

Browning Public Schools Board Agenda Request Meeting To Be Held: 9/13/22

| Recognit | ion: Students | Staff | Parents |
|---|---|--|-----------------------------|
| Informat | ion: 🗌 Building Report | Old Business | Superintendent's Report |
| Action: | Resignation | Hiring | Contract Service Agreements |
| | Travel Out-of-State | Travel In State | Approvals |
| | Termination | Legal Matters | Other: |
| | This action request pertains to | Elementary (only) | High School/District Wide |
| | | | |
| Date: | 9/6/22 | | |
| | | | |
| То: | Corrina Guardipee-Hall Browning Public Schools | | nnifer Wagner ncipal |
| | - | Title: Pri | ncipal |
| Subject: | Browning Public Schools In State Travel: Golf Divisio ion: Request travel for Michae | Title: Pri nal Tournaments 2022-2 | ncipal |
| Subject: Descripti 8/22/22 & | Browning Public Schools In State Travel: Golf Divisio ion: Request travel for Michae | Title: Pri nal Tournaments 2022-2 | ncipal 023 |
| Subject: Descripti 8/22/22 & Financia | Browning Public Schools In State Travel: Golf Divisio ion: Request travel for Michae x 8/23/22 | Title: Print nal Tournaments 2022-2 el ComesAtNight to attend | ncipal 023 |
| Subject: Descripti 8/22/22 & Financia Funding | Browning Public Schools In State Travel: Golf Divisio ion: Request travel for Michae x 8/23/22 | Title:Prinal Tournaments 2022-2el ComesAtNight to attend226.60.150.2410.582 | ncipal 023 |

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial)

Comments: _____

Board Action: N/A (Info) Approved Denied Tabled to:

Browning High School 22/23 Golf Schedule

| Date | Day | Event | Site | Time |
|-----------|----------|-----------------------------|--------------------------|-----------|
| 8/11/22 | Thurs | First Day for Practice | | |
| | | | | |
| 8/15/22 | Mon · | Columbia Falls JV | Glacier View GC 20 | 9:30am |
| | | | | |
| 8/18/22 | Thurs | Havre JV | Havre 25 | 9:00am |
| | | | | |
| 8/19/22 | Fri | Browning | Marias Valley GC 13 | 10:00am |
| | | | | |
| 8/22/22 | Mon | Columbia Falls Invitational | Meadow Lake GC 13 | 2:00pm |
| | | | | |
| 8/23/22 | Tues | Whitefish | Whitefish Lakes GC 13 | 10:00am |
| | | | | |
| 8/25/22 | Thurs , | Ronan Invitational | Mission Mountain GC 13 | 10:00am |
| | | | | • |
| 8/27/22 | Sat | Browning JV | East Glacier Lodge GC 20 | 10:00am |
| | | | | · · · · · |
| 9/1/22 | Thurs | Frenchtown Invitational | King Ranch GC 13 | 10:00am |
| | · | | | |
| 9/6/22 | Tues | Havre JV | King Ranch GC 2.2 | 9:00am |
| | | | · · · | |
| 9/7/22 | Wed . | Frenchtown JV | King Ranch GC 2.2 | 10:00am |
| | | | | |
| 9/9/22 | Fri | Libby Invitational | Cabinet View GC 13 | 10:00am |
| | | | | |
| 9/12/22 | Mon | Polson Invitational | Polson Bay GC 13 | 10:00am |
| 9/11/22- | | Here I ten | 13 . | |
| 9/17/22 | Sat | Hamilton Invitational | Hamilton GC 13 | 10:00am |
| | | | | 10.00 |
| 9/19/22 | Mon | Lewistown JV | Lewistown 2. | 10:30am |
| - 400 /00 | _ | | 1 M 1 | |
| 9/22:/22 | Fri | Divisional Miller will | Libby 15 | Tee Times |
| 9/23/22 | Sat | Divisional Go | Libby /S | 10:00am |
| | | | | |
| 9/29/22 | Thurs | State | Hamilton GC 15 | Tee Times |
| 9/30/22 | Fri | State | Hamilton GC / | TBA |
| 10/1/22 | Sat | State | Hamilton GC 15 | TBA |

BROWNING PUBLIC SCHOOLS Leave Report/Travel Request

| Employee Name Michael ComesAtThe | Night F | Employee # | | |
|---|--|---------------------------------------|--|--|
| Building Browning High School | S | Substitute Name <u>NA</u> | | |
| LEAVE REPORT | | | | |
| Date of Leave | Hours | Type of Leave | | |
| 9/22 & 9/23 | 16 | | | |
| | <u> </u> | | | |
| Employee Signature | I | Date | | |
| Approved; Condition upon the speci | fic leave being available for the specif | fic employee 🗌 Not Approved | | |
| Principal/Supervisor | I | Date | | |
| TYPE OF LEAVE | | | | |
| AN Annual | PL Personal Leave | ALWO Approved Leave W/O Pay | | |
| SL Sick Leave | JD Jury Duty (attach verification) | | | |
| *EX/SR Extra-Curricular/School Related | | SWP Suspended w/Pay | | |
| | FN Funeral(Master Contract Relationship) | SWOP Suspended w/o Pay | | |
| *If taking School Related/Extra-Curricular | Leave only, <u>In</u> or <u>Out</u> of District, you | MUST list Conference Name/Location | | |
| TRAVEL REQUEST (If receiving pay | ment for EX/SR leave please fill | l out entire form completely) | | |
| Conference/Workshop Golf Divisional | Tournaments (Attach Brochure/Ag | genda) | | |
| Location Libby, MT | | | | |
| Departure Date <u>9/22/22</u> | Return Date <u>9/23/22</u> | 2 | | |
| Departure Time 7:00 am Return Time 11:00 pm | | | | |
| Transportation: Personal Ve | | Mileage <u>376 x \$.625</u> =\$235.00 | | |
| District Veh | | 2 Day (a) \$51.00 =\$102.00 | | |
| | Development | <u>2 Duy (w, \$51.00</u> \$102.00 | | |
| | | ration PO# =\$ 0. | | |
| | 0 | PO# = \$256.00 | | |
| | | $\frac{PO\#}{PO\#} Flight = \$ 0.$ | | |
| | Other | - | | |
| | | <u>-\$ 0.</u> Sub Total \$593.00 | | |
| Budget 226.60.150.2410.582 (100 %) \$3 | 337.00 | Check Total \$337.00 | | |
| (%) | | | | |
| Employee Signature | | Date | | |
| | | | | |
| Principal/Supervisor | | Date | | |
| Superintendent Signature | | Date | | |
| White-Payroll Yell | ow AccPayable Pink-Employee | Goldenrod-School Site | | |