# Enrollment Data Disaggregated by Race/Gender

Civil Rights Data Collection

## **Current Population:**

**Students 7-12: 299** 

Males: 158 (53%)

Females: 141 (47%)

**Minority: 95 (33%)** 

### 0594 Belmond-Klemme District

411 10th Avenue NE, Belmond, IA 50421 Generated on 04/02/2024 12:07:41 PM Page 1 of 1

Belmond-Klemme Ir/Sr High School

## **Student Enrollment Summary Report**

Effective Date: 10/02/2023 Enrollment Types: P
Total Race/Ethnicities: 5 of 7 Total Schools: 3
Race/Ethnicity Source: Federal Male/Female/Total: 358/329/687

### Student Population by Race/Ethnicity and Grade Level (Male/Female/Total)

| Belmond-   | -Klemme Alterna   | tive School                              |         |                                |  |         |                        |        |
|------------|-------------------|--|---------|--------------------------------|--|---------|------------------------|--------|
| Grade      | 1:Hispanic/Latino | 2:American<br>Indian or<br>Alaska Native | 3:Asian | 4:Black or<br>African American | 5:Native<br>Hawaiian or<br>Other Pacific<br>Islander | 6:White | 7:Two or<br>more races | Total  |
| 10         |                   |  | -       |                                |  | 0/1/1   | -                      | 0/1/1  |
| 11         | 1/0/1             |  | -       |                                | -  | 0/1/1   |                        | 1/1/2  |
| 12         | 3/3/6             |  | -       |                                | -  | 2/3/5   |                        | 5/6/11 |
| All Grades | 4/3/7             | -  |         | -                              | -  | 2/5/7   |                        | 6/8/14 |

|            |                   | 2:American                 |          |                                | 5:Native<br>Hawaiian or   |            |                        |             |
|------------|-------------------|----------------------------|----------|--------------------------------|---------------------------|------------|------------------------|-------------|
| Grade      | 1:Hispanic/Latino | Indian or<br>Alaska Native | 3:Asian  | 4:Black or<br>African American | Other Pacific<br>Islander | 6:White    | 7:Two or<br>more races | Total       |
|            |                   | Alaska Ivalive             | 3.ASIAII |                                | Islanuer                  |            |                        |             |
| 07         | 7/9/16            |                            | -        | 1/0/1                          | -                         | 21/9/30    | 1/0/1                  | 30/18/48    |
| 08         | 9/10/19           | -                          | -        | 0/1/1                          | -                         | 13/18/31   | -                      | 22/29/51    |
| 09         | 9/5/14            |                            | -        | 1/1/2                          |                           | 20/13/33   |                        | 30/19/49    |
| 10         | 7/10/17           |                            | -        | 1/0/1                          |                           | 23/26/49   | 1/1/2                  | 32/37/69    |
| 11         | 10/4/14           |                            | -        |                                | -                         | 16/17/33   |                        | 26/21/47    |
| 12         | 4/6/10            |                            | -        |                                |                           | 14/11/25   |                        | 18/17/35    |
| All Grades | 46/44/90          |                            | -        | 3/2/5                          | -                         | 107/94/201 | 2/1/3                  | 158/141/299 |

## Course % Breakdown

Course %s '23-24 ☆ ☜ ⊘

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|   |   |   |   |     |      |   |         |     |     |     |        |   |   |    |   |   |   |   |   |    |                |                |   |     |            |   |            |              |          |   |     |   |   |

