## EXPULSION BOARD REPORT MAY 2010 (year to date)

| GRADE             | #  | MALE | FEMALE | DRUGS/<br>ALCOHOL | THREATS | NOTES | WEAPON | FIGHT | OTHER | FULLY<br>EXPELLED | ALT CTR | TUTOR | ABEYANCE |
|-------------------|----|------|--------|-------------------|---------|-------|--------|-------|-------|-------------------|---------|-------|----------|
| 1ST               | 1  | 1    |        |                   |         |       |        |       | 1     |                   |         |       |          |
| 3RD               | 1  | 1    |        |                   |         |       | 1      |       |       |                   | 1       |       |          |
| 6TH               | 1  | 1    |        |                   |         |       |        |       | 1     |                   |         |       |          |
| total             | 2  | 2    | 0      | 0                 | 0       | 0     | 1      | 0     | 1     | 0                 | 1       | 0     | 0        |
| 6TH               | 1  |      | 1      | 1                 |         |       |        |       |       |                   |         |       |          |
| 7TH               | 4  | 3    | 1      | 1                 |         |       |        | 1     | 2     |                   | 3       |       |          |
| 8TH               | 8  | 4    | 4      | 4                 |         |       |        | 1     | 3     |                   | 6       |       |          |
| total             | 13 | 7    | 6      | 6                 | 0       | 0     | 0      | 2     | 5     | 0                 | 9       | 0     | 0        |
| 9TH               | 2  | 2    |        | 1                 |         |       | 1      |       |       |                   | 1       |       |          |
| 10TH              | 5  | 5    |        | 3                 |         |       |        |       | 2     |                   | •       | 1     | 1        |
| 11TH              | 1  | 0    | 1      | 1                 |         |       |        |       |       |                   | 1       | •     | •        |
| 12TH              | 6  | 5    | 1      | 3                 |         |       |        |       | 3     |                   | 4       |       |          |
| total             | 14 | 12   | 2      | 8                 | 0       | 0     | 1      | 0     | 5     | 0                 | 6       | 1     | 1        |
|                   |    |      |        |                   |         |       |        |       |       |                   |         |       |          |
|                   |    |      |        |                   |         |       |        |       |       |                   |         |       |          |
| DISTRICT<br>TOTAL | 29 | 21   | 8      | 14                | 0       | 0     | 2      | 2     | 11    | 0                 | 16      | 1     | 1        |