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## SPEED S.E.J.A. #802 VOUCHER

Voucher No: 1167

Voucher Date: 11/18/2016

Prepared By:

*S. Frigo*  
Printed: 11/14/2016 01:03:21 PM

SPEED S.E.J.A. #802 is hereby authorized to draw warrants against SPEED S.E.J.A. #802 funds for the sum of \$66,271.18 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2016 to June 30, 2017 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

*Sham Roster*  
*Sham Roster 11/14/16*

SPEED S.E.J.A. #802

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| Fund         | Amount      |
|--------------|-------------|
| 10 Education | \$66,271.18 |
|              | <hr/>       |
|              | \$66,271.18 |

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**SPEED S.E.J.A. #802**

**Voucher Detail Listing**

Voucher Batch Number: 1167

11/18/2016

Fiscal Year: 2016-2017

| Vendor Remit Name<br>Description                                                                                             | Vendor # | QTY | PO No. | Invoice<br>Invoice Date   | Account                  | Amount   |
|------------------------------------------------------------------------------------------------------------------------------|----------|-----|--------|---------------------------|--------------------------|----------|
| ADVOCATE OCCUPATIONAL HEALTH                                                                                                 |          |     |        |                           |                          |          |
| Check Group:                                                                                                                 |          |     |        |                           |                          |          |
| Hepatitis B Vaccine for 1 employee                                                                                           |          | 1   | 427    | 629513<br>11/8/2016       | 10.5.2900.319.0000.11.00 | \$83.00  |
|                                                                                                                              |          |     |        | Check #: 0                |                          |          |
|                                                                                                                              |          |     |        |                           | PO/InvoiceTotal:         | \$83.00  |
|                                                                                                                              |          |     |        |                           | Vendor Total:            | \$83.00  |
| AFD Frankfort                                                                                                                |          |     |        |                           |                          |          |
| Check Group:                                                                                                                 |          |     |        |                           |                          |          |
| Accident at Independence School                                                                                              |          | 1   | 0      | 111816<br>11/10/2016      | 10.5.2310.319.0000.11.00 | \$548.22 |
|                                                                                                                              |          |     |        | Check #: 0                |                          |          |
|                                                                                                                              |          |     |        |                           | PO/InvoiceTotal:         | \$548.22 |
|                                                                                                                              |          |     |        |                           | Vendor Total:            | \$548.22 |
| ALPHA PEST CONTROL, INC                                                                                                      |          |     |        |                           |                          |          |
| Check Group:                                                                                                                 |          |     |        |                           |                          |          |
| Invoice # 30104 - Property Services ALL O&M - Pest control services to 410 Ashland Ave. for the month of October 2016        |          | 1   | 432    | 30104/30103<br>11/9/2016  | 10.5.2540.320.0000.28.31 | \$50.00  |
| Invoice # 30103 - Property Services Main Bldg O&M - Pest control services to 1125 Division St. for the month of October 2016 |          | 1   | 432    | 30104/30103<br>11/9/2016  | 10.5.2540.320.0000.28.30 | \$165.00 |
|                                                                                                                              |          |     |        | Check #: 0                |                          |          |
|                                                                                                                              |          |     |        |                           | PO/InvoiceTotal:         | \$215.00 |
|                                                                                                                              |          |     |        |                           | Vendor Total:            | \$215.00 |
| AMERICAN SCHOOL BUS FRANK                                                                                                    |          |     |        |                           |                          |          |
|                                                                                                                              | 13743    |     |        |                           |                          |          |
| Check Group:                                                                                                                 |          |     |        |                           |                          |          |
| IES class field trip to Apple Orchard                                                                                        |          | 1   | 450    | LO24-1002140<br>11/9/2016 | 10.5.2550.331.0000.10.00 | \$228.71 |
|                                                                                                                              |          |     |        | Check #: 0                |                          |          |

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11/18/2016

Fiscal Year: 2016-2017

| Vendor Remit Name<br>Description                                                        | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                  | Amount                    |
|-----------------------------------------------------------------------------------------|----------|-----|--------|-------------------------|--------------------------|---------------------------|
|                                                                                         |          |     |        |                         |                          | PO/InvoiceTotal: \$228.71 |
|                                                                                         |          |     |        |                         |                          | Vendor Total: \$228.71    |
| ATTAINMENT CO, INC                                                                      | 9197     |     |        |                         |                          |                           |
| Check Group:                                                                            |          |     |        |                         |                          |                           |
| Assistive Technology Equipment: GoTalk 20+: GT-20IN:<br>Qty. 4                          |          | 4   | 391    | 111816<br>11/9/2016     | 10.5.2220.410.0000.11.21 | \$585.06                  |
|                                                                                         |          |     |        |                         |                          | Check #: 0                |
|                                                                                         |          |     |        |                         |                          | PO/InvoiceTotal: \$585.06 |
|                                                                                         |          |     |        |                         |                          | Vendor Total: \$585.06    |
| BATTERIES PLUS                                                                          |          |     |        |                         |                          |                           |
| Check Group:                                                                            |          |     |        |                         |                          |                           |
| Invoice # 276-317519 - General Supplies O&M - Batteries<br>for fire alarm NAC panel #19 |          | 1   | 431    | 276-317519<br>11/9/2016 | 10.5.2540.410.0000.28.00 | \$39.90                   |
|                                                                                         |          |     |        |                         |                          | Check #: 0                |
|                                                                                         |          |     |        |                         |                          | PO/InvoiceTotal: \$39.90  |
|                                                                                         |          |     |        |                         |                          | Vendor Total: \$39.90     |
| BESTITCHED                                                                              |          |     |        |                         |                          |                           |
| Check Group:                                                                            |          |     |        |                         |                          |                           |
| Supplies (clothing) for Special Olympics                                                |          | 2   | 393    | 34565<br>11/9/2016      | 10.5.2900.410.0000.11.00 | \$27.50                   |
|                                                                                         |          |     |        |                         |                          | Check #: 0                |
|                                                                                         |          |     |        |                         |                          | PO/InvoiceTotal: \$27.50  |
|                                                                                         |          |     |        |                         |                          | Vendor Total: \$27.50     |
| BMO MASTERCARD                                                                          |          |     |        |                         |                          |                           |
| Check Group:                                                                            |          |     |        |                         |                          |                           |
| S. Curry - AASPA Conference meals                                                       |          | 1   | 0      | 110516<br>11/10/2016    | 10.5.2210.312.4620.24.07 | \$41.26                   |
| S. Curry - AASPA Conference airport parking                                             |          | 1   | 0      | 110516<br>11/10/2016    | 10.5.2210.312.4620.24.07 | \$75.00                   |