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|------|---------------------------|-----------------------|------------|------------------|--------------------------------|------------------|------------------------|
|      | A                         | В                     | С          | D                | E                              | F                |                        |
| 1    | Course                    | <b>Total Students</b> | % Minority | Comp. of Gen Ed. | % Male/Female                  | Comp. of Gen Ed. | Notes                  |
| 2    | TOTAL Jr/Sr High          | 299                   | (98) 33%   |                  | (158/141) 53% Male, 47% Female |                  |                        |
| 3    |                           |                       |            |                  |                                |                  |                        |
| 4    | Total 7th Grade           | 48                    | (17) 35%   | 2%               | (30/18) 63% Male/ 37% Female   | 10% / -10%       | Total Jr/Sr High: 39%  |
| 5    | 7th Science               | 48                    |            |                  |                                |                  |                        |
| 6    | 7th Lang. Arts            | 48                    |            |                  |                                |                  |                        |
| 7    | 7th Reading               | 48                    |            |                  |                                |                  |                        |
| 8    | 7th Geography             | 48                    |            |                  |                                |                  |                        |
| 9    | 7th Tech and Study Skills |                       |            |                  |                                |                  | Rotates                |
| 10   | 7th Health                |                       |            |                  |                                |                  | Rotates                |
| 11   | 7th Guidance              |                       |            |                  |                                |                  | Rotates                |
| 12   | 7th Art                   |                       |            |                  |                                |                  | Rotates                |
| 13   |                           |                       |            |                  |                                |                  |                        |
| 14   | JH Choir                  | 24                    | (4) 17%    | -14%             | (1/23) 4% Male/ 96% Female     | -49% / 49%       | Disproportionately F   |
| 15   | JH Band                   | 24                    | (13) 54%   | 23%              | (10/14) 42% Male/ 58% Female   | -11% / 11%       | Disproportionately F   |
| 16   | JH PE                     | 86                    | (33) 38%   | 5%               | (52/34) 60% Male/ 40% Female   | 7% / -7%         | Similar to JH Totals   |
| 17   | General Math              | 49                    | (20) 41%   | 8%               | (32/17) 60% Male/ 40% Female   | 7% / -7%         | All 7th take General,  |
| 18   | JH Pre-Algebra            | 49                    | (18) 37%   | 4%               | (20/29) 41% Male. 59% Female   | -12% / 12%       | are those taking pull- |

## Past Areas of Concern

1.Music Courses are **Predominantly White**, **Female** 

**Update:** Predominantly Female in Choir only.

2. Honors English and Advanced Math courses are Disproportionately white, female.

**Update:** No longer true.

3. Special education classes are Disproportionately White

**Update: No longer true.** 

4. Slower paced math courses are Disproportionately Male, Minority

Update: Slower paced Math courses have been (nearly) eliminated to encourage taking higher level classes while adopting a new math curriculum that helps with gaps in learning.

# **Enrollment Data Disaggregated**

**Major Area of Concern #1 (Continued):** 

Agriculture and Shop courses are disproportionately white, male.

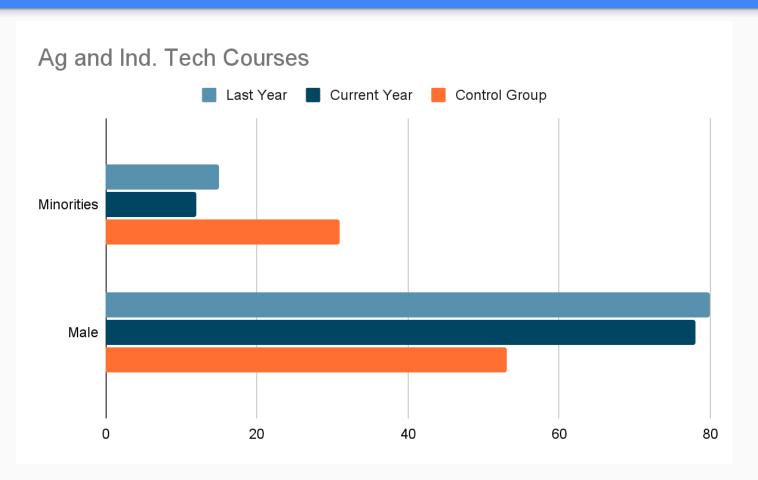
## Impact:

Agriculture is the predominant field in the midwest, and offers the most job opportunities for students post-graduation.

## **Activities/Plans for Implementation:**

- 1. JH Exploratory hooking students in with service projects, field trips, etc. in AG and increasing hands-on projects in the wood shop
- 2. Forced Scheduling
- 3. Career Fair
- 4. Increased Meetings with CTE Advisory Groups/Guest Speakers

## Comparison to Last Year



\*Very little progress made.

\*Review of action plan steps on next slide.

# Review of Action Plan:

## **Review of Activities/Plans for** Implementation:

- JH Exploratory hooking students in with service projects, field trips, etc. in AG and increasing hands-on projects in the wood shop
   Forced Scheduling
   "J" Term in December/May of "Hook"
- activities and field trips
- **Career Fair**
- Increased Meetings with CTE Advisory **Groups/Guest Speakers**

## **Action Steps/Plans for Implementation:**

- 1. JH included in Ag activities, declined 4 week rotation for 7th and 8th to be included
- 2. Possible change in CTE strands, with outside partnerships for Ind. Tech
- 3. Lack of staffing at this time.
- 4. Attendance at local HS career fairs
- 5. Currently Occurring