Ector County ISD 068901

STUDENT ACTIVITIES: TRAVEL

FMG (EXHIBIT 21)

## EXTRA-CURRICULAR STUDENT TRAVEL APPROVAL FORM

Student travel must be approved based on the direct benefits for the students. The trip must have approval of Superintendent or designee before any travel arrangements and reservations are made or students and parents become involved with any facet of the trip. Out-of-state travel must have Board approval. Name of Group: ONS Grade levels involved: 10 - 11 Date of trip: Murl -4 Number of students: Location: Chicago, 311 Number of instructional days: 2\_ (Please attach an itinerary) Funding source: \_\_\_ District Budget \_\_\_ Campus Budget \_\_\_ Department Budget \( \sqrt{\text{Activity fund}} \) Instructional days out of the classroom: The sponsors/coaches/directors have checked the accrued number of days for each participant? Ves No Non-athletic Trip function: \_\_\_ Cocurricular \_\_\_ Extracurricular Competition Trip profile: \_\_\_ In-state \_\_\_ Out -of-state \_\_\_ Overseas \_\_\_ Tour \_\_\_ Field trip \_\_\_ Invitational \_\_\_ Biennial \_\_\_ Post-district \_\_\_ Competition associated with a tour or attraction Transportation mode: \_\_\_ School bus \_\_\_ School suburban \_\_\_ Charter bus \_\_\_ plane How does the trip relate to and benefit the Campus Improvement Plan, District Improvement Plan and/or the TEKS? Does the trip require fund-raisers? Yes \_\_\_ No Are deadlines established to guide the sponsors/directors if the trip has to be canceled due to lack of funding? Yes \_\_\_ No How many sponsors will accompany the students? What is the ratio of sponsors to students? Sponsors 4 /Students 2 (gender appropriate) Student orientation - Date: Time: Location: Parent orientation - Date: Time: \_\_\_\_\_ Location: Location: Sponsor orientation - Date: Time: Sponsor criminal background check - Date: Will any kind of insurance be required? Yes No Will room and baggage searches be required? Yes \_\_\_No Medical and travel releases will be required. Coach/Sponsor: Field Trips/Excursions UIL Competition Principal approval: (District Sanctioned Competition)

DATE ISSUED: 04/21/04 FMG (EXHIBIT 21)

Superintendent or designee

Approval: \_\_

Board approval:

REVIEWED: 04/20/04

(Out-of-state)

(K-8 Field Trips/Excursions)

(Signature)

(Signature)

1 OF 1

(Date)

(Date)