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|------------------------------------------------------------------|----------|-----|--------|-------------------------|--------------------------|------------|
| S. Curry - AASPA Conference hotel                                |          | 1 0 |        | 110516<br>11/10/2016    | 10.5.2210.312.4620.24.07 | \$819.55   |
| S. Curry - AASPA Conference hotel room credit                    |          | 1 0 |        | 110516<br>11/10/2016    | 10.5.2210.312.4620.24.07 | (\$45.00)  |
| Walmart - candy for career fair                                  |          | 1 0 |        | 110516<br>11/10/2016    | 10.5.2300.350.4620.11.07 | \$17.77    |
| Dino's Cleaners - dry clean career fair table cloths             |          | 1 0 |        | 110516<br>11/10/2016    | 10.5.2300.350.4620.11.07 | \$50.00    |
| Cracker Barrell - EIU Career fair, meals                         |          | 1 0 |        | 110516<br>11/10/2016    | 10.5.2300.350.4620.11.07 | \$29.16    |
| Meijer - food and beverages for SPEED Racers<br>concession stand |          | 1 0 |        | 110516JD<br>11/10/2016  | 10.5.2320.410.0000.11.00 | \$63.54    |
| Professional Dev.- Excel training, DeBruin & Preston             |          | 1 0 |        | 110516JD<br>11/10/2016  | 10.5.2210.312.4620.24.07 | \$198.00   |
| Amazon credit-hot beverages for staff incentive                  |          | 1 0 |        | 110516JK<br>11/10/2016  | 10.5.2540.410.0000.28.00 | (\$57.20)  |
| Handtrucks2Go-piano dollies to transport ELC piano               |          | 1 0 |        | 110516JK<br>11/10/2016  | 10.5.2540.410.0000.28.00 | \$241.70   |
| Midwest Name Plate-J. Preson                                     |          | 1 0 |        | 111516MK<br>11/14/2016  | 10.5.2900.410.0000.11.00 | \$18.93    |
| Jewel-water for various meeting                                  |          | 1 0 |        | 111516MK<br>11/14/2016  | 10.5.2900.490.0000.11.00 | \$14.46    |
| Mariano's - refreshments for Board meeeting                      |          | 1 0 |        | 111516MK<br>11/14/2016  | 10.5.2900.490.0000.11.00 | \$27.75    |
| Mariano's - refreshments for superintendent search<br>meeting    |          | 1 0 |        | 111516MK<br>11/14/2016  | 10.5.2900.490.0000.11.00 | \$38.98    |
| North Cook ROE conference credit - S. Tiffy                      |          | 1 0 |        | 111516SK<br>11/14/2016  | 10.5.2210.312.4620.24.07 | (\$225.00) |
| Tiscon Conference fee, MTI courses - S. Tiffy                    |          | 1 0 |        | 111516SK<br>11/14/2016  | 10.5.2210.312.4620.24.07 | \$150.00   |

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|---------------------------------------------------------------------------------------|----------|-----|--------|-------------------------|--------------------------|----------|
| Carlos - lunch meeting with District Rep.                                             |          | 1 0 |        | 111616SR<br>11/14/2016  | 10.5.2320.312.0000.11.00 | \$28.65  |
| Adobe Acrobat - yearly subsription                                                    |          | 1 0 |        | 111616SR<br>11/14/2016  | 10.5.2220.470.0000.11.00 | \$15.93  |
| The Egg & I - lunch meeting with HR Consultant                                        |          | 1 0 |        | 111616SR<br>11/14/2016  | 10.5.2320.312.0000.11.00 | \$27.72  |
| Aurelios - lunch for SEA meeting                                                      |          | 1 0 |        | 111616SR<br>11/14/2016  | 10.5.2320.312.0000.11.00 | \$61.09  |
| DC Taxi - ASCD Conference, taxi from airport to hotel                                 |          | 1 0 |        | 111616SR<br>11/14/2016  | 10.5.2320.312.0000.11.00 | \$38.69  |
| McCloones Pier House - ASCD Conference meal: Brown,<br>Chen, Rossiter, Wilson         |          | 1 0 |        | 111616SR<br>11/14/2016  | 10.5.2320.312.0000.11.00 | \$212.72 |
| The Charlkboard - hallway bulletin board supplies                                     |          | 1 0 |        | 111816AP<br>11/14/2016  | 10.5.1200.410.0000.10.00 | \$76.78  |
| Deep SpaceSparkle-material for Art/Production class                                   |          | 1 0 |        | 111816CR<br>11/14/2016  | 10.5.1200.410.1992.18.00 | \$129.00 |
| Meijer-groceries for foods class-A.L.L.                                               |          | 1 0 |        | 111816EB<br>11/14/2016  | 10.5.1200.420.4620.24.07 | \$184.21 |
| Target-groceries for foods class - A.L.L.                                             |          | 1 0 |        | 111816EB<br>11/14/2016  | 10.5.1200.420.4620.24.07 | \$45.15  |
| Walmart - groceries for foods class - A.L.L.                                          |          | 1 0 |        | 111816EB<br>11/14/2016  | 10.5.1200.420.4620.24.07 | \$40.74  |
| Walmart - groceries for foods class - A.L.L.                                          |          | 1 0 |        | 111816EB<br>11/14/2016  | 10.5.1200.420.4620.24.07 | \$41.64  |
| Walmart - groceries for foods class - A.L.L.                                          |          | 1 0 |        | 111816EB<br>11/14/2016  | 10.5.1200.420.4620.24.07 | \$26.76  |
| Mariano's - groceries for Fall Fest - A.L.L.                                          |          | 1 0 |        | 111816EB<br>11/14/2016  | 10.5.1200.420.4620.24.07 | \$18.99  |
| Joliet YMCA - T. Ehrenfeld, PE Teacher, ife guard<br>certification for ELC swim class |          | 1 0 |        | 111816JC<br>11/14/2016  | 10.5.2210.312.4620.24.07 | \$225.00 |

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|------------------------------------------------------|----------|-----|--------|-------------------------|--------------------------|---------|
| USPS - postage to mail item to ISBE                  |          | 1 0 |        | 111816KS<br>11/14/2016  | 10.5.2490.410.0000.11.00 | \$22.95 |
| Enterprise - truck rental to move piano for ELC/PAL  |          | 1 0 |        | 111816KS<br>11/14/2016  | 10.5.2540.320.0000.28.30 | \$85.58 |
| Walmart-refreshments for Fall Fest                   |          | 1 0 |        | 111816NT<br>11/14/2016  | 10.5.3000.410.4620.24.07 | \$9.68  |
| Walmart-supplies for student celebration (aging out) |          | 1 0 |        | 111816NT<br>11/14/2016  | 10.5.3000.410.4620.24.07 | \$13.44 |
| Amazon - USB cable for Smartboard                    |          | 1 0 |        | 111816TJ<br>11/14/2016  | 10.5.2220.410.0000.25.00 | \$13.98 |
| Amazon - Extension cable for Smartboard              |          | 1 0 |        | 111816TJ<br>11/14/2016  | 10.5.2220.410.0000.25.00 | \$22.49 |
| Walmart - replacement charger for cell phone         |          | 1 0 |        | 111816TJ<br>11/14/2016  | 10.5.2220.410.0000.25.00 | \$21.76 |

