## AMPHITHEATER PUBLIC SCHOOLS STAFF TRAVEL/CONFERENCE REQUEST

## THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL.

EMPLOYEE(S):	<u>Dianna Kuhn</u> <u>Al</u>	essandra Campos	SCHOOL: Rio Vista
	Amanda Larriva	Bianca Rivas	Department (opt.):
	Sean Taylor Deb	orah Gallagher	DATE(S): <u>June 14-17, 2020</u>
	777 A 3 4		
			ation Summer Institute
LOCATION: I	Dallas, Texas - Kay Bai	ley Hutchison Conv	ention Center
ABSENCE:	# Days 4 Sub Requir	red:  Yes  No	# of School Days Missed 0
EXPENSES REQU	UESTED: (OBTAIN RI	ECEIPTS FOR ALL	INCURRED EXPENSES)
	APPROX	IMATE COST	BUDGET CODE/DESCRIPTION  (Note: Tax credit contributions are District funds and require a budget code.)
Registratio	on <u>\$5,100.00</u>	•	100.20.100.2210.6360.117.0000
Transport	ation <u>\$2,500.00</u>	Mode <u>air</u>	100.20.100.2210.6582.117.0000
Rental Car	<u>\$500.00</u>		<u>100.20.100.2210.6582.117.0000</u>
Meals	<u>\$1176.00</u>		<u>100.20.100,2210.6582.117.0000</u>
Lodging	<u>\$2800.00</u>		<u>100.20.100.2210.6582.117.0000</u>
Substitutes			-
TOTAL	<u>\$12,076.00</u>		
Γhe District will [	] (or) will not 🛛 recei	ive reimbursement fro	om outside sources.
rurpose of travel: niddle school, hig	<u> 10 learn AVID School</u> h school and college.	wide teaching and le	arning strategies to better prepare our students for
Outcomes and acad	emic benefits to student	s and staff: Improve	ement of AVID Schoolwide Instruction, Systems,
Leadership and C	<u>ulture to increase teacl</u>	ier knowledge and s	tudent achievement.
The travel is necess	ary for the implementati	ion of the project fund	ding the travel.
Submitted by:	Dianna Kuhi	~	4/6/20
Sig	nature	<b>)</b>	Date
Niama tuhn			4/6/20
7	ncipal/Supervisor		Date
<u></u>	1. MANOUNT &	Who winter thank	<u>4/15/2020</u>

## AMPHITHEATER PUBLIC SCHOOLS STAFF TRAVEL/CONFERENCE REQUEST

## <u>THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA</u> <u>COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL.</u>

EMPLOYEE(S): M	<u> Iichael Bejarano</u> <u>Tassi Call</u>	SCHOOL: <u>District Offices</u>		
<u>T</u>	odd Jaeger	Department (opt.):		
		DATE(S): <u>July 18-22, 2020</u>		
	N. d. a. d. a.			
	National Council for Community and iness for Undergraduate Programs (G	Education Partnerships (NCCEP)/Gaining Early		
	mess for Undergraduate Programs (G hington, D.C.	EAR UP) Conference		
<u> </u>	mington, Dici			
ABSENCE: # Da	ys <u>5</u> Sub Required: □Yes ⊠No	# of School Days Missed 0		
EXPENSES REQUES	TED: (OBTAIN RECEIPTS FOR ALL	INCURRED EXPENSES)		
	APPROXIMATE COST	BUDGET CODE/DESCRIPTION  (Note: Tax credit contributions are District funds and require a budget code.)		
Registration	<u>\$3,150.00</u>	305-20-100-2190-6360-515-0000		
Transportatio	n <u>\$3,500.00</u> Mode <u>air</u>	305-20-100-2190-6582-515-0000		
Rental Car		•		
Meals	<u>\$891.00</u>	305-20-100-2190-6582-515-0000		
Lodging	<u>\$4,500.00</u>	305-20-100-2190-6582-515-0000		
Substitutes				
TOTAL	<u>\$12,041.00</u>			
The District will (	r) will not 🛛 receive reimbursement fi			
_ `	, <del></del>			
Purpose of travel: To a	attend the NCCEP/GEAR UP conferen	<u>1ce</u>		
	c benefits to students and staff: To gain better serve our students.	new knowledge and collaborate with educators from		
The travel is necessary	for the implementation of the project fur	nding the travel.		
Submitted by: Signature Date				
Signati	ii C	Date		
Princip	al/Supervisor	Date		
Askocij	Mana Jan Ed. C ate Superintendent/Superintendent	$\frac{1}{20/20}$		
7,225		<del>- ****</del>		