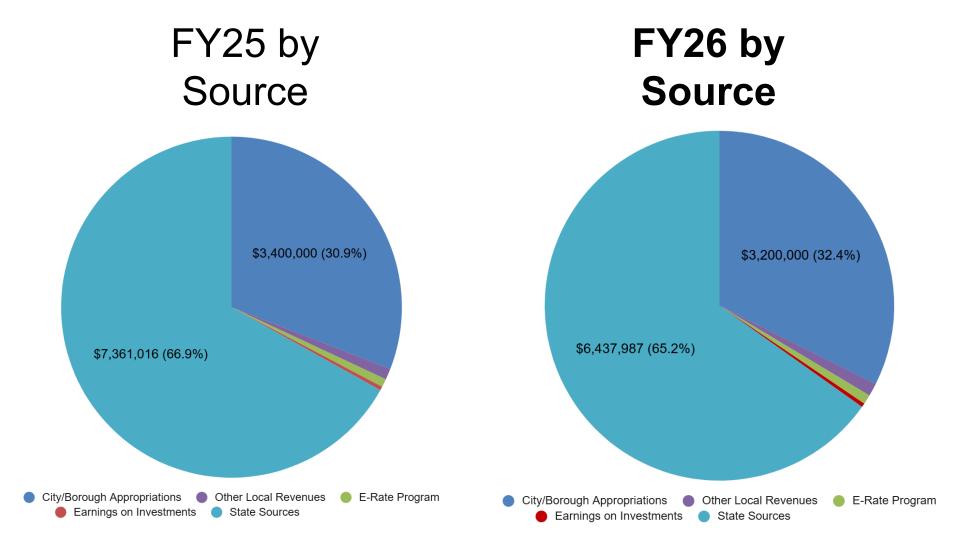
Earnings on Investments



State Sources

| City/Borough | | |
|----------------------|-------------|--------|
| Appropriations | \$3,200,000 | 32.40% |
| Other Local Revenues | \$116,350 | 1.18% |
| E-Rate Program | \$87,160 | 0.88% |
| Earnings on | | |
| Investments | \$35,450 | 0.36% |
| State Sources | \$6,437,987 | 65.18% |
| TOTAL | \$9,876,947 | |

Revenue Comparison



State Funding Scenarios

| FY26 State Foundation Funding | | | | | | | |
|-------------------------------|--------------------------------|---------------------------|-------------------------|--|--|--|--|
| BSA | State Foundation Funding | Ending Fund Balance | | | | | |
| \$5,960 | \$ 5,530,243 | \$ 473,024 | Flat BSA | | | | |
| \$6,640 | \$ 6,344,475 | \$ 1,287,256 | \$680 increase to BSA | | | | |
| \$6,960 | \$ 6,727,643 | \$ 1,670,424 | \$1,000 increase to BSA | | | | |

Student Count of 435.5, with an intensive count of 19

FY25 State Funding \$6,656,301 for Reference

Petersburg Borough Contributions

- \$1.8 Million from 2001 to 2022
- \$2.0 Million in FY23 (\$200,000 for deferred maintenance)
- \$3.0 Million in FY24
- \$3.4 Million in FY25 Funded "to the cap"

Requesting \$3.2 Million in FY26

maximum local contribution of approximately \$3.26 to \$3.52 million

- The SRS Fund at the Borough is shrinking fast
- Borough Bonded 3.5 Million this year for School CIP's
- In FY25 the Borough funded \$250,000 "outside the cap" to Pupil Transportation

District Name

| Beginning Fund Balance: July 1, 2025 - (Subject to 10% Limit-per AS 14.17.505(a))* | | | | | Currently Budgeted |
|--|--|------|--------------|-----------------------|--------------------|
| (Excluded from the 10% Limit) | | | | | estimated prepaids |
| Total Beginning Fund Balance | | | | | |
| Revenue | | | | | |
| 010 | City/Borough Appropriations | (1) | \$3,200,000 | | |
| 030 | Earnings on Investments | (2) | 35,450 | | |
| 040 | Other Local Revenues | (3) | 116,350 | | |
| 041 | Tuition from Students | (4) | 0 | | |
| 042 | Tuition - Other Districts | (5) | 0 | | |
| 047 | E-Rate Program | (6) | 87,160 | | |
| 050 | State Sources | (7) | 6,437,987 | | |
| 100 | Federal Sources - Direct | (8) | 0 | | |
| 150 | Federal Sources - Through the State | (9) | 0 | | |
| 190 | Federal Sources - Other Agencies | (10) | 0 | | |
| 250 | Transfers From Other Funds | (11) | 0 | | |
| | Total Revenue | | _ | \$9,876,947 | |
| Expenditures | | | | | |
| • | Instruction | (12) | \$4,788,982 | | |
| 200 | Special Education Instruction | (13) | 1,746,307 | | |
| 220 | Special Education Support Services | (14) | 0 | | |
| | Support Services - Students | (15) | 341,135 | | |
| 350 | Support Services - Instruction | (16) | 904,458 | | |
| 400 | School Administration | (17) | 443,758 | | |
| 450 | School Administration Support Services | (18) | 342,335 | | |
| | District Administration | (19) | 453,520 | | |
| 550 | District Administration Support Services | (20) | 388,343 | | |
| 600 | Operations and Maintenance of Plant | (21) | 1,486,388 | | |
| 700 | Student Activities | (22) | 531,458 | | |
| 780 | Community Services | (23) | 0 | | |
| | Other Financing Uses | (24) | 0 | | |
| Total Expenditures | | | \$11,426,685 | | |
| Ending Fund Balance: June 30, 2026 (Subject to 10% Limit per AS 14.17.505(a))* | | | | | |
| (Excluded from the 10% Limit) | | | | \$38,024 \$435,000 | |
| Total Ending Fund Balance | | | \$473,024 | | |
| Total Enging Fund Balance | | | | ψ413,024 | |

^{**} Must be greater than or equal to zero

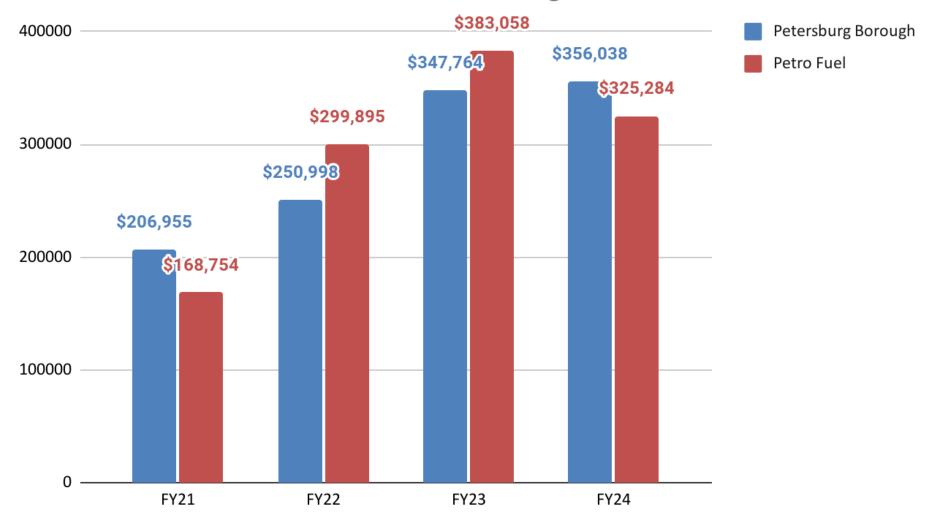
^{*}Note regarding Fund Balance -- 10% Limit per AS 14.17.505(a) is reinstated as of FY2026 financials

Expenditure Overview

Expenditure: Overall \$11,426,685

- Health insurance premiums rates increasing by approximately 15.1%
- Property, Liability and Workers Comp insurance budgeting 10% increase
- Heating Fuel Budgeted \$340,000, decrease from FY25 \$420,000 (FY24 actual \$325,284)
- Curriculum Budgeted at \$85,000 for Social Studies
- Budgeting \$78,000 for Nurse and Mental Health Services
 - Loss of two grants that in FY25 are paying for over \$50,000
- Classified salaries are increasing \$2.50 plus their step increases
- Certified salaries are getting between a 3.05% and 4.69% increase plus any eligible step increases
- Average of 4.22% Salary Increase for Exempt Staff
- Increased back to FY24 staffing levels
- PERS/TRS On-Behalf rates increased to 6.33% and 18.77% respectively

Utilities and Heating Fuel

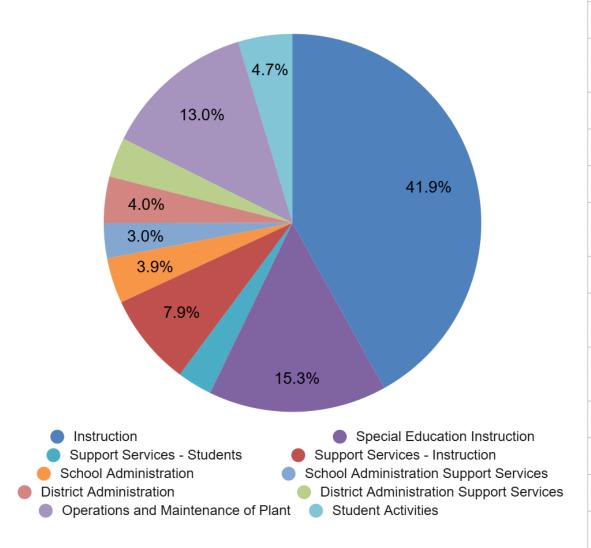


Final FY24 Expenditures

Budgeted Staffing

- 42.11 FTE Certified Teachers Includes Regular Instruction, Special Education, Librarians, Counselors, Preschool
 - 41.11 FTE General Fund
 - 1.0 FTE Special Revenue- ESEA (Title I-A)
- 35.153 FTE Classified Staff- Includes Classroom Aides, Technology Assistant, Secretaries, Food Service, Maintenance/Custodial, and Finance Technician
 - 29.215 FTE General Fund
 - 5.938 FTE Special Revenue (Food Service & USDA SCALES)
- 10 FTE Exempts Includes Superintendent, 2 Principals, SPED Director, Activities Director, Technology Director, Finance Director, District Admin Assistant, Maintenance Director and Food Service Director
 - 8.25 FTE General Fund
 - 1.75 FTE Special Revenue (Food Service, USDA SCALES, Indian Ed, Title VI-B and Title I-C)

Expenditures by Function Code

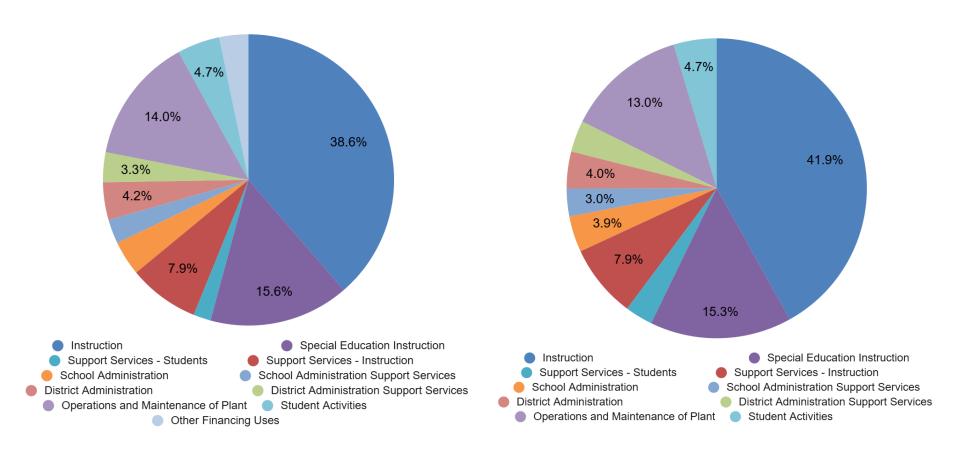


| Instruction | \$4,788,982 | 41.91% |
|---|---------------|--------|
| Special Education Instruction | 1,746,307 | 15.28% |
| Special Education Support Services | 0 | 0.00% |
| Support Services - Students | 341,135 | 2.99% |
| Support Services - Instruction | 904,458 | 7.92% |
| School Administration | 443,758 | 3.88% |
| School Administration Support Services | 342,335 | 3.00% |
| District Administration | 453,520 | 3.97% |
| District Administration Support Services | 388,343 | 3.40% |
| Operations and Maintenance of Plant | 1,486,388 | 13.01% |
| Student Activities | 531,458 | 4.65% |
| Community Services | 0 | 0.00% |
| Other Financing Uses | 0 | 0.00% |
| TOTAL | \$ 11,426,685 | |

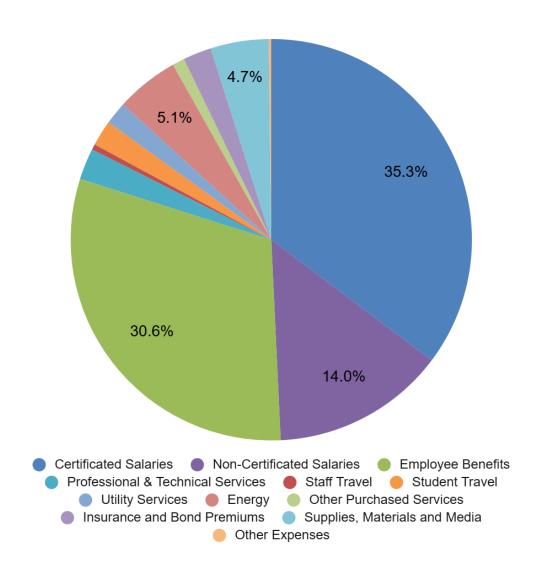
Expenditures by Function Code - Comparison

