

Browning Public Schools
Board Agenda Request
Meeting to Be Held: 11/12/19



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- Recognition:** Students Staff Parents
Information: Building Report Old Business Superintendent's Report
Action: Resignation Hiring Contract Service Agreements
 Travel Out-of-State Travel In State Approvals
 Termination Legal Matters Other:
This action request pertains to Elementary (only) High School/District Wide
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Date: 11/8/2019

To: **Corrina Guardipee Hall**
 Superintendent

From: John E Salois
 Title: Human Resource Director

Subject: Requesting Contract Modification for Ansel Traynor

Description: Amend Salary Ansel Traynor for 2019-2020 contract from \$43,753 BA10/3 to \$45,659 BA20/3 effective August 20, 2019. Request for lane change and documentation of credits earned have been submitted as per Master contract 2018-2021 Browning Public Schools and Browning Federation of Teachers.

Financial Impact: \$1,906.00

Funding Source (Budget/grant, etc.): Associated buildings, grants and budgets.

Attachment(s): Contract Modification

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial) _____

Comments: _____

Board Action: N/A (Info) Approved Denied Tabled to: _____

Browning Public Schools
SCHOOL DISTRICT NO. 9



MODIFICATION
EMPLOYMENT CONTRACT (2019-2020)
(Salary)

THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated March 27th 2019, between **Ansel Traynor** ("Employee") and the Board of Trustees, Glacier County School District No. 9, Browning, Montana ("School District").

The Employee's salary is incremented as follows:

	Salary	
Now	\$45,659.00	BA+20/3
Was	\$43,753.00	BA+10/3

All other terms, conditions, and provisions of the 2019-2020 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 30th day of October 2019.

EMPLOYEE

SCHOOL DISTRICT NO. 9

By: _____

By: _____
Chair, Board of Trustees

SSN: _____

ATTEST:

By: _____
District Clerk
P. O. Box 610
129 First Avenue S. E.
Browning, MT 59417
Tel: 406-338-2715/FAX: 406-338-3200