

BLACKFEET NATION

P.O. Box 850, Browning, MT, 59417
Telephone: (406) 338-7521 / Fax: (406) 338-7530

EXECUTIVE COMMITTEE

Rodney Gervais, Jr. - Chairman
Shelly M. Hall - Vice Chairman
Patrick D. Armstrong, Jr. - Secretary
Lionel Kennerly, Sr. - Treasurer

BLACKFEET TRIBAL BUSINESS COUNCIL

Rodney Gervais, Jr.
Shelly M. Hall
Patrick D. Armstrong, Jr.
Lyle Rutherford
Cleo Bullshoe Main
Everett Armstrong
Kristy L. Bullshoe
Iloff "Scott" Kipp, Sr.
Michael J. Comes at Night

RESOLUTION

Approving Memorandum of Understanding Between Browning Public School District #9 and Blackfeet Tribal Health System

No. 564-2024

WHEREAS, The Blackfeet Tribal Business Council is the duly constituted governing body within the exterior boundaries of the Blackfeet Indian Nation pursuant to the Constitution and By-Laws for the Blackfeet Tribe of the Blackfeet Indian Reservation of Montana, 1935 and amendments thereof, and

WHEREAS, The Blackfeet Tribal Business Council has been organized to represent, develop, protect and advance the views, interests, health, education, welfare and resources of the Blackfeet Indian Reservation, and

WHEREAS, The Blackfeet Tribal Business Council is empowered to negotiate with federal, state and local governments on behalf of the Tribe pursuant to Article VI, Section 1(a) of the Constitution of the Blackfeet Tribe, and

WHEREAS, Blackfeet Tribal Business Council received a proposed Memorandum of Understanding (MOU) between the Browning Public Schools #9 and the Blackfeet Tribal Health System, and

WHEREAS, The MOU provides for the development and implementation of a program that provides the schools with medical, dental, nutrition and mental health/substance use consultation and services through direct services by health professionals and telehealth consultation as necessary, and

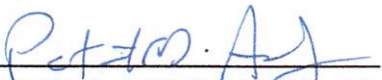
WHEREAS, The Blackfeet Tribal Business Council has reviewed the MOU and desires to now approve the MOU as presented, now

THEREFORE, BE IT RESOLVED:


1. That the Blackfeet Tribal Business Council hereby agrees to the terms and conditions set forth in the Memorandum of Understanding between the Browning Public Schools #9 and the Blackfeet Tribal Health System, of which is attached hereto and incorporated into this resolution by this reference.
2. That the Chairman or Vice-Chairman in the Chairman's absence and Secretary of the Blackfeet Tribal Business Council are hereby authorized to sign this Resolution and any other documents to effectuate the purposes of this Resolution.

ATTEST:

**THE BLACKFEET TRIBE OF THE
BLACKFEET INDIAN RESERVATION**



PATRICK D. ARMSTRONG, JR.
Secretary



RODNEY GERVAIS, JR.
Chairman

CERTIFICATION

I hereby certify that the foregoing Resolution was adopted by the Blackfeet Tribal Business Council in a duly called noticed and convened General Session assembled for business the 5th day of September, 2024 with Seven (7) members present to constitute a quorum and by a vote of Seven (7) For, Zero (0) Opposed and Zero (0) Abstained.

(SEAL)



PATRICK D. ARMSTRONG, JR., Secretary
Blackfeet Tribal Business Council