

**Alpena County**  
**Long Lake Committee Minutes**  
**Meeting for November 19<sup>th</sup> at 3:30pm**

**Call to Order:** Dan called the meeting to order at 3:30pm

**Pledge of Allegiance:**

**Roll Call:**

**Board Commissioner's**

Dan Ludlow- Point Person-Present

Gerald Fournier- Commission-Present

Lucille Bray- Commission-Present

**Invited Guest:**

Brenda Fournier-Board Chair-Absent

Kevin Osbourne- Vice Chair-Absent

**Park Manager's**

Laura Ulch: -Present

Brian Ulch: -Absent

**Adopt the Agenda:**

**Public Comment: (3 Minute limit per person)**

**Manager's report: (see Attachment)**

**New Business:**

1. Water samples??- Waiting for the Kyle from DHD#4 to call me back
2. Electrical update waiting on a schedule

Adjournment: 4pm

Next Meeting will be January (TBD)@HMCR

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Dan Ludlow, LLP Point Person