Check #: 0

PO/InvoiceTotal: \$2,821.85

Vendor Total: \$2,821.85

CDW GOVERNMENT INC\_9419 9419

Check Group:

|                                                                       |       |                      |                          |          |
|-----------------------------------------------------------------------|-------|----------------------|--------------------------|----------|
| 8 Windows Server Licenses to Update Two 8-year-old Domain Controllers | 1 392 | FSL1668<br>11/9/2016 | 10.5.2220.470.0000.25.00 | \$200.00 |
|-----------------------------------------------------------------------|-------|----------------------|--------------------------|----------|

Check #: 0

PO/InvoiceTotal: \$200.00

Vendor Total: \$200.00

CRISIS PREVENTION INST. 1580

Check Group:

|                                                         |       |                          |                          |          |
|---------------------------------------------------------|-------|--------------------------|--------------------------|----------|
| CPI Membership for 2016-2017: Staff Member, John Maurek | 1 417 | IUS10061522<br>11/9/2016 | 10.5.2210.640.0000.24.00 | \$150.00 |
|---------------------------------------------------------|-------|--------------------------|--------------------------|----------|

Check #: 0

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11/18/2016

Fiscal Year: 2016-2017

| Vendor Remit Name<br>Description                                                                                            | Vendor # | QTY | PO No. | Invoice<br>Invoice Date    | Account                  | Amount                       |
|-----------------------------------------------------------------------------------------------------------------------------|----------|-----|--------|----------------------------|--------------------------|------------------------------|
|                                                                                                                             |          |     |        |                            |                          | PO/InvoiceTotal: \$150.00    |
|                                                                                                                             |          |     |        |                            |                          | Vendor Total: \$150.00       |
| DEVEREUX FOUNDATION                                                                                                         | 21726    |     |        |                            |                          |                              |
| Check Group:                                                                                                                |          |     |        |                            |                          |                              |
| Safe & Positive Approaches Train the Trainer on<br>November 9-10 and 14-17, 2016: 3 SPEED Staff, 7<br>Member District Staff |          | 1   | 422    | 102016-292275<br>11/9/2016 | 10.5.2210.312.4620.24.07 | \$11,000.00                  |
|                                                                                                                             |          |     |        |                            |                          | Check #: 0                   |
|                                                                                                                             |          |     |        |                            |                          | PO/InvoiceTotal: \$11,000.00 |
|                                                                                                                             |          |     |        |                            |                          | Vendor Total: \$11,000.00    |
| EASTERN ILLINOIS UNIV                                                                                                       | 2582     |     |        |                            |                          |                              |
| Check Group:                                                                                                                |          |     |        |                            |                          |                              |
| education job fair attendee fees                                                                                            |          | 1   | 470    | 900<br>11/9/2016           | 10.5.2510.312.0000.11.00 | \$95.00                      |
|                                                                                                                             |          |     |        |                            |                          | Check #: 0                   |
|                                                                                                                             |          |     |        |                            |                          | PO/InvoiceTotal: \$95.00     |
|                                                                                                                             |          |     |        |                            |                          | Vendor Total: \$95.00        |
| ENABLING DEVICES_1422                                                                                                       | 1422     |     |        |                            |                          |                              |
| Check Group:                                                                                                                |          |     |        |                            |                          |                              |
| iPad Wireless Switch Interface for Assistive Technology:<br>Qty. 6                                                          |          | 1   | 451    | 11.18.16<br>11/9/2016      | 10.5.2220.410.0000.25.21 | \$698.93                     |
|                                                                                                                             |          |     |        |                            |                          | Check #: 0                   |
|                                                                                                                             |          |     |        |                            |                          | PO/InvoiceTotal: \$698.93    |
|                                                                                                                             |          |     |        |                            |                          | Vendor Total: \$698.93       |
| EXPERT CHEMICAL & SUPPLY                                                                                                    | 11029    |     |        |                            |                          |                              |
| Check Group:                                                                                                                |          |     |        |                            |                          |                              |
| Invoice # 838613 - General Supplies O&M - Washroom<br>tissue, paper towel, and facial tissue                                |          | 1   | 410    | 838613.838646<br>11/9/2016 | 10.5.2540.410.0000.28.00 | \$1,041.65                   |

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|---------------------------------------------------------------------------------------------|----------|-----|--------|----------------------------|--------------------------|------------|
| Invoice # 838646 - General Supplies O&M - Ice<br>melt/sidewalk salt (196 - 50# bags)        |          | 1   | 410    | 838613.838646<br>11/9/2016 | 10.5.2540.410.0000.28.00 | \$1,766.04 |
|                                                                                             |          |     |        | Check #: 0                 |                          |            |
|                                                                                             |          |     |        |                            | PO/InvoiceTotal:         | \$2,807.69 |
|                                                                                             |          |     |        |                            | Vendor Total:            | \$2,807.69 |
| GORDON FOOD SERVICE_103310                                                                  | 103310   |     |        |                            |                          |            |
| Check Group:                                                                                |          |     |        |                            |                          |            |
| Food Delivery                                                                               |          | 1   | 463    | 111816<br>11/9/2016        | 10.5.2560.490.0000.29.00 | \$1,537.44 |
| Food Delivery                                                                               |          | 1   | 463    | 111816<br>11/9/2016        | 10.5.2560.490.0000.29.00 | \$35.94    |
| Food Delivery                                                                               |          | 1   | 463    | 111816<br>11/9/2016        | 10.5.2560.490.0000.29.00 | \$1,935.22 |
|                                                                                             |          |     |        | Check #: 0                 |                          |            |
|                                                                                             |          |     |        |                            | PO/InvoiceTotal:         | \$3,508.60 |
|                                                                                             |          |     |        |                            | Vendor Total:            | \$3,508.60 |
| GRAINGER_14737                                                                              | 14737    |     |        |                            |                          |            |
| Check Group:                                                                                |          |     |        |                            |                          |            |
| Invoice # 9255960396 - General Supplies O&M -<br>Replacement sink for PAL boys' locker room |          | 1   | 415    | 9255960396<br>11/9/2016    | 10.5.2540.410.0000.28.00 | \$116.50   |
|                                                                                             |          |     |        | Check #: 0                 |                          |            |
|                                                                                             |          |     |        |                            | PO/InvoiceTotal:         | \$116.50   |
| Check Group:                                                                                |          |     |        |                            |                          |            |
| Invoice # 9262385454 - General Supplies O&M - Hand<br>soap                                  |          | 1   | 443    | 9262385454<br>11/9/2016    | 10.5.2540.410.0000.28.00 | \$1,089.00 |
|                                                                                             |          |     |        | Check #: 0                 |                          |            |
|                                                                                             |          |     |        |                            | PO/InvoiceTotal:         | \$1,089.00 |
| Check Group:                                                                                |          |     |        |                            |                          |            |