FY25 by Function

FY26 by Function

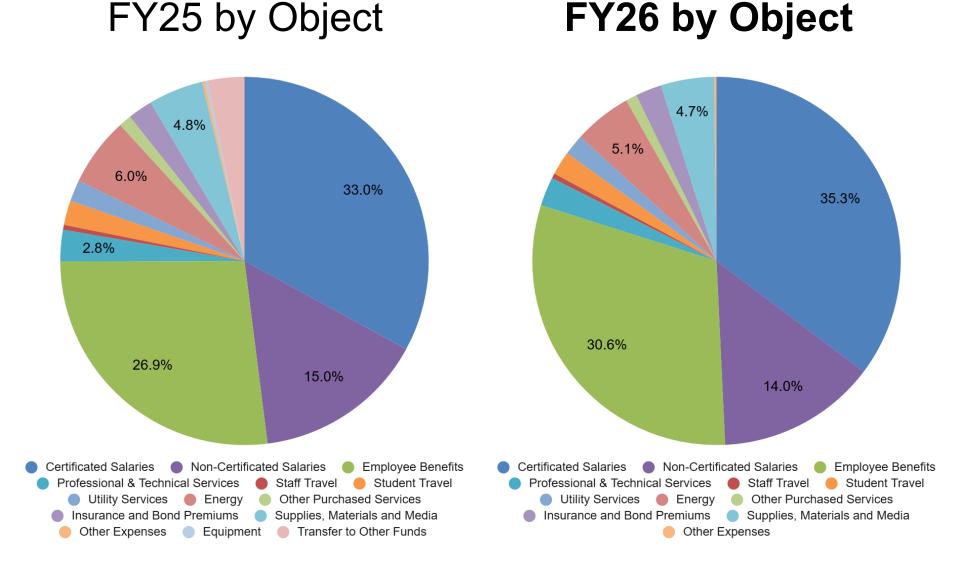


Expenditures by Object Code



| Certificated Salaries | \$ 4,029,418 | 35.26% |
|--------------------------------------|---------------|--------|
| Non-Certificated Salaries | \$ 1,598,246 | 13.99% |
| Employee Benefits | \$ 3,502,167 | 30.65% |
| Professional & Technical Services | \$ 289,032 | 2.53% |
| Staff Travel | \$ 50,000 | 0.44% |
| Student Travel | \$ 237,800 | 2.08% |
| Utility Services | \$ 208,540 | 1.83% |
| Energy | \$ 579,600 | 5.07% |
| Other Purchased Services | \$ 112,365 | 0.98% |
| Insurance and Bond Premiums | \$ 260,463 | 2.28% |
| Supplies, Materials and Media | \$ 535,205 | 4.68% |
| Other Expenses | \$ 23,850 | 0.21% |
| Transfer to Other Funds | \$ - | 0.00% |
| TOTAL | \$ 11,426,685 | |

Expenditures by Object Code - Comparison



District Name

1st DRAFT FY26 - PRESENTED APRIL 15TH

| Beginning Fund Balance: July 1, 2025 - (Subject to 10% Limit-per AS 14.17.505(a))* | | | | \$1,587,762 | Currently Budgeted |
|--|---|----------|-------------|--------------------|--------------------|
| (Excluded from the 10% Limit) | | | \$435,000 | estimated prepaids | |
| | Total Beginning Fund Balance | | _ | \$2,022,762 | |
| Revenue | | | | | |
| 010 | City/Borough Appropriations | (1) | \$3,200,000 | | |
| 030 | Earnings on Investments | (2) | 35,450 | | |
| 040 | Other Local Revenues | (3) | 116,350 | | |
| 041 | Tuition from Students | (4) | 0 | | |
| 042 | Tuition - Other Districts | (5) | 0 | | |
| 047 | E-Rate Program | (6) | 87,160 | | |
| 050 | State Sources | (7) | 6,437,987 | | |
| 100 | Federal Sources - Direct | (8) | 0 | | |
| 150 | Federal Sources - Through the State | (9) | 0 | | |
| 190 | Federal Sources - Other Agencies | (10) | 0 | | |
| 250 | Transfers From Other Funds | (11) | 0 | | |
| | Total Revenue | | _ | \$9,876,947 | |
| Expenditures | | | | | |
| • | Instruction | (12) | \$4,788,982 | | |
| 200 | Special Education Instruction | (13) | 1,746,307 | | |
| 220 | Special Education Support Services | (14) | 0 | | |
| | Support Services - Students | (15) | 341,135 | | |
| 350 | Support Services - Instruction | (16) | 904,458 | | |
| 400 | School Administration | (17) | 443,758 | | |
| 450 | School Administration Support Services | (18) | 342,335 | | |
| | District Administration | (19) | 453,520 | | |
| 550 | District Administration Support Services | (20) | 388,343 | | |
| 600 | Operations and Maintenance of Plant | (21) | 1,486,388 | | |
| 700 | Student Activities | (22) | 531,458 | | |
| 780 | Community Services | (23) | 0 | | |
| | Other Financing Uses | (24) | 0 | | |
| | Total Expenditures | _ | | \$11,426,685 | |
| Ending Fund Palanco: Ju | ne 30, 2026 (Subject to 10% Limit per AS 14.17. | 505/21)* | | \$38,024 | |
| Enanty Fund Dalance, Ju | (Excluded from the 10% Limit) |)VJ(a)) | - | \$435,000 | |
| Total Ending Fund Balance | | | \$473,024 | | |
| | rotal Ending rullu Dalalice | | - | ψ413,024 | |

^{**} Must be greater than or equal to zero

^{*}Note regarding Fund Balance -- 10% Limit per AS 14.17.505(a) is reinstated as of FY2026 financials

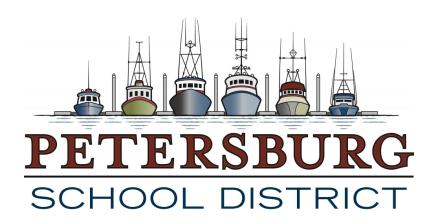
FY26 Budget Current Unknown Variables

- State Revenue built in Flat \$5,960 BSA
- Borough Revenue Requesting \$3.2 Million
- Property/Liability Insurance currently budgeting 10% increase
- We are offering two Health Insurance plan options for FY26. If a large amount of staff opt into Plan F, it would be a small decrease in expenditures.
- Salaries and Benefits of Vacant Positions

Petersburg School District Fund Balance History

| Fiscal Year | Fund Balances | % of Expenditures |
|---------------|----------------------|-------------------|
| 2018 | \$783,261 | 9.47% |
| 2019 | \$780,396 | 9.01% |
| 2020 | \$1,173,731 | 13.77% |
| 2021 | \$1,311,894 | 15.61% |
| 2022 | \$1,156,125 | 13.69% |
| 2023 | \$831,169 | 9.23% |
| Final 2024 | \$1,534,411 | 16.63% |
| Budgeted 2025 | \$1,578,762 | 14.99% |

The percentage of expenditures is calculated by dividing the ending fund balance (excluding prepaid expenses) by total expenditures (excluding other financing uses, such as transfers to other funds).

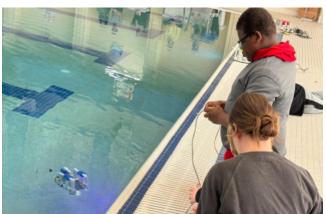




Any Questions?

A fiscally responsible budget that supports board goals!







EMPLOYMENT OF CERTIFIED PERSONNEL

Kacey Hammer Kindergarten 25-26 SY

RESIGNATION/RETIREMENT CERTIFIED PERSONNEL

EMPLOYMENT OF CLASSIFIED PERSONNEL

Tausha Sperl MS/HS Office

RESIGNATION/RETIREMENT CLASSIFIED PERSONNEL

EXTRA DUTY CONTRACT

2024-2025 School Year

| Teachers | 38.00 |
|--|-------|
| Classified | 38.00 |
| Principals | 2.00 |
| District Administration/Exempt | 8.00 |
| (Superintendant, Finance, Maintenance, | |
| Food Service, Board Admin, Special | |
| education, tech, athletics) | |

Total Employees 86

Superintendent's Report

May 2025

Gratitude and Reflections

As the school year comes to a close, I want to extend my heartfelt thanks to the entire Petersburg School District community for the warm welcome extended to me and my family this year. It has been a true joy to return "home" after nearly two decades away. The positive spirit and strong support for our students remains just as vibrant as I remembered. This is indeed a unique and special community, and I am honored to be part of it once again.

Congratulations to all of our students and staff on a successful and enriching school year!

School Start and End Times for FY26

There will be a slight modification to school start and end times beginning in the 2025–2026 school year.

Starting in August, the regular school day for all three schools—elementary, middle, and high—will run from 8:00 a.m. to 3:00 p.m.. On Fridays, early release will now be at 1:30 p.m., instead of 2:00 p.m.

- This change adds 30 minutes of instructional time each week for the elementary schedule.
- It also reduces 5 minutes per week for the middle and high schools.

These adjustments are intended to:

- Provide our educators with more focused professional learning opportunities,
- Offer elementary students additional time during the day for movement and wellness activities,
- And significantly reduce the time elementary students spend on the bus after school, improving their overall experience and comfort.

Capital Improvement Projects

We are deeply appreciative of the patience and flexibility shown by students, families, and staff as we prepare for the demolition and renovation of the high school office. We understand this project has disrupted daily routines, and we are grateful for the community's support.

This summer, the high school office will be remodeled to enhance both visibility and security. In addition, the roofs of both the middle and high schools will be replaced.

District and high school representatives have finalized selections for carpet, cabinet, and countertop color schemes, which will harmonize with the existing design of the school entrance.

Also in early May, LCG representatives will be conducting a district-wide condition survey. The findings will guide the submission of our six-year Capital Improvement Plan (CIP) list.

Student Behavior Trends

All three schools have reported an increase in student misbehavior, which is impacting the learning environment. Addressing these concerns remains a priority as we strive to maintain safe and supportive spaces for all students.

Early Elementary Program (EEP)

A sincere thank you to Ginger Evens for her leadership in coordinating the district's application for the Early Elementary Program (EEP). If approved, this grant will allow Petersburg School District to establish a certified preschool program and generate Average Daily Membership (ADM) funding for enrolled preschool students.

The application reflects a significant investment of time and effort—over 200 staff hours—and included several collaborative planning meetings with partner organizations and Tlingit and Haida. It was officially submitted on May 14, 2025. In anticipation of approval, the district will move forward with advertising for a preschool teaching position.

Comprehensive Literacy State Development (CLSD) Grant

The administrative team is currently working on submitting an application for the CLSD grant, which, if awarded, will provide five years of funding to support literacy efforts from birth through 12th grade. The application is due May 30.

COPS Safety Grant

We are actively exploring the COPS Safety Grant to support our continued efforts around school safety renovations and door FOB system upgrades.

Meeting with Governor Dunleavy

On May 8, 2025, members of the Alaska Superintendents Association met with Governor Mike Dunleavy. We sincerely thank him for engaging in dialogue with educational leaders from across the state. While there may be differences in perspective, we remain committed to working together in support of Alaska's students and schools.

We stand in strong support of House Bill 57 (HB 57)—a bipartisan proposal developed through thoughtful collaboration and input from educators throughout Alaska. The bill represents a shared understanding of the urgent needs in public education.

However, during our meeting, the Governor expressed his intent to veto HB 57, citing the absence of provisions on cross-district open enrollment and charter school expansion. He also raised concerns about the inclusion of reading incentive funding in Senate Bill 113 (SB 113).

We are deeply concerned that this stance may undermine bipartisan progress and delay essential funding for Alaska's schools. Nonetheless, we are grateful for the Legislature's robust support of HB 57 and SB 113, and we urge continued legislative commitment to Alaska's public education system.

SB 113, recently passed by the Legislature, provides critical supports such as:

- Reading incentive grants to bolster early literacy,
- And expanded Career and Technical Education (CTE) opportunities to prepare students for the workforce.

Petersburg School District remains steadfast in advocating for the policies and resources needed to ensure an equitable, high-quality education for every student. We will continue working collaboratively with all stakeholders to create a strong future for public education in Alaska.

Elementary Report

Tuesday, May 20th @6:00

- 1. Shout Outs!
 - a. Jaime, Cyndy, Nichole, Katie H., Jake C.,
 - b. Savannah S.
 - c. Kelsie L.
- 2. What has happened?
 - a. Personal Hygiene April 17th
 - b. Early Childhood Education Fair April 26th
 - c. K-2 DIBELS Benchmark
 - d. 1-2 MAP Benchmark
- 3. 24-25 Enrollment
 - a. PreK = 3, K = 23, 1= 40, 2= 37, 3= 28, 4= 39, 5= 35 Total=205
- 4. Important Information to Know
 - a. 25-26 School Year
 - i. We can NOT offer daily Swim or Gym to all students.
- 5. Focus
 - a. MTSS Process in Building
 - b. CLSD Application Ready by February
 - c. DWEEP Grant Ginger
 - d. Visible Learning Instruction
 - e. Learning Walks
 - f. Learning Dispositions (Almost There)
 - g. Social Media Platforms (Up and Going: Instagram, Twitter and Facebook)
 - h. Communication Protocol Posted to pcsd.us
 - i. Communication Plan Posted to pcsd.us
 - j. Updating School Improvement Plan Posted to pcsd.us
 - k. Summer School Hires
- 6. What is to come?
 - a. Migrant Consolidation Vote TBD
 - i. Migrant Families ONLY
 - ii. Vote and Enter your name for a drawing
 - b. Final School Improvement Meeting
 - c. Last Day of School Thursday, May 29th EARLY OUT 12:30pm

Principal's School Board Report Mitkof Middle School/Petersburg High School 5/16/2025

- Mathematics materials have begun to arrive. Ms. Smith is housing the HS materials in her classroom.
- The school schedule for the HS and MS is in its final draft and students will be receiving schedules this week. As always, there will be conflicts that we can attempt to sort out but sometimes we just need to make a choice as to which classes we want to take.
- There will be a uniform late work and makeup work policy throughout the secondary schools. The staff has agreed that this will help to remedy some of the confusion with procedures.
- The cell phone policy is being rewritten in a manner that will comply with legislation and meet the desires of instructional staff in the school. We are certain it will be a bit unpopular due to the level of addiction students have to their devices.
- Awards assemblies and end-of-year activities are in full swing. We are managing the chaos but there will be a flurry of activity until the last day.
- The deadline for commencement inclusion will occur at 4:00 PM on the 21st. Seniors must be fully qualified by that time in order to participate.
- The office move to our temporary digs has been completed. We will be in the MS areas until the end of renovations in the main office. Hopefully, that will occur before the start of next year.
- The school staffs are working diligently until the end providing quality instruction and support at every turn. I could not be more proud of the people I work with.

