

**VII. ACTION ITEMS****Action****Office of Deputy Superintendent Mrs. Kimberly Britton****2019-2020 Student Handbooks**

The 2019-2020 Student Handbooks are being presented for approval.

**The handbooks are in the Supplemental Material titled School Handbooks on BoardBook. The first page includes the corrections that each school made to their handbooks versus the 2018-19 school year.**

**ACTION BY THE BOARD:**

	<b>Motion</b>	<b>Second</b>	<b>Yes</b>	<b>No</b>	<b>Abstain</b>	<b>Absent</b>
<b>Mr. Babb</b>	( )	( )	( )	( )	( )	( )
<b>Mrs. Davis</b>	( )	( )	( )	( )	( )	( )
<b>Mr. Mize</b>	( )	( )	( )	( )	( )	( )
<b>Mr. Prather</b>	( )	( )	( )	( )	( )	( )
<b>Mr. Wheeler</b>	( )	( )	( )	( )	( )	( )
<b>PASSED:</b>	<b>YES</b>	( )	<b>NO</b>	( )		