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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|--------|-------------------------|--------------------------|------------|
| Invoice # 9264312464 - General Supplies O&M -<br>Replacement trippers for outside light timers at both<br>buildings and 9 volt batteries for CO2 detectors at both<br>buildings |          | 1   | 452    | 9264312464<br>11/9/2016 | 10.5.2540.410.0000.28.00 | \$39.45    |
|                                                                                                                                                                                 |          |     |        | Check #: 0              |                          |            |
|                                                                                                                                                                                 |          |     |        |                         | PO/InvoiceTotal:         | \$39.45    |
|                                                                                                                                                                                 |          |     |        |                         | Vendor Total:            | \$1,244.95 |
| HEARTLAND PAYMENT SYSTEMS - NUTRIKIDS                                                                                                                                           |          |     |        |                         |                          |            |
| Check Group:                                                                                                                                                                    |          |     |        |                         |                          |            |
| Nutrition Program                                                                                                                                                               |          | 1   | 430    | REC13526<br>11/9/2016   | 10.5.2560.490.0000.29.00 | \$236.50   |
|                                                                                                                                                                                 |          |     |        | Check #: 0              |                          |            |
|                                                                                                                                                                                 |          |     |        |                         | PO/InvoiceTotal:         | \$236.50   |
|                                                                                                                                                                                 |          |     |        |                         | Vendor Total:            | \$236.50   |
| HOME DEPOT CREDIT SERVICE_13420                                                                                                                                                 |          |     |        |                         |                          |            |
| Check Group:                                                                                                                                                                    | 13420    |     |        |                         |                          |            |
| Order # W536925193 - General Supplies O&M - Portable<br>carpet cleaner to be used for quick daily carpet clean ups<br>in classrooms                                             |          | 1   | 412    | W536925193<br>11/9/2016 | 10.5.2540.410.0000.28.00 | \$248.25   |
|                                                                                                                                                                                 |          |     |        | Check #: 0              |                          |            |
|                                                                                                                                                                                 |          |     |        |                         | PO/InvoiceTotal:         | \$248.25   |
| Check Group:                                                                                                                                                                    |          |     |        |                         |                          |            |
| Transaction # 81014 - General Supplies O&M - Caution<br>tape for parking lot trunk or treat and antifreeze for HVAC<br>system                                                   |          | 1   | 413    | 81014<br>11/9/2016      | 10.5.2540.410.0000.28.00 | \$25.38    |
|                                                                                                                                                                                 |          |     |        | Check #: 0              |                          |            |
|                                                                                                                                                                                 |          |     |        |                         | PO/InvoiceTotal:         | \$25.38    |
|                                                                                                                                                                                 |          |     |        |                         | Vendor Total:            | \$273.63   |

I A S B

5347

Check Group:

# SPEED S.E.J.A. #802

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|---------------------------------------------------------------------------------|----------|-----|--------|-------------------------|--------------------------|------------|
| Press Plus Policy Subscription                                                  |          | 1   | 389    | 111816MK<br>11/9/2016   | 10.5.2310.318.0000.11.00 | \$3,200.00 |
|                                                                                 |          |     |        | Check #: 0              |                          |            |
|                                                                                 |          |     |        |                         | PO/InvoiceTotal:         | \$3,200.00 |
| Check Group:                                                                    |          |     |        |                         |                          |            |
| BoardBook 2017 web-service                                                      |          | 1   | 390    | 111816<br>11/9/2016     | 10.5.2310.319.0000.11.00 | \$2,000.00 |
|                                                                                 |          |     |        | Check #: 0              |                          |            |
|                                                                                 |          |     |        |                         | PO/InvoiceTotal:         | \$2,000.00 |
|                                                                                 |          |     |        |                         | Vendor Total:            | \$5,200.00 |
| IASSW                                                                           | 104122   |     |        |                         |                          |            |
| Check Group:                                                                    |          |     |        |                         |                          |            |
| Membership dues and conference registration fee for<br>J.Wouters, Social Worker |          | 1   | 351    | 11.18.16<br>11/9/2016   | 10.5.2210.640.0000.24.00 | \$320.00   |
|                                                                                 |          |     |        | Check #: 0              |                          |            |
|                                                                                 |          |     |        |                         | PO/InvoiceTotal:         | \$320.00   |
|                                                                                 |          |     |        |                         | Vendor Total:            | \$320.00   |
| ILLINOIS PRINCIPALS ASSOC_100148                                                | 100148   |     |        |                         |                          |            |
| Check Group:                                                                    |          |     |        |                         |                          |            |
| Membership for Amina Payne                                                      |          | 1   | 438    | 111816<br>11/8/2016     | 10.5.2210.312.0000.17.00 | \$276.25   |
|                                                                                 |          |     |        | Check #: 0              |                          |            |
|                                                                                 |          |     |        |                         | PO/InvoiceTotal:         | \$276.25   |
|                                                                                 |          |     |        |                         | Vendor Total:            | \$276.25   |
| IN THE SWIM                                                                     | 25582    |     |        |                         |                          |            |
| Check Group:                                                                    |          |     |        |                         |                          |            |
| Invoice # 012071562 - General Supplies O&M - Pool acid;<br>3-60 Lb pails        |          | 1   | 385    | 012071562<br>11/9/2016  | 10.5.2540.410.0000.28.00 | \$273.92   |
|                                                                                 |          |     |        | Check #: 0              |                          |            |