Student Counts: MMS = 114

PHS = 145

Activities/Athletics Report for School Board

MAY 2025

PHS Baseball & Track & Field

Both seasons under way. We just completed our home event for Track and Field, and it was a great success even through the weather. Home Baseball last home games are May 23-24!

<u>NYO'S</u>

We had our home event on April 29-30. It was a great event, and both nights we had over 50 spectators coming to support the student-athletes. Looking forward to it next year!

MMS TRACK & FIELD

Home event Monday and Tuesday, April 19-20! Monday Field Events and Distance. Tuesday Sprints and other running events.

Many of our home events for the fall are already loaded on the activity calendar for planning for next school year!

*Season Schedules are available online at www.pcsd.us Activities & Athletics page.

PHS & MMS GEAR

Get Viking Gear at the Viking Store online. The link can be found on any PHS & MMS Activities & Athletics web pages. New items have been added to the Petersburg Viking Store.

BENEFITS OF EDUCATION-BASED ACTIVITIES

A few credible facts about the benefits of student activities from Performing Arts to Athletics that the National Federation of High School State Associations is publishing. The governing body of all high school activities.

COST-BENEFIT

At a cost of only one to 5 percent (or less in many cases) of an overall school's budget, school activity programs are one of today's best bargains. It is in these vital programs – sports, music, speech, theatre, art—where young people learn lifelong lessons that complement the academic lessons taught in the classroom. From a cost standpoint, activity programs are an exceptional bargain when matched against the overall school district's education budget.

- Activities Support the Academic Mission of Schools. They are not a diversion, but rather an
 extension of a good educational program. Students who participate in activity programs tend
 to have higher grade-point averages, better attendance records, lower dropout rates, and
 fewer discipline problems than students generally.
- Activities are Inherently Educational. Activity programs provide valuable lessons and skills for
 practical situations like teamwork, fair play, and hard work. Through participation in activity
 programs, students learn self-discipline, build self-confidence, and develop skills to handle
 competitive situations. These are qualities students need if they are to become responsible
 adults, productive citizens, and skilled professionals.
- Activities Promote Health and Well-being. Mental and physical health is improved through activities. Self-concept, self-image, physical activity, and weight management are a few of these health benefits realized through activity participation.
- Activities Foster Success in Later Life. Participation in high school activities is often a predictor
 of later success in college, a career, and becoming a contributing healthy member of society.

Petersburg School District Technology Department

Board Report – April 10 to May 13

Technology Infrastructure & Devices

We were awarded funding under USAC Category 2 for a district-wide network switch upgrade. The project was awarded to ITOutlet, with implementation scheduled for the 2025–26 school year. Procurement planning with the vendor is currently underway.

Spring device recycling was completed on May 13. Through Apple's free recycling program, we responsibly disposed of three pallets of outdated equipment at no cost to the district.

Planning and preparation have begun for summer device maintenance. This includes repairs, cleaning, and reallocating MacBooks and iPads based on student and staff needs.

We are continuing the transition of iOS device management to Mosyle MDM. This shift will streamline app deployment and improve control across K–5 classrooms, enhancing both consistency and security.

Communication

The Rooms communication tool launched on May 2. Minor issues with SIS integration were identified and are being addressed. PR materials were sent to families via text and email, and posted to the school website and social media.

Professional Development & Staff Training

During the April in-service, sessions were provided to help teachers integrate Rooms into their communication workflow. We also delivered an updated cybersecurity awareness training, highlighting evolving threats such as Al-driven scams and phishing tactics.

May 2025- Food Service Board Report - Director Johnson McIntosh

Food Service:

- School meals will mirror this current year unless there are drastic changes in congress.
- SY 2025/2026 Full administrative Audit starting with Summer Program.
- Summer Food Service Program
 - Carol Larson will be the onsite coordinator
 - Serena Helms will be the student worker for the summer program
 - June 9 to August 22
 - Breakfast 8:00 to 9:30 Monday to Friday
 - Lunch 11:30 to 1:00 Monday to Friday
 - Weekend meals will be provided for pick up on Friday- More information to come soon.
- School Meal Finance
 - HB12 Universal Meals- Would help offset the cost of meals by supplementing what is not reimbursed by DEED
 - Link on CEP Great information
 - https://frac.org/wp-content/uploads/Community-Eligibility-Provision-Fact-Sheets AK2.pdf
- July 21-26 Site Visit
 - Boise State with Project Scales 4 Representatives
 - LunchAssist 1 Representative
 - Details will be provided as we progress. Will include Farragut Farm visit, tentative OBI, Fishing Vessel, AML, Summer Food Program and School Garden. If interested in being a part of this please contact Carlee.

0

- Lunch Chronicles
 - https://www.sfwgroup.org/podcast
 - Petersburg was chosen to do a blog on school meals.
 - Interviews of Students happened Wednesday April 9th
 - Podcast will be posted May

Wellness Team:

• Team met for the final time this year. We are looking forward to another year and working on a schedule to get more involvement.

Migrant Education

Family Meeting June 6th.

Petersburg School District REQUEST FOR PUPIL TRANSPORTATION PROPOSAL Petersburg, Alaska

GENERAL INSTRUCTIONS AND INFORMATION

Petersburg School District hereby seeks competitive PROPOSALS for pupil transportation services as specified in this Request for Pupil Transportation Proposal and under the "Terms and Conditions" as described herein. It is understood by all interested parties responding to this proposal that this document IS a REQUEST FOR PUPIL TRANSPORTATION PROPOSAL and NOT an INVITATION TO BID.

The Petersburg School District will contract for pupil transportation for all eligible students within the Petersburg area, as determined by the Superintendent of Schools. Pupil transportation services, as specified in this proposal will be for a period five (5) years beginning July 1, 2025 through June 30, 2030.

Qualified interested parties are hereby invited to submit proposals.

i. CONDITIONS OF SUBMITTAL

- A. All proposals shall be in writing upon the attached Pupil Transportation Proposal forms and any additional sheets needed. All items <u>must be completed</u>. The proposals must be enclosed in a sealed envelope addressed to the Petersburg School District, Business Office, P. O. Box 289, Petersburg, Alaska 99833-0289 and marked "Proposal for Pupil Transportation Services". Proposals must be signed by an officer of the company authorized to enter into contracts on behalf of the company, and proof of such authority must accompany the proposal.
- B. Proposals must be received in the Business Office of the Petersburg School District,201 Charles W. Street, P. O. Box 289, Petersburg, Alaska 99833, no later than 4:00 P.M. Alaska Standard Time, Friday, March 14, 2025. All proposals will be opened in public at 9:00 A.M.. Thursday, March 20th, 2025 in the Business Office of the District Administration building. Postmarks and cancellation dates on proposals are deemed irrelevant and proposals received after the above mentioned date and time will NOT be considered and will be returned unopened to the proposers. Arrival of the full, written and properly signed proposal in the Business Office by that time is the responsibility of the Proposer. The District WILL NOT be responsible for proposals delivered by either Proposer, Postal Department, or any other means (1) to any location other than the Business Office or (2) after proposal closing time. Proposals shall be considered firm in the form in which they are received. Changes or alterations in proposals, or withdrawals of proposals will not be permitted after 4:00 P.M., Friday, March 14th, 2025
- C. Amendments to the Request for Pupil Transportation Proposal by the District will be made by the Director of Finance in written form.
- D. Applicants certify, by submission of their proposal under this Request, they will not discriminate against the employee or applicant for employment because of race, color, religion, or national origin, or because of age, physical handicap, sex, marital status, changes in marital status, pregnancy or parenthood where the reasonable demands of the position do not require distinction on the basis of age, physical handicap, sex, marital status, changes in marital status, pregnancy or parenthood. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth provisions of this non-discrimination clause.

II. ACCEPTANCE & REJECTION OF PROPOSALS

- A. The District reserves the right to request current audited financial statements, qualifications of management personnel, performance references, and other information the District believes is relevant. The Proposer agrees to provide the information within ten (10) working days of the request.
- B. All proposals, as offered to the District, shall be irrevocable for ninety (90) days after the date on which the proposals are opened. The District will proceed with all reasonable dispatch to consider the proposals and award the business and contract.
- C. The District <u>shall</u> certify a proposal as non-responsive if:
 - (1). The proposer fails to answer truthfully or answer completely all of the questions listed on the Responsiveness Questionnaire and Submittal Checklist Form attached and provide the required documentation.
 - (2). The proposal does not materially conform to the request for proposals.
 - (3). The proposal contains a material alteration or erasure which has not been initialed by the proposer.
 - (4). The proposer omits or is unwilling to provide services specified in the request for proposals.
- D. The District may certify a proposal as non-responsive if:
 - (1). The proposer failed to render substantial performance of a pupil transportation contract with any school district in the state within the previous three (3) years.
 - (2). The District cannot assure itself that the proposer will provide the specified service. This assurance will be based on the information provided in the Responsiveness Questionnaire and Submittal Checklist Form and such additional information the District deems necessary to make a determination.
- E. The District will review all proposals for conformity with all terms and conditions specified by the Request. Proposals will be reviewed by at least Superintendent, School Board member, and Director of Finance The District reserves the right to ask the proposer for a justification of proposed rates and to assure itself that the proposer is able to provide the specified service. The District reserves the right to reject the proposals of firms that do not provide the above information within (10) working days of the request.
- F. The following are the procedures the District shall use in choosing the proposer to whom it intends to award the contract:

After proposals have been certified and petitions for reconsideration have been decided, the District shall offer the contract only to a proposer whose proposal has been certified as responsive, and shall offer the contract either

- a. to the proposer whose responsive proposal contains the lowest dollar amount; or
- to a proposer whose responsive proposal is within five percent (5%) of the responsive proposal with the lowest dollar amount if the proposer agrees to match the responsive proposal with the lowest dollar

amount and the District determines that the offer to other than the low proposer is in the best interest of the District.

III. SUCCESSFUL PROPOSER

- A. The successful proposer will be required to execute a tendered contract and to deliver the same to the District, together with proof of possession of the required licenses and insurance within ten (10) working days after such proposer has been notified that he/she has been awarded the contract. The successful proposer will submit the performance bond within twenty (20) working days of being notified of award of contract.
- A. If the successful proposer does not have adequate equipment and/or facilities at the time of award of the contract, the proposer shall present the District with a notarized statement from an authorized dealer, manufacturer, corporation or individual, showing that all necessary equipment has been ordered. Equipment must be ordered within fourteen (14) working days after award of the contract. The statement will indicate that such equipment and/or facilities will be available at least by August 24, 2025.

IV. AGGRIEVED PROPOSER

Any aggrieved proposer may appeal to the District in writing for a hearing.

V. STATEMENT OF UNDERSTANDING

- A. It is agreed by the proposer that during the life of the contract additional vehicles, route or extensions of routes may be necessary to serve increasing number of pupils. Proposers, therefore, agree by the submission of their proposal, that they will provide additional equipment meeting the same requirements as specified herein, during the life of the contract at the same proposed rate on the District's request. If additional vehicles are of a type for which a rate has not been proposed, the proposed rate will be equitably adjusted. It is also agreed and understood by the proposer that the District may delete vehicles at their (District's) option, and that in the event of such deletion, the Contractor's compensation shall be reduced accordingly.
- B. It is understood and agreed by all proposers that the contents of these contract provisions, Service Area Specifications, all attachments, Pupil Transportation forms and contents of all forms shall be deemed a part of the Request for Pupil Transportation Proposal and Contract.
- C. It is agreed by the proposer that the District has the right to any excess time and/or capacity on any bus on any route. Therefore, eligible students and mileage may be added at no additional cost to the District until the excess is depleted. New buses and/or routes will be added and compensated for at the rate established under the contract when additional service requested requires additional vehicles.

TERMS AND CONDITIONS

I. SCOPE OF SERVICE

- A. The Contractor shall provide the necessary vehicles for the specific transportation services under the direct supervision of the Superintendent or designee.
- B. The term of service is five (5) years beginning with the opening of 2025/2026 school year and ending with the 2029/2030 school year.
- C. Transportation will be provided on all in-session school days when students attend school. The regular school year consists of a minimum of 170 school days and a maximum of 180 school days. School days are not consecutive.
- D. The Contractor shall provide the specified transportation services as governed by Department of Education Regulations 4 AAC 27 and AS 14.09.
- E. If requested by the District, the Contractor agrees to act as an agent for the District and collect a fare from pupils who reside one and one half miles or less from their attendance areas, but who are transported on regularly scheduled transportation routes. A method of accounting, control, and reporting will be established by the Contractor which is acceptable to the District and to the Department of Education.
- F. The figures, number of days, location and number of students, number and mileage of routes and number and type of vehicles specified represent the District's current estimates of service requirements of the 2025/2026 school year. Submission of a proposal by the proposer shall be an admission of his/her understanding that these figures represent estimates only, and that said numbers and locations may change before the execution of the contract or during the term of the contract.
- G. Transportation for field trips, and/or an activity bus route may be requested of the Contractor in addition to regular to-and-from home transportation services. Proposers should not include the cost of operating such activity transportation services as part of this proposal. However, it is agreed that the cost of such activity transportation should reflect the cost of driver, cost of fuel and a 10% surcharge. The contractor agrees to meet with the Superintendent/Director of Finance on a yearly basis to determine the activity transportation hourly fee for that school year.

