



## ADMINISTRATIVE OFFICES

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## BOARD REPORT 07/08/2025

### Board Members:

#### Krista McWilliams

- Review budget expenditure detail - sent questions in advance of meeting
- Finance Committee Meeting - Bond discussion 6/25
- Work Session and School Board meeting 6/10
- Special Board Meeting - 6/16

#### Cody Diehl – Superintendent:

#### Safety and Security

- Physicals and Psych exams for new ACSMs
- Had two ACSMs complete Advanced SRO training
- Attended Mayor's Roundtable on school safety
- Plant Ops started installing retrofitting improperly installed classroom door latches (3 schools)
- Continued with inter-district Radio Repeater Project
- Started installing for the Elementary Exterior Camera Project
- Worked with RJMA on SVPP grant
- Plant Ops started installing for the District Signage Project
- Started on Graduation Incident Action Plans / Out-of-town Athletic Event Emergency plans
- Started fencing project at McCormick Elementary

<b>Public Relations</b>	<p>In June, we shared our stories, school events, and updates through multiple channels, including our website, newsletter, PeachJar, social media, and direct calls and emails.</p> <ul style="list-style-type: none"> <li>● Promoted: <ul style="list-style-type: none"> <li>○ Middle School Laptop Use in the 2025-2026 School Year</li> <li>○ Student Possession and Use of Personal Electronic Devices</li> <li>○ Numerous career openings are available</li> </ul> </li> <li>● Highlighted: <ul style="list-style-type: none"> <li>○ A New Aviation Course at FMS</li> <li>○ Exciting Updates to Middle School Electives at FMS</li> <li>○ Linsey Yazzie Graduates with Diploma, Degree, and a Dream to Fly</li> <li>○ End of Year Literacy Meeting to continue student growth and proficiency</li> <li>○ Brain Camp Healthy Snack Class</li> <li>○ Ms. Marie Johnson’s appearance in the documentary “Eating History: A Taste of New Mexico”</li> </ul> </li> <li>● Celebrated: <ul style="list-style-type: none"> <li>○ Mr. Bonds Retires After 63 Years of Inspiring Generations</li> <li>○ Graduation Numbers and Important Gains Across Student Groups</li> <li>○ Five excellent students representing FMS at the National History Day competition</li> <li>○ FMS Tennis Coach Pat McGrath, Coach of the Year Award from NMHSCA</li> </ul> </li> </ul> <p>PR also continues to inform parents, staff, and the community of weather delays/cancellations, school threats, and lockdowns, as well as other safety measures.</p>
<b>Equity Council</b>	<ul style="list-style-type: none"> <li>● We will have 5-8 more Student Voices councils in schools for the upcoming school year.</li> <li>● Building sponsors will attend a planning day on July 24th.</li> </ul>
<b>Other</b>	<ul style="list-style-type: none"> <li>● Filmed the Mayor's Table with Mr. Bode on June 24th.</li> <li>● FMS HRS Mini Summit - July 21-23</li> <li>● <i>We continue to refine the process for monitoring the leading indicators of HRS. It is a work in progress, but powerful collaborative discussions with school leaders are happening.</i></li> </ul>

**Isaac Gamboa - Executive Director of Operations & Athletics:**

<b>Projects</b>	<ul style="list-style-type: none"> <li>● HVAC Projects are completed</li> <li>● PreK is in week 15 of construction of foundations</li> <li>● Other: McCormick Gym Restroom renovations is completed</li> </ul> <p>PVHS HVAC boilers are now being installed and some rooftop units are now installed</p> <p>Mesa Verde playground is now in construction.</p>
<b>Maintenance</b>	<ul style="list-style-type: none"> <li>● Bond Projects: Continuing with schools unoccupied.</li> <li>● Building Request Status: 24/25 projects are closing out. 25/26 building requests work has begun</li> <li>● Work Orders Completed: June, 1021 requests completed</li> <li>● Asset Essentials work order system is running, School Dude will be disabled on July 11th.</li> </ul>
<b>Student Nutrition</b>	<ol style="list-style-type: none"> <li>1. <b><u>FSMC ANNUAL CONTRACT RENEWAL</u></b> <ol style="list-style-type: none"> <li>a. Third year</li> <li>b. Completed and submitted</li> <li>c. Approved will go into effect 7/1/2025</li> <li>d. Up for renewal in 27/28 – process starts in Fall 2027</li> <li>e. Always the option to go self op, there are pros &amp; cons to both operation styles</li> </ol> </li> <li>2. <b><u>SUMMER PROGRAM 2025</u></b> <ol style="list-style-type: none"> <li>i. Into week three of operations and all is well</li> <li>iii. Days of Operation: 5/27/25 thru 7/31/25 <b>(46 days of service – No service on 6/19 &amp; 6/20 and 7/3 &amp; 7/4)</b></li> <li>iv. Have got permits for 3 city parks</li> <li>v. We will do meal deliveries via 10 bus routes</li> <li>vii. We will also operate 10 community sites</li> <li>viii. All 5 childcare centers and the 1 Family emergency center will be in operation during entire summer</li> <li>b. <b>SUMMER GARDEN MAINTENANCE</b> - Moving along just fine, have coverage for all sites</li> <li>c. <b>DEVELOPING 4H SUMMER GARDEN CLUB</b> - Will start on 6/23 - 7/9 , 2 days a week at Boys &amp; Girls Club meeting with collaborators on 6/12/25 to finalize details.</li> <li>d. <b>GRANT UPDATES</b> - I did apply for the JMK Innovation grant to support our composting program for 3 years. Will know by June 2025</li> </ol> </li> </ol>

	<p><b>e. SY25/26 PREPARATIONS</b></p> <ul style="list-style-type: none"> <li>i. FOOD PERMITS have been purchased for all sites and being updated across the district</li> <li>ii. NSLP APPLICATION – submitted on 5/30/25</li> <li>iii. CACFP APPLICATION – not Due by 6/30</li> <li>iv. NM Grown application with both PED &amp; ECECD Completed &amp; Submitted waiting for award notification on 6/13/25</li> <li>v. FFVP Grant application completed &amp; submitted waiting for award</li> </ul>
<b>Athletics and Activities</b>	<ul style="list-style-type: none"> <li>● FHS: <ul style="list-style-type: none"> <li>○ Updates: <ul style="list-style-type: none"> <li>■ FHS had both Boys and Girls Tennis teams earn 1st place in District 1-5A.</li> <li>■ Through cold, wind, hail, and rain, FHS boys golfer Connor Neff took 1st place District honors during our District 1-5A tournament at Pinon Hills Golf Course.</li> <li>■ FHS Tennis and Baseball teams will compete this weekend (May 8-10) at their respective State Tournaments while Track competes at District Tournament.</li> </ul> </li> </ul> </li> <li>● PVHS: <ul style="list-style-type: none"> <li>○ Updates: <ul style="list-style-type: none"> <li>■ Theater will be traveling to Indiana June 22, 2025 for the International Theater competition.</li> <li>■ Summer workouts are in full swing. Boys soccer had their first practices under the lights.</li> <li>■ Football will have their intersquad scrimmage on 6/19, with the news bleachers being filled for the first time</li> </ul> </li> </ul> </li> </ul>
<b>Transportation</b>	<ul style="list-style-type: none"> <li>●</li> </ul>

