



**DERBY BOARD OF EDUCATION
SPECIAL MEETING
POLICY COMMITTEE
AGENDA**

Superintendent's Conference Room
35 Fifth Street, Derby, CT 06418
6:00 p.m.
September 26, 2016

| | ITEM | LEADER | TIME |
|------|--|---------------|-------------|
| I. | <u>CALL TO ORDER</u> A. Opening Ceremonies B. Roll Call | Mr. Mancini | 2 min. |
| II. | <u>PUBLIC PARTICIPATION</u> * Prior to the commencement of any public meeting of any board of the city, the agenda for said meeting shall be posted in the meeting room and the first order of business of said meeting shall be the entertainment of public discussion on any item on said agenda and the conduct, length, and method of terminating said public discussion shall be determined by majority vote of the members of said board of commission. | Mr. Mancini | 3 min. |
| III. | <u>REVIEW OF POLICY 5131.81 USE OF CELLUAR TELEPHONES</u> | Mr. Pascale | 15 min. |
| IV. | <u>REVIEW OF POLICY 5132 DRESS AND GROOMING</u> | Mr. Pascale | 15 min. |
| V. | <u>REVIEW OF THE 7000 SERIES RECEIVED BACK BY CABE</u> ➤ APPROVAL TO GO TO THE BOARD AS A FIRST READ | Mr. Mancini | 10 min. |

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| VI. | <u>FOOD SERVICES ADOPTED POLICY</u> ➤ FURTHER DISCUSSION | Dr. Conway | 5 min. |
| VII. | <u>ADJOURN</u> | Mr. Mancini | 1 min. |

TOTAL ESTIMATED MEETING TIME: **56 min.**



Dr. Matthew J. Conway, Jr.
Superintendent of Schools