



ANALYTICAL REPORT

Montana Environmental Laboratory LLC

1170 N. Meridian Rd., P.O. Box 8900, Kalispell, MT 59904-1900
Phone: 406-755-2131 Fax: 406-257-5359 www.melab.us

Reid Reagan
Napi Elementary School - Lead in Schools
112 1st Ave SE
Browning, MT 59417

PWS ID: MTOPI0539
Project: Lead in Schools

Client Sample ID: FX009 **Lab ID:** 2203716-01
Matrix: DRINKING WATER **Collected:** 04/14/2022 9:04 **Received:** 04/19/2022 11:15

<u>Analyses</u>	<u>Result</u>	<u>Units</u>	<u>MDL</u>	<u>MCL</u>	<u>Method</u>	<u>Prepared</u>	<u>Analyzed</u>	<u>Analyst</u>
Lead in schools	ND	mg/L	0.001		E200.8		05/06/2022 9:25	BLW

Client Sample ID: FX019 **Lab ID:** 2203716-02
Matrix: DRINKING WATER **Collected:** 04/14/2022 9:04 **Received:** 04/19/2022 11:15

<u>Analyses</u>	<u>Result</u>	<u>Units</u>	<u>MDL</u>	<u>MCL</u>	<u>Method</u>	<u>Prepared</u>	<u>Analyzed</u>	<u>Analyst</u>
Lead in schools	ND	mg/L	0.001		E200.8		05/06/2022 9:25	BLW

Client Sample ID: FX030 **Lab ID:** 2203716-03
Matrix: DRINKING WATER **Collected:** 04/14/2022 9:04 **Received:** 04/19/2022 11:15

<u>Analyses</u>	<u>Result</u>	<u>Units</u>	<u>MDL</u>	<u>MCL</u>	<u>Method</u>	<u>Prepared</u>	<u>Analyzed</u>	<u>Analyst</u>
Lead in schools	ND	mg/L	0.001		E200.8		05/06/2022 9:25	BLW

Client Sample ID: FX031 **Lab ID:** 2203716-04
Matrix: DRINKING WATER **Collected:** 04/14/2022 9:04 **Received:** 04/19/2022 11:15

<u>Analyses</u>	<u>Result</u>	<u>Units</u>	<u>MDL</u>	<u>MCL</u>	<u>Method</u>	<u>Prepared</u>	<u>Analyzed</u>	<u>Analyst</u>
Lead in schools	ND	mg/L	0.001		E200.8		05/06/2022 9:25	BLW



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PWS ID: MTOPI0539
 Project: Lead in Schools

3716



MONTANA ENVIRONMENTAL LAB, LLC
 P.O. BOX 8900, KALISPELL, MT 59904
 VOICE: (406) 755-2131 • FAX: (406) 257-5359
 www.melab.us • info@melab.us

Chain Of Custody and Analytical Request Record

Please Print. Provide as much information as possible

Page 1 of 1

Company Name: <u>District</u> <u>Browning Public Schools/Napi ELEMENTARY School</u> Report Address: <u>112 1st AVE SE</u> <u>MT OPI-0539</u> <u>Browning MT 59417</u> Invoice Address: _____ Purchase Order # _____	Project Name, PWSID #, Permit #, Etc. <u>Lead in Schools</u> Contact Name, Phone, Fax: <u>Reid Reagan (406) 338-2735</u> Invoice Contact & Phone #: <u>FAX - 338-5216</u>
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- TURN AROUND TIME REQUIRED
- STANDARD 10 WORKING DAYS
- 5 WORKING DAYS (50% SURCHARGE)
- 1-2 WORKING DAYS (100% SURCHARGE)
- OTHER _____

ALVIN YELLOW CUL III
 SAMPLER PRINTED NAME AND SIGNATURE:

alvin yellow cul III

SITE NAME or LOCATION	FX#	LAB#	Results	SAMPLE DATE	SAMPLE TIME	MATRIX	# Bottles	LEAD IN SCHOOLS	Analysis Requested												COMMENTS				
Napi Schools	FX009	3716-1		4-14-22	9:04am			✓																	BPS on Spring Break
Napi Schools	FX019	-2		4-14-22	9:13 am			✓																	WEEK SCHOOLS & KITCHEN
Napi Schools	FX030	-3		4-14-22	9:28am			✓																	EMPTY TESTS ARE FIRST
Napi Schools	FX031	-4		4-14-22	9:47am			✓																	Flows of the DAY / Morning

INV DEQ

Custody Record MUST be Signed	Relinquished by: <u>Celestine</u>	Date/Time: <u>4/19/22 11:19 AM</u>	Shipped by:	Received by: <u>JB</u>	Date/Time: <u>4-19-22 11:15</u>
	Relinquished by:	Date/Time:	Shipped by:	Received by:	Date/Time:
	Relinquished by:	Date/Time:	Shipped by:	Received by:	Date/Time:

NET 30 DAYS: 1.5% PER MONTH INTEREST CHARGE (18% A.P.R.) CUSTOMER AGREES TO PAY COLLECTION COSTS AND ATTORNEY'S FEES.

- INSTRUCTIONS
1. USE ONE LINE PER SAMPLE.
 2. BE SPECIFIC IN TEST REQUESTS
 3. CHECK OFF TESTS TO BE PERFORMED FOR EACH SAMPLE

LAB USE ONLY:

LOGIN COMMENTS: _____ _____ _____	SAMPLES CHECKED/LOGGED IN BY: _____ SAMPLE TEMP, RECEIPT AT LAB: _____ (Compliance: 4 +/- 2°C) SAMPLE RECEIVED DAY OF COLLECTION? <input type="checkbox"/> (check for yes) BLUE ICE: FROZEN _____ PARTIALLY FROZEN _____ THAWED _____
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