## Browning Public Schools **Board Agenda Request**Meeting To Be Held: 1/11/22



| Recognit  | ion: Students                                       | Staff   | Parents                     |  |  |  |
|---|---|---|-----------------------------|--|--|--|
| <b>Information:</b> Building Report   |   | Old Business  | ☐ Superintendent's Report   |  |  |  |
| Action:   | Resignation   | Hiring  | Contract Service Agreements |  |  |  |
|   | Travel Out-of-State                                 | Travel In State   | Approvals                   |  |  |  |
|   | Termination   | Legal Matters   | Other:                      |  |  |  |
|   | This action request pertains to                     | Elementary (only)   | High School/District Wide   |  |  |  |
| Date:   | 1/4/22  |   |                             |  |  |  |
| Date:   | Tuesday, January 4, 2022                            |   |                             |  |  |  |
| To:   | Corrina Guardipee-Hall<br>Superintendent of Schools | From: <u>Crystal Tailfeathers</u> Title: Finance Director |                             |  |  |  |
| Subject:  | Monthly Reconciliation                              |   |                             |  |  |  |
| <b>Description:</b> I am requesting Everett Holm assist me with monthly reconciliation beginning January 1, 2022 through June 30, 2022. |   |   |                             |  |  |  |
| Financial Impact: \$8,841.60  |   |   |                             |  |  |  |
| Funding Source (Budget/grant, etc.): 126/226.90.160.2510.340  |   |   |                             |  |  |  |
| Approval: Superintendent's Office/Finance/Personnel as applicable (Initial)   |   |   |                             |  |  |  |
| Comments:   |   |   |                             |  |  |  |
|   |   |   |                             |  |  |  |
|   |   |   |                             |  |  |  |
| <b>Board Action:</b> N/A (Info) Approved Denied Tabled to:  |   |   |                             |  |  |  |

## Browning Public Schools CONTRACT SERVICE AGREEMENT

(406) 338-2715 • (406) 338-2708

| <b>Date:</b> <u>01/04/2022</u>   | Board Approval:                  |             | _1/11/22                  |  |
|--|----------------------------------|-------------|---------------------------|--|
| Contractor: Everett Holm   | Phone: 450-8                     | 8842        |                           |  |
| Address: 133 8th Ave SE, Cut Bank, MT 59427  |                                  |             |                           |  |
| Type of Project/Service (be specific): Contactor will  | assist the Finance Direct        | tor wit     | h monthly reconciliation. |  |
| <b>Contracted Dates:</b> <u>01/1/22 to 06/30/21</u>  |                                  |             |                           |  |
| Rate per hour/per day: \$46.05 x 24 hours x 8 weeks  |                                  | =           | \$8,841.60                |  |
| Per Diem/per day: # of Days  |                                  | =           | <u>\$0</u>                |  |
| Mileage: per mile  |                                  | =           | \$ <u>0</u>               |  |
| Other costs (explain):   |                                  | =           | <u>NA</u>                 |  |
|  | <b>Total Project Cost</b>        | = <u>\$</u> | <u>88,841.60</u>          |  |
| Contract to be paid from:  | <b>Independent Cont</b>          | ractor      | <b>:</b>                  |  |
| 126.90.160.2510.340  | Submit invoice on completion     |             |                           |  |
| <u>226.90.160.2510.340</u>   | Other                            |             |                           |  |
|  | <b>Employee:</b>                 |             |                           |  |
|  | Submit timesheet through payroll |             |                           |  |
| The above terms and conditions constitute an agreen<br>Schools for the contractor to render services, as ind<br>unforeseen problems, this agreement shall be changed | icated. In the event of r        |             |                           |  |
|  | Crystal Tailfeate                | hrs         |                           |  |
| Contractor's Signature   | Principal/Superviso              | r           |                           |  |
| Federal ID Number/EIN  | Superintendent                   |             |                           |  |

An Independent Contractor must provide Browning Public Schools with a Federal ID Number, State Contractor License or sign an Independent Contractor's Exemption Application Affidavit waiving their rights under the Worker's Compensation Insurance and Unemployment Insurance for employees.