# SPEED S.E.J.A. #802

## Voucher Detail Listing

Voucher Batch Number: 1167

11/18/2016

Fiscal Year: 2016-2017

| Vendor Remit Name<br>Description                        | Vendor # | QTY | PO No. | Invoice<br>Invoice Date    | Account                  | Amount                    |
|---------------------------------------------------------|----------|-----|--------|----------------------------|--------------------------|---------------------------|
|                                                         |          |     |        |                            |                          | PO/InvoiceTotal: \$273.92 |
|                                                         |          |     |        |                            |                          | Vendor Total: \$273.92    |
| KRYSTAL DAIRY & FOOD DIST                               | 8078     |     |        |                            |                          |                           |
| Check Group:                                            |          |     |        |                            |                          |                           |
| Milk Delivery                                           |          | 1   | 472    | 079069/080146<br>11/9/2016 | 10.5.2560.490.0000.29.00 | \$219.70                  |
| Milk Delivery                                           |          | 1   | 472    | 079069/080146<br>11/9/2016 | 10.5.2560.490.0000.29.00 | \$246.70                  |
|                                                         |          |     |        |                            |                          | Check #: 0                |
|                                                         |          |     |        |                            |                          | PO/InvoiceTotal: \$466.40 |
|                                                         |          |     |        |                            |                          | Vendor Total: \$466.40    |
| LEARNING A-Z_19733                                      | 19733    |     |        |                            |                          |                           |
| Check Group:                                            |          |     |        |                            |                          |                           |
| Reading A-Z.com & Raz-Kids.com: 3 Classes, 1 Year - ELC |          | 1   | 382    | 1716943<br>11/9/2016       | 10.5.1200.319.4620.24.07 | \$599.85                  |
|                                                         |          |     |        |                            |                          | Check #: 0                |
|                                                         |          |     |        |                            |                          | PO/InvoiceTotal: \$599.85 |
|                                                         |          |     |        |                            |                          | Vendor Total: \$599.85    |
| M H S                                                   | 3906     |     |        |                            |                          |                           |
| Check Group:                                            |          |     |        |                            |                          |                           |
| Assessment Materials for Rating Scale of Impairment     |          | 1   | 388    | 1881518<br>11/8/2016       | 10.5.2230.410.4620.24.07 | \$430.20                  |
|                                                         |          |     |        |                            |                          | Check #: 0                |
|                                                         |          |     |        |                            |                          | PO/InvoiceTotal: \$430.20 |
|                                                         |          |     |        |                            |                          | Vendor Total: \$430.20    |
| MAC GILL, WILLIAM V & CO                                | 9071     |     |        |                            |                          |                           |
| Check Group:                                            |          |     |        |                            |                          |                           |
| Bradley Recovery Couches Item #79300                    |          | 2   | 473    | 111816<br>11/10/2016       | 10.5.2130.410.0000.13.00 | \$704.00                  |

# SPEED S.E.J.A. #802

## Voucher Detail Listing

Voucher Batch Number: 1167

11/18/2016

Fiscal Year: 2016-2017

| Vendor Remit Name<br>Description                                                                                                          | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                  | Amount   |
|-------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|--------|-------------------------|--------------------------|----------|
| Check #: 0                                                                                                                                |          |     |        |                         |                          |          |
| PO/InvoiceTotal:                                                                                                                          |          |     |        |                         |                          | \$704.00 |
| Vendor Total:                                                                                                                             |          |     |        |                         |                          | \$704.00 |
| MENARDS_2099                                                                                                                              | 2099     |     |        |                         |                          |          |
| Check Group:                                                                                                                              |          |     |        |                         |                          |          |
| Invoice # 27347 - General Supplies O&M - Storage shelves for IND room D124 and OT/PT storage in E209, tire pressure gauge, and valve caps |          | 1   | 421    | 27347                   | 10.5.2540.410.0000.28.00 | \$394.91 |
|                                                                                                                                           |          |     |        | 11/9/2016               |                          |          |
| Check #: 0                                                                                                                                |          |     |        |                         |                          |          |
| PO/InvoiceTotal:                                                                                                                          |          |     |        |                         |                          | \$394.91 |
| Vendor Total:                                                                                                                             |          |     |        |                         |                          | \$394.91 |
| MOTION INDUSTRIES, INC_8520                                                                                                               | 8520     |     |        |                         |                          |          |
| Check Group:                                                                                                                              |          |     |        |                         |                          |          |
| Invoice # IL09-510985 - General Supplies O&M - V-Belts (2) for roof top unit #2 at 410 Ashland Ave.                                       |          | 1   | 456    | IL09-510985             | 10.5.2540.410.0000.28.00 | \$22.02  |
|                                                                                                                                           |          |     |        | 11/9/2016               |                          |          |
| Check #: 0                                                                                                                                |          |     |        |                         |                          |          |
| PO/InvoiceTotal:                                                                                                                          |          |     |        |                         |                          | \$22.02  |
| Vendor Total:                                                                                                                             |          |     |        |                         |                          | \$22.02  |
| NEWS-2-YOU, INC                                                                                                                           | 2212     |     |        |                         |                          |          |
| Check Group:                                                                                                                              |          |     |        |                         |                          |          |
| News-2-You October 2016-October 2017: Qty. 3                                                                                              |          | 1   | 384    | S352360                 | 10.5.1200.319.4620.24.07 | \$507.00 |
|                                                                                                                                           |          |     |        | 11/8/2016               |                          |          |
| Check #: 0                                                                                                                                |          |     |        |                         |                          |          |
| PO/InvoiceTotal:                                                                                                                          |          |     |        |                         |                          | \$507.00 |
| Vendor Total:                                                                                                                             |          |     |        |                         |                          | \$507.00 |
| OLYMPIC PRINTING_102031                                                                                                                   | 102031   |     |        |                         |                          |          |
| Check Group:                                                                                                                              |          |     |        |                         |                          |          |
| Business Cards Chen                                                                                                                       |          | 1   | 360    | 17177                   | 10.5.2410.410.0000.15.00 | \$54.00  |
|                                                                                                                                           |          |     |        | 11/9/2016               |                          |          |

