

PLEASE COMPLETE AND RETURN TO:

**Director of Community Education
1520 Mahtomedi Avenue
Mahtomedi, MN 55115**

HOLD HARMLESS AGREEMENT

IN CONSIDERATION of the use of school buildings, grounds, facilities and equipment of Independent School District No. 832 on the _____ day of _____, 20____,

(Name of Organization or Person)

hereinafter called "user", through its duly authorized representative,

(Name of Representative Authorized to Secure Use of School Facilities)

hereby releases and forever discharges Independent School District No. 832, State of Minnesota, a public school corporation, its employees, school board members and other officers from any and all claims, demands, damages, actions, or suits of any kind or nature and particularly on account of bodily injuries sustained by anyone using said school district facilities, building, grounds, or equipment on the _____ day(s) of _____, 20____, for the purpose of _____

_____.

User warrants and covenants to defend, indemnify and save the school district harmless from any and all actions, suits, claims, judgments, and executions or other forms of liability, arising out of the use of the school district property, buildings, facilities, grounds, or equipment in connection with user's program or other use of the property.

User further agrees to provide and keep in force during the period of use, liability insurance protecting participants, pupils and the public to insure against liabilities up to \$1.5

~~million \$600,000~~ for each occurrence ~~and \$200,000 for each person from any one incident~~. The Board of Education shall approve the insurer and the policy submitted to fulfill this requirement and; further, the school district shall be named as an "additional insured" thereon.

_____ Insurance Waived _____ Insurance Required

IN WITNESS WHEREOF, _____ have hereto set _____ hand and seal this _____ day of _____, 20____.

IN THE PRESENCE OF: _____
(Name of Organization)

By _____
(Its Authorized Representative)

Estimated total attendance _____ or,
Estimated attendance per session _____.

Subscribed to and sworn before me this _____
day of _____, 20____.

NOTARY PUBLIC