Browning Public Schools **Board Agenda Request**

Meeting to Be Held: June 28, 2023



| Recognit | ion: Students | Staff | Parents | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------------------------------------|--|--|
| Informat | tion: Building Report | Old Business | Superintendent's Report | | |
| Action: | Resignation | Hiring | ○ Contract Service Agreements | | |
| | Travel Out-of-State | Travel In State | Approvals | | |
| | Termination | Legal Matters | Other: | | |
| | This action request pertains to | o Elementary (only) | High School/District Wide | | |
| Date: | 6/22/23 | | | | |
| To: | Corrina Guardipee-Hall Superintendent of Schools | | John E Salois Director of Human Resources | | |
| Subject: | CSA: Human Resources & | Facilities Department S | Support 2023-2024 | | |
| Resources facilities | | in secretarial support. Denoted in up to 30 hours per weel | xie Guardipee to work with the Human Dixie will be assisting with training for k for 26 weeks. | | |
| Funding Source (Budget/grant, etc.): Salaries, benefits, and payroll costs to be charged against budgets for respective building/department/program/grant as applicable | | | | | |
| Attachm | ent(s): CSA | | | | |
| Approva | l: Superintendent's Office/Fin | nance/Personnel as applic | cable (Initial) | | |
| Commen | its: | | | | |
| | | | | | |
| Board Ac | ction: N/A (Info) | Approved Denied | d Tabled to: | | |

Browning Public Schools **CONTRACT SERVICE AGREEMENT** (406) 338-2715 • (406) 338-2708

| Date: <u>6/28/2023</u> | Board Appro | <u>/23</u> | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------|----------------------------------|--|
| Contractor: Dixie Guardipee | Phone: | | | |
| Address: | Browning, | MT | 59427 | |
| P.O. Box or Street Address | City | State | Zip | |
| Type of Project/Service (be specific): Contractor will transition. | be assisting with | training fo | r facilities and helping with HF | |
| Contracted Dates: July 1, 2023, thru December 29, 2 | 023 | | | |
| Rate per hour/per day: \$23.00 x 30 hours per week | | = | \$17,940.00 | |
| Per Diem/per day: # of Days | | = | | |
| Mileage: miles @ per mile | | = | 3.7/. | |
| Other costs (explain): Not to exceed 780 hrs | | = | | |
| • | Total Project Co | st = | \$17,940.00 | |
| Contract to be paid from: | Independent | Contract | or: | |
| Budget Split Respective Building/Dept | Submit invoice on completion. | | | |
| For HR and Facilities | Other | | • | |
| | Employee: | | | |
| | · | timesheet | through payroll. | |
| The above terms and conditions constitute an agreem Schools for the contractor to render services, as indi- unforeseen problems, this agreement shall be changed | cated. In the ever | | | |
| Corrina Guardipee-Hall | | | | |
| Contractor's Signature | Principal/Supe | ervisor | | |
| SSN/Federal ID Number/EIN | Superintenden | t | | |
| An Independent Contractor must provide Browning I License or sign an Independent Contractor's Exemp Worker's Compensation Insurance and Unemploymen | ption Application | Affidavit | | |