**SPEED S.E.J.A. #802**

**Voucher Detail Listing**

Voucher Batch Number: 1167

11/18/2016

Fiscal Year: 2016-2017

| Vendor Remit Name<br>Description                             | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                  | Amount   |
|--------------------------------------------------------------|----------|-----|--------|-------------------------|--------------------------|----------|
| Business Cards A. Brown                                      |          | 1   | 360    | 17177<br>11/9/2016      | 10.5.2410.410.0000.13.00 | \$54.00  |
| Business Cards S. Brown                                      |          | 1   | 360    | 17177<br>11/9/2016      | 10.5.2410.410.0000.13.00 | \$54.00  |
| Business Cards L. Wilson                                     |          | 1   | 360    | 17177<br>11/9/2016      | 10.5.2410.410.0000.17.00 | \$54.00  |
| Check #: 0                                                   |          |     |        |                         |                          |          |
| PO/InvoiceTotal:                                             |          |     |        |                         |                          | \$216.00 |
| Check Group:                                                 |          |     |        |                         |                          |          |
| Nicole Taylor business cards                                 |          | 1   | 376    | 17253<br>11/9/2016      | 10.5.2410.410.0000.18.00 | \$54.00  |
| Check #: 0                                                   |          |     |        |                         |                          |          |
| PO/InvoiceTotal:                                             |          |     |        |                         |                          | \$54.00  |
| Vendor Total:                                                |          |     |        |                         |                          | \$270.00 |
| PEARSON CLINICAL ASSESSMENT                                  |          |     |        |                         |                          |          |
| Check Group:                                                 |          |     |        |                         |                          |          |
| Assessment Materials for Devereux Scales of Mental Disorders |          | 1   | 398    | 10917810<br>11/8/2016   | 10.5.2230.410.4620.24.07 | \$253.34 |
| Check #: 0                                                   |          |     |        |                         |                          |          |
| PO/InvoiceTotal:                                             |          |     |        |                         |                          | \$253.34 |
| Vendor Total:                                                |          |     |        |                         |                          | \$253.34 |
| PEARSON INC.                                                 |          |     |        |                         |                          |          |
| Check Group:                                                 |          |     |        |                         |                          |          |
| Assessment Materials: Vineland-3: Manual & Forms             |          | 1   | 394    | 111816<br>11/8/2016     | 10.5.2230.410.4620.24.07 | \$309.40 |
| Check #: 0                                                   |          |     |        |                         |                          |          |
| PO/InvoiceTotal:                                             |          |     |        |                         |                          | \$309.40 |
| Check Group:                                                 |          |     |        |                         |                          |          |

# SPEED S.E.J.A. #802

## Voucher Detail Listing

Voucher Batch Number: 1167

11/18/2016

Fiscal Year: 2016-2017

| Vendor Remit Name<br>Description                                                                                                                     | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                  | Amount      |
|------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|--------|-------------------------|--------------------------|-------------|
| aimsweb Behavior: Qty. 105                                                                                                                           |          | 1   | 428    | 11.18.16<br>11/9/2016   | 10.5.1200.319.4620.24.07 | \$105.00    |
|                                                                                                                                                      |          |     |        | Check #: 0              |                          |             |
|                                                                                                                                                      |          |     |        |                         | PO/InvoiceTotal:         | \$105.00    |
|                                                                                                                                                      |          |     |        |                         | Vendor Total:            | \$414.40    |
| PITNEY BOWES_100533                                                                                                                                  | 100533   |     |        |                         |                          |             |
| Check Group:                                                                                                                                         |          |     |        |                         |                          |             |
| Postage meter supplies                                                                                                                               |          | 1   | 0      | 1002267471<br>11/9/2016 | 10.5.2900.490.0000.11.00 | \$548.72    |
|                                                                                                                                                      |          |     |        | Check #: 0              |                          |             |
|                                                                                                                                                      |          |     |        |                         | PO/InvoiceTotal:         | \$548.72    |
|                                                                                                                                                      |          |     |        |                         | Vendor Total:            | \$548.72    |
| RIFTON EQUIPMENT_2089                                                                                                                                | 2089     |     |        |                         |                          |             |
| Check Group:                                                                                                                                         |          |     |        |                         |                          |             |
| 2 Large Hi-Lo Activity Chairs, 2 Medium Hi-Lo Activity<br>Chairs, Lifting Device, Walking Device, & Several Repair<br>Parts for Various PT Equipment |          | 1   | 468    | 11.18.16<br>11/9/2016   | 10.5.2130.410.1342.23.00 | \$17,747.25 |
|                                                                                                                                                      |          |     |        | Check #: 0              |                          |             |
|                                                                                                                                                      |          |     |        |                         | PO/InvoiceTotal:         | \$17,747.25 |
|                                                                                                                                                      |          |     |        |                         | Vendor Total:            | \$17,747.25 |
| ROTARY CLUB OF CHICAGO HEIGHTS                                                                                                                       |          |     |        |                         |                          |             |
| Check Group:                                                                                                                                         |          |     |        |                         |                          |             |
| Invoice Date 10/4/16 - Dues and Fees Custodial/Maint<br>O&M - 6 month membership dues                                                                |          | 1   | 401    | 111816<br>11/9/2016     | 10.5.2540.640.0000.28.00 | \$345.00    |
|                                                                                                                                                      |          |     |        | Check #: 0              |                          |             |
|                                                                                                                                                      |          |     |        |                         | PO/InvoiceTotal:         | \$345.00    |
|                                                                                                                                                      |          |     |        |                         | Vendor Total:            | \$345.00    |
| SVT, LLC                                                                                                                                             | 11284    |     |        |                         |                          |             |
| Check Group:                                                                                                                                         |          |     |        |                         |                          |             |

# SPEED S.E.J.A. #802

## Voucher Detail Listing

Voucher Batch Number: 1167

11/18/2016

Fiscal Year: 2016-2017

| Vendor Remit Name<br>Description                                                                                | Vendor # | QTY | PO No. | Invoice<br>Invoice Date    | Account                  | Amount   |
|-----------------------------------------------------------------------------------------------------------------|----------|-----|--------|----------------------------|--------------------------|----------|
| Classroom Science Experiments ELC                                                                               |          | 1   | 449    | 10.3.16<br>11/9/2016       | 10.5.1200.420.0000.15.00 | \$12.25  |
|                                                                                                                 |          |     |        |                            | Check #: 0               |          |
|                                                                                                                 |          |     |        |                            | PO/InvoiceTotal:         | \$12.25  |
| Check Group:<br>Food Prep.                                                                                      |          | 1   | 464    | 110216<br>11/9/2016        | 10.5.2560.490.0000.29.00 | \$20.35  |
|                                                                                                                 |          |     |        |                            | Check #: 0               |          |
|                                                                                                                 |          |     |        |                            | PO/InvoiceTotal:         | \$20.35  |
|                                                                                                                 |          |     |        |                            | Vendor Total:            | \$32.60  |
| SASED / MIDWEST PBIS NETWORK                                                                                    | 16649    |     |        |                            |                          |          |
| Check Group:                                                                                                    |          |     |        |                            |                          |          |
| Registration Fee for Intervention Specialist to Attend the<br>Midwest PBIS Network 2016 Fall Training Institute |          | 1   | 418    | FI16-20570851<br>11/9/2016 | 10.5.2210.312.4620.24.07 | \$270.00 |
|                                                                                                                 |          |     |        |                            | Check #: 0               |          |
|                                                                                                                 |          |     |        |                            | PO/InvoiceTotal:         | \$270.00 |
|                                                                                                                 |          |     |        |                            | Vendor Total:            | \$270.00 |
| SCHOLASTIC INC_102479                                                                                           | 102479   |     |        |                            |                          |          |
| Check Group:                                                                                                    |          |     |        |                            |                          |          |
| Scholastic News 1 & Science Spin K-1 Magazine<br>Subscriptions for J. Carroll - ELC Teacher                     |          | 1   | 377    | M6064777<br>11/9/2016      | 10.5.1200.420.4620.24.07 | \$68.64  |
|                                                                                                                 |          |     |        |                            | Check #: 0               |          |
|                                                                                                                 |          |     |        |                            | PO/InvoiceTotal:         | \$68.64  |
|                                                                                                                 |          |     |        |                            | Vendor Total:            | \$68.64  |
| SCHOOL HEALTH                                                                                                   |          |     |        |                            |                          |          |
| Check Group:                                                                                                    |          |     |        |                            |                          |          |
| Medical Supplies (Antibiotic Ointment, Non-Sterile<br>Sponges, Alcohol Prep Pads, Cups, etc) ELC                |          | 1   | 434    | 11.18.16<br>11/9/2016      | 10.5.2130.410.0000.15.00 | \$217.39 |

