

## AGENDA ITEM

# BOARD OF TRUSTEES AGENDA

<input type="checkbox"/> Workshop	<input type="checkbox"/> Regular	<input type="checkbox"/> Special
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- (A) ☐ Report Only ☐ Recognition

**Presenter(s): MR. DAVIS POWELL, ARCHITECT**

**Briefly describe the subject of the report or recognition presentation.**

**PRESENTATION OF LOCATION OF FIELD HOUSES FOR EAGLE PASS HIGH SCHOOL AND CCWINN HIGH SCHOOL.**

- (B) ☐ Action Item

**Presenter(s):**

**Briefly describe the action required.**

- (C) **Funding source: Identify the source of funds if any are required.**

- (D) **Clarification: Explain any question or issues that might be raised regarding this item.**