II. SERVICE AREA SPECIFICATIONS

The District has one service area comprised of the Petersburg, Alaska road system. The figures, number of days, locations, number of students, number of daily miles, number and type of vehicles, number of routes specified and attendance centers specified in this Request represent the District's current estimates of service requirements of the 2025/2026 school year. Submission of a proposal by a proposer shall be an admission of understanding that these figures represent estimates only, and that said numbers, locations, routes mileages, number of vehicles, number of students, attendance centers, and number of days may be changed before the execution of the contract or during the term of the contract.

III. COMPENSATION PROVISIONS

- H. Compensation will be made to the Contractor on a single, daily vehicle rate basis as established and detailed in Service Area Specifications. All like vehicles will be paid at the same daily rate regardless of the number of routes or mileage a single vehicle may serve per day. The daily rate will apply to the vehicles specified in the original Proposal and to those added to service during the term of the contract. All routes and mileage are subject to revision by the District at any time. The contract is conditional on reimbursement from the State Department of Education, and any shortfall in funds to be reimbursed to the District may result in a reduction of services and proportional reduction in the contract price.
- I. The Contractor will not be paid for days when transportation services are not provided due to school closure, and other days that school is not in session due to teachers' conferences, staff inservice days, local, legal or proclaimed holidays.
- J. The Contractor will not be paid for those days when transportation services are not rendered due to malfunction of equipment or lack of a driver, or any cause within control of the Contractor.
- K. The Contractor will be paid only for the days when students attend school and transportation services are required.
- L. Compensation shall be made to the Contractor on a monthly basis, within ten (10) working days after receipt of the required monthly transportation report, unless the report submitted is in error or is not complete. This report is due in the Business Office within five (5) working days after the end of the school month. Inaccurate reports may cause a delay in payment.
- M. Compensation is based on the satisfactory performance of the terms and provisions of this contract. Non-compliance or non-performance will result in liquidated damages being assessed based on the per-bus, per-day bid price, plus any resulting expenses to the District.
- N. Compensation for the services described herein shall be adjusted during the second and each remaining year of the contract up or down to coincide with the average annual change in the January to January Anchorage Metropolitan Consumer Price Index for all Urban Consumers (CPI-U) as published by the U.S. Department of Labor, Bureau of Labor Statistics. In no event, however, may the contract rate be increased by more than 10% over the rate of the previous year.
- O. The Contractor will be compensated at the rate of forty percent (40%) of the vehicle rate for the remainder of the school year in which any vehicle is deleted. The Contractor will not be compensated for a vehicle deleted after the year in which the vehicle was deleted. When additional vehicles are required to provide services, the vehicle being compensated at 40% may be reassigned to service at the full, daily compensation. In the event the vehicle is reassigned the 40% compensation will be eliminated effective on the date the vehicle reconvenes transporting students.

IV. EQUIPMENT REQUIREMENTS

A. All school buses used under this contract, including all standby buses, must be equipped and operated under the provisions, current and subsequent, of the 2017 Minimum Standards for Alaska School Buses, and the National School Transportation Specifications and Procedures, 2015 Revised Edition. All school buses used under this Contract including all standby and spare buses, shall meet all federal standards as well as minimum Alaska standards for school buses on or at the date of manufacture of the buses. In all cases where conflict occurs the more stringent provisions will apply.

Daily Bus Routes Amounts are Approximate

| | Average # students on board | Average mileage with students on board |
|---|-----------------------------|--|
| Morning runs | | |
| Papkes - schools | 46 | 10 (20 miles total) |
| Hungerford -Sandy Beach - Fred. Point | 34 | 10 |
| | | |
| Afternoon runs | | |
| | | |
| Schools to Papkes | 38 | 10 (20 miles total) |
| Schools to ferry terminal - around Sandy Beach - Fred Pnt | 30 | 10 |

Average total riders in AM = 80 Total miles with riders = approximately 30

Average total riders in PM = 68 Total miles driven per day = approximately 60

Total hours to complete all bus runs per day = approximately 9 hours

- B. The Contractor shall have one standby bus for use under this contract. If a standby bus is unavailable twice during the term of this contract, the Contractor shall be required to obtain an additional standby bus. The standby bus must meet all provisions as detailed in Section A.
- C. Vehicles used to carry out this contract will be included in a regular and preventive maintenance program throughout the duration of said contract. A maintenance file on each vehicle must be maintained and be available for inspection by the District at any time. The District has the right to order additional reasonable inspections.
- D. If the Contractor does not have ample or adequate equipment available at the time that the proposal is submitted, the Contractor shall be required to furnish the District, within fourteen (14) working days after the award of the contract, proof that the necessary equipment has been ordered and will be in operation by the beginning of the 2025/2026 school year.
- E. The Contractor shall provide for twice annual safety inspections of all buses to be performed by the Alaska Department of Education or its designee. The District reserves the right to request additional inspections as deemed necessary.
- F. The Contractor shall be required to use tire chains, studded snow tires, or if previously approved in writing by the District, adequate substitutes when road conditions are hazardous, and the vehicle is carrying pupils. The Contractor shall adequately train all drivers in the use and mounting of tire chains and require that chains be used whenever road conditions warrant their use.
- G. The Contractor acknowledges that during the life of the contract, routes may be adjusted necessitating addition, deletion or alteration of vehicle requirements and that the number and type of vehicles required the first year of the contract as specified in Service Area Specifications is the District's best estimate. The actual number and type of vehicles required in the first and subsequent years of this contract may vary.
- H. The passenger capacity of a pupil transportation vehicle shall be determined based on the manufacture's rated capacity (13-inch seating space) for elementary school children (K-8) and two-thirds of the manufacturer's rated capacity for students in middle, junior high and high school. Passengers may not be permitted to stand when the school bus is underway.
- I. No vehicle used will be older than ten (10) years during any year of the contract and standby buses may not be older than fifteen (15) years, unless written permission is given by the District, to the Contractor.
- J. All vehicles shall be equipped with an operable two-way radio or telephone. The Contractor will maintain a base station capable of reliably contacting each mobile unit anywhere on the route (UHF or VHF radio). Citizen Band Radios are not acceptable.
- K. One of the buses must be equipped with an operable wheelchair lift.

V. FUEL ADJUSTMENT

The contractor will be responsible for the purchase of all fuel for buses used in providing pupil transportation services for the District.

- A. The Bidders daily bus rate submitted shall be computed based on the number of gallons set forth using a base fuel rate based on the expected cost of fuel at the start of the contract per gallon. The base fuel cost shall exclude the cost of both state and federal fuels tax for fuel. The exclusion of these taxes, in calculating the fuel base rate, shall remain in effect as long as the Contractor qualifies for tax-exempt status in the purchase of motor fuel products. The base fuel rate shall be subject to the escalation applied to the daily rate as outlined in section D.
- B. Contractor is responsible for all costs for fuel storage and dispensing.
- C. The Contractor is responsible for consistently purchasing fuel at the lowest cost possible. The District will verify the cost of fuel from time to time during the contract period. If it is determined that the Contractor has failed to purchase fuel at the lowest price, the low price determined by the District will be the basis for cost adjustment.
- D. The Bidders daily bus rate submitted shall be adjusted on each monthly invoice quarterly report for the fuel base fuel rate. The adjustment will be based on the actual number of gallons used in performing routes under the contract not to exceed the number of gallons listed on Attachment #2 (fuel used for activities and field trips is not included). If the average purchase price of any fuel used during the month quarter exceeds ten (10) cents over the price identified as the base, the District shall, on a dollar for dollar basis, reimburse the Bidder the actual amount in excess of ten (10) cents per gallon of the base. If the average purchase price of any fuel used falls below the price identified as the base, Bidder shall credit the District on a dollar basis for the actual amount under the base.
- E. Proof of fuel purchased and used in the performance of the contract shall be required on quarterly (end of March, June, September, and December) basis for all buses used under the contract. The Contractor shall submit with the quarterly reports bill invoices for fuel purchased during the preceding month quarter along with documentation of the average price per gallon for fuel purchased that month quarter in a format acceptable to the District.

Any school bus or vehicle used for purposes other than services provided under the contract with the District must be broken out separately from the main fuel invoice and the documentation for costs for fuel associated specific to the other use must be provided. District reserves the right to approve or disapprove fuel costs related to a bus where costs are not broken out adequately.

VI. REPORTING REQUIREMENTS

- A. <u>Statement of Operations</u>: At the close of each school year, but not later than August 14th, the Contractor shall submit two (2) copies of a Statement of Operations for Commercial School Bus Contractors.
- B. <u>Alaska Business License</u>: The Contractor must submit to the District a copy of his/her State of Alaska Business License at the beginning of the contract prior to providing transportation services, and by January 31 of each calendar year.
- C. <u>Certificate of Insurance</u>: The Contractor must submit to the District a certificate of insurance from an insurance company authorized to do business in the State of Alaska which covers all vehicles to be operated under this contract with the District. The insurance coverage must satisfy the minimum insurance requirements of the District as set forth in paragraph VIII Liability and Insurance Requirements hereof and of the State of Alaska, DOE. The certificate must be received by the District prior to providing transportation services.
- D. <u>School Bus Inspection Reports</u>: These reports must certify that all buses, including standby units, have passed semi-annual inspections by the Department of Education or their designee.

Copies of these reports, and any reports on special inspections, are due in the Business Office within five (5) working days after inspections have been completed.

- E. <u>Accident Reports</u>: The Contractor must report all pupil transportation vehicle accidents on forms prescribed by the Alaska Department of Public Safety. The Contractor must file a report with the Business Office on the appropriate DOE form within three (3) working days. Accidents that involve passenger injury will be reported to the Superintendent or designee immediately.
- F. <u>Evacuation Drills</u>: The Contractor will certify, in writing, that three (3) emergency evacuation drills were conducted. The first drill must be held during the first three weeks of the school term. Certification is due to the Business Office within one (1) week after each drill.
- G. <u>Student Discipline Reports</u>: Student conduct on the bus is the responsibility of the Contractor. The Contractor shall require drivers to provide discipline reports to school principals on the day of occurrence. The District reserves the right to request a written report if the situation deems it necessary.
- H. <u>Daily Reports</u>: The Contractor shall require drivers to prepare daily route logs, with numbers of students transported on each route. The Contractor will submit a monthly compilation of the daily route statistics to the Business Office within five (5) working days after the end of the school month on forms provided by the District.
- I. <u>Bus Time and Mileage Schedules with Addendum Route Maps</u>: These forms must be completed for each route at the beginning of each school year during the second (2nd) week of school and forwarded to the District by the end of the third (3rd) week of school. These forms must also be completed for each new route, or for a route that has been modified, and are due in the Business Office within one (1) week after the route has been modified or established.
- J. <u>Driver's Certification</u>: The Contractor must certify annually, in writing to the Business Office, that all bus drivers were in possession of a Valid Alaska Bus Driver's Permit and Commercial Drivers License prior to and while transporting any pupils under this contract. This report shall be updated whenever the Contractor adds a new driver and prior to the driver assuming any driving responsibilities. An annual health certification by a medical doctor on a State of Alaska, Department of Motor Vehicles physical examination form is part of the requirement for obtaining the Alaska School Bus Driver's permit.
- K. <u>Driver Training</u>: The Contractor will assure that all drivers applying for an initial Alaska School Bus Driver's permit have completed a school bus driver training program which meets or exceeds requirements of 4 AAC 27.200© 240.
- L. <u>Miscellaneous Report</u>: The Contractor may be required to submit other documentation and reports as specified by the District and/or State of Alaska Departments of Education, Public Safety or other governmental agencies. If state reporting requirements change, the District reserves the right to change the Contractor's reporting requirements at no additional cost to the District.

The District may withhold payment to the Contractor if reports are not received on time.

VII. ROUTE SCHEDULING AND OPERATIONS

A. Pupil Transportation routes will be established by the Superintendent or designee at the beginning of each school year. Routes may change as the student population shifts, increases or decreases. The District reserves the right to modify, extend, add or delete routes at any time during the contract.

- B. Except in emergencies, persons other than school children shall not be transported on regular pupil transportation routes unless approved by the Superintendent or designee. Pupils living 1-1/2 miles or less from school may not be carried on any regular bus route without first obtaining approval from the Superintendent. Hazardous Transportation routes and eligible pupils will be approved and authorized by the Superintendent.
- C. Pupils shall be transported in strict accordance with school time schedules as established by the District. As a general guideline, students are to be delivered to the schools no more than thirty (30) minutes prior to the school's starting time nor to be kept waiting more than fifteen (15) minutes after school dismissal time, except as directed by the Superintendent.
- D. Passengers shall not be permitted to stand when the school bus is underway except in cases of extreme emergency.
- E. Established routes will serve areas where roads are regularly maintained and adequate turn-around space is available.
- F. A route means the shortest distance necessary to transport a given group of pupils to and from a pickup point nearest their home and their designated attendance center; but does not include the distance from where a vehicle is garaged to the start or termination of its route.
- G. If a vehicle fails to complete its route or if there is an accident of any kind, the Contractor shall notify the Superintendent or designee as soon as possible on the same day by telephone and in writing within three (3) days.

VIII. DRIVER REQUIREMENTS

- A. Absolutely no driver or substitute driver will drive a school bus, providing service under this contract, without first having obtained a current and valid Alaska School Bus Driver's Permit issued by the Alaska Department of Motor Vehicles. In order for a person to acquire a valid initial Alaska School Bus Driver's Permit he/she must have participated in and met the requirements of a school bus driver training course approved under Department of Education Regulation 4 AAC 27.200© 240 and must have a Commercial Drivers License. The Contractor will file with the District a copy of the School Bus Driver Certificate issued to certify that the person has completed the training course to the satisfaction of the Department of Education certified instructor. If the District determines that a driver performed driving services under this contract prior to the time the District received written certification that the driver had been issued the bus driver's permit, the District will demand the driver's immediate termination. The Contractor shall make all drivers aware of the provisions of this clause by including a written statement, explaining these provisions, in the employment agreement between himself (the Contractor) and drivers.
- B. The good health of every driver and substitute driver will be certified by a physician on State of Alaska Department of Motor Vehicles forms every calendar year. An acceptable health certificate is a part of the requirements for obtaining the Alaska Bus Driver's Permit.