# SPEED S.E.J.A. #802

## Voucher Detail Listing

Voucher Batch Number: 1167

11/18/2016

Fiscal Year: 2016-2017

| Vendor Remit Name<br>Description                                                                      | Vendor # | QTY | PO No. | Invoice<br>Invoice Date  | Account                  | Amount     |
|-------------------------------------------------------------------------------------------------------|----------|-----|--------|--------------------------|--------------------------|------------|
| Exam Gloves Powder Free Large ELC                                                                     |          | 30  | 434    | 11.18.16<br>11/9/2016    | 10.5.2130.410.0000.15.00 | \$552.90   |
| Exam Gloves Powder Free Medium ELC                                                                    |          | 30  | 434    | 11.18.16<br>11/9/2016    | 10.5.2130.410.0000.15.00 | \$522.00   |
| Check #: 0                                                                                            |          |     |        |                          |                          |            |
| PO/InvoiceTotal:                                                                                      |          |     |        |                          |                          | \$1,292.29 |
| Check Group:                                                                                          |          |     |        |                          |                          |            |
| AU24838 Eco Friendly Treatment Table with shelf - size<br>72"L x 30"W x 31"H                          |          | 1   | 474    | 111816<br>11/10/2016     | 10.5.2130.410.0000.13.00 | \$683.73   |
| Check #: 0                                                                                            |          |     |        |                          |                          |            |
| PO/InvoiceTotal:                                                                                      |          |     |        |                          |                          | \$683.73   |
| Vendor Total:                                                                                         |          |     |        |                          |                          | \$1,976.02 |
| SCHULTZ SUPPLY CO, INC                                                                                | 18746    |     |        |                          |                          |            |
| Check Group:                                                                                          |          |     |        |                          |                          |            |
| Papper Supplies                                                                                       |          | 1   | 467    | 84854/85289<br>11/9/2016 | 10.5.2560.490.0000.29.00 | \$323.43   |
| Papper Supplies                                                                                       |          | 1   | 467    | 84854/85289<br>11/9/2016 | 10.5.2560.490.0000.29.00 | \$19.80    |
| Check #: 0                                                                                            |          |     |        |                          |                          |            |
| PO/InvoiceTotal:                                                                                      |          |     |        |                          |                          | \$343.23   |
| Vendor Total:                                                                                         |          |     |        |                          |                          | \$343.23   |
| SCOTT'S U SAVE                                                                                        | 10328    |     |        |                          |                          |            |
| Check Group:                                                                                          |          |     |        |                          |                          |            |
| Invoice Date 10/17/16 - Property Services Main Bldg O&M<br>- Repairs to front right tire on Ford F250 |          | 1   | 380    | ID101716<br>11/9/2016    | 10.5.2540.320.0000.28.30 | \$13.00    |
| Check #: 0                                                                                            |          |     |        |                          |                          |            |
| PO/InvoiceTotal:                                                                                      |          |     |        |                          |                          | \$13.00    |
| Vendor Total:                                                                                         |          |     |        |                          |                          | \$13.00    |
| SEXAUER, J A                                                                                          | 15084    |     |        |                          |                          |            |



## SPEED S.E.J.A. #802

## Voucher Detail Listing

Voucher Batch Number: 1167

11/18/2016

Fiscal Year: 2016-2017

| Vendor Remit Name<br>Description                                                                                              | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                  | Amount   |
|-------------------------------------------------------------------------------------------------------------------------------|----------|-----|--------|-------------------------|--------------------------|----------|
| Check Group:                                                                                                                  |          |     |        |                         |                          |          |
| Invoice # 382008613 - General Supplies O&M -<br>Replacement faucets for ELC mens' staff washroom and<br>PAL boys' locker room |          | 1   | 416    | 382008613<br>11/9/2016  | 10.5.2540.410.0000.28.00 | \$704.42 |
|                                                                                                                               |          |     |        |                         | Check #: 0               |          |
|                                                                                                                               |          |     |        |                         | PO/InvoiceTotal:         | \$704.42 |
| Check Group:                                                                                                                  |          |     |        |                         |                          |          |
| Invoice # 382129849 - General Supplies O&M - Envelopes<br>for keys and door cards                                             |          | 1   | 453    | 382129849<br>11/9/2016  | 10.5.2540.410.0000.28.00 | \$53.05  |
|                                                                                                                               |          |     |        |                         | Check #: 0               |          |
|                                                                                                                               |          |     |        |                         | PO/InvoiceTotal:         | \$53.05  |
|                                                                                                                               |          |     |        |                         | Vendor Total:            | \$757.47 |
| SPEED CAFETERIA                                                                                                               | 102844   |     |        |                         |                          |          |
| Check Group:                                                                                                                  |          |     |        |                         |                          |          |
| Refreshments for October District Rep. Mtg.                                                                                   |          | 1   | 378    | 101416SK<br>11/8/2016   | 10.5.2210.410.0000.24.00 | \$56.30  |
|                                                                                                                               |          |     |        |                         | Check #: 0               |          |
|                                                                                                                               |          |     |        |                         | PO/InvoiceTotal:         | \$56.30  |
| Check Group:                                                                                                                  |          |     |        |                         |                          |          |
| Refreshments for CEO Academy: Qty. 10                                                                                         |          | 1   | 379    | 111816SK<br>11/8/2016   | 10.5.2210.410.0000.24.00 | \$10.00  |
|                                                                                                                               |          |     |        |                         | Check #: 0               |          |
|                                                                                                                               |          |     |        |                         | PO/InvoiceTotal:         | \$10.00  |
| Check Group:                                                                                                                  |          |     |        |                         |                          |          |
| Refreshments for CEO Academy: LEA Representative<br>Training                                                                  |          | 1   | 408    | 111816<br>11/8/2016     | 10.5.2210.410.0000.24.00 | \$15.00  |
|                                                                                                                               |          |     |        |                         | Check #: 0               |          |
|                                                                                                                               |          |     |        |                         | PO/InvoiceTotal:         | \$15.00  |

