

Brecksville-Broadview Heights City Schools
Application to the Board of Education
Proposal for Overnight/Out of State Trip

Please submit application to the building Principal/Athletic Director for initial approval before submission to the Board of Education.

Please provide all of the following information:

Group or Organization: Brecksville-Broadview Heights High School Wrestling Team

Staff Member in Charge/Position: Todd Haverdill

Name of Event: State Tournament

Destination: Ohio State University

Departure/Arrival Information:

Leave School Date: Thursday March 12, 2026 Time: 3:00pm

Return to School Date: Sunday March 15, 2026 Time: 11:59pm

Date by which response is needed: ASAP

Trip Expenses:

1. Transportation:

Mode of Transportation:

School Bus Number of Buses: _____

School Van Number of Vans: _____

Other Transportation -

a. Name of Company: _____

b. Does the carrier have liability insurance? Yes No

c. What kind of liability insurance? _____

d. Are turnpike fees included? Yes No

Total Cost of Transportation: _____

2. Lodging Information:

a. Name: Fairfield Inn & Suites Columbus Polaris

b. Address: 9000 Worthington Road, Columbus, Ohio 43082

c. Lodging Contact Name(s): Jerilee Lester

d. Lodging Phone Number(s): 614.568.0770

Total Cost of Lodging: 12 rooms x \$119 x 3 nights

3. Meals (List all meals included in the trip. Please note how many meals will be participants' responsibility).

Depending on weight / number of qualifiers...

Thursday March 12 Dinner

Friday March 13 Lunch & Dinner

Saturday March 14 Lunch & Dinner

Sunday March 15 Lunch

Total Cost of Meals: 2025 = \$3,621.95 / 2024 = \$3,513.32 - AVERAGE = \$3,567.64

4. Are there any supplementary activities? Are entry fees required?

No other activities

Total Cost of Activities: _____

Calculation of Event Expenses:

1. Transportation:	_____
2. Lodging:	\$4,284
3. Food:	\$3,567.64
4. Event Fees:	\$0
5. Other:	\$0
Total:	\$7,851.64

5. What Arrangements have been made for administering necessary medications to students while on this trip?

Parents will be attending and administering

6. What arrangements have been made for dealing with emergency situations? Who will be responsible for all medical information sheets? How will the forms be stored and transported?

Todd Haverdill - Final Forms

7. If tour guides are involved, what liability insurance do they carry?

No tour guides

8. How is the trip related to the educational program of the District?

The trip will be for the individuals who have qualified to represent BBHHS at the State Wrestling Championships

9. In what ways will the students benefit? How will the District benefit?

The students will benefit by having the opportunity to compete at the highest level of high school wrestling, which promotes personal growth, discipline, and perseverance. By participating in the individual state tournament, they gain valuable experience in managing competition stress, setting and achieving goals.

The district will benefit from the exposure and positive recognition of having student-athletes compete at a state level event.

10. How will the trip be evaluated to determine the extent to which these benefits were realized?

Evaluate how well the team performed during the competition, including individual and team performance.

11. How many students in total? Are any students experiencing academic problems? What previous experience has the staff member had in conducting overnight or extended field trips? What other staff members will be going?

of athletes is TBD. (Estimate 10-15) / # of coaches 18

No academic problems.

25 years as head coach.

2-3 additional coaches will stay in the hotel.

12. How many chaperones, in addition to staff members, will be going? What are their names and affiliations with the students?

Todd Haverdill, Andrew Perelka, Aaron Assad, Kyle Roddy, Ethan Hatcher, Nolan Whitely, Marcus Gallo, Ian Brown, Mario Guillen

Brandon Thompson, Darrin Boing, Kevin McPherson, Larry Marek, Jeff Rizzo, Dave Kaszar, Jason Davis, Oscar Sanchez and Austin Assad

Head Coach + Assistant Coaches