All drivers will be required to carry current first aid certificates. The Contractor will bear responsibility and all costs for providing first aid training that will result in first aid certificates.

All drivers must be at least twenty-one (21) years of age.

C. No driver shall be under the influence of, or have in his/her possession, alcohol or narcotics while performing any service under this contract, nor shall he/she use alcoholic beverages or narcotics prior to, during, or between the daily bus runs. The Contractor will implement drug and alcohol testing of drivers in accordance with State and Federal requirements.

- D. Drivers will adhere to all rules and regulations set forth by the District. They will not, at any time, determine the design of routes or time schedules.
- E. The District reserves the right to approve or reject any of the Contractor's personnel assigned responsibilities under this contract. At the direction of the District the Contractor agrees to take appropriate disciplinary or corrective action against any employee, up to and including termination, if determined to be in the best interest and welfare of the District. The Contractor shall make all drivers aware of the provisions of this clause by including a written statement, explaining these provisions, in the employment agreement between Contractor and drivers.
- F. The Contractor shall administer a driver training program approved by the District that complies with the provisions of 4 AAC 27.200.

This training shall be required for all driver's prior to transporting students under this contract. Contractors shall train drivers at least in the following subjects: passenger management, defensive driving, pre-trip and post-trip inspections, first aid, student loading and unloading procedures, evacuation procedures, and accident procedures.

- G. The Contractor shall make all drivers aware of the fact that their relationship with children in the community, aside and apart from their employment responsibilities, will have a bearing on their employment under this contract.
- H. Drivers are charged with the responsibility of maintaining order on the school bus and for enforcing the student behavior rules and regulations set forth by the District.

IX. LIABILITY AND INSURANCE REQUIREMENTS

- A. As a condition of contract, the Contractor shall secure and maintain in effect during the life of the contract, insurance coverage of not less than two million dollars (\$2,000,000.00) combined single limit liability, including coverage for injury or death to passengers.
- B. Liability insurance policies shall include as additional insured, the Petersburg School District, its officers, employees, and agents during all operations by the Contractor under this agreement.
- C. The Contractor shall secure and maintain such Workman's Compensation Insurance as is required by Alaska State Statute.
- D. Insurance policies shall include a clause requiring a minimum of sixty (60) days advance written notice to the District of cancellation or material changes in the policy.
- E. Prior to the transportation of any students under the terms of this contract, and before any payments for services rendered can be released, certificates of insurance will be filed with the Business office.
- F. The Contractor shall defend and hold the District and the State of Alaska harmless for any claim, suit, or judgement arising out of the operation of pupil transportation vehicles or any other performance of the contract by the Contractor. The Contractor must indemnify and defend the District and the State of Alaska for any and all claims arising out of its performance of the contract.

X. PERFORMANCE BOND

- A. The District shall require a performance bond in the amount of the cost of the first year's portion of the contract. The performance bond shall be in the form of cash, cashiers check, or a corporate surety bond executed by a corporation which has complied with the laws of Alaska and is authorized by law to act as a surety upon instruments. This performance bond will be renewed each year unless the District waives the requirement in writing. If the District waives the requirement, there will be an annual reduction in compensation equal to the cost, to the Contractor of the expired performance bond. The cost of the performance bond is to be included in the proposal rate.
- B. The successful proposer shall submit the performance bond within twenty (20) working days of being notified of award of contract.
- C. The District reserves the right to waive the performance bond requirement.

XI. REGULATORY COMPLIANCE

- D. The Contractor shall comply with all provisions of the Request for Pupil Transportation Proposals, including all related forms, attachments and addenda thereto. The following current and subsequent statutes, regulations, provisions, standards and policies as they refer to and are applicable to pupil transportation, are adopted by reference:
 - (1). All applicable rules, regulations, statutes, ordinances and policies of the State of Alaska, State Board of Education, Petersburg Borough, and Petersburg School District, including all subsequent amendments thereto.
 - (2). Department of Education Chapter 27, AAC Regulations, and AS 14.09;
 - (3). Policies and regulations of the District;
 - (4). Buses manufactured on or after January 1, 2011, shall be equipped and operated under the prevailing provisions of the 2015 National School Transportation Specifications and Procedures; current Federal Motor Vehicle Safety Standards (FMVSS); and current National Highway Traffic Safety Standards (NHTSA) applicable to school buses. In all cases where a conflict occurs, the more stringent provision shall apply. Federal Motor Vehicle Safety Standards and National Highway Traffic Safety Administration (NHTSA) Standards applicable to school buses.

In all cases, where conflict occurs, the more stringent provision or standard will apply.

E. The Contractor's neglect to become familiar with all regulatory provisions and standards of the agencies noted above shall not relieve the Contractor from full compliance.

XII. CONTRACT AMENDMENTS

- A. The pupil transportation program is administered by the District according to regulations from the Department of Education and Alaska State Law. In addition, the District's agreement with the State of Alaska, Department of Education, may be subject to amendment by the Department of Education.
- B. Accordingly, the Contractor agrees that the District may amend or cancel, without liability, the contract with the Contractor, if in the District's judgement there are changes in the transportation service requirements, or if there is a lack of adequate pupil transportation funds to support certain transportation services.

XIII. STATEMENT OF RELATIONSHIP

It is expressly understood and agreed by the Contractor and the Petersburg School District that the Contractor, its officers, employees and agents, are not employees or agents of the Petersburg School District or Department of Education of the State of Alaska. The Contractor's relationship to the Petersburg School District is that of an independent contractor and there exists no contractual relationship or any other relationship between the Contractor and the Department of Education of the State of Alaska.

XIV. ASSIGNMENT OF CONTRACT

The Contractor may not assign or sub-contract this contract, or any portion hereof, including but not limited to the duty to provide services or receive compensation under this contract, without the prior written permission of the Superintendent.

XV. GROUNDS FOR CANCELLATION OF THE CONTRACT

- A. Failure to comply with provisions of the contract will be sufficient cause for contract termination.
- B. If, in the opinion of the Superintendent, the Contractor at any time during the period of this contract fails to perform satisfactorily the work called for under this contract, or fails to furnish safe and satisfactory equipment, or otherwise fails to comply with the terms of this contract, the Superintendent may, with reasonable notice, make arrangements for the work or services to be done elsewhere and hold the Contractor responsible and liable for damages which may be sustained by the District on account of the failure or neglect of the Contractor in performing any of the terms and conditions of the contract.
- C. This contract is governed by 4AAC.27 and AS 14.09 and if a cancellation or termination of this contract occurs due to deficiencies in performance by the contractor, the district, upon cancellation or termination of the contract, may exercise the district's option to buy or lease from the contractor; and the contractor agrees to sell or lease to the district any or all school buses and spare buses that, as of the date of delivery or the date when the district gives 30 days' notice of cancellation from the district to the contractor, are being used by the contractor for to-and from-school transportation services; any reporting and document submittal requirements, including the tracking of ridership and mileage; a liquidated damage clause due to lack of performance; and fuel adjustments.

XVI. SEVERABILITY

If any term or provision of the contract or the application thereof to any circumstances or person shall, to any extent, be invalid or unenforceable, the remainder of this contract, or the application of such term or provision to circumstances or persons other than those as to which it is held invalid or unenforceable, shall not be affected thereby and each term and provision of this contract shall be valid and enforced to the fullest extent permitted by law.

XVII. FORCE MAJEURE CLAUSE

A. The Contractor shall be excused from performance in whole or in part under the contract during the time and to the extent, as determined by the District, that he/she is prevented from performance by an act of God, fire, riot, civil commotion, flood, earthquake or other calamity, governmental act, or by any strike or other labor dispute involving others upon whom the contractor depends for performance, i.e. supplies, shippers, etc., and over whom he has no control. No compensation shall be paid by the District to the Contractor for any performance which is excused under this section.

| В. | The District shall be excused from payment hereunder during the time and to the extent that school cannot be held in the customary manner by act of God, fire, strike or commandeering of materials, products, plants or facilities by the government. The District shall also be excused from payment hereunder during the time and to the extent that funds for transportation reimbursement are not available pursuant to statutes, regulations, or governmental action. |
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Telephone &Fax: 877-526-7656

e-mail: supt@pcsd.us website: www.pcsd.us

Imagine. Believe. Achieve.

March 20th, 2025

Stikine Services, Incorporated PO Box 1393 Petersburg, AK 99833

Dear Wesley and Angela,

The Petersburg School District administration has reviewed the pupil transportation bid submitted by Stikine Services for the 2025–2030 contract period, with a total daily cost of \$1,450.00. This contract will be presented to the Petersburg School Board for consideration and approval at its regular meeting on April 15th, 2025.

The district is prepared to waive the performance bond requirement for Stikine Services, as outlined in the proposal. Additionally, the district is prepared to waive Item I regarding the 10-year age limit on daily run buses and the 15-year limit for backup buses, with the stipulation that semi-annual inspection reports consistently demonstrate adequate mechanical and safety conditions.

Moving forward, the district and Stikine Services will meet annually to review and determine the bus routes (Section VII.A.) and the activity transportation hourly fee (Scope of Services I.G.) for the upcoming school year.

We appreciate your continued dedication to ensuring the safe and reliable transportation of our students between school and home. Thank you for your ongoing partnership and commitment to student safety.

Sincerely,

Robyn Taylor
Superintendent

Robyn Taylor, Superintendent Petersburg School District P.O. Box 289 Petersburg, AK 99833



Telephone &Fax: 877-526-7656

e-mail: supt@pcsd.us website: www.pcsd.us

Imagine. Believe. Achieve.

TO: Petersburg School Board Members

FROM: Robyn Taylor, Superintendent

DATE: May 13th, 2025

SUBJECT: Request for Hire – Superintendent's Immediate Family Member

Paityn James, the daughter of superintendent Robyn Taylor, will be visiting during the Spring of 2025 and possibly at times throughout years to come. Paityn is willing to support the school district in a substitute capacity when she is present. Paityn is a 2022 graduate of Hutchison High School in Fairbanks, Alaska and is currently attending the University of Alaska Anchorage online pursuing a nursing degree.

Per Board Policy BP 4112.8/4212.8/4312.8 and Alaska Statute AS 14.14.140, the employment of a Superintendent's immediate family member requires written Board approval.

I formally request the Board's approval for Paityn James employment in a substitute capacity.

BP 3430 INVESTING

Section 1. <u>General</u>. The purpose of this investment policy is to provide guidelines for investment of funds deemed surplus to the General Operating Fund, Construction Funds, and Special Revenue Funds by the Director of Finance. The Director of Finance will endeavor to obtain a reasonable rate of return on the aforementioned funds. Security and safety of District Funds shall take priority over rate of return. Section 2. <u>Permissible Investments</u>. The Director of Finance shall invest the District's funds through national banks in the following type of securities:

- 1. Bonds, notes or other obligations, direct or otherwise, of the United States;
- 2. Bonds, notes or other US Investment Grade Corporate obligations rated "A" or higher
 - a. Maximum allocation shall not exceed 60% of the portfolio
 - b. Maximum maturity of 5 years
- 3. Bonds and other evidence of indebtedness of the State of Alaska;
- 4. Savings Accounts, certificates of deposits, and repurchase agreements.
- 5. An investment pool authorized by AS 37.23.010 through 37.23.900;

District funds will not be invested in securities other than those listed in (1) through (4) above without prior approval of the District Board. Invested district funds will have a maximum maturity of 5 years.

Section 3. <u>Authorizations of Investments</u>. All investments shall be authorized by the Director of Finance and the Superintendent of Schools or Designee following "an official action of approval" by the Board of Education.

Section 4. <u>Insurance</u>. The Director of Finance and other authorized official(s) shall not deposit funds in any depository that is not a member of the Federal Deposit Insurance Corporation (FDIC), the Federal Savings and Loan Insurance Corporation (FSLIC), or similar insurance agencies of the financial institutions.

Section 5. <u>Control of Funds</u>. Deposit shall be subject to withdrawal at any time upon demand of the Director of Finance and authorized official(s). The Director of Finance shall not use funds for speculation but shall invest funds in securities or obligations which will be consistent with the best interests of the District, considering first, the probable safety of the funds and secondly, the probable income to be earned. For the Investment Account, two signatures are required to authorize contributions, withdrawals or an Investment Policy Statement.

Section 6. Reporting of Investments. The current investments will be reported to the Board as part of the Quarterly Fiscal Report.