# SPEED S.E.J.A. #802

## Voucher Detail Listing

Voucher Batch Number: 1167

11/18/2016

Fiscal Year: 2016-2017

| Vendor Remit Name<br>Description      | Vendor # | QTY | PO No. | Invoice<br>Invoice Date            | Account                  | Amount   |
|---------------------------------------|----------|-----|--------|------------------------------------|--------------------------|----------|
| Vendor Total:                         |          |     |        |                                    |                          | \$81.30  |
| STAPLES ADVANTAGE_5620                | 5620     |     |        |                                    |                          |          |
| Check Group:                          |          |     |        |                                    |                          |          |
| central office staff general supplies |          | 1   | 423    | 111816AK<br>11/8/2016              | 10.5.2640.410.0000.11.00 | \$108.27 |
| central office breakroom supplies     |          | 1   | 423    | 111816AK<br>11/8/2016              | 10.5.2640.410.0000.11.00 | \$177.53 |
| Check #: 0                            |          |     |        |                                    |                          |          |
| PO/InvoiceTotal:                      |          |     |        |                                    |                          | \$285.80 |
| Check Group:                          |          |     |        |                                    |                          |          |
| Office supplies for staff needs       |          | 1   | 445    | 7164831996-0000<br>01<br>11/9/2016 | 10.5.1200.410.0000.18.00 | \$75.06  |
| Check #: 0                            |          |     |        |                                    |                          |          |
| PO/InvoiceTotal:                      |          |     |        |                                    |                          | \$75.06  |
| Check Group:                          |          |     |        |                                    |                          |          |
| Office supplies for staff             |          | 1   | 446    | 111816<br>11/10/2016               | 10.5.1200.410.0000.18.00 | \$84.77  |
| Supplies for student Production       |          | 1   | 446    | 111816<br>11/10/2016               | 10.5.1200.410.1992.18.00 | \$70.09  |
| Check #: 0                            |          |     |        |                                    |                          |          |
| PO/InvoiceTotal:                      |          |     |        |                                    |                          | \$154.86 |
| Vendor Total:                         |          |     |        |                                    |                          | \$515.72 |
| Summit Financial Resources, L.P.      | 104875   |     |        |                                    |                          |          |
| Check Group:                          |          |     |        |                                    |                          |          |
| Commodity Delivery                    |          | 1   | 440    | S190507<br>11/9/2016               | 10.5.2560.490.0000.29.00 | \$117.79 |
| Check #: 0                            |          |     |        |                                    |                          |          |
| PO/InvoiceTotal:                      |          |     |        |                                    |                          | \$117.79 |
| Vendor Total:                         |          |     |        |                                    |                          | \$117.79 |

# SPEED S.E.J.A. #802

## Voucher Detail Listing

Voucher Batch Number: 1167

11/18/2016

Fiscal Year: 2016-2017

| Vendor Remit Name<br>Description                                        | Vendor # | QTY | PO No. | Invoice<br>Invoice Date    | Account                  | Amount     |
|-------------------------------------------------------------------------|----------|-----|--------|----------------------------|--------------------------|------------|
| SUNGARD PUBLIC SECTOR                                                   | 24015    |     |        |                            |                          |            |
| Check Group:                                                            |          |     |        |                            |                          |            |
| eSchool & IEPPlus Software Service for November 2016                    |          | 1   | 469    | 182455<br>11/9/2016        | 10.5.1200.319.4620.24.07 | \$1,789.97 |
|                                                                         |          |     |        | Check #: 0                 |                          |            |
|                                                                         |          |     |        |                            | PO/InvoiceTotal:         | \$1,789.97 |
|                                                                         |          |     |        |                            | Vendor Total:            | \$1,789.97 |
| U P S                                                                   | 2977     |     |        |                            |                          |            |
| Check Group:                                                            |          |     |        |                            |                          |            |
| Shipping Returns & Repairs for ELC Book Fair & Asst.<br>Tech. Equipment |          | 1   | 386    | 62Y4R7406<br>11/9/2016     | 10.5.2900.319.0000.11.00 | \$122.41   |
|                                                                         |          |     |        | Check #: 0                 |                          |            |
|                                                                         |          |     |        |                            | PO/InvoiceTotal:         | \$122.41   |
| Check Group:                                                            |          |     |        |                            |                          |            |
| Shipping Fees for Buildings & Grounds Department<br>Supplies            |          | 1   | 387    | 62Y4R7416<br>11/9/2016     | 10.5.2900.319.0000.11.00 | \$40.53    |
|                                                                         |          |     |        | Check #: 0                 |                          |            |
|                                                                         |          |     |        |                            | PO/InvoiceTotal:         | \$40.53    |
|                                                                         |          |     |        |                            | Vendor Total:            | \$162.94   |
| Veritiv Operating Company                                               |          |     |        |                            |                          |            |
| Check Group:                                                            |          |     |        |                            |                          |            |
| Annual paper supply                                                     |          | 1   | 0      | 510-61700853<br>11/10/2016 | 10.5.2640.410.0000.11.00 | \$5,948.45 |
|                                                                         |          |     |        | Check #: 0                 |                          |            |
|                                                                         |          |     |        |                            | PO/InvoiceTotal:         | \$5,948.45 |
|                                                                         |          |     |        |                            | Vendor Total:            | \$5,948.45 |
| W.S. HALL CONSULTING LLC                                                |          |     |        |                            |                          |            |
| Check Group:                                                            |          |     |        |                            |                          |            |

**SPEED S.E.J.A. #802****Voucher Detail Listing**

Voucher Batch Number: 1167

11/18/2016

Fiscal Year: 2016-2017

| Vendor Remit Name<br>Description                  | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                  | Amount   |
|---------------------------------------------------|----------|-----|--------|-------------------------|--------------------------|----------|
| Creation of a Tuition Breakdown Report by Program |          | 1   | 426    | 1173<br>11/9/2016       | 10.5.2220.319.0000.25.00 | \$656.25 |

Check #: 0

PO/InvoiceTotal: \$656.25Vendor Total: \$656.25Grand Total: \$66,271.18

End of Report