STUDENT ACTIVITIES: TRAVEL

FMG (EXHIBIT 21)

EXTRA-CURRICULAR STUDENT TRAVEL APPROVAL FORM

Student travel must be approved based on the direct benefits for the students. The trip must have approval of Superintendent or designee before any travel arrangements and reservations are made or students and parents become involved with any facet of the trip. Out-of-state travel must have Board approval.

Name of Group: Permian High School/Adv Tech Center BPA	Campus: Permian High School/Adv Tech Center BPA
Date of trip: April 30 - May 5 Grade levels involved: Number of instructional days: 3 Location: Anaheim, California (Please attach an itinerary)	Number of students: 10
Funding source: _xxx District BudgetCampus Budget	Department BudgetActivity fundPersonal
Instructional days out of the classroom: The sponsors/coaches/d participant?No	irectors have checked the accrued number of days for each
Trip function:CocurricularExtracurricularComp	petition (Non-athletic)
Trip profile:In-stateOut -of-stateOverseasAnnualBiennialPost-districtxxx	TourField tripInvitationalCompetition associated with a tour or attraction
Transportation mode:School busSchool suburban	Charter bus _xxx_plane
How does the trip relate to and benefit the Campus Improvemen	t Plan, District Improvement Plan and/or the TEKS?
Does the trip require fund-raisers?YesNo	
Are deadlines established to guide the sponsors/directors if the transfer YesNo	rip has to be canceled due to lack of funding?
How many sponsors will accompany the students? 3 What is the ratio of sponsors to students? Sponsors 1 /S	tudents 3 (gender appropriate)
Student orientation - Date: April 9, 2019 Parent orientation - Date: April 9, 2019 Sponsor orientation - Date: May 2, 2019 Time: 6:30 pm Time: 6:30 pm Time: 7:00 am Sponsor orientation - Date: Way 2, 2019 Time: 7:00 am Time: 7:00 am	Location: Room B3 Permian High School Location: Hilton Hotel, Anaheim, CA
Medical and travel releases will be required.	7
Coach/Sponsor: WWGKeyyye My (Signature) Field Trips/Exc	O-18-17 (Date)
Principal approval: (Signature)	
Superintendent or designee (K-8 Field Trips/E Approval: (Signature)	Competition) Excursions) 3/24/17 (Date)
Board approval:	ate)
(Signature)	(Date)
DATE ISSUED: 04/21/04 REVIEWED: 9/3 FMG (EXHIBIT 21)	2009 1 OF 1