Adopted On: 2/20/24

Petersburg City School District

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| The second secon | Anna Anna Anna Anna Anna Anna Anna Anna | | Page 10 | 2000 2000 2000 2000 2000 2000 2000 200 | Section Sectio | enam. |
| The second secon | Anna Sana Sana Sana Sana Sana Sana Sana | | Page 3 | A COLOR OF THE COL | | enam. |
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| A TOTAL CONTROL OF THE PROPERTY OF THE PROPERT | and the state of t | | Page 10 | | A STATE OF THE STA | ###################################### |
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| A TOTAL CONTROL OF THE PROPERTY OF THE PROPERT | | | Page 10 | | A STATE OF THE STA | ###################################### |
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| The second secon | A STATE OF THE PARTY OF THE PAR | | Page 10 | | A STATE OF THE STA | ###################################### |
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| The second secon | | | Page 10 | | A CONTRACTOR OF THE CONTRACTOR | |
| The second secon | Annual Control of the | | Page 10 | | A STATE OF THE STA | ###################################### |
| | Annual Control of the | | Page 1 | 1000 1000 1000 1000 1000 1000 1000 100 | Harman Annual An | |
| | ACCEPTANCE OF THE PROPERTY OF | | Page 1 | 1000 1000 1000 1000 1000 1000 1000 100 | Harman Annual An | |
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| The second secon | Annual Control of the | | Page 1 | | A CONTRACTOR OF THE CONTRACTOR | |
| | ACCEPTANCE OF THE PROPERTY OF | | Page 1 | 1000 1000 1000 1000 1000 1000 1000 100 | Harman Annual An | |
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| | PETERSBURG S | SCHOOL DISTRICT | | | | | | | FY25 | |
|--|----------------|---|---------------------------------------|---------------|----|------------|----|-----------|---------------|---------------|
| Revenue Section Sect | District Name | FY25 - Spring Budget Revision | | | F | Adopted | P | Proposed | Proposed | |
| Total Beginning Fund Balance | Beginning Fund | l Balance: July 1, 2024 - (Subject to 10% Limit-p | er AS 14.17.505(a))* | \$1,216,269 | \$ | 1,534,411 | \$ | - | \$ 1,534,411 | |
| Revenue | | (Excluded from the 10% Limit) | | \$250,000 | \$ | 432,814 | \$ | - | \$ 432,814 | |
| 010 City/Borough Appropriations | | Total Beginning Fund Balance | | \$1,466,269 | \$ | 1,967,225 | \$ | - | \$ 1,967,225 | |
| 030 Earnings on Investments | Revenue | | | | | | | | | |
| 030 Earnings on Investments | | 010 City/Borough Appropriations | (1) 3,400,000.00 |) | \$ | 3,400,000 | \$ | - | \$ 3,400,000 | |
| 040 Other Local Revenues 041 Tuition from Students 042 Tuition - Other Districts 045 E-Rate Program 050 State Sources 050 State Sources 050 State Sources - Direct 050 Federal Sources - Direct 050 Federal Sources - Other Agencies 050 Transfers From Other Funds 050 Transfers From Other Funds 050 State Sources 050 State Sources - Other Agencies 050 Transfers From Other Funds 050 Transfers From Other Funds 050 State Sources - Other Agencies 050 Transfers From Other Funds 050 Transfers From Other Funds 050 Special Education Instruction 050 Special Education Instruction 050 Special Education Support Services 050 Special Education Support Services 050 Support Services - Students 050 Support Services - Instruction 050 School Administration Support Services 050 School Administration | | | (2) 39,025.00 | _ | \$ | 39,025 | \$ | - | \$ 39,025 | |
| 041 Tuition from Students 042 Tuition - Other Districts 05 | | | | _ | \$ | 115,120 | \$ | - | \$ 115,120 | |
| 042 Tuition - Other Districts | | 041 Tuition from Students | | _ | \$ | - | \$ | - | \$ - | |
| 047 E-Rate Program 050 State Sources (7) 6.261,035.00 S 7,361,016 | | 042 Tuition - Other Districts | · · · · · · · · · · · · · · · · · · · | _ | \$ | - | \$ | - | \$ - | |
| 050 State Sources (7) 6,261,035.00 \$ 7,361,016 \$ - \$ 7,361,016 \$ 100 Federal Sources - Direct (8) 0.00 \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ | | 047 E-Rate Program | | _ | | 87,160 | \$ | - | \$ 87,160 | |
| 100 Federal Sources - Direct (8) | | 050 State Sources | | _ <u> </u> | \$ | 7,361,016 | \$ | - | \$ 7,361,016 | |
| 150 Federal Sources - Through the State 190 0.00 | | 100 Federal Sources - Direct | | _ | | - | \$ | - | \$ - | |
| Expenditures Section | | 150 Federal Sources - Through the State | (9) 0.00 | | \$ | - | \$ | - | \$ - | |
| Syperitive Syp | | 190 Federal Sources - Other Agencies | (10) 0.00 | | \$ | - | \$ | - | \$ - | |
| 100 Instruction | | 250 Transfers From Other Funds | (11) 0.00 | _ | \$ | - | \$ | - | \$ - | |
| \$ 4,230,915 \$ 99,152 \$ 4,330,067 \$ 200 Special Education Instruction (13) 1,660,302.64 \$ 1,703,018 \$ 4,135 \$ 1,707,153 \$ 220 Special Education Support Services (14) 0.00 \$ - \$ - \$ - \$ - \$ 300 Support Services - Students (15) 208,773.05 \$ 212,216 \$ - \$ 212,216 \$ 350 Support Services - Instruction (16) 836,853.19 \$ 862,302 \$ 61,805 \$ 924,107 \$ 400 School Administration (17) 406,216.60 \$ 421,240 \$ 120 \$ 421,360 \$ 450 School Administration Support Services (18) 286,495.89 \$ 294,065 \$ - \$ 294,065 \$ 510 District Administration (19) 433,347.11 \$ 457,148 \$ (9,000) \$ 448,148 \$ 550 District Administration Support Services (20) 353,653.85 \$ 363,396 \$ - \$ 363,396 \$ 600 Operations and Maintenance of Plant (21) 1,456,241.89 \$ 1,530,290 \$ (141,212) \$ 1,389,078 \$ 700 Student Activities (22) 496,936.12 \$ 517,194 \$ - \$ 517,194 \$ - \$ 517,194 \$ - \$ 517,194 \$ 780 Community Services (23) 0.00 \$ 350,000 \$ 355,000 \$ 10,946,784 \$ 0 \$ 10,946,784 \$ 10,66 | | Total Revenue | | \$9,920,990 | \$ | 11,002,321 | \$ | - | \$ 11,002,321 | |
| 200 Special Education Instruction (13) 1,660,302.64 (14) 0.00 (14) 0.00 (15) 208,773.05 (15) 208,773.05 (16) 836,853.19 (17) 400 School Administration (17) 406,216.60 (18) 286,495.89 (19) 247,148 (19) 240,000 (19) 433,347.11 (19) 445,148 | Expenditures | | | | | | | | | |
| 200 Special Education Instruction (13) 1,660,302.64 \$ 1,703,018 \$ 4,135 \$ 1,707,153 | • | 100 Instruction | (12) 4,067,546.29 |) | \$ | 4,230,915 | \$ | 99,152 | \$ 4,330,067 | |
| 300 Support Services - Students (15) 208,773.05 \$ 212,216 \$ - \$ 212,216 350 Support Services - Instruction (16) 836,853.19 \$ 862,302 \$ 61,805 \$ 924,107 400 School Administration (17) 406,216.60 \$ 421,240 \$ 120 \$ 421,360 450 School Administration Support Services (18) 286,495.89 \$ 294,065 \$ - \$ 294,065 510 District Administration (19) 433,347.11 \$ 457,148 \$ (9,000) \$ 448,148 550 District Administration Support Services (20) 353,653.85 \$ 363,396 \$ - \$ 363,396 600 Operations and Maintenance of Plant (21) 1,456,241.89 \$ 1,530,290 \$ (141,212) \$ 1,389,078 700 Student Activities (22) 496,936.12 \$ 517,194 \$ - \$ 517,194 780 Community Services (23) 0.00 \$ - \$ - \$ - \$ - 900 Other Financing Uses (24) 50,000.00 \$ 10,946,784 \$ 0 \$ 10,946,784 \$ 10,60 Total Expenditures | | 200 Special Education Instruction | · · · | _ | \$ | 1,703,018 | | 4,135 | | |
| 300 Support Services - Students (15) 208,773.05 \$ 212,216 \$ - \$ 212,216 350 Support Services - Instruction (16) 836,853.19 \$ 862,302 \$ 61,805 \$ 924,107 400 School Administration (17) 406,216.60 \$ 421,240 \$ 120 \$ 421,360 450 School Administration Support Services (18) 286,495.89 \$ 294,065 \$ - \$ 294,065 510 District Administration (19) 433,347.11 \$ 457,148 \$ (9,000) \$ 448,148 550 District Administration Support Services (20) 353,653.85 \$ 363,396 \$ - \$ 363,396 600 Operations and Maintenance of Plant (21) 1,456,241.89 \$ 1,530,290 \$ (141,212) \$ 1,389,078 700 Student Activities (22) 496,936.12 \$ 517,194 \$ - \$ 517,194 780 Community Services (23) 0.00 \$ - \$ - \$ - \$ - 900 Other Financing Uses (24) 50,000.00 \$ 10,946,784 \$ 10,60 700 Total Expenditures \$ 10,946,784 \$ 10,946,784 \$ 10,60 | | 220 Special Education Support Services | (14) 0.00 | _ | \$ | - | \$ | - | \$ - | |
| 350 Support Services - Instruction (16) 836,853.19 \$ 862,302 \$ 61,805 \$ 924,107 400 School Administration (17) 406,216.60 \$ 421,240 \$ 120 \$ 421,360 450 School Administration Support Services (18) 286,495.89 \$ 294,065 \$ 294,065 510 District Administration Support Services (19) 433,347.11 \$ 457,148 \$ (9,000) \$ 448,148 550 District Administration Support Services (20) 353,653.85 \$ 363,396 \$ - \$ 363,396 600 Operations and Maintenance of Plant (21) 1,456,241.89 \$ 1,530,290 \$ (141,212) \$ 1,389,078 700 Student Activities (22) 496,936.12 \$ 517,194 \$ - \$ 517,194 780 Community Services (23) 0.00 \$ - \$ - \$ - 900 Other Financing Uses (24) 50,000.00 \$ 355,000 \$ 10,946,784 \$ 10,946,784 700 Student Activities 10,946,784 \$ 10,946,784 \$ 10,946,784 \$ 10,946,784 | | | (15) 208,773.05 | _ | \$ | 212,216 | \$ | - | \$ 212,216 | |
| 450 School Administration Support Services (18) 286,495.89 (19) 433,347.11 (19 | | 350 Support Services - Instruction | (16) 836,853.19 | _ | \$ | 862,302 | \$ | 61,805 | \$ 924,107 | |
| 510 District Administration (19) 433,347.11 \$ 457,148 \$ (9,000) \$ 448,148 550 District Administration Support Services (20) 353,653.85 \$ 363,396 \$ - \$ 363,396 600 Operations and Maintenance of Plant (21) 1,456,241.89 \$ 1,530,290 \$ (141,212) \$ 1,389,078 700 Student Activities (22) 496,936.12 \$ 517,194 \$ - \$ 517,194 780 Community Services (23) 0.00 \$ - \$ - \$ - 900 Other Financing Uses (24) 50,000.00 \$ 355,000 \$ (15,000) \$ 340,000 Total Expenditures \$ 10,946,784 \$ 0 \$ 10,946,784 \$ 10,60 | | 400 School Administration | (17) 406,216.60 | _ | \$ | 421,240 | \$ | 120 | \$ 421,360 | |
| 550 District Administration Support Services (20) 353,653.85 \$ 363,396 \$ - \$ 363,396 600 Operations and Maintenance of Plant (21) 1,456,241.89 \$ 1,530,290 \$ (141,212) \$ 1,389,078 700 Student Activities (22) 496,936.12 \$ 517,194 \$ - \$ 517,194 780 Community Services (23) 0.00 \$ - \$ - \$ - 900 Other Financing Uses (24) 50,000.00 \$ 355,000 \$ (15,000) \$ 340,000 Total Expenditures \$ 10,946,784 \$ 0 \$ 10,946,784 \$ 10,60 | | 450 School Administration Support Services | (18) 286,495.89 | | \$ | 294,065 | \$ | - | \$ 294,065 | |
| 600 Operations and Maintenance of Plant 700 Student Activities (21) 1,456,241.89 (22) 496,936.12 (23) 0.00 (24) 50,000.00 Total Expenditures \$ 1,530,290 \$ (141,212) \$ 1,389,078 \$ 517,194 \$ - \$ 517,194 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ | | 510 District Administration | (19) 433,347.11 | _ | \$ | 457,148 | \$ | (9,000) | \$ 448,148 | |
| 700 Student Activities (22) 496,936.12 \$ 517,194 \$ - \$ 517,194 780 Community Services (23) 0.00 \$ - \$ - \$ - \$ - \$ 900 Other Financing Uses (24) 50,000.00 \$ 10,946,784 \$ 0 \$ 10,946,784 \$ 10,60 \$ 10,946,784 | | 550 District Administration Support Services | (20) 353,653.85 | _ | \$ | 363,396 | \$ | - | \$ 363,396 | |
| 780 Community Services (23) 0.00 \$ - \$ - \$ - \$ 900 Other Financing Uses (24) 50,000.00 \$ 10,946,784 \$ 10,946,784 \$ 10,946,784 | | 600 Operations and Maintenance of Plant | (21) 1,456,241.89 | <u>)</u> | \$ | 1,530,290 | \$ | (141,212) | \$ 1,389,078 | |
| 900 Other Financing Uses **Total Expenditures** (24) 50,000.00 **10,256,367** **10,946,784** (15,000) **10,946,784** ** | | 700 Student Activities | (22) 496,936.12 | _ | \$ | 517,194 | \$ | - | \$ 517,194 | |
| Total Expenditures \$10,256,367 \$ 10,946,784 \$ 0 \$10,946,784 \$ 10,6 | | 780 Community Services | (23) 0.00 | _ | \$ | - | \$ | - | \$ - | |
| | | 900 Other Financing Uses | (24)50,000.00 | _ | \$ | 355,000 | \$ | (15,000) | \$ 340,000 | |
| Ending Fund Palances June 20, 2025 (Cubicat to 40%) Limit pay AC 44 47 505(-1)* | | Total Expenditures | | \$10,256,367 | \$ | 10,946,784 | \$ | 0 | \$ 10,946,784 | \$ 10,606,784 |
| | Ending Fund Da | Names, lune 20, 2025 (Subject to 40%) Limit | × AC 44 47 E0E(a))* | ¢000 000 | \$ | 1,587,762 | ¢. | (0) | \$ 1,587,762 | 14.979 |
| | Enaing Fund Ba | | | | _ | | | (0) | | 14.97 |
| (Excluded from the 10% Limit) estimated prepaid \$250,000 \$ - \$435,000 | | | esumated prepar | | | | | - (0) | | |
| ** Must be greater than or equal to zero | | rotal Eliuling Fully balance | | | _ | | φ | (0) | Ψ Ζ,0ΖΖ,10Ζ | |

^{*}Note regarding Fund Balance--please see the excerpt from HB 76 on the instructions page.

