

Browning Public Schools
Board Agenda Request
Meeting to Be Held: May 26, 2021



Recognition: ☐ Students ☐ Staff ☐ Parents
Information: ☐ Building Report ☐ Old Business ☐ Superintendent's Report
Action: ☐ Resignation ☐ Hiring ☐ Contract Service Agreements
☐ Travel Out-of-State ☐ Travel In State ☒ Approvals
☐ Termination ☐ Legal Matters ☐ Other:
This action request pertains to ☒ Elementary (only) ☐ High School/District Wide

Date: May 18, 2021

To: **Corrina Guardipee Hall**
Superintendent

From: John Salois
Title: Human Resources Director

Subject: Lane Change request for certified teacher, Angie Pepion

Description: Recommending a horizontal lane change movement for 2020-2021AY for **Angie Pepion**. She has submitted documents to the Superintendent prior to the April 1, 2021 deadline as per the certified master contract and provided official transcripts indicating credits earned.

Now

\$46,572.00 (BA+20/3)

Was

\$42,584.00 (BA/3)

Financial Impact: \$3,988.00

Funding Source (Budget/grant, etc.): Building budget/Impact Aid

Attachment(s): Contract Modification

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial) _____

Comments: _____

Board Action: ☐ N/A (Info) ☐ Approved ☐ Denied ☐ Tabled to: _____

Browning Public Schools
SCHOOL DISTRICT NO. 9



MODIFICATION

EMPLOYMENT CONTRACT (2021-2022)
(Salary)

THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated March 24, 2021, between **Angie Pepion** ("Employee") and the Board of Trustees, Glacier County School District No. 9, Browning, Montana ("School District").

The Employee's salary is incremented as follows:

Salary

Was	\$42,584.00	BA/3
Now	\$46,572.00	BA+20/3

All other terms, conditions, and provisions of the 2021-2022 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 26th day of May, 2021.

EMPLOYEE

SCHOOL DISTRICT NO. 9

By: _____

By: _____

Chair, Board of Trustees

SSN: _____

ATTEST:

By: _____

District Clerk
P. O. Box 610
129 First Avenue S. E.
Browning, MT 59417

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