## **COW Agenda Cover Sheet**

Meeting Date: August 7, 2025

**Topic: 25-26 Progress Monitoring Calendar Overview** 

**Presenter(s): John Magas and Anthony Bonds** 

Attachment: N/A

**Brief Summary of Presentation or Topic (no more than a few sentences):** 

Review/Discussion on the Progress Monitoring Calendar for upcoming 2025-26 School Year

This Requires School Board Approval : No