FY25 School Operating Budget Spring Revision Petersburg School District



Robyn Taylor, Superintendent Shannon Baird, Director of Finance May 20, 2025

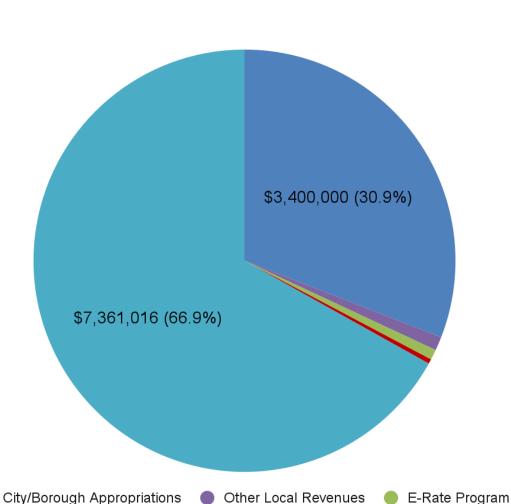
| District Name FY25 - Spring Budget Revision Beginning Fund Balance: July 1, 2024 - (Subject to 10% Limit per AS 14:17:505(a))* | | | Y25 Winter | FY25 Spring | |
|---|----------------------|------|-------------------|---------------------|--------------------|
| Beginning Fund Balance: July 1, 2024 - (Subject to 10% Limit per AS 14.17.505(a))* | | | | | Spring |
| | | | Adopted Budget | Proposed Changes | Proposed Budget |
| | \$1,216,269 | s | 1,534,411 | S - | \$ 1,534,411 |
| (Excluded from the 10% Limit) | \$250,000 | s | 432,814 | s - | \$ 432,814 |
| Total Beginning Fund Balance | \$1,466,269 | s | 1,987,225 | s - | \$ 1,987,225 |
| Revenue | | | | | |
| 010 City/Borough Appropriations (1) 3,400,000.00 | | s | 3.400.000 | s - | \$ 3,400,000 |
| 030 Earnings on Investments (2) 39,025.00 | - | s | 39.025 | s - | \$ 39.025 |
| 040 Other Local Revenues (3) 133,770.00 | - | S | 115.120 | s - | \$ 115,120 |
| 041 Tuition from Students (4) | - | S | 113,120 | s - | \$ 115,120 |
| 042 Tuition - Other Districts (5) | - | S | | s - | s - |
| 047 E-Rate Program (6) 87,160.00 | - | S | 87.160 | s - | \$ 87.160 |
| 050 State Sources (7) 6.261,035,00 | - | s | 7.361.016 | s - | \$ 7.361.016 |
| 100 Federal Sources - Direct (8) 0.00 | - | s | - ,551,515 | s - | s - |
| 150 Federal Sources - Through the State (9) 0.00 | - | s | | s - | s - |
| 190 Federal Sources - Other Agencies (10) 0.00 | | s | | s - | s - |
| 250 Transfers From Other Funds (11) 0.00 | - | S | | s - | s - |
| Total Revenue | \$9,920,990 | \$ | 11,002,321 | \$ - | \$ 11,002,321 |
| Expenditures | | | | | |
| 100 Instruction (12) 4,087,548.29 | | s | 4,230,915 | \$ 99,152 | \$ 4,330,067 |
| 200 Special Education Instruction (13) 1,680,302.64 | - | s | 1,703,018 | \$ 4,135 | \$ 1,707,153 |
| 220 Special Education Support Services (14) 0.00 | - | s | | s - | s - |
| 300 Support Services - Students (15) 208,773.05 | • | \$ | 212,216 | \$ - | \$ 212,216 |
| 350 Support Services - Instruction (16) 838,853.19 | • | \$ | 862,302 | \$ 61,805 | \$ 924,107 |
| 400 School Administration (17) 408,216.60 | | \$ | 421,240 | \$ 120 | \$ 421,360 |
| 450 School Administration Support Services (18) 286,495.89 | | \$ | 294,065 | \$ - | \$ 294,065 |
| 510 District Administration (19) 433,347.11 | | \$ | 457,148 | \$ (9,000 | \$ 448,148 |
| 550 District Administration Support Services (20) 353,653.85 | _ | \$ | 363,396 | s - | \$ 363,396 |
| 600 Operations and Maintenance of Plant (21) 1,456,241.89 | | \$ | 1,530,290 | \$ (141,212 | \$ 1,389,078 |
| 700 Student Activities (22) 496,936.12 | _ | \$ | 517,194 | \$ - | \$ 517,194 |
| 780 Community Services (23) 0.00 | _ | \$ | - | \$ - | \$ - |
| 900 Other Financing Uses (24) 50,000.00 | | \$ | 355,000 | \$ (15,000 | |
| Total Expenditures | \$10,256,367 | . \$ | 10,946,784 | \$ 0 | \$ 10,946,784 |
| Ending Fund Balance: June 30, 2025 (Subject to 10% Limit per AS 14.17.505(a))* | \$880.892 | s | 1,587,762 | s (0 | \$ 1,587,762 |
| (Excluded from the 10% Limit) estimated prepair | | S | 435,000 | s - | \$ 435,000 |
| Total Ending Fund Balance | \$1,130,892 | \$ | 2,022,762 | | \$ 2,022,762 |
| g | " Must be greater th | • | _, | (- | |

^{*}Note regarding Fund Balance--please see the excerpt from HB 76 on the instructions page.

Spring Budget Revision - Revenue

Revenue by Source

Earnings on Investments



State Sources

| City/Borough Appropriations | \$3,400,000 | 30.90% |
|--------------------------------|--------------|--------|
| Other Local Revenues | \$115,120 | 1.05% |
| E-Rate Program | \$87,160 | 0.79% |
| State Sources | \$39,025 | 0.35% |
| Earnings on Investments | \$7,361,016 | 66.90% |
| TOTAL | \$11,002,321 | |

No Change

| District Name FY25 - Spring Budget Revision Beginning Fund Balance: July 1, 2024 - (Subject to 10% Limit per AS 14:17:505(a))* | | | Y25 Winter | FY25 Spring | |
|---|----------------------|------|-------------------|---------------------|--------------------|
| Beginning Fund Balance: July 1, 2024 - (Subject to 10% Limit per AS 14.17.505(a))* | | | | | Spring |
| | | | Adopted Budget | Proposed Changes | Proposed Budget |
| | \$1,216,269 | s | 1,534,411 | S - | \$ 1,534,411 |
| (Excluded from the 10% Limit) | \$250,000 | s | 432,814 | s - | \$ 432,814 |
| Total Beginning Fund Balance | \$1,466,269 | s | 1,987,225 | s - | \$ 1,987,225 |
| Revenue | | | | | |
| 010 City/Borough Appropriations (1) 3,400,000.00 | | s | 3.400.000 | s - | \$ 3,400,000 |
| 030 Earnings on Investments (2) 39,025.00 | - | s | 39.025 | s - | \$ 39.025 |
| 040 Other Local Revenues (3) 133,770.00 | - | S | 115.120 | s - | \$ 115,120 |
| 041 Tuition from Students (4) | - | S | 113,120 | s - | \$ 115,120 |
| 042 Tuition - Other Districts (5) | - | S | | s - | s - |
| 047 E-Rate Program (6) 87,160.00 | - | S | 87.160 | s - | \$ 87.160 |
| 050 State Sources (7) 6.261,035,00 | - | s | 7.361.016 | s - | \$ 7.361.016 |
| 100 Federal Sources - Direct (8) 0.00 | - | s | - ,551,515 | s - | s - |
| 150 Federal Sources - Through the State (9) 0.00 | - | s | | s - | s - |
| 190 Federal Sources - Other Agencies (10) 0.00 | | s | | s - | s - |
| 250 Transfers From Other Funds (11) 0.00 | - | S | | s - | s - |
| Total Revenue | \$9,920,990 | \$ | 11,002,321 | \$ - | \$ 11,002,321 |
| Expenditures | | | | | |
| 100 Instruction (12) 4,087,548.29 | | s | 4,230,915 | \$ 99,152 | \$ 4,330,067 |
| 200 Special Education Instruction (13) 1,680,302.64 | - | s | 1,703,018 | \$ 4,135 | \$ 1,707,153 |
| 220 Special Education Support Services (14) 0.00 | - | s | | s - | s - |
| 300 Support Services - Students (15) 208,773.05 | • | \$ | 212,216 | \$ - | \$ 212,216 |
| 350 Support Services - Instruction (16) 838,853.19 | • | \$ | 862,302 | \$ 61,805 | \$ 924,107 |
| 400 School Administration (17) 408,216.60 | | \$ | 421,240 | \$ 120 | \$ 421,360 |
| 450 School Administration Support Services (18) 286,495.89 | | \$ | 294,065 | \$ - | \$ 294,065 |
| 510 District Administration (19) 433,347.11 | | \$ | 457,148 | \$ (9,000 | \$ 448,148 |
| 550 District Administration Support Services (20) 353,653.85 | _ | \$ | 363,396 | s - | \$ 363,396 |
| 600 Operations and Maintenance of Plant (21) 1,456,241.89 | | \$ | 1,530,290 | \$ (141,212 | \$ 1,389,078 |
| 700 Student Activities (22) 496,936.12 | _ | \$ | 517,194 | \$ - | \$ 517,194 |
| 780 Community Services (23) 0.00 | _ | \$ | - | \$ - | \$ - |
| 900 Other Financing Uses (24) 50,000.00 | | \$ | 355,000 | \$ (15,000 | |
| Total Expenditures | \$10,256,367 | . \$ | 10,946,784 | \$ 0 | \$ 10,946,784 |
| Ending Fund Balance: June 30, 2025 (Subject to 10% Limit per AS 14.17.505(a))* | \$880.892 | s | 1,587,762 | s (0 | \$ 1,587,762 |
| (Excluded from the 10% Limit) estimated prepair | | S | 435,000 | s - | \$ 435,000 |
| Total Ending Fund Balance | \$1,130,892 | \$ | 2,022,762 | | \$ 2,022,762 |
| g | " Must be greater th | • | _, | (- | |

^{*}Note regarding Fund Balance--please see the excerpt from HB 76 on the instructions page.

Expenditures: Overall the same at \$10,946,784

Increases

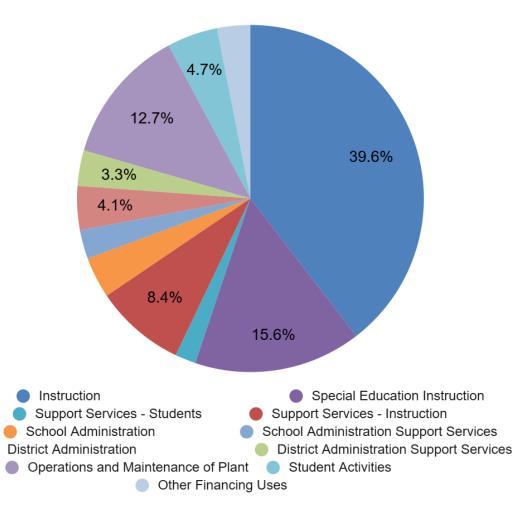
- Curriculum for Math Adoption \$70,400 (for a total of \$145,150)
- Maintenance Purchased Services \$16,000
- Teaching Supplies and Materials \$23,000
- Teaching Tools and Subscriptions \$9,750
- Staffing for Summer School \$21,650
- Technology: iPads+cases & Smart Board Modules \$52,000
- Other Travel, Professional Services, and Supplies and Materials
- Transfer to Vehicle Replacement Fund, \$15,000

Expenditures: Overall the same at \$10,946,784

Decreases

- Energy Heating Oil -\$150,000
- Energy Electric -\$7,212
- Board Professional Services -\$10,000
- Other Travel, Professional Services, and Supplies and Materials
- Transfer to Food Service Fund, eliminate -\$30,000

Expenditures by Function Code

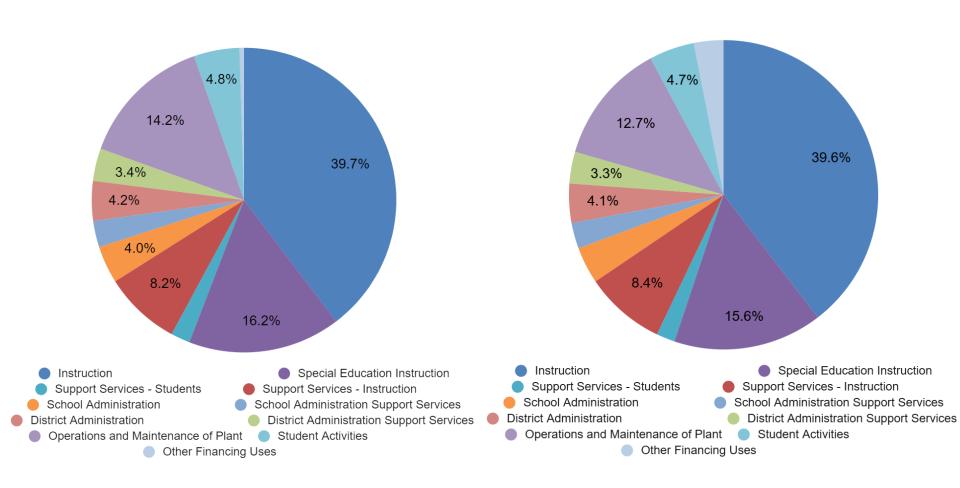


| Instruction | \$4,330,067 | 39.56% |
|---|---------------|--------|
| Special Education Instruction | \$1,707,153 | 15.60% |
| Special Education Support Services | \$0 | 0.00% |
| Support Services - Students | \$212,216 | 1.94% |
| Support Services - Instruction | \$924,107 | 8.44% |
| School Administration | \$421,360 | 3.85% |
| School Administration Support Services | \$294,065 | 2.69% |
| District Administration | \$448,148 | 4.09% |
| District Administration Support Services | \$363,396 | 3.32% |
| Operations and Maintenance of Plant | \$1,389,078 | 12.69% |
| Student Activities | \$517,194 | 4.72% |
| Community Services | \$0 | 0.00% |
| Other Financing Uses | \$340,000 | 3.11% |
| TOTAL | \$ 10,946,783 | |

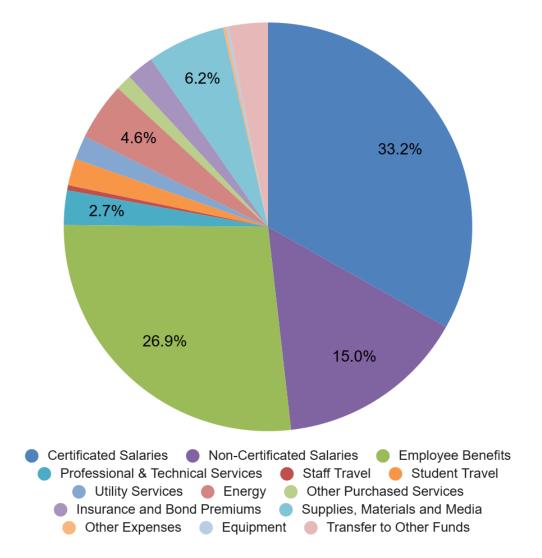
Expenditure Comparison

FY25 Original by Function

FY25 Spring by Function

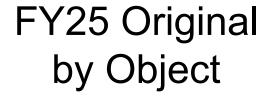


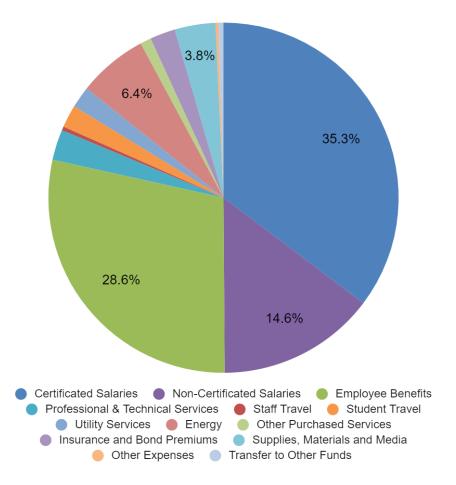
Expenditures by Object Code



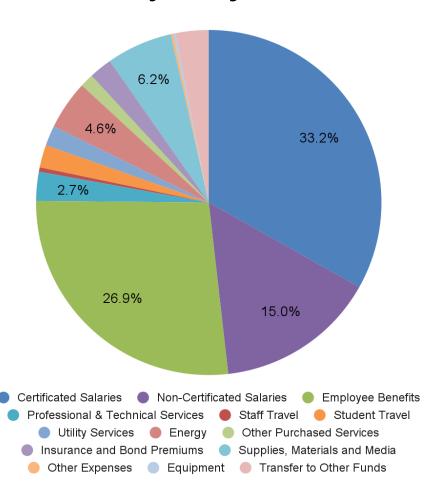
| Certificated Salaries | \$ 3,629,149 | 33.15% |
|--------------------------------------|---------------|--------|
| Non-Certificated Salaries | \$ 1,646,680 | 15.04% |
| Employee Benefits | \$ 2,949,745 | 26.95% |
| Professional & Technical Services | \$ 298,068 | 2.72% |
| Staff Travel | \$ 44,300 | 0.40% |
| Student Travel | \$ 232,130 | 2.12% |
| Utility Services | \$ 206,400 | 1.89% |
| Energy | \$ 502,388 | 4.59% |
| Other Purchased Services | \$ 138,593 | 1.27% |
| Insurance and Bond Premiums | \$ 235,714 | 2.15% |
| Supplies, Materials and Media | \$ 675,222 | 6.17% |
| Other Expenses | \$ 24,895 | 0.23% |
| Equipment | \$ 23,500 | 0.21% |
| Transfer to Other Funds | \$ 340,000 | 3.11% |
| TOTAL | \$ 10,946,783 | |

Expenditure Comparison





FY25 Spring by Object



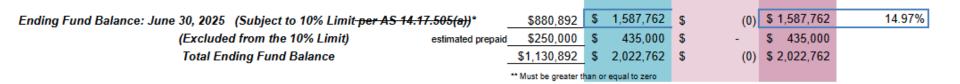
| District Name FY25 - Spring Budget Revision Beginning Fund Balance: July 1, 2024 - (Subject to 10% Limit per AS 14:17:505(a))* | | | Y25 Winter | FY25 Spring | |
|---|----------------------|------|-------------------|---------------------|--------------------|
| Beginning Fund Balance: July 1, 2024 - (Subject to 10% Limit per AS 14.17.505(a))* | | | | | Spring |
| | | | Adopted Budget | Proposed Changes | Proposed Budget |
| | \$1,216,269 | s | 1,534,411 | S - | \$ 1,534,411 |
| (Excluded from the 10% Limit) | \$250,000 | s | 432,814 | s - | \$ 432,814 |
| Total Beginning Fund Balance | \$1,466,269 | s | 1,987,225 | s - | \$ 1,987,225 |
| Revenue | | | | | |
| 010 City/Borough Appropriations (1) 3,400,000.00 | | s | 3.400.000 | s - | \$ 3,400,000 |
| 030 Earnings on Investments (2) 39,025.00 | - | s | 39.025 | s - | \$ 39.025 |
| 040 Other Local Revenues (3) 133,770.00 | - | S | 115.120 | s - | \$ 115,120 |
| 041 Tuition from Students (4) | - | S | 113,120 | s - | \$ 115,120 |
| 042 Tuition - Other Districts (5) | - | S | | s - | s - |
| 047 E-Rate Program (6) 87,160.00 | - | S | 87.160 | s - | \$ 87.160 |
| 050 State Sources (7) 6.261,035,00 | - | s | 7.361.016 | s - | \$ 7.361.016 |
| 100 Federal Sources - Direct (8) 0.00 | - | s | - ,551,515 | s - | s - |
| 150 Federal Sources - Through the State (9) 0.00 | - | s | | s - | s - |
| 190 Federal Sources - Other Agencies (10) 0.00 | | s | | s - | s - |
| 250 Transfers From Other Funds (11) 0.00 | - | S | | s - | s - |
| Total Revenue | \$9,920,990 | \$ | 11,002,321 | \$ - | \$ 11,002,321 |
| Expenditures | | | | | |
| 100 Instruction (12) 4,087,548.29 | | s | 4,230,915 | \$ 99,152 | \$ 4,330,067 |
| 200 Special Education Instruction (13) 1,680,302.64 | - | s | 1,703,018 | \$ 4,135 | \$ 1,707,153 |
| 220 Special Education Support Services (14) 0.00 | - | s | | s - | s - |
| 300 Support Services - Students (15) 208,773.05 | • | \$ | 212,216 | \$ - | \$ 212,216 |
| 350 Support Services - Instruction (16) 838,853.19 | • | \$ | 862,302 | \$ 61,805 | \$ 924,107 |
| 400 School Administration (17) 408,216.60 | | \$ | 421,240 | \$ 120 | \$ 421,360 |
| 450 School Administration Support Services (18) 286,495.89 | | \$ | 294,065 | \$ - | \$ 294,065 |
| 510 District Administration (19) 433,347.11 | | \$ | 457,148 | \$ (9,000 | \$ 448,148 |
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| 600 Operations and Maintenance of Plant (21) 1,456,241.89 | | \$ | 1,530,290 | \$ (141,212 | \$ 1,389,078 |
| 700 Student Activities (22) 496,936.12 | _ | \$ | 517,194 | \$ - | \$ 517,194 |
| 780 Community Services (23) 0.00 | _ | \$ | - | \$ - | \$ - |
| 900 Other Financing Uses (24) 50,000.00 | | \$ | 355,000 | \$ (15,000 | |
| Total Expenditures | \$10,256,367 | . \$ | 10,946,784 | \$ 0 | \$ 10,946,784 |
| Ending Fund Balance: June 30, 2025 (Subject to 10% Limit per AS 14.17.505(a))* | \$880.892 | s | 1,587,762 | s (0 | \$ 1,587,762 |
| (Excluded from the 10% Limit) estimated prepair | | S | 435,000 | s - | \$ 435,000 |
| Total Ending Fund Balance | \$1,130,892 | \$ | 2,022,762 | | \$ 2,022,762 |
| g | " Must be greater th | • | _, | (- | |

^{*}Note regarding Fund Balance--please see the excerpt from HB 76 on the instructions page.

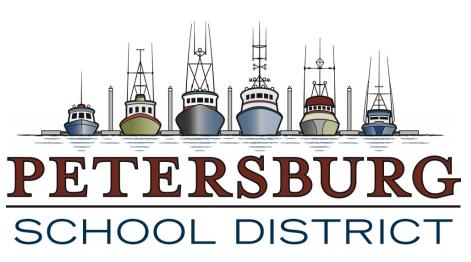
Petersburg School District Fund Balance

AS 14.17.505(a)- Fund Balance in school operating fund is limited to 10% of expenditures- waived through June 30,2025

| Fiscal Year | Fund Balances | Percent of Fund Balance |
|----------------------|----------------------|-------------------------|
| 2018 | \$783,261 | 9.47% |
| 2019 | \$780,396 | 9.01% |
| 2020 | \$1,173,731 | 13.77% |
| 2021 | \$1,311,894 | 15.61% |
| 2022 | \$1,156,125 | 13.69% |
| 2023 | \$831,169 | 9.23% |
| Final 2024 | \$1,534,411 | 16.63% |
| Budgeted 2025 | \$1,578,762 | 14.97% |









Any Questions?

A fiscally responsible budget that supports board goals!









Petersburg Borough, Alaska

Land Disposal Application

(\$500.00 non-refundable filing fee required)

Form must be completed in its entirety to be considered

| Office Use: |
|-------------|
| Rec'd. by |
| Fee: \$500 |
| Date Rec'd: |
| 3/7/24 |

| Date: March 7, 2024 | This is a request for land disposal via (circle one): Lease Purchase Exchange Other |
|---|--|
| Parcel ID #(s) of Subject Prop 0/-00/-168 for of 01-006-010 | |
| Legal Description of Property Lot 8, BCK 12, 8 Portug of 303 Dolp Lot 1, Petersburg Publ Block 12 | 9-288 Common id 1 |
| Applicant Name: | Grant H. Trask |
| Applicant Mailing Address: | P.O. Box 1333 |
| Applicant Contact Info: | Petersburg Ak 99833 (907) 772-3775 |
| (phone and/or email) | lilatrask@gmail.com |
| | |
| 1. Size of Area requested | (identify the minimum area necessary in square feet): 200 |

Attach a map showing the location of the land requested. Map must show surrounding area with

the land requested clearly marked with bolded borders or highlighted color.

2.

| and end. Include any planned new construction or renovation, including time-frame when construction or renovation will be completed and type of materials to be used. Provide the estimated dollar value of proposed improvements. Explain the value of the proposal to the economy of the borough and any other information you feel should be considered. (attached additional sheet if necessary) Crant and Lila Track have lived on their property for 46 years. When the school district built large parking lot adjacent to East end of our property, a word fence was built to give definition to edge of properties. Grant had a Sitka Rose bush which infultrated this fence and fence to disintigrate. I asked permission to remove fence, also cut two trees on margin of property line at this happened. Then, to make it look good for parking lot and my place. I added dirt for lawn, eventually be a greenhouse—with about 4' on City property, a fence and edge of my gooden. This gave a favorable placement plan for both parking land and myself. This has existed for 120 years. Today. Knowing that I've encroached a city land, I seek to buy this 4' wide x 50' long from City, not a useful 4' to city but to make a property free and clear of legal problem when I will sell my home—perhaps in soon. | rd wdt |
|---|-----------|
| 4. Name and address of all adjacent land owners or lessees, including upland owner(s) if applicable: (attach additional sheet if necessary) | |
| Kelly Demkoon Northedge 402 Second Aven. Phg07 650-7388 | |
| Petersburg School Dist. / Borough | |
| | |
| 5. Are there any existing permits or leases covering any part of the land applied for? | |
| Yes X No If yes, please check one: (LeasePermit) | |
| Describe the type of permit or lease, if applicable, and the name and last known address of the permittee or lessee: | |
| | |
| 6. What local, state or federal permits are required for the proposed use? (list all) | |
| MA | |
| | |
| 7. If applicant is a corporation, provide the following information: | |
| A. Name, address and place of incorporation: | |
| | |
| B. Is the corporation qualified to do business in Alaska?: Yes No | |
| | |
| Name and address of resident agent: | |

| Please see namative. | |
|--|--|
| | |
| | |
| 9. How is this request consistent v | with the Borough's comprehensive plan? |
| NA | |
| | |
| land requested for lease, purchase or exappropriate personnel in the Electric, | ation, please verify with pertinent Borough Departments that the xchange is not needed for a public purpose by speaking with the Water, Wastewater, Community Development, Harbor or Public comments and signatures below. (attach additional sheet in |
| Department Comments: | |
| | |
| | |
| | Signature of Department Commenter |
| Department Comments: | |
| | |
| | |
| | Signature of Department Commenter |
| Department Comments: | |
| | |
| | |
| | |
| | Signature of Department Commenter |
| Department Comments: | |
| | |
| | |
| | Signature of Department Commenter |

NOTICE TO APPLICANT(s):

Applicant will be required to pay a non-refundable filing fee with the Borough of \$500 to cover estimated costs of: a title report, survey, legal fees, postage, recording fees, public noticing and advertising and other costs incidental to the processing of this application.

I hereby certify that I have received and reviewed a copy of Petersburg Municipal Code Chapters 16.12 and 16.16 (as they may pertain to my particular application) and understand the Code requirements. I further certify I am authorized to sign this application on behalf of the applicant.

Please sign application in the presence of a Notary Public.

Applicant/Applicant's Representative

Subscribed and sworn to by Grant Trask, who personally appeared before me this 18th day of March, 2024.

Notary Public

Notary Public in and for the State of Alaska. My Commission Expires: 9/7/2025

STATE OF ALASKA NOTARY PUBLIC Stacy Luhr My Commission Expires Sep 7, 2025

